



جَابَاتَانِ اِغَامَا اِسْلَامِ سِلَانْغُورِ


JABATAN AGAMA ISLAM SELANGOR

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CHARITY BRINGS BLESSINGS



Harta



I remind myself and fellow audience to strengthen our *taqwa* of Allah *Subhaanahu Wa Ta'aala* with absolute *taqwa* by fulfilling all of

**His Commands and
avoiding all of His
prohibitions. May we
attain blissfulness in
this world and the
Hereafter.**

Today, I will be discussing upon a *khutbah* titled

***“CHARITY BRINGS
BLESSINGS.”***



Giving charity is an act that is highly encouraged in Islam. It is because giving charity is a manifestation of our gratitude to Allah *Subhaanahu Wa Ta'aala* and as a way of

strengthening the
relationship between the
slaves and Allah
Subhaanahu Wa Ta'aala,
and also amongst slaves,
as mentioned in verse
254 of soorah al-
Baqarah:

“O you who have believed, spend from that which We have provided for you before there comes a Day in which there is no exchange and no friendship and no intercession. And the disbelievers - they are the wrongdoers.”

A Muslim that gives charity is a true manifestation of his honesty in his religiosity. That is why Rasulullah صلى الله عليه وسلم mentioned *sadaqah* (charity) as “*burhaan*” (proof),

as mentioned in the
hadeeth of Abu Maalik
al-Haarith bin ‘Aasim al-
Ash‘ari *radiyAllaahu*
‘anh, where Rasulullah

صلى الله
عليه وسلم said:

***“Purity is half of imaan.
‘Alhamdulillah’ fills the
scales, and ‘SubhaanAllaah’
and ‘Alhamdulillah’ fill that
which is between heaven
and earth. And the salaah is
a light, and charity is a
proof.”***

(Muslim)

Giving charity is inseparable from our good deeds, whether it is intended for the poor, needy, relatives, or in the path of Allah. Allah *Subhaanahu Wa Ta'aala* mentions in verse 215 of

soorah al-Baqarah:

“They ask you, [O Muhammad], what they should spend. Say, “Whatever you spend of good is [to be] for

***parents and relatives
and orphans and the
needy and the traveler.
And whatever you do of
good - indeed, Allah is
Knowing of it.””***

Verily, giving *sadaqah*
must be done purely with
ikhlaas (sincerity) for the
sake of Allah

Subhaanahu Wa Ta'aala,
not to gain fame and
reward. We are not
allowed to harp others

**about our deeds, so
what more in showing
off, complain, and
hurting the feelings of
those on the receiving
end. Aside from that,
Islam teaches its**

adherents to ensure the items that are being given in charity to be in good and usable condition, originating from *halaal* (permissible) sources. Even better, they are to be from items that are

well liked and even
loved by its owner.

*Allah Subhaanahu Wa
Ta'aala* mentions in
verse 92 of soorah Aal-
'Imraan:

“Never will you attain the good [reward] until you spend [in the way of Allah] from that which you love. And whatever you spend - indeed, Allah is Knowing of it.”

Indeed, *sadaqah* that are made in secret is more preferred, so much so that the left hand does not know what the right hand has given. It can also expiate the misdeeds and sins of those giving

sadaqah. This righteous deed can take one closer to sincerity and keep one away from arrogance, for arrogance will destroy the charitable deeds performed. Allah

Subhaanahu Wa Ta'aala

mentions in verse 271 of
soorah al-Baqarah:

***“If you disclose your
charitable expenditures,
they are good; but if you
conceal them and give***

them to the poor, it is better for you, and He will remove from you some of your misdeeds [thereby]. And Allah, with what you do, is [fully] Acquainted.”

Indeed, charity does not decrease one's wealth. Instead, it increases one's wealth and keeps one away from poverty, deficiency, and hardship in life.

Rasulullah ﷺ had
given guarantee that
sadaqah will not at all
decrease one's wealth.
Narrated Abu Hurayrah
radiyAllaahu 'anh that
Rasulullah ﷺ said:

***“Charity does
not in any way
decrease the
wealth.”***

(Muslim)

Whatever wealth spent
will be multiplied and
definitely replaced. In
the *hadeeth* of Abu
Hurayrah *radiyAllaahu*
'anh, Rasulullah صلى الله
عليه وسلم
said:

“There is never a day wherein servants (of God) get up at morn, but are not visited by two angels. One of them says: “O Allah, give him more who spends (for

***the sake of Allah),”
and the other says:***

***“O Allah, bring
destruction to one
who withholds.””***

(al-Bukhaari and Muslim)

To end the *khutbah* today, I would like to invite fellow audience to ponder upon the following matters:

1. The Muslim *ummah* must have certainty that giving charity is a command from Allah *Subhaanahu Wa Ta'aala* that is promised with tremendous reward as proof of one's *imaan* (faith) unto Him.

2. The Muslim *ummah* must increase in charity and spending in the path of Allah with utmost sincerity.

3. The Muslim *ummah* must avoid miserliness and stinginess, as well as not harp others about the *sadaqah* made.

4. The Muslim *ummah* must inculcate giving charity as a norm, before death overtakes in all of a sudden.

“And spend [in the way of Allah] from what We have provided you before death approaches one of you and he says, “My Lord, if only You

***would delay me for
a brief term so I
would give charity
and be among the
righteous.””***

(al-Munaafiqoon 63:10)



***THE SECOND
KHUTBAH***



Once again, I would like to remind all of us to always have the *taqwa* of Allah *Subhaanahu Wa Ta'aala* and realize that Islam teaches us to remain moderate in every actions and



deeds. As Muslims, we are to manifest noble *akhlaaq*, having utmost personality and attitude for Rasulullah ﷺ was sent to perfect *akhlaaq* and as mercy for the entire mankind and the worlds. Therefore, let us



**always increase our *salawaat*
and *salaam* upon our Prophet
Muhammad صلى الله
عليه وسلم . Allah
Subhaanahu Wa Ta'aala
mentions:**



“Indeed, Allah confers blessing upon the Prophet, and His angels [ask Him to do so]. O you who have believed, ask [Allah to confer] blessing upon him and ask [Allah to grant him] peace.” (al-Ahzaab 33:56)



O Allah, You are the Lord that is All Mighty, we are grateful to You for having bestowed upon us *rahmah* and *ni'mah*, that we are able to continue the effort in empowering the Muslim *ummah*, as an advanced state,



prosperous and providing welfare, under the auspices and leadership of our Ruler as the Head of Islamic affairs in this state.



**Hence, we sincerely beseech
You, O Allah, strengthen our
imaan and creed according to
that of *Ahl as-Sunnah wal-
Jamaa'ah*, accept our righteous
deeds, cultivate our soul with
good mannerisms, unite our**



hearts, bestow upon us *rizq* with blessings, enrich us with beneficial knowledge, protect us from disasters and save us from teachings that are outside the fold of Islam such as *Qadiyaani*, deviant teachings such as



***Shee'ah*, and other teachings deemed as deviating from Islamic teachings or contradicting the creed of *Ahl as-Sunnah wal-Jamaa'ah*. 0 Allah, open up our hearts in performing the five daily**



**prayers, fulfilling *zakaat*
through the Selangor *Zakaat*
Board, making *waqf* and *infaaq*
of our wealth to Selangor *Waqf*
Corporation and Islamic
Development Trust Fund of
Selangor.**



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