

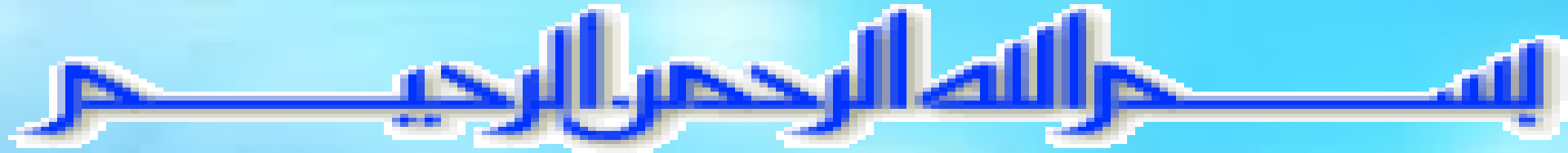


جَابَتَانِ اِغَامَا اِسْلَامِ سِلَانْغُورِ

JABATAN AGAMA ISLAM SELANGOR

*WELCOME,
O DHUL-HIJJAH*





**I remind myself and
respected audience to
altogether strive in
increasing our *taqwa* of
Allah *Subhaanahu Wa
Ta'aala*, by performing all
of His Commands and**

avoiding all of His prohibitions. For verily, the successful ones in the Hereafter are those having utmost *taqwa* of Allah *Subhaanahu Wa Ta'aala* during their worldly life.

With the coming of the noble month of
Dhul-Hijjah, let us ponder upon today's
khutbah titled

**“WELCOME,
O DHUL-HIJJAH.”**



Dhul-Hijjah is among the greatest and special months in the Sight of Allah *Subhaanahu Wa Ta'aala*. It is from among the four sacred (*haraam*) months in Islam, as it was mentioned by

Allah *Subhaanahu Wa Ta'aala* in verse 36 of soorah at-Tawbah:

“Indeed, the number of months with Allah is twelve [lunar]

***months in the register
of Allah [from] the
day He created the
heavens and the
earth; of these, four
are sacred...”***

The four sacred months mentioned in this verse were explained by the Prophet **صلى الله عليه وسلم** in his narration:

“Time has completed its cycle and has come to the state of the day when Allah created the heavens and the earth. The year consists of twelve months of which four are inviolable;

***three of them
consecutive - Dhul-
Qa'dah, Dhul-Hijjah and
Muharram and Rajab, the
month of Mudar (tribe),
which comes between
Jumada and Sha'baan.”
(al-Bukhaari and Muslim)***

The nobility and glory of Dhul-Hijjah can be seen with the legislation of the *'ibaadah* (worship) of hajj by Allah *Subhaanahu Wa Ta'aala*. The *'ibaadah* of hajj is a symbol of servitude that is filled

with devotion and the
utmost sacrifice by the
slave to Allah

Subhaanahu Wa Ta'aala.

As for us who will not be
performing the *'ibaadah*
of hajj this year, we are

highly encouraged to
indulge in worship in the
month of Dhul-Hijjah with
various righteous deeds,
especially in the first ten
days. Narrated ibn
‘Abbaas radiyAllaahu
‘anhuma that the

Prophet ^{صلى الله}
^{عليه وسلم} said:

***“There are no days during
which the righteous
action is so pleasing to
Allah than these days (the
first ten days of Dhul-
Hijjah).”*** (al-Bukhaari)

ibn ‘Umar *radiyAllaahu*
‘anhuma reported that
the Prophet ^{صلى الله}_{عليه وسلم} said:

***“There are no days
greater and more beloved
to Allah than these ten
days of Dhul-Hijjah,***

***so increase in them your
declaration of the
Oneness of Allah
(tahleel), your exaltation
of him (takbeer), and
your praise of him
(tahmeed).”***

(Ahmad)

Therefore, righteous deeds that are highly recommended for us to indulge in this month is to increase our fasting especially on the Day of 'Arafah.

Verily, the virtue of
fasting especially on the
Day of 'Arafah is based
on the *hadeeth* of Abu
Qataadah *radiyAllaahu*
'anhu, where Rasulullah
صلى الله عليه وسلم said:

“Fast the Day of ‘Arafah, for indeed I anticipate that Allah will forgive (the sins) of the year after it, and the year before it.”

(Muslim)

Aside from that, we are highly encouraged to increase in giving *sadaqah* (charity), making *dhikr* (remembrance of Allah), *tahleel*, *istighfaar*, and perform *tawbah* (repentance) to

Allah Subhaanahu Wa Ta'aala,
in addition to avoiding all
forms of disobedience and
sinning. Committing
disobedience and sinful acts
will cause us to further
distance ourselves from the
love and mercy of Allah
Subhaanahu Wa Ta'aala.

ourselves from the love
and mercy of Allah
Subhaanahu Wa Ta'aala.

In addition, for those that
have the intention of
offering *ud-hiyah*
(sacrifice), when entering

Dhul-Hijjah, the *sunnah* is for them to not pluck or cut their hair or nails until the animals have been slaughtered.

In the *hadeeth* of Umm
Salamah *radiyAllaahu*
'anha: the Prophet ﷺ
said:

***“Whoever sees the
crescent moon of***

***Dhul-Hijjah and intends
to offer sacrifice, let
him not cut anything
from his hair and nails.”
(Muslim)***

To end the *khutbah* today,
let us pay extra attention
to the following matters:

1. The Muslim *ummah*
must have certainty that
honoring and upholding

the great days of Islam
including the month of
Dhul-Hijjah is from the
manifestation of *imaan*
and *taqwa* of Allah
Subhaanahu Wa
Ta'aala.

2. The Muslim *ummah* is called upon to fill its Dhul-Hijjah with various righteous deeds for its rewards are multiplied manifold.

3. The Muslim *ummah* must always have sincerity (*ikhlaas*) and hasten in performing righteous deeds so that those deeds will attain the rewards and pleasure of Allah
Subhaanahu Wa Ta'aala.

“For each [religious following] is a direction toward which it faces. So race to [all that is] good. Wherever you may be, Allah will

bring you forth [for judgment] all together. Indeed, Allah is over all things competent.”

(al-Baqarah 2:148)



**THE SECOND
KHUTBAH**



Once again, I would like to remind all of us to always have the *taqwa* of Allah *Subhaanahu Wa Ta'aala* and realize that Islam teaches us to remain moderate in every actions and



deeds. As Muslims, we are to manifest noble *akhlaaq*, having utmost personality and attitude for Rasulullah ﷺ was sent to perfect *akhlaaq* and as mercy for the entire mankind and the worlds. Therefore, let us



**always increase our *salawaat*
and *salaam* upon our Prophet
Muhammad صلى الله
عليه وسلم . Allah
Subhaanahu Wa Ta'aala
mentions:**



“Indeed, Allah confers blessing upon the Prophet, and His angels [ask Him to do so]. O you who have believed, ask [Allah to confer] blessing upon him and ask [Allah to grant him] peace.” (al-Ahzaab 33:56)



O Allah, You are the Lord that is All Mighty, we are grateful to You for having bestowed upon us *rahmah* and *ni'mah*, that we are able to continue the effort in empowering the Muslim *ummah*, as an advanced state,



prosperous and providing welfare, under the auspices and leadership of our Ruler as the Head of Islamic affairs in this state.



**Hence, we sincerely beseech
You, O Allah, strengthen our
imaan and creed according to
that of *Ahl as-Sunnah wal-
Jamaa'ah*, accept our righteous
deeds, cultivate our soul with
good mannerisms, unite our**



hearts, bestow upon us *rizq* with blessings, enrich us with beneficial knowledge, protect us from disasters and save us from teachings that are outside the fold of Islam such as *Qadiyaani*, deviant teachings such as



***Shee'ah*, and other teachings deemed as deviating from Islamic teachings or contradicting the creed of *Ahl as-Sunnah wal-Jamaa'ah*. 0 Allah, open up our hearts in performing the five daily**



**prayers, fulfilling *zakaat*
through the Selangor *Zakaat*
Board, making *waqf* and *infaaq*
of our wealth to Selangor *Waqf*
Corporation and Islamic
Development Trust Fund of
Selangor.**



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JABATAN AGAMA ISLAM SELANGOR

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