



## “RAMADAAN HAS PASSED AND SHAWWAAL HAS ARRIVED, SO WHERE ARE WE AT?”

الْحَمْدُ لِلَّهِ الْقَائِلِ: وَلِتُكْمِلُوا الْعِدَّةَ وَلِتُكَبِّرُوا اللَّهَ عَلَىٰ مَا هَدَيْتُكُمْ وَلَعَلَّكُمْ تَشْكُرُونَ ﴿١٨٥﴾<sup>1</sup>

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ. اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَىٰ سَيِّدِنَا مُحَمَّدٍ وَعَلَىٰ آلِهِ وَأَصْحَابِهِ أَجْمَعِينَ. أَمَّا بَعْدُ، فَيَا أَيُّهَا الْمُسْلِمُونَ! اتَّقُوا اللَّهَ، أَوْصِيكُمْ وَإِيَّايَ بِتَقْوَى اللَّهِ فَقَدْ فَازَ الْمُتَّقُونَ. قَالَ اللَّهُ تَعَالَى: يَا أَيُّهَا الَّذِينَ ءَامَنُوا اتَّقُوا اللَّهَ حَقَّ تَقَاتِهِ وَلَا تَمُوتُنَّ إِلَّا وَأَنْتُمْ مُسْلِمُونَ ﴿١٧٢﴾

Dear blessed Muslims,

Let us strive to increase our *taqwa* of Allah *Subhaanahu Wa Ta'aala* by abiding all of His Commands and avoiding all of His prohibitions. For, verily, *taqwa* is the best provision for the Hereafter.

I would like to invite fellow Friday congregation to altogether ponder upon today's *khutbah* titled “**RAMADAAN HAS PASSED AND SHAWWAAL HAS ARRIVED, SO WHERE ARE WE AT?**”

Dear blessed Muslims,

Today, we are already on the 1<sup>st</sup> of Shawwaal, with Ramadaan having left us, and the intensity of fasting still affecting the entire body of the believers. That is the reverberating effect upon the believers that truly yearn for Ramadaan that has gone by. Beginning tomorrow, it is *sunnah* upon us to fast the six days of Shawwaal, whose rewards are tremendous in the Sight of Allah *Subhaanahu Wa Ta'aala*. In the *hadeeth* of Abu Ayyoob al-Ansaari *radiyAllaahu 'anh*, he stated that Rasulullah صلی اللہ علیہ وسلم said:

مَنْ صَامَ رَمَضَانَ ثُمَّ أَتْبَعَهُ سِتًّا مِنْ شَوَّالٍ فَذَلِكَ صِيَامُ الدَّهْرِ

“Whoever fasts during the month of Ramadaan and then follows it with six days of Shawwaal will be (rewarded) as if he had fasted the entire year.”

(Muslim)

This *hadeeth* means that even though we had only fasted for one month, but if it is added with the six days of Shawwaal, then with the tremendous generosity of Allah *Subhaanahu Wa Ta'aala* in its rewards, it is as if we had fasted the entire year. This shows

<sup>1</sup> al-Baqarah 2:185



that we are to always remain within the "zone" of *'ibadah* (worship) and righteous deeds without interruption.

### Blessed Muslims,

Ramadaan that had just passed served as madrasah and training ground in nurturing *imaan* (faith) through the physical and spiritual *tarbiyyah* (training). In general, the physical condition of a fasting person is better than the person whose stomach is always full. Rasulullah ﷺ would often choose to fast or empty his stomach for the purpose of *'ibadah* unto Allah *Subhaanahu Wa Ta'aala*. This is because, as he mentioned, an empty stomach makes it easier to control the lustful desire. Verily, corruption and destruction upon human lives in this world are fueled by evil desires that are uncontrollable. This matter was explained by Allah *Subhaanahu Wa Ta'aala* in verse 53 of soorah Yoosuf:

﴿ وَمَا أُبْرِيءُ نَفْسِي ۚ إِنَّ النَّفْسَ لَأَمَّارَةٌ بِالسُّوءِ إِلَّا مَا رَحِمَ رَبِّي ۗ إِنَّ رَبِّي غَفُورٌ رَحِيمٌ ﴾

***"And I do not acquit myself. Indeed, the soul is a persistent enjoiner of evil, except those upon which my Lord has mercy. Indeed, my Lord is Forgiving and Merciful."***

### Dear blessed audience,

Often times, after Ramadaan is over, the masjid becomes "quiet" again, where congregational prayer reverts to its normal low attendance, the Qur'an remain neatly arranged by the rows on the shelves, and the *silaaturrahm* (bond of brotherhood) amongst the local children weakens. Not to mention that the orphans, the poor, the needy are no longer cared for and concerned about. The question is, how is it that we are unable to bring the *nafs* (desire) that we had rigorously trained throughout Ramadaan, to outside of Ramadaan itself? Rightfully, the *tarbiyyah* of Ramadaan should leave a large-scale impact upon the Muslim *ummah* after having undergone the educational training of Ramadaan that is filled with *imaan* and deeds performed with full sincerity.

If in Ramadaan we are capable of performing *dhikr* and *wird* (liturgy) due to our love for Allah by reciting al-Qur'an from cover to cover, then why is that we cannot recite al-Qur'an and *tadabbur* (reflect) upon the recitation for only 5 minutes out of the entire day?

If in Ramadaan, we get passionate about waking up and performing *tahajjud* (night prayer) in the last third of the night, then why are we unable to get up for just 2 *raka'ah* of *tahajjud* outside of Ramadaan?

If in Ramadaan we would continuously give *sadaqah* (charity), donate, and provide food for the poor and needy, then why can't we continue giving charity to the poor and needy, or give donations for the following months?



If in Ramadaan we would flock the *suraus* and mosques in large numbers for the congregational prayers, then why is it outside of Ramadaan, we abandon such practice?

**Dear blessed audience,**

There are just too many righteous deeds that one has performed throughout this past Ramadaan. Hence, let us continue to practice them so that our existence of being for the entire year after Ramadaan remains the same just how we were in Ramadaan that had just parted with us. Therefore, let the Ramadaan that we truly love leave, and let us welcome our new guest, namely Shawwaal and the other coming months, like a hero that had just returned home from the battlefield in seizing the throne of Allah's pleasure by earnestly hoping for full *rahmah* (mercy), forgiveness, and freedom from the Hellfire of Allah *Subhaanahu Wa Ta'aala*.

May we not become forgetful upon all of the bounties bestowed this past Ramadaan by increasing our *'ibaadah* with full diligence, for that will manifest the effectiveness of Ramadaan in our hearts.

**Dear beloved audience,**

To end the *khutbah*, I implore upon fellow audience to gather several directive guiding rules that can be internalized and put into practice:

1. Every believer must truly believe and have certainty that rewards and punishments from Allah *Subhaanahu Wa Ta'aala* due to good or bad deeds are absolutely true.
2. Every believer must long for Ramadaan by continuing to engage in righteous deeds such as praying in congregation, increasing supererogatory prayers, *qiyaam al-layl* (night prayer), giving charity, and always reciting al-Qur'an, as well as *tadabbur* (pondering) upon them.
3. Every believer must frequently visit each other, as well as seeking forgiveness and forgiving one another in strengthening the *ukhuwwah* (brotherhood) within the Muslim *ummah*.
4. The Muslim *ummah* must have *sabr* (patience) when faced with tribulations from Allah, just like being patient when fasting by restraining oneself from hunger and thirst, as well as the lustful desire.

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ  
مَنْ عَمِلَ صَالِحًا فَلِنَفْسِهِ ۖ وَمَنْ أَسَاءَ فَعَلَيْهَا ثُمَّ إِلَىٰ رَبِّكُمْ تُرْجَعُونَ ﴿١٥﴾

**"Whoever does a good deed - it is for himself; and whoever does evil - it is against the self. Then to your Lord you will be returned."**



(al-Jaathiyah 45:15)

بَارَكَ اللَّهُ لِي وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ، وَنَفَعَنِي وَإِيَّاكُمْ بِمَا فِيهِ مِنَ الْآيَاتِ  
وَالذِّكْرِ الْحَكِيمِ وَتَقَبَّلَ مِنِّي وَمِنْكُمْ تِلَاوَتَهُو، إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ.  
أَقُولُ قَوْلِي هَذَا وَأَسْتَغْفِرُ اللَّهَ الْعَظِيمَ لِي وَلَكُمْ وَلِسَائِرِ الْمُسْلِمِينَ وَالْمُسْلِمَاتِ،  
فَأَسْتَغْفِرُوهُ إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ.

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Osman/Nurul  
04.06.2018



## THE SECOND KHUTBAH

الْحَمْدُ لِلَّهِ الَّذِي جَعَلَنَا مِنَ الْمُسْلِمِينَ، وَرَزَقَنَا مِنَ الطَّيِّبَاتِ. أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ. اَللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ وَصَحْبِهِ وَمَنْ تَبِعَهُمْ بِإِحْسَانٍ إِلَى يَوْمِ الدِّينِ. أَمَّا بَعْدُ، فَيَا عِبَادَ اللَّهِ، اتَّقُوا اللَّهَ، أُوصِيكُمْ وَإِيَّايَ بِتَقْوَى اللَّهِ فَقَدْ فَازَ الْمُتَّقُونَ.

Dear blessed Muslims,

Once again, I would like to remind all of us to always have the *taqwa* of Allah *Subhaanahu Wa Ta'aala* and realize that Islam teaches us to remain moderate in every actions and deeds. As Muslims, we are to manifest noble *akhlaaq*, having utmost personality and attitude for Rasulullah صلى الله عليه وسلم was sent to perfect *akhlaaq* and as mercy for the entire mankind and the worlds. Therefore, let us always increase our *salawaat* and *salaam* upon our Prophet Muhammad صلى الله عليه وسلم. Allah *Subhaanahu Wa Ta'aala* mentions:

***"Indeed, Allah confers blessing upon the Prophet, and His angels [ask Him to do so]. O you who have believed, ask [Allah to confer] blessing upon him and ask [Allah to grant him] peace."***

(al-Ahzaab 33:56)

إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ يَا أَيُّهَا الَّذِينَ ءَامَنُوا صَلُّوا عَلَيْهِ وَسَلِّمُوا تَسْلِيمًا.

اَللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا وَمَوْلَانَا مُحَمَّدٍ سَيِّدِ الْمُرْسَلِينَ وَارْضَ اَللَّهُمَّ عَنْ أَصْحَابِهِ وَقَرَابَتِهِ وَأَزْوَاجِهِ وَذُرِّيَّاتِهِ أَجْمَعِينَ.

اَللَّهُمَّ اغْفِرْ لِلْمُسْلِمِينَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ الْأَحْيَاءِ مِنْهُمْ وَالْأَمْوَاتِ، إِنَّكَ سَمِيعٌ قَرِيبٌ مُجِيبُ الدَّعَوَاتِ وَيَا قَاضِيَ الْحَاجَاتِ. اَللَّهُمَّ اعِزِّ اَلْإِسْلَامَ وَالْمُسْلِمِينَ، وَأَهْلِكَ الْكُفْرَةَ وَالْمُبْتَدِعَةَ وَالْمُشْرِكِينَ وَدَمِّرْ أَعْدَاءَكَ أَعْدَاءَ الدِّينِ. وَأَنْصِرْنَا عَلَى الْقَوْمِ الْكَافِرِينَ.

اَللَّهُمَّ إِنَّا نَسْأَلُكَ وَنَتَوَسَّلُ إِلَيْكَ بِنَبِيِّكَ الْأَمِينِ، وَنَسْأَلُكَ بِأَسْمَائِكَ الْحُسْنَى، وَصِفَاتِكَ الْعُظْمَى، أَنْ تَحْفَظَ بَعَيْنٍ عِنَايَتِكَ الرَّبَّانِيَّةَ، وَبِحِفْظِ وَقَايَتِكَ الصِّمْدَانِيَّةَ، جَلَالَةَ



مَلِكِنَا الْمُعْظَمِ، سُلْطَانَ سَلَاطُورِ، سُلْطَانَ شَرْفِ الدِّينِ ادریس شاه الحاج، ابن  
المرحوم سُلْطَانَ صَلاَحِ الدِّينِ عبد العزيز شاه الحاج. اَللّٰهُمَّ اَدِمِ الْعُوْنَ وَالْهِدَايَةَ  
وَالتَّوْفِيقَ، وَالصِّحَّةَ وَالسَّلَامَةَ مِنْكَ، لِوَلِيِّ عَهْدِ سَلَاطُورِ، تَعَكُّوْ اَمِيرِ شَاهِ، ابْنِ  
السُّلْطَانَ شَرْفِ الدِّينِ ادریس شاه الحاج، فِي اَمْنٍ وَصَلَاحٍ وَعَافِيَةٍ بِمَنِّكَ وَكَرَمِكَ  
يَا ذَا الْجَلَالِ وَالْاِكْرَامِ. اَللّٰهُمَّ اَطْلُ عُمْرَهُمَا، مُصْلِحِيْنَ لِلْمُوْظَفِيْنَ وَالرَّعِيَّةِ وَالْبِلَادِ،  
وَبَلِّغْ مَقَاصِدَهُمَا لِطَرِيْقِ الْهُدٰى وَالرِّشَادِ.

O Allah, You are the Lord that is All Mighty, we are grateful to You for having bestowed upon us *rahmah* and *ni'mah*, that we are able to continue the effort in empowering the Muslim *ummah*, as an advanced state, prosperous and providing welfare, under the auspices and leadership of our Ruler as the Head of Islamic affairs in this state.

Hence, we sincerely beseech You, O Allah, strengthen our *imaan* and creed according to that of *Ahl as-Sunnah wal-Jamaa'ah*, accept our righteous deeds, cultivate our soul with good mannerisms, unite our hearts, bestow upon us *rizq* with blessings, enrich us with beneficial knowledge, protect us from disasters and save us from teachings that are outside the fold of Islam such as *Qadiyaani*, deviant teachings such as *Shee'ah*, and other teachings deemed as deviating from Islamic teachings or contradicting the creed of *Ahl as-Sunnah wal-Jamaa'ah*. O Allah, open up our hearts in performing the five daily prayers, fulfilling *zakaat* through *Lembaga Zakat Selangor* (Selangor *Zakaat* Board), making *waqf* and *infaaq* of our wealth to *Perbadanan Wakaf Negeri Selangor* (Selangor *Waqf* Corporation), and *Tabung Amanah Pembangunan Islam Selangor* (Islamic Development Trust Fund of Selangor).

اَللّٰهُمَّ اِنَّا نَسْأَلُكَ رِضَاكَ وَالْجَنَّةَ، وَنَعُوْذُ بِكَ مِنْ سَخَطِكَ وَالنَّارِ. اَللّٰهُمَّ اِنَّكَ عَفُوٌّ  
كَرِيْمٌ تُحِبُّ الْعَفْوَ فَاغْفُ عَنَّا وَعَنْ وَاٰلِنَا وَعَنْ جَمِيْعِ الْمُسْلِمِيْنَ وَالْمُسْلِمَاتِ  
وَالْمُؤْمِنِيْنَ وَالْمُؤْمِنَاتِ بِرَحْمَتِكَ يَا اَرْحَمَ الرَّاحِمِيْنَ، وَالْحَمْدُ لِلّٰهِ رَبِّ الْعَالَمِيْنَ.  
رَبَّنَا هَبْ لَنَا مِنْ اَزْوَاجِنَا وَذُرِّيَّتِنَا قُرَّةَ اَعْيُنٍ وَاَجْعَلْنَا لِلْمُتَّقِيْنَ اِمَامًا. رَبَّنَا ءَاتِنَا  
فِي الدُّنْيَا حَسَنَةً وَفِي الْاٰخِرَةِ حَسَنَةً وَقِنَا عَذَابَ النَّارِ.  
عِبَادَ اللّٰهِ، اِنَّ اللّٰهَ يَأْمُرُ بِالْعَدْلِ وَالْاِحْسَانِ وَاِيتَايَ ذِي الْقُرْبٰى وَيَنْهٰى عَنِ الْفَحْشَآءِ  
وَالْمُنْكَرِ وَالْبَغْيِ يَعِظُكُمْ لَعَلَّكُمْ تَذَكَّرُوْنَ ﴿٩١﴾



فَاذْكُرُوا اللَّهَ الْعَظِيمَ يَذْكُرْكُمْ وَاشْكُرُواهُ عَلَى نِعَمِهِ يَزِدْكُمْ، وَاسْأَلُوهُ مِنْ فَضْلِهِ  
يُعْطِكُمْ وَلَذِكْرُ اللَّهِ أَكْبَرُ وَاللَّهُ يَعْلَمُ مَا تَصْنَعُونَ.