



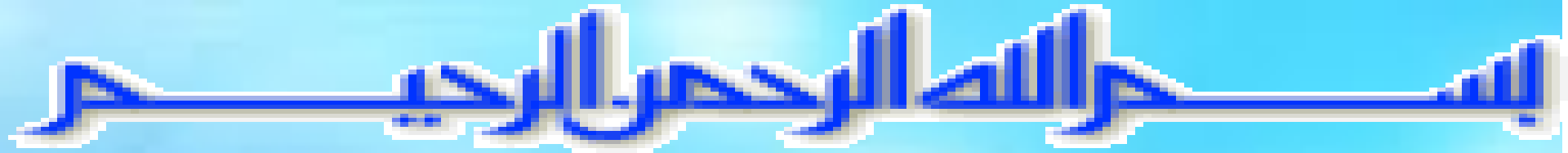
جَابَاتَانِ اِغَامَا اِسْلَامِ سِلَانْغُورِ

JABATAN AGAMA ISLAM SELANGOR

ИВЫІІИ УСІУІИ ІІІУІИ 2ІІУІІСІОК

THE BLESSED WEDDING RECEPTION





I remind myself and fellow congregation to altogether strive in increasing our *taqwa* of Allah *Subhaanahu Wa Ta'aala* by fulfilling all of

**His Commands and
avoiding all of His
prohibitions. May we
all attain success in
this life and the
Hereafter.**

Let us contemplate upon the *khutbah*
today titled

***“THE BLESSED WEDDING
RECEPTION.”***



Waleemah (wedding reception) and marriage are noble *sunnah* that are highly recommended in Islam. This is based on the narration of Anas *radhiyAllaahu 'anh*:

The Prophet (ﷺ) saw the traces of sufra (yellow perfume) on ‘Abdur Rahmaan bin ‘Awwf and said, “What is this?” ‘Abdur Rahmaan, said, “I have married a woman and have paid gold equal

***to the weight of a
datestone (as her mahr).”***

***The Prophet (ﷺ) said to
him:***

***“May Allah bless you:
Offer a wedding banquet
even with one sheep.”***

(al-Bukhaari)

Based on this *hadeeth*,
Rasulullah had
commanded ‘Abdur
Rahmaan ibn ‘Awf to *host*
a *waleemah* (wedding
feast). However, the
waleemah is not
necessarily to be done

with only one sheep, but suffice according to one's capability.

Al-Imaam al-Mawardi explained that the *waleemah* is to be done after the completion of

the '*aqd nikaah* (marriage contract) and that the married couple are together.

In addition, the ruling of fulfilling the *waleemah* invitation is *waajib*

(obligatory). This is according to the *hadeeth* of ibn ‘Umar *radiyAllaahu ‘anhuma*, where Rasulullah ﷺ said:

“If anyone of you is invited to a wedding banquet, he must go for it (accept the invitation).”

(al-Bukhaari)

In another narration
from Abu Hurayrah
radiyAllaahu 'anh, he
mentioned that
Rasulullah ﷺ said:

“...And he who did not accept the invitation (to a banquet) disobeyed Allah and His Messenger.”

(al-Bukhaari)

However, the obligation of attending the wedding banquet is **NULLIFIED** if there is a valid excuse, as in the following:

1. When acts of disobedience are committed in the *waleemah* such as the presence of *khamr* (alcoholic beverages) and other intoxicants.

2. When there is specific categorization in its invitation, where the host differentiates between the wealthy and the poor or needy.

**Narrated Abu Hurayrah
*radiyAllaahu ‘anh:***

***“The worst food is that
of a wedding banquet to
which only the rich are
invited while the poor
are not invited...”***

(al-Bukhaari)

It is encouraged for the hosts of the wedding banquet to invite the people of *taqwa*, righteousness, and those in need, namely the poor and needy.

This is as mentioned
in the *hadeeth* of Abu
Sa'eed *radiyAllaahu*
'anh where
Rasulullah ﷺ said:

***“Do not accompany
except a believer,
and do not serve
your food except to
one with taqwa.”***

(Abu Dawood)

It is from the *sunnah* for us to supplicate for the newly wed, for blessings, goodness, and forgiveness upon them, as well as supplicating for those

that extended the invitation to the *waleemah*. Among the *du'aas* from the *sunnah* for us to practice is the one mentioned in this narration:

**Narrated Abu Hurayrah
*radiyAllaahu 'anh:***

***When the Prophet (ﷺ)
congratulated a man
on his marriage, he
said:***

وَجَمَعَ عَلَيْكَ وَبَارَكَ لَكَ اللَّهُ بَارَكَ
خَيْرٍ فِي بَيْنِكُمَا

***“May Allah bless for you,
and may He bless on you,
and combine both of you
in good (works).”***

(Abu Dawood)

It is also from the *sunnah* to supplicate for the ones that invited us to the *waleemah*, as Rasulullah ﷺ supplicated for ‘Abdullah bin Busr *radiyAllaahu ‘anh* and his family after he had finished his meal:

اللَّهُمَّ بَارِكْ لَهُمْ فِي مَا رَزَقْتَهُمْ وَاعْفِرْ
لَهُمْ وَارْحَمْهُمْ

***“O Allah. Bless them in what
You have provided them as a
sustenance; and forgive
them and have mercy upon
them.”*** (Muslim)

We are also highly encouraged to thank those whom extended the invitation to us. In the *hadeeth* of Abu Hurayrah *radiyAllaahu ‘anh*, Rasulullah ﷺ said:

“He has not thanked Allah who has not thanked people.”

(Abu Dawood)

Among other *sunnah* acts relating to the *waleemah* is the giving of gift

and assisting in the preparation of the *waleemah*. In the *hadeeth* of Anas *radiyAllaahu 'anh*, he mentioned:

After the Prophet (ﷺ) married Safiyyah,

in the following morning he said, 'Whoever has anything (food) should bring it.' He spread out a leather sheet (for the food) and some brought dates and others

cooking butter. So they prepared a dish of hais (a sort of sweet dish made from butter, cheese and dates).

(al-Bukhaari)

In attaining the blessings and pleasure of Allah, I would like to remind so that the *waleemah* held would be safeguarded from matters that are against the *Sharee'ah* of Islam. As examples,

among them would be the following:

1. The bride, groom, and their families are not properly covering their *'awrah* by donning clothing that are see-through, tight, and revealing.

2. Excessiveness in make up and appearance such as shaving the eyebrows and excessive fragrance.

3. Shaking hands with *non-mahrams*.

4. Wastefulness in consuming food.

5. Music and singing that is overboard and leads to heedlessness.

6. Missing *salaah* due to negligence and becoming preoccupied with the *waleemah*.

To end the *khutbah* today, I would like to invite fellow audience to contemplate upon the following matters:

1. The Muslim *ummah* must have full certainty that the commands and prohibitions from Allah are matters that should be abided.

2. The Muslim *ummah* must ensure that all *waleemah* activities must comply with the rulings of the *Shara'*.

3. The Muslim *ummah* must strengthen its *silaaaturrahm* through the *waleemah* held.

4. The Muslim *ummah* must always remain vigilant and preserve its *adab* and *akhlaaq* when attending the *waleemah*, so as to remain mindful

**in the matters of
clothing, food
consumption, and
social interactions.**

“So remain on a right course as you have been commanded, [you] and those who have turned back with you [to Allah], and do not transgress. Indeed, He is Seeing of what you do.” (Hood 11:112)



**THE SECOND
KHUTBAH**



Once again, I would like to remind all of us to always have the *taqwa* of Allah *Subhaanahu Wa Ta'aala* and realize that Islam teaches us to remain moderate in every actions and



deeds. As Muslims, we are to manifest noble *akhlaaq*, having utmost personality and attitude for Rasulullah ﷺ was sent to perfect *akhlaaq* and as mercy for the entire mankind and the worlds. Therefore, let us



**always increase our *salawaat*
and *salaam* upon our Prophet
Muhammad ﷺ . Allah
Subhaanahu Wa Ta'aala
mentions:**



“Indeed, Allah confers blessing upon the Prophet, and His angels [ask Him to do so]. O you who have believed, ask [Allah to confer] blessing upon him and ask [Allah to grant him] peace.” (al-Ahzaab 33:56)



O Allah, You are the Lord that is All Mighty, we are grateful to You for having bestowed upon us *rahmah* and *ni'mah*, that we are able to continue the effort in empowering the Muslim *ummah*, as an advanced state,



prosperous and providing welfare, under the auspices and leadership of our Ruler as the Head of Islamic affairs in this state.



**Hence, we sincerely beseech
You, O Allah, strengthen our
imaan and creed according to
that of *Ahl as-Sunnah wal-
Jamaa'ah*, accept our righteous
deeds, cultivate our soul with
good mannerisms, unite our**



hearts, bestow upon us *rizq* with blessings, enrich us with beneficial knowledge, protect us from disasters and save us from teachings that are outside the fold of Islam such as *Qadiyaani*, deviant teachings such as



***Shee'ah*, and other teachings deemed as deviating from Islamic teachings or contradicting the creed of *Ahl as-Sunnah wal-Jamaa'ah*. 0 Allah, open up our hearts in performing the five daily**



**prayers, fulfilling *zakaat*
through the Selangor *Zakaat*
Board, making *waqf* and *infaaq*
of our wealth to Selangor *Waqf*
Corporation and Islamic
Development Trust Fund of
Selangor.**



جَابَاتَانِ اِغَامَا اِيسْلَامِ سِلَانْغُورِ

JABATAN AGAMA ISLAM SELANGOR

JABATAN AGAMA ISLAM SELANGOR

DISEDIAKAN OLEH / PREPARED BY :

UNIT KHUTBAH,

BAHAGIAN PENGURUSAN MASJID,

JABATAN AGAMA ISLAM SELANGOR