




جَبَاتَانِ اِغَامَا اِسْلَامِ سِلَانْغُورِ

JABATAN AGAMA ISLAM SELANGOR

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RESPONSIBILITIES TOWARDS THE FAMILY





Let us enhance the *imaan*
(faith) and *taqwa* within
us, by fulfilling all of the
commands of Allah
Subhaanahu Wa Ta'aala
and avoiding all of His
prohibitions. Let us

increase our provision.
Verily, the best provision
is *imaan* and *taqwa*. May
we become among those
that are guaranteed
salvation in this world
and the Hereafter.

On this day, let us ponder upon a
khutbah titled

***“RESPONSIBILITIES
TOWARDS THE FAMILY.”***



Family is a gift and trust from Allah *Subhaanahu Wa Ta'aala*. The role in nurturing the persona of the wife and the children falls upon the head of the family. As the head of the family, we are to

**determine the direction
of our family members
in attaining Paradise
and the pleasure of
Allah, as well as
avoiding His Wrath that
could cause us to be**

thrown into the Hellfire.
*Allah Subhaanahu Wa
Ta'aala* mentions in al-
Qur'an, as mentioned in
the earlier part of the
khutbah, which means:

***“O you who have
believed, protect
yourselves and
your families from
a Fire...”***

Therefore, the husband is fully responsible in perfecting his duty as the head of the family, whether as the husband or father, serving as the leader within the household.

Allah *Subhaanahu Wa Ta'aala* mentions in verse 34 of soorah an-Nisaa':

“Men are in charge of women by [right of]

what Allah has given one over the other and what they spend [for maintenance] from their wealth...”

Through this verse, within the context of family leadership, the husband is the leader of his household. The head of the family must be one that is truthful to oneself, sound in his religious

**understanding, and
always remain
responsible.**

**It is like a large tree with
firm branches, shady
foliage, and laden with
fruits. It offers a solid**

structure to cling onto.
It provides a shady
shelter, and a safe
haven. It is a place for
seeking permissible
(*halaal*) provision (*rizq*).
Upon those traits, the

wife is obligated to remain obedient to her husband, while the children must remain obedient to their parents and guardians.

As the head of the family, the husband must be responsible and preserve the *amaanah* (trust) that is entrusted to him, and upon all of his

family members.

The responsibility upon himself is in fulfilling all of the commands of Allah and avoiding all of His prohibitions. While the responsibility

**upon his family is to lead
and guide them
according to the
stipulated conditions,
providing balanced
upbringing in attaining
success in this world and
the Hereafter, protecting**

their safety, advising them, rendering kind treatment with affection, and the responsibility of providing support (*nafaqah*) to the wife and children.

Allah *Subhaanahu Wa Ta'aala* mentions in verse 233 of soorah al-Baqarah:

“...Upon the father is the mothers’ provision and their clothing according to what is acceptable...”

Today, there are some unfortunate wives whom are mistreated by their husbands. There are some husbands whom are truly selfish, only thinking about themselves. They would

allow their wives to struggle in seeking livelihood for them and their children. There are husbands that would coerce their spouses into earning a living, while they would keep their

wives' salary and the wife would have nothing to spend on herself. Such matter should never happen within our society. Hence, it becomes the very duty of the husband to eradicate

**those vile acts and
awaken fellow husbands
upon their very role as
the head of the family.**

**The wife is a partner
whose dignity and
feelings must be**

preserved. The husband must interact with his spouse in a good manner, so that they will be successful in building a life that is full of love, tranquility (*sakeenah*), a blissful household, and

an excellent *ummah*
(nation).

Narrated ibn ‘Umar
radiyAllaahu ‘anhuma:

Rasulullah ﷺ said:

“Surely! Everyone of you is a guardian and is responsible for his charges: The Imaam (ruler) of the people is a guardian and is responsible for his subjects; a man is the guardian of his family

(household) and is responsible for his subjects; a woman is the guardian of her husband's home and of his children and is responsible for them..."

(al-Bukhaari and Muslim)

Every head of family must fulfill their very responsibilities towards their household with perfection. Moreover, when it comes to matters involving the matrimony of their daughters.

Hence, every head of family or *waali* (guardian) that wants to marry off their daughter must ensure that the potential suitor fully comprehends and is ready to shoulder the responsibilities after

their marriage.

Therefore, for the *maslahah* (general benefit) of family happiness, the Islamic Family Law Enactment (State of Selangor) 2013

had stipulated that the minimum age of marriage for a male Muslim is 18 years old and for a Muslim female is 16 years old. However, in the event of a marriage involving a minor that needs to take

place, then it is required to obtain a written permission from a *Sharee'ah* Judge.

To end the *khutbah* today, it is truly hoped that we would all internalize upon the following matters:

1. The Muslim *ummah* must have full certainty that every head of family is fully responsible towards their family members, and they will be judged thoroughly in front of Allah in the Hereafter.

**2. It is *waajib*
(obligatory) upon
every head of family
to provide sound
education towards
their children and
dependents.**

3. The Muslim *ummah* must adhere to the *Sharee'ah* rulings and regulations, as well as laws that have been legislated, for the sake of preserving the *maslahah* (well being) of the *ummah*.

4. The head of the family must fulfill his duties in raising a household that is blissful and loving.

“And of His signs is that He created for you from yourselves mates that you may find tranquility in them; and He placed between you affection and mercy. Indeed in that are signs for a people who give thought.”

(ar-Room 30:21)



**THE SECOND
KHUTBAH**



Once again, I would like to remind all of us to always have the *taqwa* of Allah *Subhaanahu Wa Ta'aala* and realize that Islam teaches us to remain moderate in every actions and



deeds. As Muslims, we are to manifest noble *akhlaaq*, having utmost personality and attitude for Rasulullah ﷺ was sent to perfect *akhlaaq* and as mercy for the entire mankind and the worlds. Therefore, let us



**always increase our *salawaat*
and *salaam* upon our Prophet
Muhammad صلى الله
عليه وسلم . Allah
Subhaanahu Wa Ta'aala
mentions:**



“Indeed, Allah confers blessing upon the Prophet, and His angels [ask Him to do so]. O you who have believed, ask [Allah to confer] blessing upon him and ask [Allah to grant him] peace.” (al-Ahzaab 33:56)



O Allah, You are the Lord that is All Mighty, we are grateful to You for having bestowed upon us *rahmah* and *ni'mah*, that we are able to continue the effort in empowering the Muslim *ummah*, as an advanced state,



prosperous and providing welfare, under the auspices and leadership of our Ruler as the Head of Islamic affairs in this state.



**Hence, we sincerely beseech
You, O Allah, strengthen our
imaan and creed according to
that of *Ahl as-Sunnah wal-
Jamaa'ah*, accept our righteous
deeds, cultivate our soul with
good mannerisms, unite our**



hearts, bestow upon us *rizq* with blessings, enrich us with beneficial knowledge, protect us from disasters and save us from teachings that are outside the fold of Islam such as *Qadiyaani*, deviant teachings such as



***Shee'ah*, and other teachings deemed as deviating from Islamic teachings or contradicting the creed of *Ahl as-Sunnah wal-Jamaa'ah*. 0 Allah, open up our hearts in performing the five daily**



**prayers, fulfilling *zakaat*
through the Selangor *Zakaat*
Board, making *waqf* and *infaaq*
of our wealth to Selangor *Waqf*
Corporation and Islamic
Development Trust Fund of
Selangor.**



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DISEDIAKAN OLEH / PREPARED BY :
UNIT KHUTBAH,
BAHAGIAN PENGURUSAN MASJID,
JABATAN AGAMA ISLAM SELANGOR