


## “CULTIVATING THE UMMAH BRINGS MERCY”

أَلْحَمْدُ لِلَّهِ الْقَائِلِ: الَّذِينَ ءَامَنُوا وَهَاجَرُوا وَجَاهَدُوا فِي سَبِيلِ اللَّهِ بِأَمْوَالِهِمْ وَأَنْفُسِهِمْ  
أَعْظَمُ دَرَجَةً عِنْدَ اللَّهِ وَأُولَئِكَ هُمُ الْفَائِزُونَ <sup>1</sup>   
أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ. اللَّهُمَّ  
صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ وَصَحْبِهِ أَجْمَعِينَ. أَمَّا بَعْدُ، فَيَا أَيُّهَا  
الْمُسْلِمُونَ! اتَّقُوا اللَّهَ، أَوْصِيكُمْ وَإِيَّايَ بِتَقْوَى اللَّهِ فَقَدْ فَازَ الْمُتَّقُونَ. قَالَ اللَّهُ تَعَالَى:  
يَتَأَيُّهَا الَّذِينَ ءَامَنُوا اتَّقُوا اللَّهَ حَقَّ تَقَاتِهِ وَلَا تَمُوتُنَّ إِلَّا وَأَنْتُمْ مُسْلِمُونَ.

**Dear blessed Muslims,**

I remind myself and fellow audience to altogether strive in empowering our *taqwa* of Allah *Subhaanahu Wa Ta'aala* with absolute *taqwa*, by performing all of His Commands and avoiding all of His prohibitions. May we attain blissfulness in this world and the Hereafter.

Today I will be discussing upon a *khutbah* titled “**CULTIVATING THE UMMAH BRINGS MERCY.**”

**Dearest audience,**

With the coming of the new *Hijri* year, let us altogether undertake *hijrah* (migration) and transformation towards strengthening Islam with *istiqaamah* (steadfastness) in becoming better in terms of *'aqeedah*, *Sharee'ah*, and *akhlaaq* (mannerisms). *Hijrah* refers to the migration of Rasulullah صلی اللہ علیہ وسلم from Makkah to Madeenah in upholding Islam. Therefore, a *mu'min* (believer) that is successful and outstanding will always resort to transformation and migration within the self, in attaining life that is better and successful as Allah *Subhaanahu Wa Ta'aala* mentions in verse 20 of soorah at-Tawbah, mentioned at the beginning of the *khutbah*, which means:

**“The ones who have believed, emigrated and striven in the cause of Allah with their wealth and their lives are greater in rank in the Sight of Allah. And it is those who are the attainers [of success].”**

**Dear beloved Muslims,**

*Hijrah* has always been the *sunnah* (way) of the *anbiyaa'* (prophets), for there had been no prophets that did not undertake *hijrah* in upholding the religion of Islam.

<sup>1</sup> at-Tawbah 9:20



Islam is a religion of mercy and it heavily emphasizes on the relationship between individuals, families, communities, and even nations. This is because Islam calls for security and prosperity through good *akhlaaq*, attitude, and speech. Islam rejects all forms of hostility, hatred, and sedition. Allah *Subhaanahu Wa Ta'aala* has created mankind on earth having diverse ethnicity and background. Allah *Subhaanahu Wa Ta'aala* mentions in verse 13 of soorah al-Hujuraat:

يَتَّيِّبُهَا النَّاسُ إِنَّا خَلَقْنَاكُمْ مِنْ ذَكَرٍ وَأُنْثَىٰ وَجَعَلْنَاكُمْ شُعُوبًا وَقَبَائِلَ لِتَعَارَفُوا ۗ إِنَّ أَكْرَمَكُمْ عِنْدَ اللَّهِ أَتَقَنُّكُمْ ۗ إِنَّ اللَّهَ عَلِيمٌ خَبِيرٌ ﴿١٣﴾

**“O mankind, indeed We have created you from male and female and made you peoples and tribes that you may know one another. Indeed, the most noble of you in the sight of Allah is the most righteous of you. Indeed, Allah is Knowing and Acquainted.”**

**Dearest Muslims,**

*Hijrah* truly manifests the actual meaning of *ukhuwwah* (brotherhood) when the Muhaajireen, who were originally from Makkah, were made as brothers with the Ansaar in Madeenah, while they do not even have any blood and family relationship that some were even willing to share by giving a portion of their wealth to their Muhaajireen brethren. There were those that even offered their wives to their Muhaajireen brethren. At every stage of life and all *da'wah* levels, we find that Rasulullah ﷺ had greatly emphasized the aspect of *ukhuwwah*. In al-Qur'an, Allah *Subhaanahu Wa Ta'aala* mentions directly upon the great importance of brotherhood, unity, and unification within the Muslim *ummah*, calling to live in unity, loving, and caring for each other, while avoiding disputes and disunity. Allah *Subhaanahu Wa Ta'aala* mentions in verse 10 of soorah al-Hujuraat:

إِنَّمَا الْمُؤْمِنُونَ إِخْوَةٌ فَأَصْلِحُوا بَيْنَ أَخَوَيْكُمْ ۗ وَاتَّقُوا اللَّهَ لَعَلَّكُمْ تُرْحَمُونَ ﴿١٠﴾

**“The believers are but brothers, so make settlement between your brothers. And fear Allah that you may receive mercy.”**

In ensuring everlasting brotherhood, we must leave out any form of differences and disputes in our daily affairs. This is because Islam calls for unity and harmony amongst mankind.

In cultivating the *ummah*, Allah *Subhaanahu Wa Ta'aala* has reminded us to preserve *silaaaturrahm* (ties of kinship) amongst mankind. Therefore, Islam encourages its adherents to interact, mingle, and establish good relationship with harmony and well being in daily affairs. Broad-mindedness and affection amongst Muslims must be truly instilled and nurtured. Rasulullah ﷺ had forbade motives that could lead to enmity within his *ummah* such as quarrels, disputes, and conflicts amongst Muslims. This is because



disputes and conflicts can cause *fitnah* upon the Muslim *ummah*, while *fitnah* is a matter that is greatly prohibited in Islam.

In the *hadeeth* of Abu Hurayrah *radiallaahu 'anh*, Rasulullah صلى الله عليه وسلم said:

إِيَّاكُمْ وَالظَّنَّ، فَإِنَّ الظَّنَّ أَكْذَبُ الْحَدِيثِ، وَلَا تَجَسَّسُوا، وَلَا تَحَسَّسُوا، وَلَا  
تَبَاغَضُوا، وَكُونُوا إِخْوَانًا

**"Beware of suspicion (about others), as suspicion is the falsest talk, and do not spy upon each other, and do not listen to the evil talk of the people about others' affairs, and do not have enmity with one another, but be brothers."**

(al-Bukhaari)

As a religion that truly promotes the message of justice, a Muslim is highly encouraged to instill the *nivvah* (intention) in giving *da'wah* to the non-Muslims by inviting them to discuss about religion, demonstrating the noble *akhlaaq* of a Muslim and Islam, being just and righteous, and not oppressing them.

Therefore, let us altogether safeguard the unity and harmony that was established by our beloved Rasulullah صلى الله عليه وسلم all these while, as in the saying: '*Bulat air kerana pembentung, bulat manusia kerana muafakat*' (meaning: unity is achieved through consensus).

**Dear blessed audience,**

In ending the *khutbah* today, we can conclude as important lessons and guidelines as in the following:

1. The Muslim *ummah* must have full certainty that *hijrah* towards something better is an obligation.
2. The Muslim *ummah* must realize that Islam is a religion that emphasizes upon the principles of brotherhood amongst Muslims and that it brings mercy to humanity.
3. The Muslim *ummah* must continue in its *da'wah* efforts to everyone, whether the Muslims or non-Muslims, by providing sound understanding regarding the truthfulness of authentic Islamic teachings.
4. The Muslim *ummah* must always renew their resolution for *hijrah* in increasing their *ibaadah* (worship) and personifying noble *akhlaaq*.

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ



إِنَّ الَّذِينَ تَوَفَّاهُمُ الْمَلَائِكَةُ ظَالِمِي أَنْفُسِهِمْ قَالُوا فِيمَ كُنْتُمْ قَالُوا كُنَّا مُسْتَضْعَفِينَ فِي  
الْأَرْضِ قَالُوا أَلَمْ تَكُنْ أَرْضُ اللَّهِ وَسِعَةً فَتُهَاجِرُوا فِيهَا فَأُولَئِكَ مَأْوَاهُمْ جَهَنَّمُ  
وَسَاءَتْ مَصِيرًا ﴿٩٧﴾

**"Indeed, those whom the angels take [in death] while wronging themselves - [the angels] will say, "In what [condition] were you?" They will say, "We were oppressed in the land." The angels will say, "Was not the earth of Allah spacious [enough] for you to emigrate therein?" For those, their refuge is Hell - and evil it is as a destination."**

(an-Nisaa' 4:97)

بَارَكَ اللَّهُ لِي وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ، وَنَفَعَنِي وَإِيَّاكُمْ بِمَا فِيهِ مِنَ الْآيَاتِ  
وَالذِّكْرِ الْحَكِيمِ وَتَقَبَّلَ مِنِّي وَمِنْكُمْ تِلَاوَتَهُ، إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ.  
أَقُولُ قَوْلِي هَذَا وَأَسْتَغْفِرُ اللَّهَ الْعَظِيمَ لِي وَلَكُمْ وَلِسَائِرِ الْمُسْلِمِينَ وَالْمُسْلِمَاتِ،  
فَأَسْتَغْفِرُوهُ إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ.

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Puaad/Nurul  
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## THE SECOND KHUTBAH

الْحَمْدُ لِلَّهِ الَّذِي جَعَلَنَا مِنَ الْمُسْلِمِينَ، وَرَزَقَنَا مِنَ الطَّيِّبَاتِ. أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ. اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ وَصَحْبِهِ، وَمَنْ تَبِعَهُمْ بِإِحْسَانٍ إِلَى يَوْمِ الدِّينِ. أَمَّا بَعْدُ، فَيَا عِبَادَ اللَّهِ، اتَّقُوا اللَّهَ، أَوْصِيكُمْ وَإِيَّايَ بِتَقْوَى اللَّهِ فَقَدْ فَازَ الْمُتَّقُونَ.

Dear blessed audience,

In conjunction with the month of Muharram, I would like to remind all of us to always have the *taqwa* of Allah *Subhaanahu Wa Ta'aala* by increasing righteous deeds that were commanded by Allah *Subhaanahu Wa Ta'aala* including the *sunnah* (supererogatory) acts recommended by Rasulullah صلى الله عليه وسلم. Furthermore, the Muslims are duly reminded to not become involved in deviant teachings, *khurafaat* (superstition), and heresy such as those practiced by *Shee'ah* followers in commemorating the tragedy of Karbala on the 10<sup>th</sup> of Muharram by torturing, flogging, and injuring their bodies while mourning the death of Sayyidina Husayn and at the same time cursing the Companions of Rasulullah صلى الله عليه وسلم.

Therefore, let us always increase our *salawaat* and *salaam* upon our Prophet Muhammad صلى الله عليه وسلم. Allah *Subhaanahu Wa Ta'aala* mentions:

***"Indeed, Allah confers blessing upon the Prophet, and His angels [ask Him to do so]. O you who have believed, ask [Allah to confer] blessing upon him and ask [Allah to grant him] peace."***

(al-Ahzaab 33:56)

إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ يَا أَيُّهَا الَّذِينَ ءَامَنُوا صَلُّوا عَلَيْهِ وَسَلِّمُوا تَسْلِيمًا.

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا وَمَوْلَانَا مُحَمَّدٍ سَيِّدِ الْمُرْسَلِينَ وَارْضَ اللَّهُمَّ عَنْ أَصْحَابِهِ وَقَرَابَتِهِ وَأَزْوَاجِهِ وَذُرِّيَّاتِهِ أَجْمَعِينَ.

اللَّهُمَّ اغْفِرْ لِلْمُسْلِمِينَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ الْأَحْيَاءِ مِنْهُمْ وَالْأَمْوَاتِ، إِنَّكَ سَمِيعٌ قَرِيبٌ مُجِيبُ الدَّعَوَاتِ وَيَا قَاضِيَ الْحَاجَاتِ. اللَّهُمَّ اعِزِّ الْإِسْلَامَ وَالْمُسْلِمِينَ،



وَأَهْلِكَ الْكُفْرَةَ وَالْمُبْتَدِعَةَ وَالْمُشْرِكِينَ وَدَمَرَ أَعْدَاءَكَ أَعْدَاءَ الدِّينِ. وَأَنْصُرْنَا عَلَى الْقَوْمِ الْكَافِرِينَ.

اللَّهُمَّ إِنَّا نَسْأَلُكَ وَنَتَوَسَّلُ إِلَيْكَ بِنَبِيِّكَ الْأَمِينِ، وَنَسْأَلُكَ بِأَسْمَائِكَ الْحُسْنَى، وَصِفَاتِكَ الْعُظْمَى، أَنْ تَحْفَظَ بَعَيْنِ عِنَايَتِكَ الرَّبَّانِيَّةِ، وَبِحِفْظِ وَقَايَتِكَ الصِّمْدَانِيَّةِ، جَلَالَه مَلِكِنَا الْمُعْظَمِ، سُلْطَانَ سَلَاطُورِ، سُلْطَانَ شَرْفِ الدِّينِ اَدْرِيسِ شَاهِ الْحَاجِ، ابْنِ الْمَرْحُومِ سُلْطَانَ صَلَاحِ الدِّينِ عَبْدِ الْعَزِيزِ شَاهِ الْحَاجِ. اللَّهُمَّ أَدِمِ الْعُونَ وَالْهَدَايَةَ وَالتَّوْفِيقَ، وَالصِّحَّةَ وَالسَّلَامَةَ مِنْكَ، لَوْلِيَّ عَهْدِ سَلَاطُورِ، تَعَكُّوْ أَمِيرِ شَاهِ، ابْنِ السُّلْطَانَ شَرْفِ الدِّينِ اَدْرِيسِ شَاهِ الْحَاجِ، فِي أَمْنٍ وَصَلَاحٍ وَعَافِيَةٍ بِمَنِّكَ وَكَرَمِكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ. اللَّهُمَّ أَطِلْ عُمْرَهُمَا، مُصْلِحِينَ لِلْمُوظَّفِينَ وَالرَّعِيَّةِ وَالْبِلَادِ، وَبَلِّغْ مَقَاصِدَهُمَا لِطَرِيقِ الْهُدَى وَالرِّشَادِ.

O Allah, You are the Lord that is All Mighty, we are grateful to You for having bestowed upon us *rahmah* and *ni'mah*, that we are able to continue the effort in empowering the Muslim *ummah*, as an advanced state, prosperous and providing welfare, under the auspices and leadership of our Ruler as the Head of Islamic affairs in this state.

Hence, we sincerely beseech You, O Allah, strengthen our *imaan* and creed according to that of *Ahl as-Sunnah wal-Jamaa'ah*, accept our righteous deeds, cultivate our soul with good mannerisms, unite our hearts, bestow upon us *rizq* with blessings, enrich us with beneficial knowledge, protect us from disasters and save us from teachings that are outside the fold of Islam such as *Qadiyaani*, deviant teachings such as *Shee'ah*, and other teachings deemed as deviating from Islamic teachings or contradicting the creed of *Ahl as-Sunnah wal-Jamaa'ah*. O Allah, open up our hearts in performing the five daily prayers, fulfilling *zakaat* through *Lembaga Zakat Selangor* (Selangor *Zakaat* Board), making *waqf* and *infaaq* of our wealth to *Perbadanan Wakaf Negeri Selangor* (Selangor *Waqf* Corporation), and *Tabung Amanah Pembangunan Islam Selangor* (Islamic Development Trust Fund of Selangor).

رَبَّنَا هَبْ لَنَا مِنْ أَزْوَاجِنَا وَذُرِّيَّاتِنَا قُرَّةَ أَعْيُنٍ وَاجْعَلْنَا لِلْمُتَّقِينَ إِمَامًا. رَبَّنَا آتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ النَّارِ.



عِبَادَ اللَّهِ، إِنَّ اللَّهَ يَأْمُرُ بِالْعَدْلِ وَالْإِحْسَانِ وَإِيتَايَ ذِي الْقُرْبَىٰ وَيَنْهَىٰ عَنِ الْفَحْشَاءِ  
وَالْمُنْكَرِ وَالْبَغْيِ ۚ يَعِظُكُمْ لَعَلَّكُمْ تَذَكَّرُونَ ﴿١٠١﴾  
فَاذْكُرُوا اللَّهَ الْعَظِيمَ يَذْكُرْكُمْ وَاشْكُرُوا لَهُ عَلَىٰ نِعْمِهِ ۖ يَزِدْكُمْ، وَاسْأَلُوهُ مِنْ فَضْلِهِ ۗ  
يُعْطِكُمْ وَلَذِكْرُ اللَّهِ أَكْبَرُ وَاللَّهُ يَعْلَمُ مَا تَصْنَعُونَ.

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