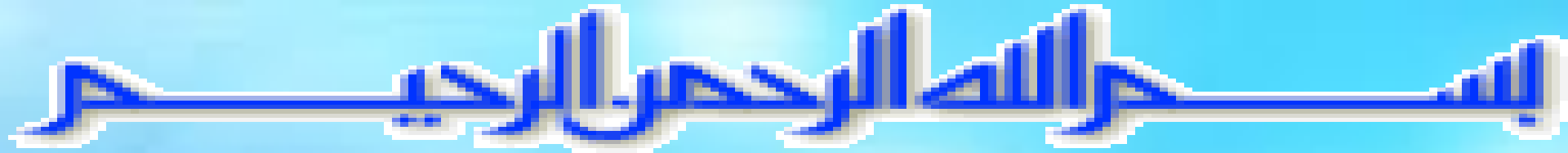




بُيُوتُ الْمَسْجِدِ وَالْمَسْجِدِ الْمَكْرُمِ
JABATAN AGAMA ISLAM SELANGOR
ИВВІІИ VCVWV 12ГVW 2EГVVCOK

ALCOHOL, THE MOTHER OF ALL EVILS





**I remind myself and
respected audience, to
have the *taqwa* of Allah
Subhaanahu Wa Ta'aala
by fulfilling all of His
Commands and avoiding
all of His prohibitions.**

**May we all become
among the successful
ones in this world and the
Hereafter.**

**Among the prohibitions
that we must abide by as
Muslims is the prohibition**

of consuming intoxicants. Hence, let us
contemplate upon the *khutbah* titled

“ALCOHOL, THE MOTHER OF ALL EVILS.”



Allah *Subhaanahu Wa Ta'aala* mentions in verse 90 of soorah al-Maa'idah:

“O you who have believed, indeed, intoxicants, gambling, [sacrificing on]

stone altars [to other than Allah], and divining arrows are but defilement from the work of Satan, so avoid it that you may be successful.”

Intoxicant refers to any type of beverage that causes its consumer to become intoxicated and loses his or her sense of reason. When the intellect ceases to function properly in

**controlling the
movements and actions
of the human being, then
one becomes very
vulnerable to negative
and bad deeds. It is for
this very reason that
alcohol is deemed as**

**the mother of all evils.
This reality is not that
difficult to be
understood by those
possessing sound
intellect.**

Based on several researches conducted, the harms stemming from alcohol consumption have been proven. Among them:

1. Researches have shown that there is significant correlation between alcohol addiction by the husband or wife that results in domestic violence upon their respective spouse.

2. Researches have also shown that driving under the influence of alcohol has contributed to many cases of fatal accidents.

3. In the incident that took place in Penang back in September, the Ministry of Health (KKM) confirmed that 19 individuals had died after consuming alcohol that contained methanol,

while another 23 were treated at the hospital, including 14 whom were in critical condition.

One incident that we can definitely take lesson from is the story of a man

that had committed crime numerous times due to alcohol consumption. It was narrated from al-Haarith that he heard Sayyidina ‘Uthmaan *radiyAllaahu ‘anh* said:

“Avoid khamr for it is the mother of all evils. There was a man among those who came before you who was a devoted worshipper. An immoral woman fell in love with him. She sent her slave girl to him, saying:

'We are calling you to bear witness.' So he set out with her slave girl, and every time he entered a door, she locked it behind him, until he reached a beautiful woman who has with her a boy and a

***vessel of wine. She
said: 'By Allah, I did not
call you to bear witness,
rather I called you to
have intercourse with
me, or to drink a cup of
this wine, or to kill this***

***boy.' He said: 'Pour me
a cup of this wine.' So
she poured him a cup.
He said: 'Give me more.'
And soon he had
intercourse with her
and killed the boy.***

So avoid khamr, for by Allah, faith and addiction to khamr cannot coexist but one of them will soon expel the other.”

(an-Nasaa'i)

In preserving the intellect and the *maslahah* (interest) of the general public, Islam vehemently prohibits the act of consuming alcohol with the threats of severe punishments. The one

consuming intoxicant, if convicted, will be lashed 40 times with *hudoos* strokes. Aside from that, the *'ibaadah* (worship) of the one that consumed alcohol will not be accepted by Allah.

Moreover, those
consuming alcohol will be
deprived of the delight of
alcohol in Paradise, which
will taste more pleasant
and not intoxicating. In
the *hadeeth* of ibn 'Umar
radiyAllaahu 'anhuma,

he reported that
Rasulullah ﷺ said:

*“If anyone consumes
khamr (intoxicant), Allah
will not accept prayer
from him for 40 days, but
if he repents Allah will*

forgive him. If he repeats the offense again, then Allah pledges to make him drink the mud of khabaal (the pus of the inhabitants of Hell) on the Day of Resurrection.”

(Ahmad)

Verily, the prohibition regarding alcohol is not just limited to its consumption but instead, those that are involved in the affairs of the alcohol will be cursed by Allah and deemed as having

committed major sin. In
the *hadeeth* of ibn ‘Umar
radiyAllaahu ‘anhuma,
Rasulullah ﷺ said:

***“Allah has cursed wine,
its drinker, its server, its
seller, its buyer,***

***its presser, the one
for whom it is
pressed, the one who
conveys it, and the
one to whom it is
conveyed.”***

(Abu Dawood)

Even though numerous reminders and severe threats from Allah and His Messenger have been mentioned, unfortunately there are those that still deem alcohol as a highly prestigious beverage and

**a symbol of prominence.
They are deluded by the
foreign culture that
glorifies intoxicating
beverages. Tons of
movies would display
scenes of alcohol
consumption as a**

common practice. Aside from that, there are also sports that celebrate its champions with the spraying of alcohol from its bottles, drenching everyone present. There are also those that firmly

**believe in alcohol as a
very lucrative economic
source.**

**All these are *shaytaan's*
deceptions in wanting to
mislead and destroy
mankind. Therefore,**

we must truly realize that
there are many other
sources of *rizq*
(provision) that are *halaal*
(permissible) prepared by
Allah *Subhaanahu Wa*
Ta'aala on the face of
earth. Let us not forget

that revenues from
alcohol business will only
remove *barakah*
(blessings) from our *rizq*.
Verily, those that avoid
matters that are
forbidden by Allah will be
promised with *rizq* and a

way out of their misery.

**In Selangor, the Muslims
are bounded and
subjected to the
Sharee'ah Criminal
Enactment (Selangor)
1995 that was legislated**

since 22nd November,
1996 that categorized the
sales and consumption of
alcohol as a *Sharee'ah*
criminal offense that
results in a fine or
imprisonment or both
through the Enactment

**under the category of
consuming intoxicants,
according to Section 18
(1) and (2).**

**Hence, Islam forbids
alcohol and all types of
beverages that intoxicate,**

whether in small or large quantity. Even if it is deemed as medicine, it remains *haraam* (impermissible). In the *hadeeth* of Jaabir bin ‘Abdillaah *radiyAllaahu ‘anhuma*, Rasulullah ﷺ

said:

***“Whatever a lot of
it intoxicates, a
little of it is
unlawful.”***

(at-Tirmidhi)

To end the *khutbah* today, we can conclude several *tawjeehaat* (directive instructions) and guidelines that can be practiced:

1. The Muslim *ummah* must have certainty that all prohibitions from Allah are to be avoided.

2. The Muslim *ummah* must avoid from being involved in all matters pertaining to alcohol.

3. The Muslim *ummah* must avoid all forms of sins and disobedience so as to be spared from the wrath and punishment of Allah *Subhaanahu Wa Ta'aala* especially in the enjoyment of embracing

the new year that will
arrive in a few days, so
that it can be observed
with *dhikr*
(remembrance of Allah)
and Qur'anic recitation,
while planting firm

**resolutions for success
and excellence in the
year 2019. May we all
attain happiness and
security at this very end
of 2018.**

“Satan only wants to cause between you animosity and hatred through intoxicants and gambling and to avert you from the remembrance of Allah and from prayer. So will you not desist?” (al-Maa'idah 5:91)



**THE SECOND
KHUTBAH**



Once again, I would like to remind all of us to always have the *taqwa* of Allah *Subhaanahu Wa Ta'aala* and realize that Islam teaches us to remain moderate in every actions and



deeds. As Muslims, we are to manifest noble *akhlaaq*, having utmost personality and attitude for Rasulullah ﷺ was sent to perfect *akhlaaq* and as mercy for the entire mankind and the worlds. Therefore, let us



**always increase our *salawaat*
and *salaam* upon our Prophet
Muhammad ﷺ . Allah
Subhaanahu Wa Ta'aala
mentions:**



“Indeed, Allah confers blessing upon the Prophet, and His angels [ask Him to do so]. O you who have believed, ask [Allah to confer] blessing upon him and ask [Allah to grant him] peace.” (al-Ahzaab 33:56)



O Allah, You are the Lord that is All Mighty, we are grateful to You for having bestowed upon us *rahmah* and *ni'mah*, that we are able to continue the effort in empowering the Muslim *ummah*, as an advanced state,



prosperous and providing welfare, under the auspices and leadership of our Ruler as the Head of Islamic affairs in this state.



**Hence, we sincerely beseech
You, O Allah, strengthen our
imaan and creed according to
that of *Ahl as-Sunnah wal-
Jamaa'ah*, accept our righteous
deeds, cultivate our soul with
good mannerisms, unite our**



hearts, bestow upon us *rizq* with blessings, enrich us with beneficial knowledge, protect us from disasters and save us from teachings that are outside the fold of Islam such as *Qadiyaani*, deviant teachings such as



***Shee'ah*, and other teachings deemed as deviating from Islamic teachings or contradicting the creed of *Ahl as-Sunnah wal-Jamaa'ah*. O Allah, open up our hearts in performing the five daily**



**prayers, fulfilling *zakaat*
through the Selangor *Zakaat*
Board, making *waqf* and *infaaq*
of our wealth to Selangor *Waqf*
Corporation and Islamic
Development Trust Fund of
Selangor.**



جَابَاتَانِ اِغَامَا اِيسْلَامِ سِلَانْغُورِ

JABATAN AGAMA ISLAM SELANGOR

JABATAN AGAMA ISLAM SELANGOR

DISEDIAKAN OLEH / PREPARED BY :

UNIT KHUTBAH,

BAHAGIAN PENGURUSAN MASJID,

JABATAN AGAMA ISLAM SELANGOR