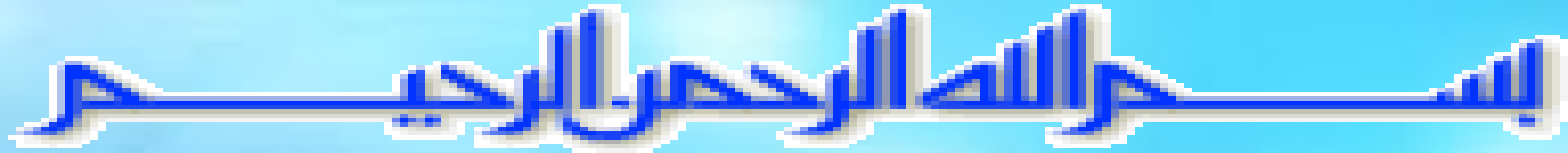




جَابَاتَانِ اِغَامَا اِيسْلَامِ سِلَانْغُورِ
JABATAN AGAMA ISLAM SELANGOR

***THE UNITY OF THE
UMMAH AS THE
FOUNDATION FOR
THE STABILITY OF
THE ROYAL
INSTITUTION***





Let us have the *taqwa* of Allah *Subhaanahu Wa Ta'aala* by fulfilling all of His Commands and avoiding all of His prohibitions. May we all attain the forgiveness and

pleasure of Allah
Subhaanahu Wa Ta'aala
in this world and the
Hereafter.

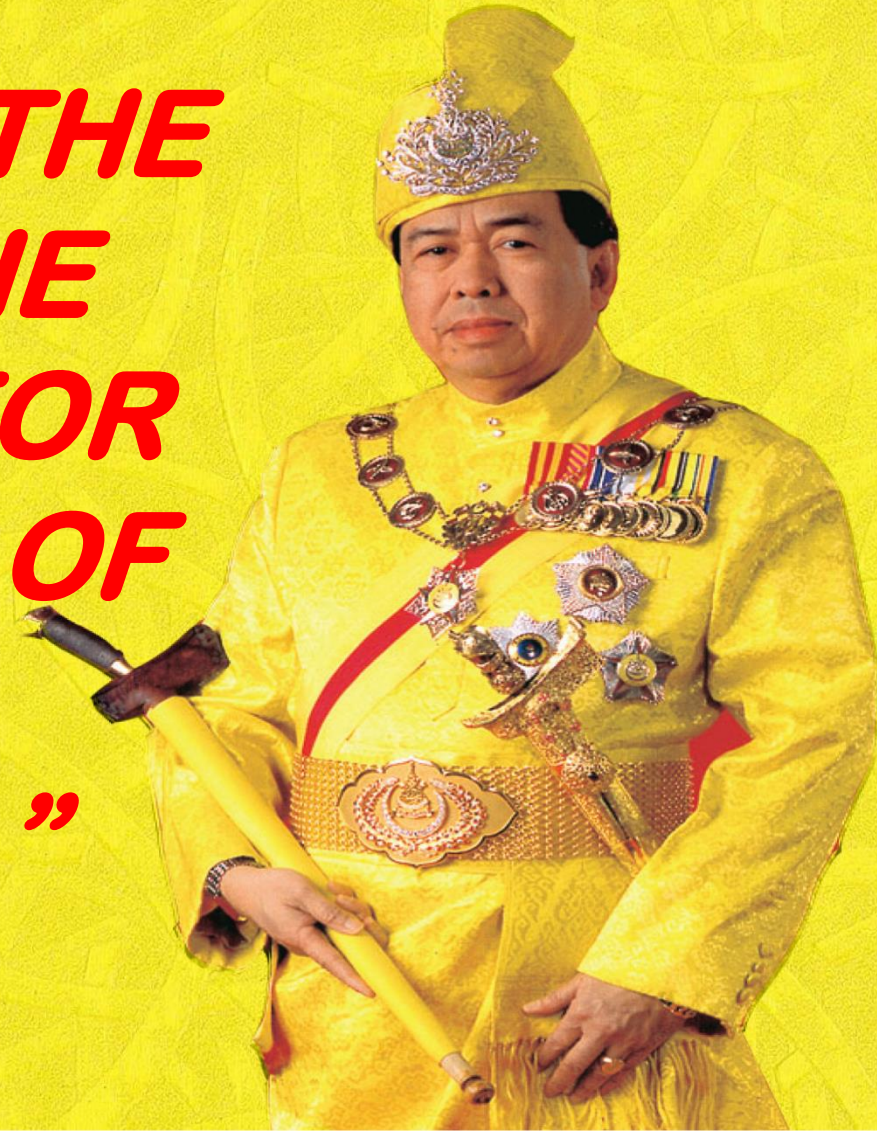
On December 11th, 2018,
which corresponds to 3rd
Rabee' al-Aakhir 1440H,

we will celebrate the 73rd
birthday of His Royal
Highness the Sultan of
Selangor. Let us
altogether supplicate so
that His Majesty will
always remain bestowed
with *hidaayah* (guidance),

and *inaayah* (aid) from Allah *Subhaanahu Wa Ta'aala*, in continuing his reign with justice and fairness in this peaceful and prosperous state.

Today I will elaborate on a
khutbah titled

***“THE UNITY OF THE
UMMAH AS THE
FOUNDATION FOR
THE STABILITY OF
THE ROYAL
INSTITUTION.”***



The religion of Islam has a very privileged status within the legal system in our homeland. Islam is the official religion and His Majesty is the Head of Islamic affairs for the state of Selangor.

The Royal Institution is the continuation of leadership history of the national heritage, and also a symbol for the unity of the *ummah*. Islam heavily emphasizes on the matter of unity,

**especially unity amongst
the citizens, and at the
same time Islam rejects
any form of disunity,
conflict, and enmity.**

**The Royal Institution
and unity within the**

Muslim *ummah* whom are
believers can be depicted
as a building that is solid,
as Rasulullah ﷺ
mentioned in the
narration of Abu Moosa
al-Ash'ari *radiyAllaahu*
'anh:

“A believer to another believer is like a building whose different parts enforce each other.”

(al-Bukhaari)

The significance of unity within the *ummah* can be learned from the history of the battle of Badr, which took place in the 2nd Hijri year. The Muslim army that amounted to 313 individuals was able

to defeat the *Mushrikeen* (polytheists) that comprised of 1000 soldiers. This proves the strong unity amongst the Muslims even though they were small in number. On the contrary, even with

**the large amount of
Muslim army in the battle
of Hunayn in the 8th Hijri
year, they had almost
lost in the early stages
due to their
overconfidence in
attaining victory and**

the absence of unity
within them.

Allah *Subhaanahu Wa
Ta'aala* mentions in
verse 25 of soorah at-
Tawbah:

“Allah has already given you victory in many regions and [even] on the day of Hunayn, when your great number pleased you, but it did not avail you

***at all, and the earth
was confining for you
with its vastness;
then you turned back,
fleeing.”***

The spirit of unity such as that imbued while drafting the Madeenah Charter and the philosophy of unifying a society of diversified ethnicity and religion that is enshrined in the

**Federal Constitution
should be made as lesson
in fully embracing the
aspect of unity within the
ummah. All parties must
remain open-minded,
tolerant, positive thinking,
and having**

mutual respect for one another.

Verily, unity can bring multitudes of benefit. The Malay adage states that with unity, the tall mountain can be leveled.

Similarly, united we stand, divided we fall.

Also the saying, “*bulat air kerana pembetung, bulat kata kerana muafakat*”

[meaning: unity is achieved through consensus].

All these indicate that unity will cause a difficult task to become easier, and that complex problems can be resolved successfully.

In Islamic history, there was an Islamic state that had successfully defeated two major superpower of its era, namely the Romans and the Persians. Not only they defeated those two

superpowers with far more sophisticated weaponry compared to their adversaries, but they had also succeeded in defeating them with the spirit of unity that was injected within the

Muslim *ummah* along with the spirit of *jihad* that was firmly embedded within their soul. This shows the grave importance of unity for it is due to unity that the *ummah* can become

solidified, even if they are small in number. Such unity must exist amongst the citizens, so that our Ruler can fulfill his role as the Head of Islamic affairs and safeguard his subjects.

**Allah *Subhaanahu Wa
Ta'aala* reminds us
upon the danger of
conflict and division in
verse 46 of soorah al-
Anfaal:**

“And obey Allah and His Messenger, and do not dispute and [thus] lose courage and [then] your strength would depart; and be patient. Indeed, Allah is with the patient.”

Indeed, Islamic teachings obligate the Muslims to remain united and not divided. If the Muslims are divided, then it only shows that they have neglected their religious teachings.

The cordial relationship between the Ruler and the citizens that have long existed must be firmly maintained. The Ruler is the pillar of the Malay society, whom symbolizes the unity of the society

as well as the Head of Islamic affairs, which we must rightly defend.

To end today's *khutbah*, I implore and remind fellow audience upon the following matters:

1. It is *waajib*
(obligatory) upon the
Muslim *ummah* to
believe and have
certainty that
everything
commanded by

Allah *Subhaanahu Wa Ta'aala* yields benefit and prosperity upon mankind in this world until the Hereafter.

2. It is *waajib* upon the Muslim *ummah* to unite and obey the Ruler or the leader in matters that do not contradict the *Shara'*.

3. The Muslim *ummah* must avoid all forms of disunity that stems from envy, negative thoughts, incitement, slander, and its like, which yields detrimental results.

“But if they intend to deceive you - then sufficient for you is Allah. It is He who supported you with His help and with the believers. And brought together their hearts. If you had spent

***all that is in the earth,
you could not have
brought their hearts
together; but Allah
brought them together.
Indeed, He is Exalted in
Might and Wise.”***

(al-Anfaal 8:62-



**THE SECOND
KHUTBAH**



Once again, I would like to remind all of us to always have the *taqwa* of Allah *Subhaanahu Wa Ta'aala* and realize that Islam teaches us to remain moderate in every actions and



deeds. As Muslims, we are to manifest noble *akhlaaq*, having utmost personality and attitude for Rasulullah ﷺ was sent to perfect *akhlaaq* and as mercy for the entire mankind and the worlds. Therefore, let us



**always increase our *salawaat*
and *salaam* upon our Prophet
Muhammad ﷺ . Allah
Subhaanahu Wa Ta'aala
mentions:**



“Indeed, Allah confers blessing upon the Prophet, and His angels [ask Him to do so]. O you who have believed, ask [Allah to confer] blessing upon him and ask [Allah to grant him] peace.” (al-Ahzaab 33:56)



O Allah, You are the Lord that is All Mighty, we are grateful to You for having bestowed upon us *rahmah* and *ni'mah*, that we are able to continue the effort in empowering the Muslim *ummah*, as an advanced state,



prosperous and providing welfare, under the auspices and leadership of our Ruler as the Head of Islamic affairs in this state.



**Hence, we sincerely beseech
You, O Allah, strengthen our
imaan and creed according to
that of *Ahl as-Sunnah wal-
Jamaa'ah*, accept our righteous
deeds, cultivate our soul with
good mannerisms, unite our**



hearts, bestow upon us *rizq* with blessings, enrich us with beneficial knowledge, protect us from disasters and save us from teachings that are outside the fold of Islam such as *Qadiyaani*, deviant teachings such as



***Shee'ah*, and other teachings deemed as deviating from Islamic teachings or contradicting the creed of *Ahl as-Sunnah wal-Jamaa'ah*. O Allah, open up our hearts in performing the five daily**



**prayers, fulfilling *zakaat*
through the Selangor *Zakaat*
Board, making *waqf* and *infaaq*
of our wealth to Selangor *Waqf*
Corporation and Islamic
Development Trust Fund of
Selangor.**



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JABATAN AGAMA ISLAM SELANGOR

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