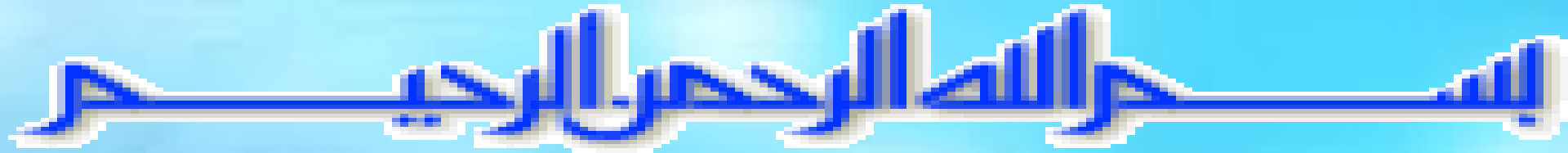




جَبَاتَانِ اِغَامَا اِسْلَامِ سِلَانْغُورِ
JABATAN AGAMA ISLAM SELANGOR

LIBERALISM CORRUPTS THE 'AQEEDAH



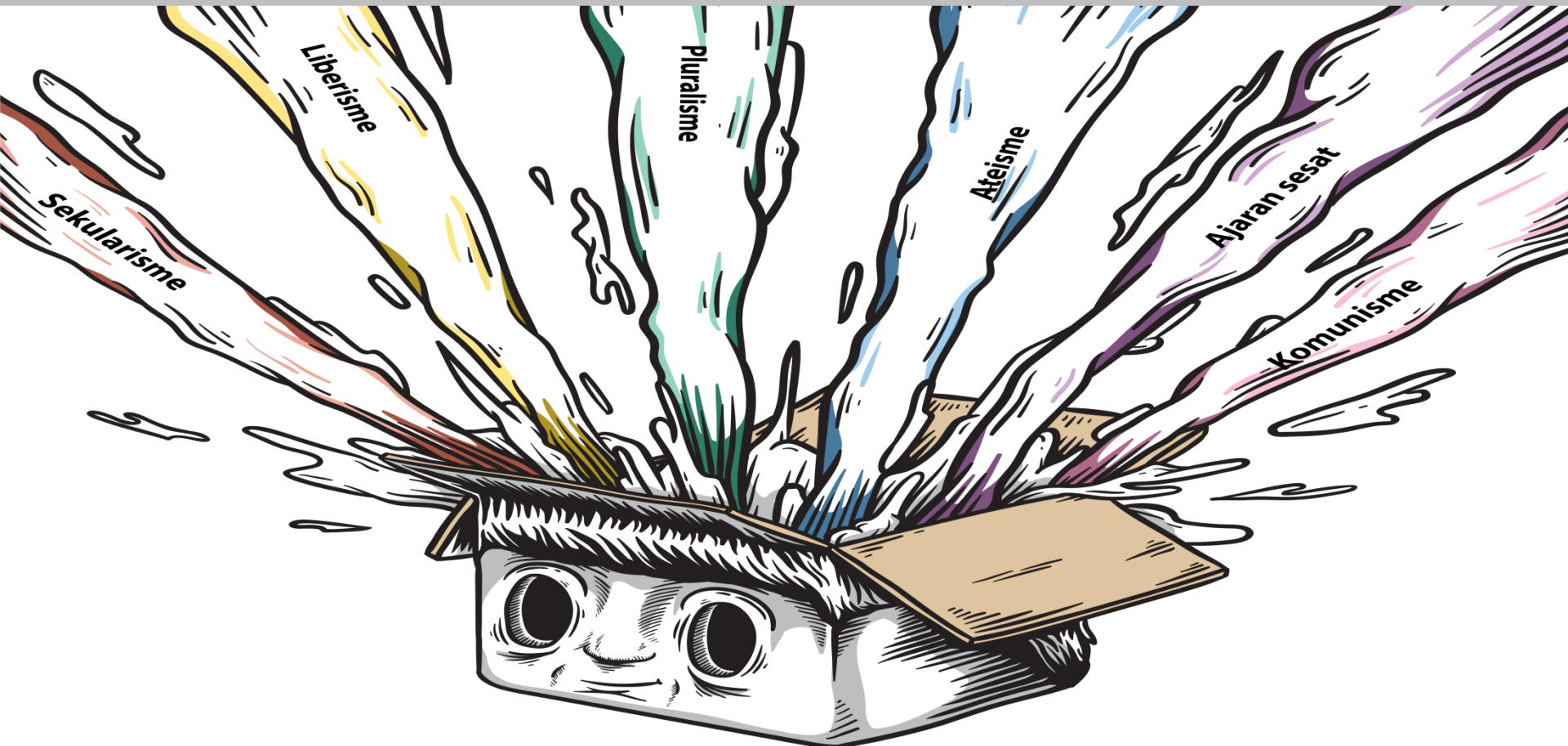


I remind myself and call upon beloved Muslims to strive to increase our *imaan* and *taqwa* of Allah *Subhaanahu Wa Ta'aala* by abiding and fulfilling all of His Commands and

avoiding all of His prohibitions. May we always remain upon the correct *'aqeedah* and not become entangled with the deviants, whom only further deviates.

Today, I will be delivering
a *khutbah* titled

***“LIBERALISM CORRUPTS THE
‘AQEEDAH.’***



Liberalism is an ideology that demands for the freedom of thought without limitation and rejects the principle of truth in Islam, while opting for the easiest way in religion.

**It is through liberalism
that the Muslim minds
have been molded with
the mixture of freedom
without limit, which is the
freedom to do anything
without restriction,
censure or**

discrimination, deemed as the fundamental freedom. If restricted, obstructed or persecuted, they would be quick to cry to the entire world claiming that their freedom has been violated.

Those fighting for liberal ideology would often claim that Islam is rigid, retards and limits progress, and they even attempted to instill fear within the masses by denying the

implementation of Islamic laws, claiming that it is unconstitutional for it is unjust, oppressive, and unsuitable to be implemented where there is a diversity of ethnicity and religion, while Islam

is a complete religion,
divinely revealed by Allah
Subhaanahu Wata'aala
whom is All-Knowing.
Islam is all
encompassing, which
includes legislations and
laws that govern the lives

**of humans in all aspects
for their well-being.**

**In the following, I will
attempt to explain in
details the various forms
of danger within
liberalism upon the**

sanctity of the *'aqeedah*
of the Muslim *ummah*:

**First: Liberalism alludes
to the understanding
that all religions are the
same.**

Those subscribing to liberalism and pluralism actually reject the established truthfulness of Islam and instead state that all religions are the same, for they all advocate good.

They claim that if a non-Muslim is granted the liberty to change religion, then the Muslim must be granted the same freedom to apostate.

Such ideology is very dangerous and detrimental for Islam is the only religion that is pleasing to Allah *Subhaanahu Wa Ta'aala*. Moreover,

Allah *Subhaanahu Wa Ta'aala* had firmly decreed that no other religion will be accepted save Islam, and whoever chooses other than Islam,

then they will be among
the losers in the
Hereafter. Allah
Subhaanahu Wa Ta'aala
mentions in verse 85 of
soorah Aal-'Imraan:

“And whoever desires other than Islam as religion - never will it be accepted from him, and he, in the Hereafter, will be among the losers.”

**Second: Liberalism
promotes secularism.**

**The danger of secularism
upon the *'aqeedah* is that
someone becomes fully
convinced that religion is
purely a personal matter**

and that religion is restricted to matters pertaining religious rituals alone. The secularists claim that religion is contradictory to science, just as revelation is

contradictory to the intellect. For this very reason, they deem that mankind does not need to submit to religious rulings. They proclaim that *riba* (usury) is permissible and that it

contributes to the nation's economic growth.

Similarly, they claimed that it is the rights of the individual to consume intoxicants and that *khalwah* (close proximity between non-*mahram*)

is personal rights that cannot be infringed upon. Such ideology is very harmful and destructive to the *'aqeedah* of a Muslim for Islam is a perfect way of life.

Third: Liberalism is based purely on the logic of reason.

Indeed, the liberal ideological attack has crippled the minds of the Muslim *ummah*. For they

only resort to their
intellect and logical
reasoning in evaluating
good deeds and
wrongdoing, hence
rejecting al-Qur'an and
as-Sunnah as the very
source of legislation.

**They truly believe that
one committing evil deed
is not guilty for as long as
the intention is good.**

***Allah Subhaanahu Wa
Ta'aala* mentions in verse
83 of soorah Aal-'Imraan:**

“So is it other than the religion of Allah they desire, while to Him have submitted [all] those within the heavens and earth, willingly or by compulsion, and to Him they will be returned?”

Al-Qur'an and *as-Sunnah* are the primary sources for reference and creed for the Muslim *ummah*, and not just relying on the intellect alone, which is very limited. Al-Qur'an mentions various

historical accounts of the previous nations that were punished for opposing the *da'wah* work of the Messengers. Some had their land lifted up to the sky, turned upside down, and thrown

**down, crushing over
them. Another nation
was viciously struck
with lightning, while
there were those that
were turned into
monkeys and others.**

Let us ponder and
truly realize upon the
consequences and
torment promised by
*Allah Subhaanahu Wa
Ta'aala!*

To end the Friday
khutbah today, I call
upon the Muslim
ummah to the
following:

1. The Muslim *ummah* must cling firmly upon the teachings of Islam, according to the creed of *Ahl as-Sunnah wal-Jamaa'ah* in the aspects of *'aqeedah*, *Sharee'ah*, and *akhlaaq*.

2. The Muslim *ummah* must ensure that they are not deceived by liberal thinking that could corrupt their *imaan* and *'aqeedah*.

3. The Muslim *ummah* must always refer to al-Qur'an and *as-Sunnah*, and proven legislative sources, while not making interpretations that are purely based on the logic of reason.

“It is not for a believing man or a believing woman, when Allah and His Messenger have decided a matter, that they should [thereafter] have any choice about

***their affair. And
whoever disobeys
Allah and His
Messenger has
certainly strayed into
clear error.”***

(al-Ahzaab 33:36)



**THE SECOND
KHUTBAH**



Once again, I would like to remind all of us to always have the *taqwa* of Allah *Subhaanahu Wa Ta'aala* and realize that Islam teaches us to remain moderate in every actions and



deeds. As Muslims, we are to manifest noble *akhlaaq*, having utmost personality and attitude for Rasulullah ﷺ was sent to perfect *akhlaaq* and as mercy for the entire mankind and the worlds. Therefore, let us



**always increase our *salawaat*
and *salaam* upon our Prophet
Muhammad صلى الله
عليه وسلم . Allah
Subhaanahu Wa Ta'aala
mentions:**



“Indeed, Allah confers blessing upon the Prophet, and His angels [ask Him to do so]. O you who have believed, ask [Allah to confer] blessing upon him and ask [Allah to grant him] peace.” (al-Ahzaab 33:56)



O Allah, You are the Lord that is All Mighty, we are grateful to You for having bestowed upon us *rahmah* and *ni'mah*, that we are able to continue the effort in empowering the Muslim *ummah*, as an advanced state,



prosperous and providing welfare, under the auspices and leadership of our Ruler as the Head of Islamic affairs in this state.



**Hence, we sincerely beseech
You, O Allah, strengthen our
imaan and creed according to
that of *Ahl as-Sunnah wal-
Jamaa'ah*, accept our righteous
deeds, cultivate our soul with
good mannerisms, unite our**



hearts, bestow upon us *rizq* with blessings, enrich us with beneficial knowledge, protect us from disasters and save us from teachings that are outside the fold of Islam such as *Qadiyaani*, deviant teachings such as



***Shee'ah*, and other teachings deemed as deviating from Islamic teachings or contradicting the creed of *Ahl as-Sunnah wal-Jamaa'ah*. O Allah, open up our hearts in performing the five daily**



**prayers, fulfilling *zakaat*
through the Selangor *Zakaat*
Board, making *waqf* and *infaaq*
of our wealth to Selangor *Waqf*
Corporation and Islamic
Development Trust Fund of
Selangor.**



جَابَاتَانِ اِغَامَا اِيسْلَامِ سِلَانْغُورِ

JABATAN AGAMA ISLAM SELANGOR

JABATAN AGAMA ISLAM SELANGOR

DISEDIAKAN OLEH / PREPARED BY :

UNIT KHUTBAH,

BAHAGIAN PENGURUSAN MASJID,

JABATAN AGAMA ISLAM SELANGOR