



**"THIS IS MY SACRIFICE, ACCEPT IT, O ALLAH"**

اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ  
اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ  
اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ  
لَا إِلَهَ إِلَّا اللَّهُ وَاللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ وَلِلَّهِ الْحَمْدُ  
اللَّهُ أَكْبَرُ كَبِيرًا، وَالْحَمْدُ لِلَّهِ كَثِيرًا، وَسُبْحَانَ اللَّهِ بُكْرَةً وَأَصِيلًا.  
الْحَمْدُ لِلَّهِ الَّذِي أَكْرَمَنَا بِنِعْمَةِ الْإِسْلَامِ، وَفَضَّلَنَا عَلَى كَثِيرٍ مِّنَ الْأُمَمِ. أَشْهَدُ أَنْ لَا  
إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ.  
وَأَشْهَدُ أَنَّ سَيِّدَنَا مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ.  
اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى سَيِّدِنَا وَحَبِيبِنَا وَقُدُوتِنَا وَإِمَامِنَا مُحَمَّدٍ، نَبِيِّ الرَّحْمَةِ  
وَشَفِيعِ الْأُمَّةِ، وَعَلَى آلِهِ وَصَحْبِهِ وَمَنْ تَبِعَهُ وَنَصَرَهُ وَوَالَاهُ.  
فَيَا عِبَادَ اللَّهِ، أَوْصِيكُمْ وَإِيَّايَ بِتَقْوَى اللَّهِ، فَقَدْ فَازَ الْمُتَّقُونَ.  
قَالَ اللَّهُ تَعَالَى: يَا أَيُّهَا الَّذِينَ ءَامَنُوا اتَّقُوا اللَّهَ حَقَّ تَقَاتِهِ وَلَا تَمُوتُنَّ إِلَّا وَأَنْتُمْ  
مُسْلِمُونَ

اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، وَلِلَّهِ الْحَمْدُ

*Allah is Most Great, Allah is Most Great, Allah is Most Great, and all praise be to Allah*

**Dear blessed Muslimeen and Muslimaat,**

I remind myself and respected *muslimeen* and *muslimaat* that are present on this blessed morning of 'Eid al-Adha to strive in increasing our *taqwa* of Allah *Subhaanahu Wa Ta'aala*, by fulfilling all of the commands of Allah *Subhaanahu Wa Ta'aala* with diligence and avoiding all of His prohibitions. May we all become among the slaves of Allah having utmost *taqwa* and those whom He is pleased with in this world until the Hereafter.

On this morning of 'Eid al-Adha, I implore fellow *muslimeen* and *muslimaat* to ponder upon the 'Eid al-Adha khutbah titled **"THIS IS MY SACRIFICE, ACCEPT IT, O ALLAH."**

اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، وَلِلَّهِ الْحَمْدُ



*Allah is Most Great, Allah is Most Great, Allah is Most Great, and all praise be to Allah*

### Respected *Muslim*een and *Muslim*aat,

Today is the 10<sup>th</sup> of Dhul-Hijjah, and the Muslims that are performing hajj in Makkah are completing their hajj rituals in fulfilling the fifth pillar of Islam.

While the Muslims here in Malaysia, after performing the 'Eid al-Adha prayer, will soon altogether proceed to slaughter the animals, in fulfilling the 'ibaadah of *qurbaani* (*ud-hiyah*). This 'ibaadah (act of worship) is done purely to attain the pleasure of Allah and its tremendous reward. Narrated Zayd bin al-Arqam: Rasulullah ﷺ said:

مَا عَمِلَ آدَمِيُّ مِنْ عَمَلٍ يَوْمَ النَّحْرِ أَحَبَّ إِلَى اللَّهِ مِنْ إِهْرَاقِ الدَّمِ إِنَّهَا لَتَأْتِي  
يَوْمَ الْقِيَامَةِ بِقُرُونِهَا وَأَشْعَارِهَا وَأَظْلَافِهَا، وَإِنَّ الدَّمَ لَيَقَعُ مِنَ اللَّهِ بِمَكَانٍ قَبْلَ أَنْ  
يَقَعَ إِلَى الْأَرْضِ فَطِيبُوهَا بِهَا نَفْسًا.

**"A human does no action from the actions on the Day of Nahr (Sacrifice) more beloved to Allah than spilling blood. On the Day of Judgment, it will appear with its horns, and hair, and hooves, and indeed the blood will be accepted by Allah from where it is received before it even falls upon earth, so let your heart delight in it."**

(at-Tirmidhi)

اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، وَلِلَّهِ الْحَمْدُ

*Allah is Most Great, Allah is Most Great, Allah is Most Great, and all praise be to Allah*

### Dear respected *Muslim*een and *Muslim*aat,

Slaughtering the animals of *qurbaani* is an 'ibaadah that offers great rewards. The 'ibaadah of *ud-hiyah* is a *shi'aa*r (symbol) of Islam and a symbol of great sacrifice by Prophet Ibraaheem 'Alayhis-Salaam in manifesting his unwavering adherence to Allah *Subhaanahu Wa Ta'aala* and obedience that is unparalleled. Prophet Ibraaheem 'Alayhis-Salaam was willing to accept, wholeheartedly, the very command to slaughter his beloved son Prophet Ismaa'eel 'Alayhis-Salaam in upholding and abiding by the command of Allah *Subhaanahu Wa Ta'aala*. Furthermore, his son, Prophet Ismaa'eel, had willingly accepted the request of his father, which was a command from Allah, without objection. The willingness of both the father and the son was clearly mentioned by Allah *Subhaanahu Wa Ta'aala* in verse 102 of soorah as-Saaffaat:

فَإِذَا بَلَغَ مَعَهُ السَّعْيَ قَالَ يَبْنَئِي إِنِّي أَرَى فِي الْمَنَامِ أَنِّي أَذْنَحُكَ فَانظُرْ مَاذَا تَرَى  
قَالَ يَتَأْتِي أَفْعَلًا مَا تُؤْمَرُ سَتَجِدُنِي إِنْ شَاءَ اللَّهُ مِنَ الصَّابِرِينَ ﴿١٠٢﴾

**"And when he reached with him [the age of] exertion, he said, "O my son, indeed I have seen in a dream that I [must] sacrifice you, so see what you think." He**



said, "O my father, do as you are commanded. You will find me, if Allah wills, of the steadfast.""

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### Dearest *Muslim*een and *Muslim*aat,

Allah *Subhaanahu Wa Ta'aala* has commanded His slaves to perform the *'ibaadah* of *qurbaani* every year. Allah has legislated the *'ibaadah* of *qurbaani* as a supererogatory act (*sunnah*) that is highly recommended in attaining *taqwa* and *ikhlaas* (sincerity) in the Sight of Allah *Subhaanahu Wa Ta'aala*, just as it was done by Prophet Ibraaheem and Prophet Ismaa'eel *'Alayhim as-Salaam* as true manifestation of their love for Allah *Subhaanahu Wa Ta'aala*, which far exceeds their love for this world, wealth, children, and self-interest. Allah *Subhaanahu Wa Ta'aala* mentions in verse 37 of soorah al-Hajj:

لَنْ يَنَالَ اللَّهَ لُحُومُهَا وَلَا دِمَاؤُهَا وَلَكِنْ يَنَالُهُ التَّقْوَىٰ مِنْكُمْ كَذَٰلِكَ سَخَّرَهَا لَكُمْ لِتُكَبِّرُوا اللَّهَ عَلَىٰ مَا هَدَيْتُمْ ۗ وَبَشِّرِ الْمُحْسِنِينَ ﴿٣٧﴾

**"Their meat will not reach Allah, nor will their blood, but what reaches Him is piety from you. Thus have We subjected them to you that you may glorify Allah for that [to] which He has guided you; and give good tidings to the doers of good."**

Indeed, our entire lives necessitates sacrifice, where a father must sacrifice his energy, time, and money in raising his children, preparing food and drinks for them, provide clothing, safeguarding their health and safety, educating and guiding them unto becoming individuals that are upright in this world and excellent in the Hereafter.

A leader, whether within the family, society, at the state or even the national level, must sacrifice through his intellect, energy, time, and even money, so as to manage, administer, and organize all forms of duties entrusted upon him.

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### Respected *Muslim*een and *Muslim*aat,

Sacrifice is a necessity in life, for without it, survivability in this life will not be attained completely. While such favor is a privilege that is bestowed by Allah upon His slaves whom are willing to strive with diligence and sacrifice with full sincerity, purely for the sake of Allah *Subhaanahu Wa Ta'aala*. Such is the teaching and *'ibrah* (lesson) that can be internalized from the *'ibaadah* of *ud-hiyah* performed by the Muslim *ummah*, specifically the sacrifice of Prophet Ibraaheem and his son Prophet Ismaa'eel *'Alayhim as-Salaam*.



Verily, the *'ibaadah* of *qurbaani* is not just merely to enjoy the slaughtered meat that is distributed. Such distribution is hoped to further nourish the bond of brotherhood within the Muslim *ummah*. The value of such slaughtering lies within its purely divine sacrifice, lofty symbol of worship, and full submission to Allah *Subhaanahu Wa Ta'aala*. In which it is proclaimed that this is my sacrifice, this is the purity of my worship, this is from my cleansed and sincerity of heart that I willingly surrender to You, O Allah! So accept it, O Allah!

اللَّهُمَّ إِنَّ هَذَا مِنْكَ وَإِلَيْكَ فَتَقَبَّلْ مِنِّي

O Allah! Verily this is my *'ibaadah* of sacrifice that is from the blessings of Your bounties, and it is purely for Your sake that I perform this deed, so accept this *'ibaadah* of mine.

اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، وَلِلَّهِ الْحَمْدُ

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#### Dear noble *Muslim*een and *Muslim*aat,

In concluding the *khutbah* of *'Eid al-Adha* on this blessed morning, let us derive several lessons and guidelines as in the following:

1. It is *wajib* (obligatory) upon the Muslim *ummah* to have belief and full certainty that fulfilling the commands of Allah *Subhaanahu Wa Ta'aala* is proof of one's *imaan* (faith).
2. The Muslim *ummah* must have *ikhlaas* in performing all of the *'ibaadah* decreed by Allah *Subhaanahu Wa Ta'aala*.
3. The Muslims must preserve and strengthen its ties of brotherhood amongst Muslims, in addition to mutual cooperation, aiding one another, being kind and accepting of one another, and placing the interest of others before one's own self.
4. The Muslim *ummah* must always sacrifice so as to attain victory and salvation in this world and the Hereafter.

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

وَلِكُلِّ أُمَّةٍ جَعَلْنَا مَنْسَكًا لِيَذْكُرُوا اسْمَ اللَّهِ عَلَىٰ مَا رَزَقَهُمْ مِّنْ بَهِيمَةِ الْأَنْعَامِ ۗ فَإِلَهُكُمْ إِلَهُ وَاحِدٌ فَلَهُ أَسْلِمُوا ۗ وَبَشِّرِ الْمُخْبِتِينَ ﴿٢٤﴾

“And for all religion We have appointed a rite [of sacrifice] that they may mention the name of Allah over what He has provided for them of [sacrificial] animals. For your god is one God, so to Him submit. And, [O Muhammad], give good tidings to the humble [before their Lord].”



(al-Hajj 22:34)

بَارِكْ اللَّهُ لِي وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ، وَنَفَعَنِي وَإِيَّاكُمْ بِمَا فِيهِ مِنَ الْآيَاتِ  
وَالذِّكْرِ الْحَكِيمِ وَتَقَبَّلْ مِنِّي وَمِنْكُمْ تِلَاوَتَهُ، إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ.  
أَقُولُ قَوْلِي هَذَا وَأَسْتَغْفِرُ اللَّهَ الْعَظِيمَ لِي وَلَكُمْ وَلِسَائِرِ الْمُسْلِمِينَ وَالْمُسْلِمَاتِ،  
فَأَسْتَغْفِرُوهُ إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ.

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## THE SECOND KHUTBAH

اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ

اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ

اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ

لَا إِلَهَ إِلَّا اللَّهُ وَاللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ وَلِلَّهِ الْحَمْدُ

اللَّهُ أَكْبَرُ كَبِيرًا، وَالْحَمْدُ لِلَّهِ كَثِيرًا، وَسُبْحَانَ اللَّهِ بُكْرَةً وَأَصِيلًا

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ، صَدَقَ وَعْدُهُ، وَنَصَرَ عَبْدَهُ وَأَعَزَّ جُنْدَهُ، وَهَزَمَ الْأَحْزَابَ

وَحْدَهُ

الْحَمْدُ لِلَّهِ الَّذِي أَكْرَمَنَا بِنِعْمَةِ الْإِسْلَامِ، وَفَضَّلَنَا عَلَى كَثِيرٍ مِّنَ الْأُمَمِ. أَشْهَدُ أَنْ لَا

إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ.

وَأَشْهَدُ أَنَّ سَيِّدَنَا مُحَمَّدًا عَبْدَهُ وَرَسُولَهُ.

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ وَصَحْبِهِ أَجْمَعِينَ

أَمَّا بَعْدُ، فَيَا أَيُّهَا الْمُسْلِمُونَ، اتَّقُوا اللَّهَ، أُوصِيكُمْ وَإِيَّايَ بِتَقْوَى اللَّهِ، فَقَدْ فَازَ

الْمُتَّقُونَ.

قَالَ اللَّهُ تَعَالَى: يَا أَيُّهَا الَّذِينَ ءَامَنُوا اتَّقُوا اللَّهَ حَقَّ تُقَاتِهِ وَلَا تَمُوتُنَّ إِلَّا وَأَنْتُمْ

مُسْلِمُونَ

اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، وَلِلَّهِ الْحَمْدُ

### Honorable *Muslimmeen* and *Muslimaat*,

Beginning from the dawn (*subh*) of the 9<sup>th</sup> of Dhul-Hijjah yesterday, the *sunnah* is for us to increase in making *takbeer* to glorify Allah *Subhaanahu Wa Ta'aala*, especially every time after completing the obligatory (*fard*) or supererogatory prayers throughout the days of *Tashreeq*, which ends after the 'Asr prayer on the 13<sup>th</sup> of Dhul-Hijjah. In addition, we are to increase our *salawaat* upon our beloved Prophet صلى الله عليه وسلم as a manifestation of our love for him, who has rendered tremendous service in conveying the *risaalah* (message) of Islam, faced with multitudes of sacrifices and *jihad*.



اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا وَمَوْلَانَا مُحَمَّدٍ سَيِّدِ الْمُرْسَلِينَ وَارْضَ اللَّهُمَّ عَنْ أَصْحَابِهِ  
وَقَرَابَتِهِ وَأَزْوَاجِهِ وَذُرِّيَّاتِهِ أَجْمَعِينَ.

اللَّهُمَّ اغْفِرْ لِلْمُسْلِمِينَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ الْأَحْيَاءِ مِنْهُمْ وَالْأَمْوَاتِ، إِنَّكَ  
سَمِيعٌ قَرِيبٌ مُجِيبُ الدَّعَوَاتِ وَيَا قَاضِيَ الْحَاجَاتِ. اللَّهُمَّ اعِزِّ الْإِسْلَامَ وَالْمُسْلِمِينَ،  
وَأَهْلِكَ الْكُفْرَةَ وَالْمُبْتَدِعَةَ وَالْمُشْرِكِينَ وَدَمَّرْ أَعْدَاءَكَ أَعْدَاءَ الدِّينِ. وَانصُرْنَا عَلَى  
الْقَوْمِ الْكَافِرِينَ.

اللَّهُمَّ إِنَّا نَسْأَلُكَ وَنَتَوَسَّلُ إِلَيْكَ بِنَبِيِّكَ الْأَمِينِ، وَنَسْأَلُكَ بِأَسْمَائِكَ الْحُسْنَى، وَصِفَاتِكَ  
الْعُظْمَى، أَنْ تَحْفَظَ بَعَيْنِ عِنَايَتِكَ الرَّبَّانِيَّةِ، وَبِحِفْظِ وَقَايَتِكَ الصِّمْدَانِيَّةِ، جَلَالَةَ  
مَلِكِنَا الْمُعْظَمِ، سُلْطَانَ سِلاَعُورِ، سُلْطَانَ شَرْفِ الدِّينِ إِدْرِيسِ شَاهِ الْحَاجِ ابْنِ  
الْمَرْحُومِ سُلْطَانَ صِلَاحِ الدِّينِ عَبْدِ الْعَزِيزِ شَاهِ الْحَاجِ. اللَّهُمَّ أَدِّمِ الْعُونَ وَالْهِدَايَةَ  
وَالْتَوْفِيقَ، وَالصِّحَّةَ وَالسَّلَامَةَ مِنْكَ، لِيُولِّيَّ عَهْدِ سِلاَعُورِ، تَعَكُّو أَمِيرِ شَاهِ ابْنِ  
السُّلْطَانَ شَرْفِ الدِّينِ إِدْرِيسِ شَاهِ الْحَاجِ، فِي أَمْنٍ وَصِلَاحٍ وَعَافِيَةٍ بِمَنْكَ وَكَرَمِكَ يَا  
ذَا الْجَلَالِ وَالْإِكْرَامِ. اللَّهُمَّ أَطِلْ عُمْرَهُمَا مُصْلِحِينَ لِلْمَوْظُفِينَ وَالرَّعِيَّةِ وَالْبِلَادِ، وَبَلِّغْ  
مَقَاصِدَهُمَا لِطَرِيقِ الْهُدَى وَالرِّشَادِ.

رَبَّنَا ءَاتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ النَّارِ.

عِبَادَ اللَّهِ! إِنَّ اللَّهَ يَأْمُرُ بِالْعَدْلِ وَالْإِحْسَانِ وَإِيتَاءِ ذِي الْقُرْبَى وَيَنْهَى عَنِ الْفَحْشَاءِ  
وَالْمُنْكَرِ وَالْبَغْيِ يَعِظُكُمْ لَعَلَّكُمْ تَذَكَّرُونَ. فَادْكُرُوا اللَّهَ الْعَظِيمَ يَذْكُرْكُمْ وَاشْكُرُوهُ  
عَلَى نِعَمِهِ يَزِدْكُمْ، وَاسْأَلُوهُ مِنْ فَضْلِهِ يُعْطِكُمْ وَلَذِكْرُ اللَّهِ أَكْبَرُ، وَاللَّهُ يَعْلَمُ مَا  
تَصْنَعُونَ.

اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ،

لَا إِلَهَ إِلَّا اللَّهُ وَاللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ وَلِلَّهِ الْحَمْدُ.

مِنَ الْعَائِدِينَ وَالْفَائِزِينَ، وَكُلُّ عَامٍ وَأَنْتُمْ بِخَيْرٍ

تَقَبَّلَ اللَّهُ مِنَّا وَمِنْكُمْ صَالِحَ الْأَعْمَالِ