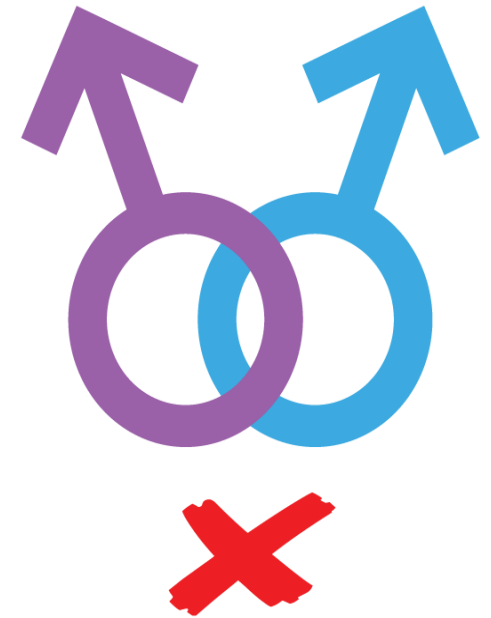
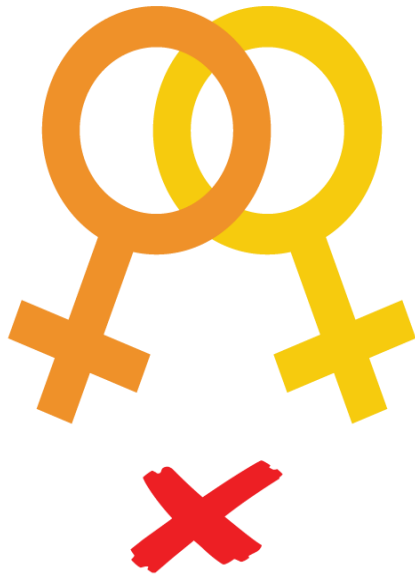





جَبَاتَانِ اِغَامَا اِسْلَامِ سِلَانْغُورِ  
JABATAN AGAMA ISLAM SELANGOR

**“ADDRESSING  
THE LGBT  
ISSUE.”**

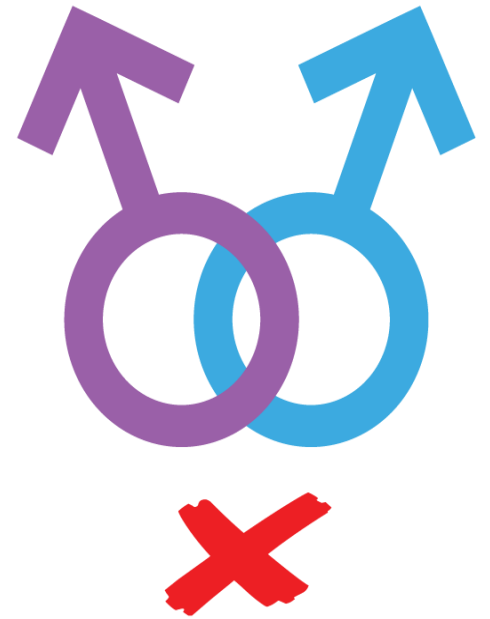
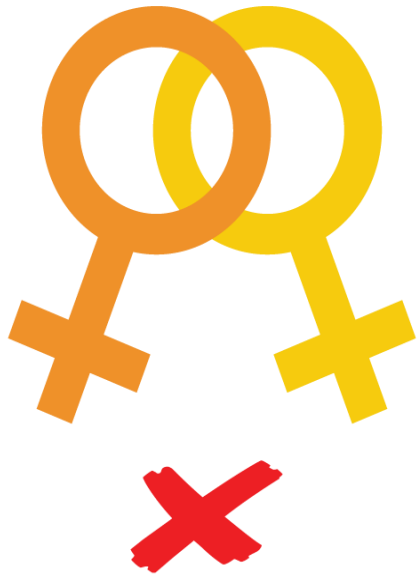




**Let us altogether strive to  
increase our *taqwa* of  
Allah *Subhaanahu Wa  
Ta'aala* by fulfilling all of  
His Commands and  
avoiding all of His  
prohibitions.**

On this noble Friday, let us listen and ponder upon a *khutbah* titled

***“ADDRESSING  
THE LGBT  
ISSUE.”***



**In recent days, we have been witnessing one perverted movement that truly violates Islamic teachings, becoming bold and brazen in coming forth to demand the rights for its members.**

**This movement, using the acronym LGBT that stands for Lesbian, Gay, Bisexual and Transgender, is causing grave worries for it is feared that it can influence and permeate**

**through the Muslim minds  
on a grand scale if it is  
not curbed and  
prevented.**

**In terms of definition,  
Lesbian refers to a  
woman who has**

**same-sex relationship  
with another woman. Gay  
refers to a man who has  
same-sex relationship  
with another man.**

**Bisexual refers to a man  
that has sexual  
relationship with another**

**man and woman.**

**Similarly, for a woman that has sexual relationship with another woman and man. While Transgender refers to a man who deem himself as a woman, and a woman**



**that deem herself as a man, and in some cases they would change their gender by undergoing a surgery.**

**From the historical perspectives, the lifestyle**

of LGBT is not something new. It has long existed since the time of Prophet Lot *'Alayhis-Salaam*, as mentioned by Allah *Subhaanahu Wa Ta'aala* in verses 80-81 of soorah al-A'raaf, recited earlier

in the *khutbah*, what means:

***“And [We had sent] Lot when he said to his people, “Do you commit such immorality as no one has preceded you with***

***from among the worlds?  
Indeed, you approach  
men with desire,  
instead of women.  
Rather, you are a  
transgressing people.”***

Hence, in Islam, LGBT is an act of transgression that is accursed and vehemently prohibited by Allah *Subhaanahu Wa Ta'aala*, whether committed in private or openly. LGBT is an act

deemed as a major sin  
and accursed that truly  
violates the sanctity of a  
human being, for it denies  
the rights to intimate  
relationship through a  
marriage that is  
legitimate and recognized

by the *Shara'* as  
husband and wife.

Allah *Subhaanahu Wa  
Ta'aala* mentions in  
verses 165-166 of  
soorah ash-Shu'araa':



***“Do you approach  
males among the  
worlds? And leave what  
your Lord has created  
for you as mates? But  
you are a people  
transgressing.”***



In a *hadeeth* that  
expounds the evil of  
LGBT, Abu Hurayrah  
*radiyAllaahu ‘anh*  
narrated that  
Rasulullah صلى الله  
عليه وسلم said:

***“Four types of people get up in the morning while they are under the wrath of Allah and they sleep in the night while they are under the displeasure of Allah.”***

***He (ﷺ) was asked:***

***“Who are they, O  
Messenger of Allah?”***

***The Prophet (ﷺ)  
replied, “Those men  
who try to resemble  
women and those***

***women who try to resemble men, those men who have sex with men, and those who have sex with animals.”***  
***(at-Tabraani and al-Bayhaqi)***

**This lewd act is not only prohibited and banned (declared as *haraam*), but any measures or means that would lead to that path is also impermissible, as Rasulullah ﷺ had firmly asserted in a narration:**

***“A man should not see  
the private parts of  
another man, and a  
woman should not see  
the private parts of  
another woman, and a  
man should not lie***

***with another man  
under one covering,  
and a woman should  
not lie with another  
woman under one  
covering.”***

***(Muslim)***



**According to the statistics furnished by the Ministry of Women, Family, and Community Development for 2013, it was discovered that 3% of the Malaysian population is involved with LGBT,**



**which translates to  
approximately 173,000  
individuals.**

**Such staggering figure  
would definitely have  
continued to rise from  
year to year if effective**

**actions and proactive measures are not taken by relevant authorities in handling this matter in an effective manner.**

**For our very own information, based on the**

**report from the HIV/STI Sector, Disease Control Division, Ministry of Health Malaysia, a total of 3,347 HIV cases were recorded in 2017 and from that amount, a total of 1,697 cases are**

**related to individuals that are involved in unnatural sexual habits such as homosexual and bisexual relationships (LGBT).**

**Aside from that, the transmission of such**

**virus amongst  
homosexuals and  
bisexuals are on the  
increase from year to  
year, with 63 cases in the  
year 2000 to 1,553 cases  
in 2016, and 1,697 cases  
just last year.**

**In administering the issue of LGBT, JAIS (Selangor Islamic Religious Department) specifically through its Enforcement Management Division has taken action based on the provisions of the existing**

*Sharee'ah* Criminal  
Offense Enactment 1995  
such as Section 27 for the  
offense in same-sex  
relationship, Section 28  
for the offense in  
unnatural sexual  
relationship, and



**Section 30 for the offense  
of a man behaving like a  
woman.**

**For the period of 2015  
until 2018, a total of 30  
complaints were  
recorded in relation to**



**the various offenses mentioned just now, of which, a total of 7 arrests had been made by JAIS enforcement officers.**

**Even though the number of complaints and arrests**

**relating to LGBT are not high, it does not necessarily mean that these immoral acts can be taken lightly and heedlessly. An offense remains an offense regardless of how major**

**or minor it may be.**

**This is because if this  
cursed act and major sin  
continues to remain and  
become rampant, then it  
is not impossible for Allah  
to send down torment**

and punishment as it was done upon the people of Prophet Lot *'Alayhis-Salaam*. Allah *Subhaanahu Wa Ta'aala* mentions in verses 82-83 of soorah Hood:

***“So when Our command came, We made the highest part [of the city] its lowest and rained upon them stones of layered hard clay, [which were]. Marked***

***from your Lord. And Allah's punishment is not from the wrongdoers [very] far."***

**Therefore, LGBT groups are advised to fully regret**

**and repent and  
thoroughly ponder upon  
the actual purpose of  
life in this world, as  
Allah mentions in verse  
162 of soorah al-  
An'aam:**



***“Say, “Indeed, my prayer, my rites of sacrifice, my living and my dying are for Allah, Lord of the worlds.””***



**In providing welfare and affection to those within the LGBT community whom have fully regretted and repented, the Selangor Fatwa Committee's meeting that took place on the 14<sup>th</sup> of**

May 2012 has decided in its fatwa pertaining to *zakaat* recipient (*asnaf*) of *ar-Riqaab* (freeing slaves or captives) category to also include this very group. In this particular fatwa, it was stated that

those that have chosen to return to “normalcy” are eligible to receive *ar-Riqaab zakaat* aid through the intermediation of any Islamic institutions or NGOs that are involved in

**the recovery program  
of LGBT individuals,  
so that they can  
return to having a  
complete life that  
adheres to sound  
Islamic teachings.**

In concluding the *khutbah*, let us internalize upon the following suggestions:

1. The Muslim *ummah* must have full certainty that Allah is All Merciful towards His slaves having *imaan* (belief) and Allah is very displeased with His slaves that transgresses.

2. It is *waajib* (obligatory) upon the Muslim *ummah* to feel disgusted and irritated upon any acts or deeds that are accursed by Allah and His Messenger.



**3. The Muslim *ummah* must strive its utmost in aiding those that truly intend to return to the path that is pleasing to Allah.**

***“And those who are patient, seeking the countenance of their Lord, and establish prayer and spend from what We have provided for them secretly and***

***publicly and prevent  
evil with good - those  
will have the good  
consequence of [this]  
home.”***

***(ar-Ra'd 13:22)***



**THE SECOND  
KHUTBAH**



**Once again, I would like to remind all of us to always have the *taqwa* of Allah *Subhaanahu Wa Ta'aala* and realize that Islam teaches us to remain moderate in every actions and**



**deeds. As Muslims, we are to manifest noble *akhlaaq*, having utmost personality and attitude for Rasulullah صلى الله عليه وسلم was sent to perfect *akhlaaq* and as mercy for the entire mankind and the worlds. Therefore, let us**





**always increase our *salawaat*  
and *salaam* upon our Prophet  
Muhammad صلى الله  
عليه وسلم . Allah  
*Subhaanahu Wa Ta'aala*  
mentions:**





***“Indeed, Allah confers blessing upon the Prophet, and His angels [ask Him to do so]. O you who have believed, ask [Allah to confer] blessing upon him and ask [Allah to grant him] peace.” (al-Ahzaab 33:56)***



**O Allah, You are the Lord that is All Mighty, we are grateful to You for having bestowed upon us *rahmah* and *ni'mah*, that we are able to continue the effort in empowering the Muslim *ummah*, as an advanced state,**



**prosperous and providing welfare, under the auspices and leadership of our Ruler as the Head of Islamic affairs in this state.**



**Hence, we sincerely beseech  
You, O Allah, strengthen our  
*imaan* and creed according to  
that of *Ahl as-Sunnah wal-  
Jamaa'ah*, accept our righteous  
deeds, cultivate our soul with  
good mannerisms, unite our**





**hearts, bestow upon us *rizq* with blessings, enrich us with beneficial knowledge, protect us from disasters and save us from teachings that are outside the fold of Islam such as *Qadiyaani*, deviant teachings such as**



***Shee'ah*, and other teachings deemed as deviating from Islamic teachings or contradicting the creed of *Ahl as-Sunnah wal-Jamaa'ah*. 0 Allah, open up our hearts in performing the five daily**



**prayers, fulfilling *zakaat*  
through the Selangor *Zakaat*  
Board, making *waqf* and *infaaq*  
of our wealth to Selangor *Waqf*  
Corporation and Islamic  
Development Trust Fund of  
Selangor.**





جَابَاتَانِ اِغَامَا اِيسْلَامِ سِلَانْغُورِ

JABATAN AGAMA ISLAM SELANGOR

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**UNIT KHUTBAH,**

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**JABATAN AGAMA ISLAM SELANGOR**