



"MERCY TO THE WORLDS"

الْحَمْدُ لِلَّهِ الْقَائِلِ : لَقَدْ كَانَ لَكُمْ فِي رَسُولِ اللَّهِ أُسْوَةٌ حَسَنَةٌ لِمَن كَانَ يَرْجُوا اللَّهَ
وَالْيَوْمَ الْآخِرَ وَذَكَرَ اللَّهَ كَثِيرًا ﴿٨١﴾
أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ. اللَّهُمَّ صَلِّ
وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ وَصَحْبِهِ أَجْمَعِينَ. أَمَّا بَعْدُ، فَيَا أَيُّهَا الْمُسْلِمُونَ!
اتَّقُوا اللَّهَ، أُوصِيكُمْ وَإِيَّايَ بِتَقْوَى اللَّهِ فَقَدْ فَازَ الْمُتَّقُونَ. قَالَ اللَّهُ تَعَالَى: يَا أَيُّهَا الَّذِينَ ءَامَنُوا
اتَّقُوا اللَّهَ حَقَّ تَقَاتِهِ وَلَا تَمُوتُنَّ إِلَّا وَأَنْتُمْ مُسْلِمُونَ.

Dear blessed Muslims,

Alhamdulillah, on this day of Friday that is full of *barakah* (blessings), let us altogether strive to increase our *taqwa* of Allah *Subhaanahu Wa Ta'aala* in its truest sense. That is by always remaining vigilant in all of our daily affairs, so that they are always in accordance and coincides with the will of Allah *Subhaanahu Wa Ta'aala* and His Messenger, and away from His prohibitions. May we attain *barakah* in our lives in this world and success in the Hereafter.

Let us altogether ponder upon the *khutbah* today titled "**MERCY TO THE WORLDS.**"

Before proceeding with the *khutbah*, I would like to remind respected audience upon the reminder of Rasulullah ﷺ in giving full attention to the *khutbah* being delivered. Do not speak and pursue matters that are in vain, which includes using the mobile phone while the *khateeb* is delivering the *khutbah*.

Dear beloved audience,

The month of Rabee' al-Awwal is the month of the birth of our great Prophet Muhammad SAW. He was sent as mercy to the worlds. The birth of the Messenger SAW marked the beginning point for the perfection of Islam, and the completion to all of the *Sharee'ah* (Laws) that were brought by previous Messengers. We should be proud and grateful, for having been chosen by Allah *Subhaanahu Wa Ta'aala*, in becoming the ummah of Prophet Muhammad ﷺ, whom is the leader of all Prophets.

Rasulullah SAW had celebrated his birthday by fasting on Monday. In an authentic narration from Abu Qatadah al-Ansaari *radiyAllahu 'anh*, he said:

¹ al-Ahzaab 33:21



أَنَّ رَسُولَ اللَّهِ ﷺ سُئِلَ عَنْ صَوْمِ يَوْمِ الْاِثْنَيْنِ قَالَ: ذَاكَ يَوْمٌ وُلِدْتُ فِيهِ وَيَوْمٌ

بُعِثْتُ أَوْ أُنزِلَ عَلَيَّ فِيهِ

The Messenger of Allah (SAW) was also asked about fasting on Monday, and he replied, "This is the day on which I was born and the day on which I was commissioned with prophethood or the day on which I received revelation."

(Muslim)

It is clear here that celebrating *Mawlid ar-Rasul* is not an offense. However, the activities conducted in its celebration must fall within the category of *'ibaadah* (worship) unto Allah *Subhaanahu Wa Ta'aala*, and leads to obedience that would increase the love for His Messenger. Activities that are to be carried out due to *Mawlid ar-Rasul* such as sending *salawaat*, reciting *qaseedah* (poem) in praising Prophet Muhammad ﷺ, engaging in *dhikr*, organizing knowledge circles and sporting events as practiced by our communities in the past, all are deeds that are good and should be continued.

It is through these practices that our young generation today can be introduced to Rasulullah ﷺ. Amongst the *qaseedah* that praises the Prophet ﷺ is the one composed by Shaykh Muhammad ibn Sa'eed al-Busayri:

مُحَمَّدٌ سَيِّدُ الْكُونَيْنِ وَالثَّقَلَيْنِ
وَالْفَرِيقَيْنِ مِنْ عَرَبٍ وَمِنْ عَجَمٍ
هُوَ الْحَبِيبُ الَّذِي تُرْجَى شَفَاعَتُهُ
لِكُلِّ هَوْلٍ مِنَ الْأَهْوَالِ مُقْتَحِمِ

*"Muhammad, leader of the two worlds and of man and the jinn,
Leader also of the Arabs and non-Arabs and their kin.
Beloved by Allah is he upon whose pleading we depend
From terrors of the Day of Judgement, which on us descend."*

Dearest audience,

At a time when the Muslim *ummah* is hideously attacked with perverted ideological thoughts, we truly need a program that thoroughly internalizes the *sunnah* of the Prophet SAW such as these to save today's generation from being subconsciously poisoned by the enemies of Islam, whom relentlessly strike from all corners. Reviving the *sunnah* of the Prophet SAW and nurturing the love for the Prophet is not restricted to celebrating *Mawlid ar-Rasul* alone. Moreover, it should be continuous for as long as one is still breathing, for Rasulullah is mercy (*rahmah*) for us at all times. Allah *Subhaanahu Wa Ta'aala* mentions in verse 107 of soorah al-Anbiyaa':



وَمَا أَرْسَلْنَاكَ إِلَّا رَحْمَةً لِّلْعَالَمِينَ

“And We have not sent you, [O Muhammad], except as a mercy to the worlds.”

According to Tafseer at-Tabari, some of the scholars are of the opinion that Prophet Muhammad SAW as mercy to the words refers to mercy upon the believers and disbelievers. This is based upon the explanation of ibn 'Abbaas *radiallahu 'anhuma* that those having belief in Allah *Subhaanahu Wa Ta'aala* and the Last Day will attain mercy in this world and the Hereafter, while those disbelieving in Allah *Subhaanahu Wa Ta'aala* and His Messenger will not be spared from the torment of Allah (swallowed into the earth's belly or pelted with stones from the sky).

The mercy of the Prophet SAW permeates through noble *akhlaaq* shown upon friends and foes, without any element of feud or vengance. The mercy of Prophet Muhammad SAW radiates in calling mankind to the pleasure of Allah *Subhaanahu Wa Ta'aala* and preventing mankind from *kufr* (disbelief) and disobedience. The mercy of the Prophet SAW manifests as one who was sent to curb mankind's desire from wickedness and destruction, while not promoting or nurturing perverted desire and immorality. The *rahmah* of the Messenger SAW is not exclusive to humans alone, but encompasses the animals, plants, and everything in the universe.

Emulating the *akhlaaq* taught by Prophet Muhammad SAW is the only way for us to attain the love of Allah *Subhaanahu Wa Ta'aala* and His Forgiveness. We as Muslims definitely yearn to always remain under the love and forgiveness of Allah *Subhaanahu Wa Ta'aala*. Therefore, Allah has sent Prophet Muhammad SAW for us to follow and as great exemplary in achieving those objectives.

Allah *Subhaanahu Wa Ta'aala* mentions in verse 31 of soorah Aal-'Imraan:

قُلْ إِنْ كُنْتُمْ تُحِبُّونَ اللَّهَ فَاتَّبِعُونِي يُحْبِبْكُمُ اللَّهُ وَيَغْفِرْ لَكُمْ ذُنُوبَكُمْ وَاللَّهُ غَفُورٌ

رَحِيمٌ

“Say, [O Muhammad], “If you should love Allah, then follow me, [so] Allah will love you and forgive you your sins. And Allah is Forgiving and Merciful.””

It is very unfortunate if there are those within the *ummah* of Prophet Muhammad SAW that would seek a role model and someone greatly admired other than Prophet Muhammad SAW, to be taken as a guide in this life. Is it insufficient with the teachings brought by the Prophet SAW? Or is it that we ourselves do not really know Prophet Muhammad صلى الله عليه وسلم, only to fail in emulating and admiring him صلى الله عليه وسلم.

Narrated 'Abdullah bin Hishaam: We were with the Prophet (SAW) and he was holding the hand of 'Umar bin al-Khattaab. 'Umar said to him:



يَا رَسُولَ اللَّهِ لَأَنْتَ أَحَبُّ إِلَيَّ مِنْ كُلِّ شَيْءٍ إِلَّا مِنْ نَفْسِي فَقَالَ النَّبِيُّ ﷺ : لَا ،
وَالَّذِي نَفْسِي بِيَدِهِ حَتَّى أَكُونَ أَحَبَّ إِلَيْكَ مِنْ نَفْسِكَ ، فَقَالَ لَهُ عُمَرُ : فَإِنَّهُ الْآنَ وَاللَّهِ
لَأَنْتَ أَحَبُّ إِلَيَّ مِنْ نَفْسِي فَقَالَ النَّبِيُّ ﷺ الْآنَ يَا عُمَرُ

“O Allah’s Messenger (SAW)! You are dearer to me than everything except my own self.” The Prophet (SAW) said, “No, by Him in Whose Hand my soul is, (you will not have complete faith) till I am dearer to you than your own self.” Then ‘Umar said to him, “However, now, by Allah, you are dearer to me than my own self.” The Prophet (SAW) said, “Now, O ‘Umar, (now you are a believer).”

(al-Bukhaari)

Respected Muslims,

Loving Rasulullah SAW completes the *imaan* (faith) of a Muslim. This matter is often deemed as trivial by some Muslims today. At times, their love for other human being far surpasses their love for the Prophet SAW, hence it is of no surprise that Muslims today would have no qualm in committing *munkar* (transgression) in attaining the pleasure of fellow human being, while leaving out matters that are loved by Rasulullah SAW.

Let us emulate the great love that the Companions *ridwanAllaahu ‘alayhim ajma‘een* had for Rasulullah SAW. Their love for him was very deep and profound, surpassing their love for other humans, causing them to imitate every single act taught by the Prophet SAW, from the greatest to the smallest, such that those that have never met the Prophet SAW would think that some of the Companions are actually the Prophet SAW himself, due to their noble *akhlaaq* manifested that is very similar to the beautiful *akhlaaq* of Rasulullah ﷺ .

Dear beloved audience,

To conclude our *khutbah*, I implore and invite all Muslims to thoroughly internalize upon the following lessons to be taken as guidance in our lives:

1. The Muslim *ummah* must cultivate the seeds of long-lasting love and affection for our beloved Prophet Muhammad SAW through authentic Islamic lessons regarding the manners and characteristics of Rasulullah.
2. The Muslim *ummah* must always take Prophet Muhammad SAW as its utmost exemplary and role model in administering its household with justice, responsibility, and affection.
3. We as the Muslim *ummah* must get our offspring acquainted with the Prophet SAW while they are still young, so that they will grow up knowing the *akhlaaq* and personality of the Prophet ﷺ , honoring the Prophet as their very role model.
4. The *akhlaaq* of the Prophet SAW must be instilled within our daily affairs, regardless of the background, status, and stature that we are enjoying now.



أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ
وَمَا مُحَمَّدٌ إِلَّا رَسُولٌ قَدْ خَلَتْ مِنْ قَبْلِهِ الرُّسُلُ أَفَإِنْ مَاتَ أَوْ قُتِلَ انْقَلَبْتُمْ عَلَى
أَعْقَابِكُمْ وَمَنْ يَنْقَلِبْ عَلَى عَقْبَيْهِ فَلَنْ يَضُرَّ اللَّهَ شَيْئًا وَسَيَجْزِي اللَّهُ الشَّاكِرِينَ ﴿١٤٤﴾

“Muhammad is not but a messenger. [Other] messengers have passed on before him. So if he was to die or be killed, would you turn back on your heels [to unbelief]? And he who turns back on his heels will never harm Allah at all; but Allah will reward the grateful.”

(Aal-'Imraan 3:144)

بَارِكْ اللَّهُ لِي وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ، وَنَفَعَنِي وَإِيَّاكُمْ بِمَا فِيهِ مِنَ الْآيَاتِ
وَالذِّكْرِ الْحَكِيمِ وَتَقَبَّلْ مِنِّي وَمِنْكُمْ تِلَاوَتَهُ، إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ.
أَقُولُ قَوْلِي هَذَا وَأَسْتَغْفِرُ اللَّهَ الْعَظِيمَ لِي وَلَكُمْ وَلِسَائِرِ الْمُسْلِمِينَ وَالْمُسْلِمَاتِ،
فَأَسْتَغْفِرُوهُ إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ.

Faryzan/Nurul

05.11.2018



THE SECOND KHUTBAH

الْحَمْدُ لِلَّهِ الَّذِي جَعَلَنَا مِنَ الْمُسْلِمِينَ، وَرَزَقَنَا مِنَ الطَّيِّبَاتِ. أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ. اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ وَصَحْبِهِ ۖ وَمَنْ تَبِعَهُمْ بِإِحْسَانٍ إِلَى يَوْمِ الدِّينِ. أَمَّا بَعْدُ، فَيَا عِبَادَ اللَّهِ، اتَّقُوا اللَّهَ، أَوْصِيكُمْ وَإِيَّايَ بِتَقْوَى اللَّهِ فَقَدْ فَازَ الْمُتَّقُونَ.

Dear blessed audience,

Once again, I would like to remind all of us to always have the *taqwa* of Allah *Subhaanahu Wa Ta'aala* and realize that Islam teaches us to remain moderate in every actions and deeds. As Muslims, we are to manifest noble *akhlaaq*, having utmost personality and attitude for Rasulullah صلى الله عليه وسلم was sent to perfect *akhlaaq* and as mercy for the entire mankind and the worlds. Therefore, let us always increase our *salawaat* and *salaam* upon our Prophet Muhammad صلى الله عليه وسلم. Allah *Subhaanahu Wa Ta'aala* mentions:

“Indeed, Allah confers blessing upon the Prophet, and His angels [ask Him to do so]. O you who have believed, ask [Allah to confer] blessing upon him and ask [Allah to grant him] peace.”

(al-Ahzaab 33:56)

إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ يَا أَيُّهَا الَّذِينَ ءَامَنُوا صَلُّوا عَلَيْهِ وَسَلِّمُوا تَسْلِيمًا. اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا وَمَوْلَانَا مُحَمَّدٍ سَيِّدِ الْمُرْسَلِينَ وَارْضَ اللَّهُمَّ عَنْ أَصْحَابِهِ وَقَرَابَتِهِ وَأَزْوَاجِهِ وَذُرِّيَّاتِهِ أَجْمَعِينَ.

اللَّهُمَّ اغْفِرْ لِلْمُسْلِمِينَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ الْأَحْيَاءِ مِنْهُمْ وَالْأَمْوَاتِ، إِنَّكَ سَمِيعٌ قَرِيبٌ مُجِيبُ الدَّعَوَاتِ وَيَا قَاضِيَ الْحَاجَاتِ. اللَّهُمَّ أَعِزَّ الْإِسْلَامَ وَالْمُسْلِمِينَ، وَأَهْلِكَ الْكُفْرَةَ وَالْمُبْتَدِعَةَ وَالْمُشْرِكِينَ وَدَمَّرْ أَعْدَاءَكَ أَعْدَاءَ الدِّينِ. وَأَنْصُرْنَا عَلَى الْقَوْمِ الْكَافِرِينَ.

اللَّهُمَّ إِنَّا نَسْأَلُكَ وَنَتَوَسَّلُ إِلَيْكَ بِنَبِيِّكَ الْأَمِينِ، وَنَسْأَلُكَ بِأَسْمَائِكَ الْحُسْنَى، وَصِفَاتِكَ الْعُظْمَى، أَنْ تَحْفَظَ بَعَيْنِ عِنَايَتِكَ الرَّبَّانِيَّةِ، وَبِحِفْظِ وَقَايَتِكَ الصِّمْدَانِيَّةِ، جَلَالَةَ مَلِكِنَا الْمُعْظَمِ، سُلْطَانَ سَلَغُورِ، سُلْطَانَ شَرَفِ الدِّينِ ادریس شاه الحاج، ابن المرحوم سُلْطَانَ صَلَاحِ الدِّينِ عبد العزيز شاه الحاج. اللَّهُمَّ أَدِمِ الْعُونَ وَالْهِدَايَةَ



وَالْتَوْفِيقَ، وَالصِّحَّةَ وَالسَّلَامَةَ مِنْكَ، لَوْلِيَّ عَهْدِ سَلَاطُونِ، تَغْكُو أَمِيرِ شَاهِ، ابْنِ
السُّلْطَانِ شَرْفُ الدِّينِ ادریس شاه الحاج، فِي أَمْنٍ وَصَلَاحٍ وَعَافِيَةٍ بِمَنِّكَ وَكَرَمِكَ يَا
ذَا الْجَلَالِ وَالْإِكْرَامِ. اَللّٰهُمَّ اَطْلُ عُمْرَهُمَا، مُصْلِحَيْنِ لِلْمُوظَّفَيْنِ وَالرَّعِيَّةِ وَالْبِلَادِ، وَبَلِّغْ
مَقَاصِدَهُمَا لِطَرِيقِ الْهُدَى وَالرِّشَادِ.

O Allah, You are the Lord that is All Mighty, we are grateful to You for having bestowed upon us *rahmah* and *ni'mah*, that we are able to continue the effort in empowering the Muslim *ummah*, as an advanced state, prosperous and providing welfare, under the auspices and leadership of our Ruler as the Head of Islamic affairs in this state.

Hence, we sincerely beseech You, O Allah, strengthen our *imaan* and creed according to that of *Ahl as-Sunnah wal-Jamaa'ah*, accept our righteous deeds, cultivate our soul with good mannerisms, unite our hearts, bestow upon us *rizq* with blessings, enrich us with beneficial knowledge, protect us from disasters and save us from teachings that are outside the fold of Islam such as *Qadiyaani*, deviant teachings such as *Shee'ah*, and other teachings deemed as deviating from Islamic teachings or contradicting the creed of *Ahl as-Sunnah wal-Jamaa'ah*. O Allah, open up our hearts in performing the five daily prayers, fulfilling *zakaat* through *Lembaga Zakat Selangor* (Selangor *Zakaat* Board), making *waqf* and *infaaq* of our wealth to *Perbadanan Wakaf Negeri Selangor* (Selangor *Waqf* Corporation), and *Tabung Amanah Pembangunan Islam Selangor* (Islamic Development Trust Fund of Selangor).

رَبَّنَا هَبْ لَنَا مِنْ أَزْوَاجِنَا وَذُرِّيَّاتِنَا قُرَّةَ أَعْيُنٍ وَاجْعَلْنَا لِلْمُتَّقِينَ إِمَامًا. رَبَّنَا آتِنَا فِي
الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ النَّارِ
عِبَادَ اللَّهِ، إِنَّ اللَّهَ يَأْمُرُ بِالْعَدْلِ وَالْإِحْسَانِ وَإِيتَايِ ذِي الْقُرْبَىٰ وَيَنْهَىٰ عَنِ الْفَحْشَاءِ
وَالْمُنْكَرِ وَالْبَغْيِ يَعِظُكُمْ لَعَلَّكُمْ تَذَكَّرُونَ ﴿٩١﴾
فَاذْكُرُوا اللَّهَ الْعَظِيمَ يَذْكُرْكُمْ وَاشْكُرُوا لَهُ عَلَىٰ نِعْمِهِ يَزِدْكُمْ، وَاسْأَلُوهُ مِنْ فَضْلِهِ
يُعْطِكُمْ وَلَذِكْرُ اللَّهِ أَكْبَرُ وَاللَّهُ يَعْلَمُ مَا تَصْنَعُونَ.
