




جَبَاتَانِ اِغَامَا اِسْلَامِ سِلَانْغُورِ
JABATAN AGAMA ISLAM SELANGOR

ZAKAAT, HAPPINESS THROUGH GIVING





In conjunction with the noble day of Friday, I would like to remind myself and blessed audience, let us strive in increasing our *taqwa* of

Allah *Subhaanahu Wa Ta'aala* by performing all of His Commands and avoiding His prohibitions. May Allah *Subhaanahu Wa Ta'aala* bless our lives in this

world with *ni'mah*
(favours), *tawfeeq* (aid),
and *hidaayah*
(guidance) that are
everlasting, as well as
attaining success in this
world and the Hereafter.

Today, I would like to invite fellow congregation to internalize upon a *khutbah* titled

“ZAKAAT, HAPPINESS THROUGH GIVING.”



The *'ibaadah* (act of worship) of *zakaah* was ordained upon the Muslims in the 2nd Hijri year. It is a command from Allah *Subhaanahu Wa Ta'aala* that will produce humans that

are deeply concerned with the difficulties endured by fellow human beings. The *'ibaadah* of *zakaah* will nurture love and the spirit of *ithaar* (preferring others over oneself) so that

the favors from Allah
Subhaanahu Wa Ta'aala
will be enjoyed together.

Indeed, Allah
Subhaanahu Wa Ta'aala
truly loves His obedient
slaves that He bestows

increase in *rizq*
(provision) in return for
the wealth that was
purified through *zakaat*.
The replacement
promised by Allah
Subhaanahu Wa Ta'aala

will be definitely
better. This was
mentioned by Allah
Subhaanahu Wa
Ta'aala in verse 39 of
Soorah Saba'a':

“Say, “Indeed, my Lord extends provision for whom He wills of His servants and restricts [it] for him. But whatever thing you spend [in His cause] - He will compensate it; and He is the best of providers.””

For those that remain *istiqamah* (steadfast) in fulfilling *zakaat*, in the Hereafter they will be admitted into Paradise through a special gate that is purely dedicated for those that were

generous and sincere
in fulfilling their *zakaat*.
This was mentioned in
the *hadeeth* of Abu
Hurayrah *radiyAllaahu*
'anh, where Rasulullah
said:

صَلَّى اللهُ
عَلَيْهِ
وَسَلَّمَ

***“...And he who is
from those who give
in charity (i.e. zakaat)
will be called from
the gate of charity...”***

(al-Bukhaari)

Therefore, I implore upon every beloved attendees that while we are in the month of December as the final month for the year of 2018, let us fulfill our *zakaat* of wealth with the

**Selangor *Zakaat* Board
(LZS). Please ensure that
we have verified the
wealth possessed such
as our annual income,
business income, savings
in the bank account or
takaaful, halaal stocks**

or investments made,
gold and silver worn or
kept, and harvested rice
yields. Perhaps within
such wealth, there are
ones that have fulfilled
the conditions that
necessitate *zakaat* as

an obligation. Hopefully
with our diligence and
concerns upon the
Sharee'ah of Allah, it will
bring about blessings,
happiness, and increased
rizq that are manifold in
the time to come.

Take heed! Whoever refuses to fulfill their *zakaat*, in reality they have intentionally placed their soul into destruction in this world and the Hereafter. This was mentioned in the

hadeeth of Abu Hurayrah
radiyAllaahu ‘anh, where
Rasulullah ﷺ said:

***“Generosity is close to
Allah, close to Paradise,
close to the people and
far from the Fire.***

Stinginess is far from Allah, far from Paradise, far from the people and close to the Fire. The ignorant generous person, is more beloved to Allah than the worshiping stingy person.” (at-Tirmidhi)

**Furthermore, stinginess
is a reprehensible trait
that is dispraised and
loathed by Allah**

Subhaanahu Wa Ta'aala.

**Those that are misers and
stingy will be thrown in
the Fire of Hutamah,**

which is prepared
specifically for them.

*Allah Subhaanahu Wa
Ta'aala* mentions in
verses 1-7 of Soorah al-
Humazah:

***“Woe to every scorner
and mocker. Who collects
wealth and [continuously]
counts it. He thinks that
his wealth will make him
immortal. No! He will
surely be thrown into the
Crusher (al-Hutamah).***

And what can make you know what is the Crusher? It is the fire of Allah, [eternally] fueled, which mounts directed at the hearts.”

The Selangor *Zakaat* Board would like to congratulate and thank those that have performed their *zakaat* through them. For everyone's information, up until June 2018,

the total number of Muslims within Selangor that have fulfilled their *zakaat* obligation through the Selangor *Zakaat* Board is 244,000 individuals. This means that only 24% of the

overall total number of Muslims within Selangor that are qualified to give *zakaat*. However, this percentage has increased when compared to last year where only 18% of the

Muslims fulfilled their *zakaat* obligation via the Selangor *Zakaat* Board throughout 2017.

Therefore, I implore fellow congregation to fulfill the obligation of *zakaat* of wealth so that

our wealth becomes
cleansed and blessed by
*Allah Subhaanahu Wa
Ta'aala.*

Even though this amount
is minimal, the Selangor
Zakaat Board remains

consistent in ensuring that the funds collected from *zakaat* will be fully utilized in disbursing them to the eight rightful categories of *asnaf* (recipients). Among the efforts and contributions

that have been
implemented are:

1. The Selangor *Zakaat* Board has channeled various form of monthly *zakaat* aid to more than 50,000 poor and needy

asnaff families, which includes subsistence aid, schooling aid, health treatment, housing, and many more.

2. The *zakaat* fund was also channeled monthly

to more than 8,600 *asnaf muallaf* (Muslim converts) in the form of subsistence aid, protection, health, and Islamic education.

3. Up until August 2018, more than 8,400 students

have received full funding from the Selangor *Zakaat* Board through the *zakaat* scholarship assistance. The aid involved various academic and religious majors that included students at the

**certificate, diploma, and
bachelor levels within
local universities, as well
as assistance for
students that are
continuing their studies in
the Middle East.**

4. For this year as well, the Selangor *Zakaat* Board has disbursed funds to more than 200 mosques and 1,800 suraus, which intends to cover the construction, development,

consolation, and monthly allowances for the *imaams*.

5. In empowering the *tahfizh* (Qur'anic memorization institute) education in the state of

Selangor, for this year, the Selangor *Zakaat* Board has made an overall contribution of more than RM6.1million to 3,410 *tahfiz* students in the form of monthly allowances and also an

overall contribution of RM680,000 to 200 *huffaazh* (memorizers of al-Qur'an) under the *Ithbat Hafazan* program, in appreciation of the *huffaazh's* efforts and diligence in memorizing al-Qur'an.

Truthfully, there are many other contributions that have been disbursed to *zakaat* recipients within the state of Selangor.

Therefore, I would like to remind fellow audience

once more, let us fulfill
our *zakaat* obligation
through the Selangor
Zakaat Board. Imagine if
the remaining 76% of
Muslims that are qualified
to give *zakaat* actually
fulfill their *zakaat* with

the Selangor Zakaat Board. Definitely greater contributions can be disbursed to the Muslims within this state.

To end the *khutbah* today, I implore and invite fellow Muslims to internalize upon the following lessons as guidance and guidelines in our lives:

1. *Zakaat* is a
command from
Allah *Subhaanahu
Wa Ta'aala* that
must be fulfilled.

2. Allah *Subhaanahu Wa Ta'aala* has promised various great rewards and virtues in this world and the Hereafter to His slaves that are sincere in fulfilling the *'ibaadah* of *zakaat* .

3. Let us avoid stinginess for it will destroy our future in this world and the Hereafter.

4. Let us fulfill our *zakaat* obligation through the Selangor *Zakaat* Board, so that the collected funds can be utilized in preserving the welfare of *zakaat*

recipients, thus
elevating the dignity
of the Muslim *ummah*
in achieving
excellence in this
world and the
Hereafter.

“[And they are] those who, if We give them authority in the land, establish prayer and give zakaah and enjoin what is right and forbid what is wrong. And to Allah belongs the outcome of [all] matters.” (al-Hajj 22:41)



**THE SECOND
KHUTBAH**



Once again, I would like to remind all of us to always have the *taqwa* of Allah *Subhaanahu Wa Ta'aala* and realize that Islam teaches us to remain moderate in every actions and



deeds. As Muslims, we are to manifest noble *akhlaaq*, having utmost personality and attitude for Rasulullah ﷺ was sent to perfect *akhlaaq* and as mercy for the entire mankind and the worlds. Therefore, let us



**always increase our *salawaat*
and *salaam* upon our Prophet
Muhammad ﷺ . Allah
Subhaanahu Wa Ta'aala
mentions:**



“Indeed, Allah confers blessing upon the Prophet, and His angels [ask Him to do so]. O you who have believed, ask [Allah to confer] blessing upon him and ask [Allah to grant him] peace.” (al-Ahzaab 33:56)



O Allah, You are the Lord that is All Mighty, we are grateful to You for having bestowed upon us *rahmah* and *ni'mah*, that we are able to continue the effort in empowering the Muslim *ummah*, as an advanced state,



prosperous and providing welfare, under the auspices and leadership of our Ruler as the Head of Islamic affairs in this state.



**Hence, we sincerely beseech
You, O Allah, strengthen our
imaan and creed according to
that of *Ahl as-Sunnah wal-
Jamaa'ah*, accept our righteous
deeds, cultivate our soul with
good mannerisms, unite our**



hearts, bestow upon us *rizq* with blessings, enrich us with beneficial knowledge, protect us from disasters and save us from teachings that are outside the fold of Islam such as *Qadiyaani*, deviant teachings such as



***Shee'ah*, and other teachings deemed as deviating from Islamic teachings or contradicting the creed of *Ahl as-Sunnah wal-Jamaa'ah*. 0 Allah, open up our hearts in performing the five daily**



**prayers, fulfilling *zakaat*
through the Selangor *Zakaat*
Board, making *waqf* and *infaaq*
of our wealth to Selangor *Waqf*
Corporation and Islamic
Development Trust Fund of
Selangor.**



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DISEDIAKAN OLEH / PREPARED BY :

UNIT KHUTBAH,

BAHAGIAN PENGURUSAN MASJID,

JABATAN AGAMA ISLAM SELANGOR