

حرالته الرحص الرحي Let us enhance the imaan (faith) and taqwa within us, by fulfilling all of the commands of Allah Subhaanahu Wa Ta'aala and avoiding all of His prohibitions. Let us

increase our provision. Verily, the best provision is imaan and taqwa. May we become among those that are guaranteed salvation in this world and the Hereafter.



## "RESPONSIBILITIES TOWARDS THE FAMILY."



Family is a gift and trust from Allah Subhaanahu Wa Ta'aala. The role in nurturing the persona of the wife and the children falls upon the head of the family. As the head of the family, we are to

determine the direction of our family members in attaining Paradise and the pleasure of Allah, as well as avoiding His Wrath that could cause us to be

thrown into the Hellfire. Allah Subhaanahu Wa Ta'aala mentions in al-Qur'an, as mentioned in the earlier part of the khutbah, which means:

"O you who have believed, protect yourselves and your families from a Fire..."

Therefore, the husband is fully responsible in perfecting his duty as the head of the family, whether as the husband or father, serving as the leader within the household.

Allah Subhaanahu Wa Ta'aala mentions in verse 34 of soorah an-Nisaa':

"Men are in charge of women by [right of]

what Allah has given one over the other and what they spend [for maintenance] from their wealth..."

Through this verse, within the context of family leadership, the husband is the leader of his household. The head of the family must be one that is truthful to oneself, sound in his religious

understanding, and always remain responsible.

It is like a large tree with firm branches, shady foliage, and laden with fruits. It offers a solid structure to cling onto. It provides a shady shelter, and a safe haven. It is a place for seeking permissible (halaal) provision (rizq). Upon those traits, the

wife is obligated to remain obedient to her husband, while the children must remain obedient to their parents and guardians.

As the head of the family, the husband must be responsible and preserve the amaanah (trust) that is entrusted to him, and upon all of his

family members.

The responsibility upon himself is in fulfilling all of the commands of Allah and avoiding all of His prohibitions. While the responsibility

upon his family is to lead and guide them according to the stipulated conditions, providing balanced upbringing in attaining success in this world and the Hereafter, protecting

their safety, advising them, rendering kind treatment with affection, and the responsibility of providing support (nafagah) to the wife and children.

Allah *Subhaanahu Wa Ta'aala* mentions in verse
233 of soorah al-Baqarah:

"... Upon the father is the mothers' provision and their clothing according to what is acceptable..."

Today, there are some unfortunate wives whom are mistreated by their husbands. There are some husbands whom are truly selfish, only thinking about themselves. They would

allow their wives to struggle in seeking livelihood for them and their children. There are husbands that would coerce their spouses into earning a living, while they would keep their

wives' salary and the wife would have nothing to spend on herself. Such matter should never happen within our society. Hence, it becomes the very duty of the husband to eradicate

those vile acts and awaken fellow husbands upon their very role as the head of the family.

The wife is a partner whose dignity and feelings must be

preserved. The husband must interact with his spouse in a good manner, so that they will be successful in building a life that is full of love, tranquility (sakeenah), a blissful household, and

an excellent *ummah* (nation).

Narrated ibn 'Umar *radiyAllaahu 'anhuma*: Rasulullah عليه وسلم said:

"Surely! Everyone of you is a guardian and is responsible for his charges: The Imaam (ruler) of the people is a guardian and is responsible for his subjects; a man is the guardian of his family

(household) and is responsible for his subjects; a woman is the guardian of her husband's home and of his children and is responsible for them..."

(al-Bukhaari and Muslim)

**Every head of family must** fulfill their very responsibilities towards their household with perfection. Moreover, when it comes to matters involving the matrimony of their daughters.

Hence, every head of family or waali (guardian) that wants to marry off their daughter must ensure that the potential suitor fully comprehends and is ready to shoulder the responsibilities after

their marriage.

Therefore, for the maslahah (general benefit) of family happiness, the Islamic Family Law Enactment (State of Selangor) 2013

had stipulated that the minimum age of marriage for a male Muslim is 18 years old and for a Muslim female is 16 years old. However, in the event of a marriage involving a minor that needs to take

place, then it is required to obtain a written permission from a *Sharee'ah* Judge.

To end the *khutbah* today, it is truly hoped that we would all internalize upon the following matters:

1. The Muslim ummah must have full certainty that every head of family is fully responsible towards their family members, and they will be judged thoroughly in front of Allah in the Hereafter.

2. It is waajib (obligatory) upon every head of family to provide sound education towards their children and dependents.

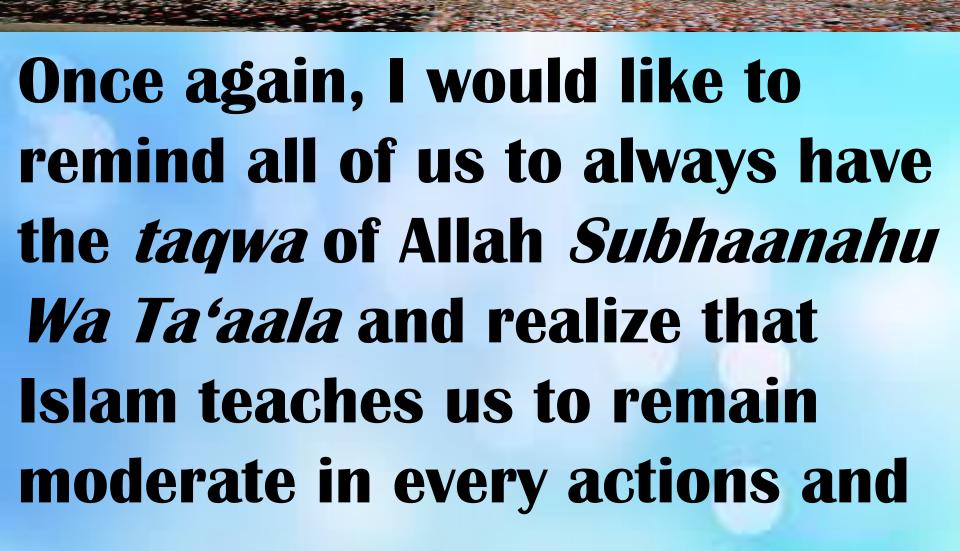
3. The Muslim ummah must adhere to the Sharee 'ah rulings and regulations, as well as laws that have been legislated, for the sake of preserving the maslahah (well being) of the ummah.

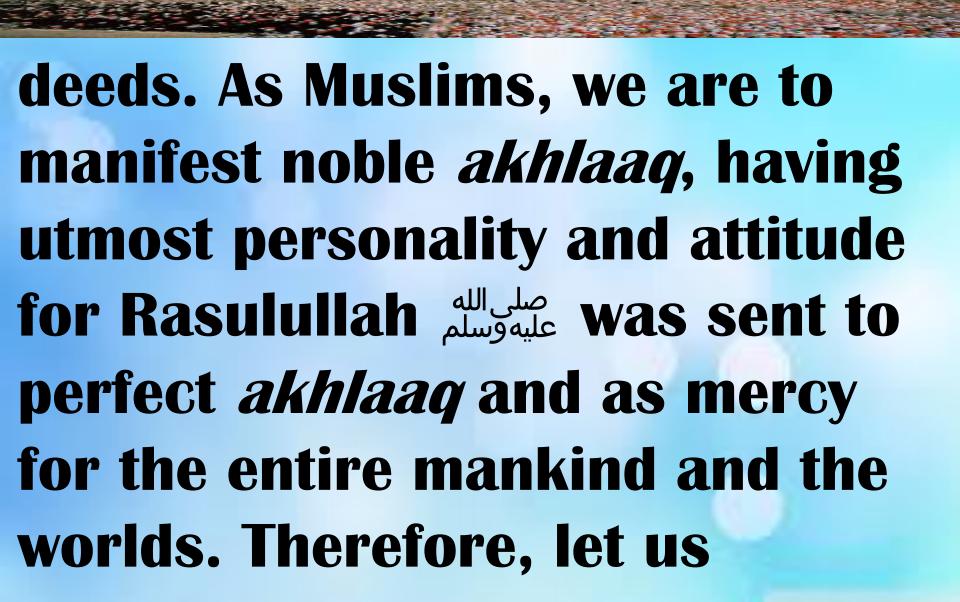
4. The head of the family must fulfill his duties in raising a household that is blissful and loving.

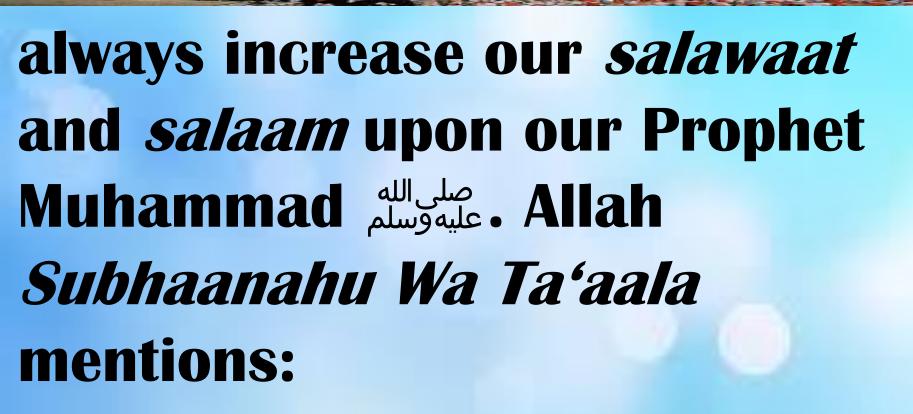
"And of His signs is that He created for you from yourselves mates that you may find tranquility in them; and He placed between you affection and mercy. Indeed in that are signs for a people who give thought."

(ar-Room 30:21)

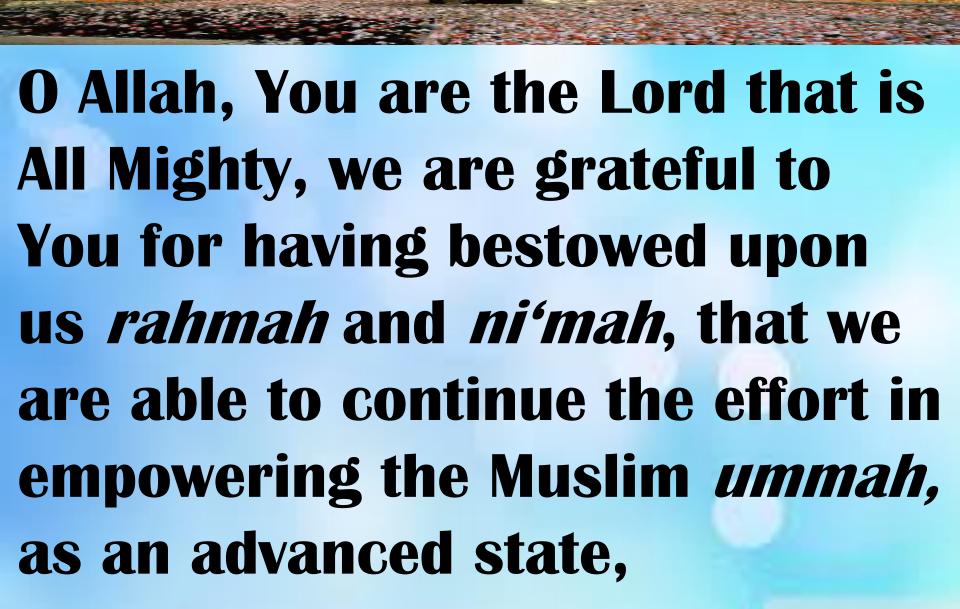
## THE SECOND KHUTBAH







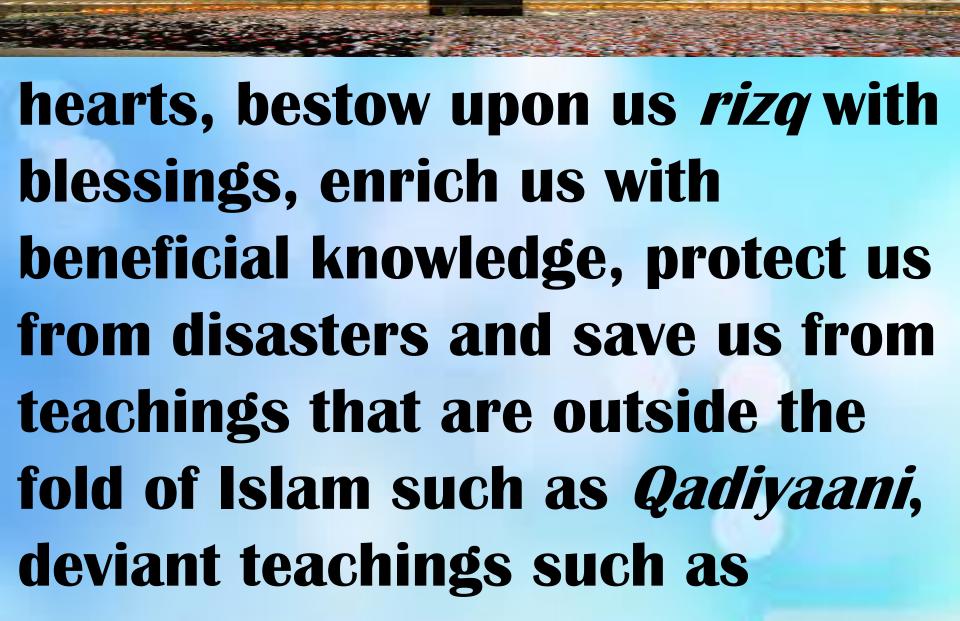
"Indeed, Allah confers blessing upon the Prophet, and His angels [ask Him to do so]. O you who have believed, ask [Allah to confer] blessing upon him and ask [Allah to grant him | peace." (al-Ahzaab 33:56)

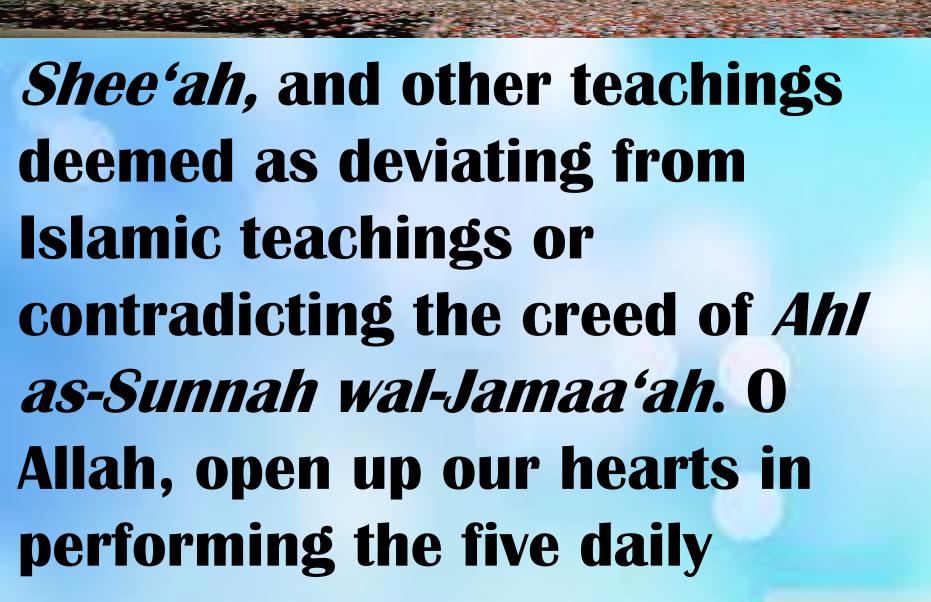


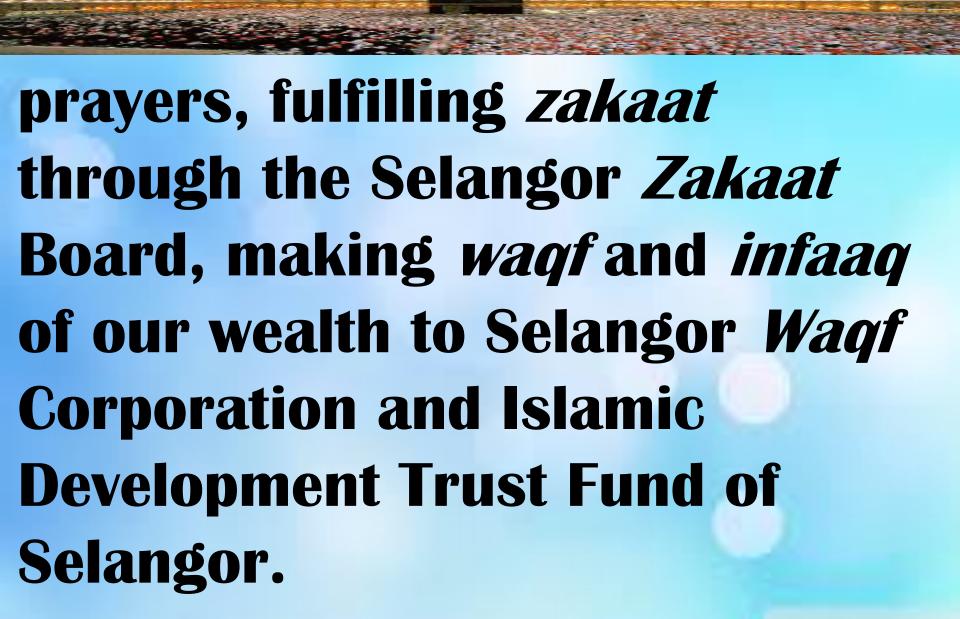


prosperous and providing welfare, under the auspices and leadership of our Ruler as the Head of Islamic affairs in this state.











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