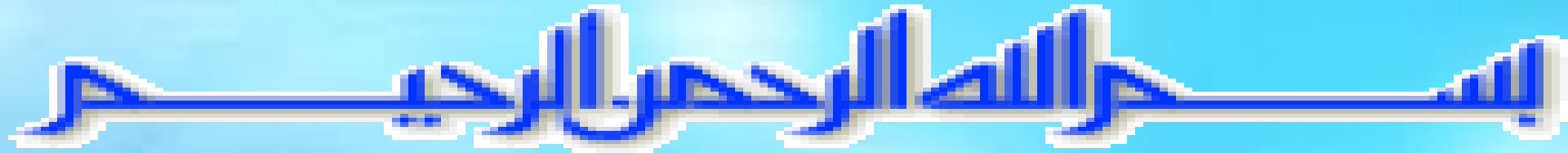




جَابَاتَانِ اِاْمَامِ اِسْلَامِ سِلَانْغُورِ
JABATAN AGAMA ISLAM SELANGOR
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FULFILLING THE OBLIGATION OF ZAKAAT





Let us altogether strive to increase our *taqwa* of Allah *Subhaanahu Wa Ta'aala* by performing all of His Commands and avoiding all of His prohibitions.

May Allah *Subhaanahu
Wa Ta'aala* bless our lives
with *ni'mah* (blessings),
tawfeeq (aid), and
hidaayah (guidance) that
are everlasting, as well as
success in this world and
the Hereafter.

Today, I would like to invite fellow audience to reflect upon a *khutbah* titled

“FULFILLING THE OBLIGATION OF ZAKAAT.”



Before proceeding with
the *khutbah*, I would like
to remind respected
audience upon the
reminder of Rasulullah ﷺ
in giving full attention to
the *khutbah* being
delivered. Do not speak

and pursue matters that are in vain, which includes using the mobile phone while the *khateeb* is delivering the *khutbah*.

Zakaat is an ordainment from Allah *Subhaanahu Wa Ta'aala* that is legislated upon us all. *Zakaat* is divided into two types, namely *zakaat al-fitr (fitrah)* and *zakaat al-maal (wealth)*.

Zakaat al-fitr or also known as '*zakaat* of the self' is fulfilled in the month of Ramadaan for oneself and every dependent within one's household with stipulated conditions.

Zakaat of wealth is *zakaat* that is imposed upon the income, commerce, agricultural produce, gold, silver, savings, *halaal* investment, EPF, and takaful (cooperative) insurance.

Verily, the *'ibaadah* of *zakaah* is one of the pillars of Islam that plays a vital role in safeguarding the welfare of the Muslims. This can be seen with the command for *zakaah* and

salaah (prayer) mentioned together 32 times in al-Qur'an. Therefore, as the slaves of Allah *Subhaanahu Wa Ta'aala*, it is *waajib* (obligatory) for us to obey such decree in fulfilling *zakaat*.

Indeed, Allah
Subhaanahu Wa Ta'aala
has promised tranquility,
happiness, and security
to His slaves that fulfill
their *zakaat*. Moreover,
those that fulfill *zakaat*
along with other

righteous deeds will enter
Paradise in a very
dignified manner. It was
mentioned in a narration
from Abu Hurayrah and
Abu Sa'eed *radiyAllaahu*
'anhuma, whom
mentioned:

***The Messenger of
Allah addressed us
one day and said:
“There is no one who
offers the five (daily)
prayers, fasts
Ramadaan,***

***pays zakaah and avoid
the seven major sins,
but the gates of
Paradise will be opened
to him, and it will be said
to him: Enter in peace.”***

(an-Nasaa'i)

Aside from that, there are tremendous rewards and favors promised by Allah *Subhaanahu Wa Ta'aala* for those that fulfill their *zakaat* obligation. Among them:

1. Allah *Subhaanahu
Wa Ta'aala* will bestow
blessings and
increase in *rizq*
(provision) for those
that fulfill their *zakaat*.

2. Allah *Subhaanahu Wa Ta'aala* will purify the hearts of those that sincerely fulfill their *zakaat*, making them among those that are caring and loving towards fellow human beings.

3. Those that sincerely fulfill their *zakaat* will be loved by Allah

Subhaanahu Wa Ta'aala
and also loved by all creations in the heavens and on earth.

Verily, those that are rightfully entitled to receive the *zakaat* aid have been determined by Allah *Subhaanahu Wa Ta'aala* in eight different groups.

Allah *Subhaanahu Wa Ta'aala* mentions in verse 60 of soorah at-Tawbah:

“Zakaah expenditures are only for the poor

***and for the needy and
for those employed to
collect [zakaah] and for
bringing hearts
together [for Islam] and
for freeing captives [or
slaves] and for those***

***in debt and for the
cause of Allah and for
the [stranded] traveler -
an obligation [imposed]
by Allah. And Allah is
Knowing and Wise.”***

Based on the verse recited just now, the eligible recipients of *zakaat*, known as *asnaf*, are divided into eight categories. All eight categories of *asnaf* have its criterias determined

by the Selangor Fatwa
Committee, which has
been carried out by the
Selangor *Zakaat* Board
with great measures.

Therefore, I would like to
remind fellow

congregation that the wealth that we possess has a portion that is *waajib* to be given in *zakaat*. Definitely within them are rights belonging to the *asnaf* that must be rendered to them.

If we do not fulfill them, it means that we have deprived the *zakaat* recipients from being granted their rights.

Rasulullah ﷺ had reminded those that refuse to give *zakaat*

with the punishment of
the Fire that is
terrifying. In the
hadeeth of Abu
Hurayrah *radiyAllaahu*
'anh, Rasulullah ﷺ said:

“If any owner of gold or silver does not pay what is due on him, when the Day of Resurrection would come, plates of fire would be beaten out for him; these would

then be heated in the fire of Hell and his sides, his forehead and his back would be cauterized with them.”

(Muslim)

For our very information, based on the collection records at the Selangor *Zakaat* Board (LZS), the number of Muslims within this state that fulfilled their *zakaat* through LZS in 2017 was around

270,000 individuals, while the estimated number of Muslims in Selangor that are qualified to give *zakaat* is 1.5 million individuals. This means that the number of Muslims that fulfilled their

zakaat through LZS is only at 18% of the total number of Muslims qualified to give *zakaat*.

This year, the Selangor *Zakaat* Board has appointed

1,613 local *'aamil* (*zakaat* collectors) whom serves under the supervision of mosques throughout Selangor. These appointed local *'aamil* serves as the support group for LZS in

facilitating the affairs
regarding the application
for *zakaat* aid in every
district. From the total
amount, 741 local '*aamil*
have been granted
authority by LZS to
interview, investigate,

and advise LZS regarding *zakaat* aid.

Therefore, the Selangor *Zakaat* Board would always remind those who are not eligible as *asnaf* to not take advantage

in becoming *zakaat* recipients while knowing that one is not qualified to receive them. Such behavior is a form of *zhulm* (oppression) and *baatil* (falsehood). The Prophet ﷺ mentioned

the threats regarding
wealth that are not
rightfully ours are
actually part of the
Hellfire. In the *hadeeth* of
Abu Umaamah
radiyAllaahu 'anh, the
Prophet ﷺ said:

“He who appropriated the right of a Muslim by (swearing a false) oath, Allah would make Hell-fire necessary for him and would declare Paradise forbidden for him.” A person said to him:

***“Messenger of Allah,
even if it is something
insignificant?” He (ﷺ)
replied: “(Yes) even if
it is the twig of the
araak tree.”***

(Muslim)

To end the *khutbah*, I would like to call and invite upon the Muslim *ummah* to internalize upon the following lessons, in serving as guidance in our lives:

1. The Muslim *ummah* must have certainty that *zakaat* is a command from Allah *Subhaanahu Wa Ta'aala* that is legislated upon us and it is to be fulfilled once all of its requirements are met.

2. The Muslim *ummah* must fulfill its *zakaat* obligation for its reward is enormous, exclusively prepared by Allah for those fulfilling their *zakaat* obligation.

3. The Muslim *ummah* must fully acknowledge that refusal in fulfilling *zakaat* will be met with severe torment from Allah *Subhaanahu Wa Ta'aala*.

***“O you who have
believed, indeed many
of the scholars and the
monks devour the
wealth of people
unjustly and avert
[them] from the way of***

Allah. And those who hoard gold and silver and spend it not in the way of Allah - give them tidings of a painful punishment.”

(at-Tawbah 9:34)



**THE SECOND
KHUTBAH**



Once again, I would like to remind all of us to always have the *taqwa* of Allah *Subhaanahu Wa Ta'aala* and realize that Islam teaches us to remain moderate in every actions and



deeds. As Muslims, we are to manifest noble *akhlaaq*, having utmost personality and attitude for Rasulullah ﷺ was sent to perfect *akhlaaq* and as mercy for the entire mankind and the worlds. Therefore, let us



**always increase our *salawaat*
and *salaam* upon our Prophet
Muhammad ﷺ . Allah
Subhaanahu Wa Ta'aala
mentions:**



“Indeed, Allah confers blessing upon the Prophet, and His angels [ask Him to do so]. O you who have believed, ask [Allah to confer] blessing upon him and ask [Allah to grant him] peace.” (al-Ahzaab 33:56)



O Allah, You are the Lord that is All Mighty, we are grateful to You for having bestowed upon us *rahmah* and *ni'mah*, that we are able to continue the effort in empowering the Muslim *ummah*, as an advanced state,



prosperous and providing welfare, under the auspices and leadership of our Ruler as the Head of Islamic affairs in this state.



**Hence, we sincerely beseech
You, O Allah, strengthen our
imaan and creed according to
that of *Ahl as-Sunnah wal-
Jamaa'ah*, accept our righteous
deeds, cultivate our soul with
good mannerisms, unite our**



hearts, bestow upon us *rizq* with blessings, enrich us with beneficial knowledge, protect us from disasters and save us from teachings that are outside the fold of Islam such as *Qadiyaani*, deviant teachings such as



***Shee'ah*, and other teachings deemed as deviating from Islamic teachings or contradicting the creed of *Ahl as-Sunnah wal-Jamaa'ah*. 0 Allah, open up our hearts in performing the five daily**



**prayers, fulfilling *zakaat*
through the Selangor *Zakaat*
Board, making *waqf* and *infaaq*
of our wealth to Selangor *Waqf*
Corporation and Islamic
Development Trust Fund of
Selangor.**



جَابَاتَانِ اِغَامَا اِيسْلَامِ سِلَانْغُورِ

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DISEDIAKAN OLEH / PREPARED BY :

UNIT KHUTBAH,

BAHAGIAN PENGURUSAN MASJID,

JABATAN AGAMA ISLAM SELANGOR