




جَبَاتَانِ اِغَامَا اِسْلَامِ سِلَانْغُورِ

JABATAN AGAMA ISLAM SELANGOR

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

MORAL DECADENCE LEADS TO CALAMITY





I remind myself and
respected audience to
strive in increasing our
taqwa of Allah
Subhaanahu Wa Ta'aala
by abiding all of

**His Commands and
avoiding all of His
prohibitions. Let us
altogether accumulate
as much provision
possible for the
Hereafter, and the best**

provision is *taqwa*. May
we become among
those having solid
imaan (faith) and *taqwa*
of Allah *Subhaanahu*
Wa Ta'aala.

Today, I would like to
elaborate on a *khutbah*
titled

***“MORAL
DECADENCE
LEADS TO
CALAMITY.”***

Moral degradation that is happening within the Muslim community nowadays is attributed to them being further away in their relationship with Allah *Subhaanahu Wa Ta'aala*, and because

they have neglected the teachings brought by Rasulullah ﷺ. If left as is, it will become detrimental and leaves grave effect in the disintegration of the *ummah* and destruction of the nation.

Allah *Subhaanahu Wa Ta'aala* mentions in verse 96 of soorah al-A'raaf:

“And if only the people of the cities had believed and feared Allah, We would have

***opened upon them
blessings from the
heaven and the earth;
but they denied [the
messengers], so We
seized them for what
they were earning.”***

Even more unfortunate,
there are those within the
Muslim *ummah* that seem
to not possess firm
conviction upon the
truthfulness of Allah
Subhaanahu Wa Ta'aala
by blatantly ignoring all

warnings and threats from Allah *Subhaanahu Wa Ta'aala*. Hence, they clearly manifest their attitude in denying and disputing the commands and prohibitions decreed by Allah.

We must truly realize that defiance and disobedience towards Allah is not only by worshipping idols and deities, but it also includes not having certainty in the rulings

**and promises of Allah
regarding the Last Day
and rewards and
punishment.**

**Furthermore, some within
the Muslim *ummah* today
blatantly disregard the**

admonishments from the prophets and messengers, hence they continue to indulge in destruction and oppression. Allah *Subhaanahu Wa Ta'aala* mentions in

verse 59 of soorah al-Qasas:

“...And We would not destroy the cities except while their people were wrongdoers.”

This verse explains that we are always in the observation of Allah *Subhaanahu Wa Ta'aala*, the All-Aware and All-Seeing, whom had created us. Whatever calamity befalls mankind

**certainly has its reason,
whether realized or not.
What is of certain is that
there is no calamity that
befalls except that it is
due to the oppression
of mankind itself.**

The oppression referred to here is associating others (shirk) with Allah and all forms of disobedience and sins committed by mankind including leaving out *salaah* (prayer),

zinaa (fornication), LGBT (lesbian, gay, bisexual, and transgender) orientation, consuming intoxication, gambling, exposing the *'awrah*, consuming *riba* (usury), and other mischiefs.

It is even more saddening when a part of our society is willing to defend drug abuse, *riba*, consensual sex, and LGBT orientation as disobedience and sins that are personal in

nature, and that legal actions cannot be taken upon its doers.

Verily, al-Qur'an has reminded us with stories of previous nations whom were destroyed for

committing disobedience,
oppression, and
transgression towards
*Allah Subhaanahu Wa
Ta'aala*, as in the story of
the people of Prophet
Loot whom openly
indulged in a perverted

**lifestyle that they were
inflicted with severe
torment, mentioned by
Allah *Subhaanahu Wa
Ta'aala* in verses 82-83
of soorah Hood:**

“So when Our command came, We made the highest part [of the city] its lowest and rained upon them stones of layered hard clay, [which were]. Marked from your Lord. And Allah’s punishment is not from the wrongdoers [very] far.”

Aside from that, pharaoh
(Fir'awn) with all of his
pride and arrogance had
claimed to be god, so
*Allah Subhaanahu Wa
Ta'aala* had drowned him
along with his army in the
sea. Similarly with the

disobedience of the
people of Prophet Nooh
whom opposed all of the
da'wah efforts by their
Prophet, that in the end
they were all drowned by
the great flood where no
one had survived save

**those that were along
with Prophet Nooh *'Alayhi
as-Salaam.***

**Let us stay away from
sins and disobedience
that can incur calamity
and catastrophe.**

Let us not wait until disaster strike us all, and only then we'd regretfully become remorseful and penitent. This is because when sinful acts and disobedience become rampant, then it will incur

catastrophe and calamity
from Allah *Subhaanahu
Wa Ta'aala*, as mentioned
in a *hadeeth* where
Zaynab bint Jahsh
radiyAllaahu 'anha had
asked Rasulullah ﷺ :

**“O Allah’s Messenger
(ﷺ)! Shall we be
destroyed though
amongst us there are
pious people?’ He said,
‘Yes, if evil increases.’”**

(al-Bukhaari)

Take heed, for not all catastrophes that occur are merely natural disasters. On the contrary, there are calamities that are sheer reminders from Allah *Subhaanahu Wa Ta'aala.*

Therefore, let us fully emulate the *akhlaaq* (mannerism) taught by Rasulullah ﷺ. Verily, he was sent to this earth to perfect noble *akhlaaq* by emulating the noble character of the

Prophet ﷺ . It is truly
hoped that there will be a
life of peace and
harmony for mankind.
How true indeed that
Prophet Muhammad ﷺ
was sent as mercy to the
worlds.

To end the *khutbah* today, I would like to sincerely implore upon every single audience to derive lessons and recommendations as follows:

1. The Muslim *ummah* must have full certainty that abiding firmly upon the teachings of al-Qur'an and *as-Sunnah* will guarantee success and salvation in this world and the Hereafter.

2. The Muslim *ummah* must practice and preserve authentic teachings of Islam that was brought by Prophet Muhammad ﷺ and succeeded by esteemed Muslim scholars.

3. The Muslim *ummah* must avoid and collectively unite in eradicating all disobediences that can destroy the *ummah* and country, as well as incurring calamity from Allah.

***“And [We destroyed]
Qaaroon and Fir‘awn and
Haamaan. And Moses had
already come to them
with clear evidences, and
they were arrogant in the
land, but they were not
out runners***

***[of Our punishment]. So
each We seized for his
sin; and among them
were those upon whom
We sent a storm of
stones, and among them
were those who were
seized by the blast***

[from the sky], and among them were those whom We caused the earth to swallow, and among them were those whom We drowned. And Allah would not have wronged them,

***but it was they who
were wronging
themselves.”***

***(al-‘Ankaboot
29:39-40)***



**THE SECOND
KHUTBAH**



Once again, I would like to remind all of us to always have the *taqwa* of Allah *Subhaanahu Wa Ta'aala* and realize that Islam teaches us to remain moderate in every actions and



deeds. As Muslims, we are to manifest noble *akhlaaq*, having utmost personality and attitude for Rasulullah ﷺ was sent to perfect *akhlaaq* and as mercy for the entire mankind and the worlds. Therefore, let us



**always increase our *salawaat*
and *salaam* upon our Prophet
Muhammad ﷺ. Allah
Subhaanahu Wa Ta'aala
mentions:**



“Indeed, Allah confers blessing upon the Prophet, and His angels [ask Him to do so]. O you who have believed, ask [Allah to confer] blessing upon him and ask [Allah to grant him] peace.” (al-Ahzaab 33:56)



O Allah, You are the Lord that is All Mighty, we are grateful to You for having bestowed upon us *rahmah* and *ni'mah*, that we are able to continue the effort in empowering the Muslim *ummah*, as an advanced state,



prosperous and providing welfare, under the auspices and leadership of our Ruler as the Head of Islamic affairs in this state.



**Hence, we sincerely beseech
You, O Allah, strengthen our
imaan and creed according to
that of *Ahl as-Sunnah wal-
Jamaa'ah*, accept our righteous
deeds, cultivate our soul with
good mannerisms, unite our**



hearts, bestow upon us *rizq* with blessings, enrich us with beneficial knowledge, protect us from disasters and save us from teachings that are outside the fold of Islam such as *Qadiyaani*, deviant teachings such as



***Shee'ah*, and other teachings deemed as deviating from Islamic teachings or contradicting the creed of *Ahl as-Sunnah wal-Jamaa'ah*. 0 Allah, open up our hearts in performing the five daily**



**prayers, fulfilling *zakaat*
through the Selangor *Zakaat*
Board, making *waqf* and *infaaq*
of our wealth to Selangor *Waqf*
Corporation and Islamic
Development Trust Fund of
Selangor.**



جَابَاتَانِ اِغَامَا اِيسْلَامِ سِلَانْغُورِ

JABATAN AGAMA ISLAM SELANGOR

JABATAN AGAMA ISLAM SELANGOR

DISEDIAKAN OLEH / PREPARED BY :

UNIT KHUTBAH,

BAHAGIAN PENGURUSAN MASJID,

JABATAN AGAMA ISLAM SELANGOR