



## “EARNING REWARD, CLEANSING THE SINS”

الْحَمْدُ لِلَّهِ الْقَائِلِ: إِنَّا أَعْطَيْنَاكَ الْكَوْثَرَ ﴿١﴾ فَصَلِّ لِرَبِّكَ وَأَخِّرْ ﴿٢﴾ إِنَّ  
شَانِعَكَ هُوَ الْأَبْتَرُ ﴿٣﴾<sup>1</sup>  
أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ.  
أَرْسَلَهُ عَزَّ وَجَلَّ بَيْنَ يَدَيْ السَّاعَةِ بَشِيرًا وَنَذِيرًا وَدَاعِيًا إِلَى اللَّهِ بِإِذْنِهِ وَسِرَاجًا مُنِيرًا،  
فَادَّى الْأَمَانَةَ، وَبَلَغَ الرِّسَالَةَ، وَجَاهَدَ فِي سَبِيلِ رَبِّهِ حَتَّى أَتَاهُ الْيَقِينُ ، أَللَّهُمَّ فَصَلِّ  
وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ وَصَحْبِهِ أَجْمَعِينَ. أَمَّا بَعْدُ، فَيَا أَيُّهَا الْمُسْلِمُونَ!  
اتَّقُوا اللَّهَ، أَوْصِيكُمْ وَإِيَّايَ بِتَقْوَى اللَّهِ فَقَدْ فَازَ الْمُتَّقُونَ. قَالَ اللَّهُ تَعَالَى: يَا أَيُّهَا الَّذِينَ  
ءَامَنُوا اتَّقُوا اللَّهَ حَقَّ تَقَاتِهِ وَلَا تَمُوتُنَّ إِلَّا وَأَنْتُمْ مُسْلِمُونَ.

Dear blessed Muslims,

I remind myself and respected audience to make *muhaasabah* (self-evaluation) of our *taqwa* of Allah 'Azza wa Jalla by continuously upholding all of His Commandments and avoiding all of His prohibitions. With that, may we be accepted among His slaves that truly attain salvation in this world and the Hereafter.

In this very precious opportunity, let us internalize upon today's *khutbah* titled “EARNING REWARD, CLEANSING THE SINS.”

Dear blessed audience,

Next week, the Muslim *ummah* will once again have the opportunity to uphold the *shi'aar* (symbol) of the religion of Allah 'Azza wa Jalla, which is by performing the *ibaadah* of *qurbaani* (sacrifice). Those who have believed will surely become thrilled with the benefit and virtues that are valuable, promised by Allah *Jalla wa 'Ala* through the tongue of Prophet Muhammad صلى الله عليه وسلم.

**First:** It was narrated from 'A'ishah *radiallaahu 'anha* that the Prophet صلى الله عليه وسلم said:

<sup>1</sup> al-Kawthar 108:1-3



مَا عَمَلَ ابْنُ آدَمَ يَوْمَ النَّحْرِ عَمَلًا أَحَبَّ إِلَى اللَّهِ عَزَّ وَجَلَّ، مِنْ هِرَاقَةِ دَمٍ،  
وَإِنَّهُ لَيَأْتِي يَوْمَ الْقِيَامَةِ بِقُرُونِهَا وَأُظْلَافِهَا وَأَشْعَارِهَا، وَإِنَّ الدَّمَ لَيَقَعُ مِنَ اللَّهِ عَزَّ  
وَجَلَّ بِمَكَانٍ قَبْلَ أَنْ يَقَعَ عَلَى الْأَرْضِ، فَطِيبُوا بِهَا نَفْسًا

**"The son of Adam does not do any deed on the Day of Sacrifice that is dearer to Allah than shedding blood. It will come on the Day of Resurrection with its horns and cloven hoofs and hair. Its blood is accepted by Allah before it reaches the ground. So be content when you do it."**

(ibn Majaah)

**Second:** In the *hadeeth* of 'Imraan ibn Husayn (عِمْرَانُ بْنُ حُصَيْنٍ), it was narrated that Rasulullah ﷺ said:

**"O Faatimah! Go and witness your qurbaani, because the first drop of blood that falls from it causes all your sins to be forgiven, and after that say:**

إِنَّ صَلَاتِي وَنُسُكِي وَمَحْيَايَ وَمَمَاتِي لِلَّهِ رَبِّ الْعَالَمِينَ لَا شَرِيكَ لَهُ وَبِذَلِكَ  
أُمِرْتُ وَأَنَا مِنَ الْمُسْلِمِينَ

**'Imraan bin Husayn then asked Rasulullah ﷺ whether this great favor was only for the family of Rasulullah ﷺ because they are more worthy of this good action or is it for the family of Rasulullah ﷺ and the entire Muslim ummah? Rasulullah ﷺ replied that it is for both the descendants of Rasulullah ﷺ and the entire ummah."**

(al-Haakim)

**Third:** It was narrated that Zayd ibn al-Arqam said:

**"The Companions of the Messenger of Allah ﷺ said: 'O Messenger of Allah, what are these sacrifices?' He said: 'The sunnah of your father Ibraaheem.' They said: 'What is there for us in them, O Messenger of Allah?' He said: 'For every hair, one merit.' They said: 'What about wool, O Messenger of Allah?' He said: 'For every hair of wool, one merit.'"**

(Ahmad and ibn Maajah)

**Fourth:** Narrated 'A'ishah radiyAllaahu 'anha:

فَلَمَّا كُنَّا بِمِئَى، أُتِيَتْ بِلَحْمِ بَقْرٍ، فَقُلْتُ: مَا هَذَا؟ قَالُوا: ضَحَى رَسُولُ اللَّهِ  
صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ عَنْ أَزْوَاجِهِ بِالْبَقْرِ



**"...When we were at Mina, beef was brought to me and I asked, "What is this?" They (the people) said, "Allah's Messenger (ﷺ) has slaughtered some cows as sacrifices on behalf of his wives.""**

(al-Bukhaari)

### Respected audience,

These narrations indicated that performing the *'ibaadah* of *qurbaani* is an *'ibaadah* that is highly recommended in Islam. It is *sunnah* upon every household that is able to perform it on a yearly basis. However, the ruling in carrying out this *'ibaadah* of *qurbaani* is only *sunnah mu'akkadah* (highly emphasized *sunnah*). This is according to the view of the *jumhoor* (majority) of the *'ulamaa* including those that ascribe to the *Shaafi'ee madhhab*, which is the school of thought that we ascribe to in the state of Selangor.

### Blessed audience,

The following is a list of common questions that are often asked within the society with regard to the *'ibaadah* of *ud-hiyah (qurbaani)*:

1. Can a person participating in *qurbaani* eat from his slaughtered meat? The answer is: Yes, unless if the sacrifice was intended for *nadhr* (vow).
2. Can the slaughtered meat or any portion of slaughtered animals be given to the person that did the slaughtering and his assistants? The answer is: No, it is not permissible. However, the slaughterer and his assistants can be given wages or consolations from other sources.
3. Can the slaughterer and his assistants accept distributed slaughtered meat just like others? The answer is: Yes, they can accept slaughtered meat that is distributed just like others.
4. How should the slaughtered meat be distributed? The answer is: It is highly preferred that the slaughtered meat is divided into three portions, namely one for the participant, one to be given away in charity to the poor and needy, and the remaining to be gifted to the neighbors.
5. Can the slaughtered meat be kept for more than three days? The answer is: Yes, for however long one intends.
6. If coincidentally a person is blessed with a newborn child and the *'aqeeqah* has yet to be performed, which one is more preferred, fulfilling the *'aqeeqah* or *qurbaani*? The answer is: It is preferred to do the *qurbaani*, because the *'aqeeqah* can be done at other times without constraint. However, there is an opinion stating that in this matter, if a person makes the intention for both, then it would be valid and sufficient.

This opinion can be referred in the book titled *Furoo' al-Masaa'il* (فُرُوعُ الْمَسَائِلِ), and also *fatwas* of ash-Shaykh Zakaria al-Ansaari in *Haashiyat al-Jamal*, and also ash-Shaykh ibn Hajar al-Haythami in *Tuhfat al-Muhtaj*:

وَلَوْ نَوَى بِالشَّاةِ الْمَذْبُوحَةِ الْأَضْحِيَّةِ وَالْعَقِيْقَةَ حَصَلًا خِلَافًا لِمَنْ زَعَمَ خِلَافَهُ



"If a person intends to offer a sheep as both *ud-hiyah* and 'aqeeqah, then it is worth the reward of both, in contrast to the contrary opinion."

### Respected Muslims,

In truth, the state government of Selangor continues to contribute cows for *qurbaani* in conjunction with the celebration of 'Eid al-Adha this year to mosques and *suraus* where Friday prayers are held throughout Selangor. This meaningful contribution is intended to revive the *shi'aa*r and spirit of sacrifice as manifested by Prophet Ibraaheem 'alayhissalaam. Moreover, it is the *sunnah* of Prophet Muhammad ﷺ that is highly recommended.

It is greatly hoped that the cows contributed will not be sold off by its recipients. Instead, the participants for the *ud-hiyah* should be determined from amongst the local community whom have never performed the 'ibaadah of *qurbaani*, especially the less fortunate ones, the poor, and needy, who are truly in need of them.

### Respected audience,

To end this *khutbah*, let us cite several pearls of advice that are related:

1. It is *waajib* (obligatory) upon the Muslim *ummah* to fully abide by everything commanded by Allah *Jalla wa 'Ala* and Rasulullah ﷺ.
2. It is *waajib* upon the Muslim *ummah* to remain grateful upon the bounties that Allah *Jalla wa 'Ala* has bestowed upon all, by aiding and supporting its Muslim brethren whom are less fortunate.
3. In fulfilling the command of Allah, it is *waajib* for the Muslim *ummah* to comply to all conditions stipulated, and it must be accompanied by sincere intention, so as attain reward in the Hereafter.

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ  
ذَلِكَ وَمَنْ يُعْظِمَ شَعْبِيرَ اللَّهِ فَإِنَّهَا مِنْ تَقْوَى الْقُلُوبِ

"That [is so]. And whoever honors the symbols of Allah - indeed, it is from the piety of hearts."

(al-Hajj 22:32)

بَارَكَ اللَّهُ لِي وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ، وَنَفَعَنِي وَإِيَّاكُمْ بِمَا فِيهِ مِنَ الْآيَاتِ  
وَالذِّكْرِ الْحَكِيمِ وَتَقَبَّلَ مِنِّي وَمِنْكُمْ تِلَاوَتَهُ، إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ.  
أَقُولُ قَوْلِي هَذَا وَأَسْتَغْفِرُ اللَّهَ الْعَظِيمَ لِي وَلَكُمْ وَلِسَائِرِ الْمُسْلِمِينَ وَالْمُسْلِمَاتِ،  
فَأَسْتَغْفِرُوهُ إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ.



\*\*\*\*\*

**Sahari/Nurul**  
**07.08.2018**



## THE SECOND KHUTBAH

الْحَمْدُ لِلَّهِ الَّذِي جَعَلَنَا مِنَ الْمُسْلِمِينَ، وَرَزَقَنَا مِنَ الطَّيِّبَاتِ. أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ. اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ وَصَحْبِهِ وَمَنْ تَبِعَهُمْ بِإِحْسَانٍ إِلَى يَوْمِ الدِّينِ. أَمَّا بَعْدُ، فَيَا عِبَادَ اللَّهِ، اتَّقُوا اللَّهَ، أُوصِيكُمْ وَإِيَّايَ بِتَقْوَى اللَّهِ فَقَدْ فَازَ الْمُتَّقُونَ.

Dear blessed audience,

Once again, I would like to remind all of us to always have the *taqwa* of Allah *Subhaanahu Wa Ta'aala* and realize that Islam teaches us to remain moderate in every actions and deeds. As Muslims, we are to manifest noble *akhlaaq*, having utmost personality and attitude for Rasulullah صلى الله عليه وسلم was sent to perfect *akhlaaq* and as mercy for the entire mankind and the worlds. Therefore, let us always increase our *salawaat* and *salaam* upon our Prophet Muhammad صلى الله عليه وسلم. Allah *Subhaanahu Wa Ta'aala* mentions:

***"Indeed, Allah confers blessing upon the Prophet, and His angels [ask Him to do so]. O you who have believed, ask [Allah to confer] blessing upon him and ask [Allah to grant him] peace."***

(al-Ahzaab 33:56)

إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ يَا أَيُّهَا الَّذِينَ ءَامَنُوا صَلُّوا عَلَيْهِ وَسَلِّمُوا تَسْلِيمًا.

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا وَمَوْلَانَا مُحَمَّدٍ سَيِّدِ الْمُرْسَلِينَ وَارْضَ اللَّهُمَّ عَنْ أَصْحَابِهِ وَقَرَابَتِهِ وَأَزْوَاجِهِ وَذُرِّيَّاتِهِ أَجْمَعِينَ.

اللَّهُمَّ اغْفِرْ لِلْمُسْلِمِينَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ الْأَحْيَاءِ مِنْهُمْ وَالْأَمْوَاتِ، إِنَّكَ سَمِيعٌ قَرِيبٌ مُجِيبُ الدَّعَوَاتِ وَيَا قَاضِيَ الْحَاجَاتِ. اللَّهُمَّ أَعِزِّ الْإِسْلَامَ وَالْمُسْلِمِينَ، وَأَهْلِكَ الْكُفْرَةَ وَالْمُبْتَدِعَةَ وَالْمُشْرِكِينَ وَدَمِّرْ أَعْدَاءَكَ أَعْدَاءَ الدِّينِ. وَأَنْصُرْنَا عَلَى الْقَوْمِ الْكَافِرِينَ.



اللَّهُمَّ إِنَّا نَسْأَلُكَ وَنَتَوَسَّلُ إِلَيْكَ بِنَبِيِّكَ الْأَمِينِ، وَنَسْأَلُكَ بِأَسْمَائِكَ الْحُسْنَى، وَصِفَاتِكَ الْعُظْمَى، أَنْ تَحْفَظَ بَعَيْنِ عِنَايَتِكَ الرَّبَّانِيَّةِ، وَبِحِفْظِ وَقَايَتِكَ الصِّمْدَانِيَّةِ، جَلَالَةَ مَلِكِنَا الْمُعْظَمِ، سُلْطَانَ سَلَاطُورِ، سُلْطَانَ شَرَفِ الدِّينِ ادریس شاه الحاج، ابن المرحوم سُلْطَانَ صَلَاحِ الدِّينِ عبد العزيز شاه الحاج. اللَّهُمَّ أَدِمِ الْعُونَ وَالْهَدَايَةَ وَالتَّوْفِيقَ، وَالصِّحَّةَ وَالسَّلَامَةَ مِنْكَ، لَوْلِي عَهْدِ سَلَاطُورِ، تَعَكُّو أَمِيرِ شَاهِ، ابْنِ السُّلْطَانَ شَرَفِ الدِّينِ ادریس شاه الحاج، فِي أَمْنٍ وَصَلَاحٍ وَعَافِيَةٍ بِمَنِّكَ وَكَرَمِكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ. اللَّهُمَّ أَطِلْ عُمْرَهُمَا، مُصْلِحِينَ لِلْمَوْظَفِينَ وَالرَّعِيَّةِ وَالْبِلَادِ، وَبَلِّغْ مَقَاصِدَهُمَا لِطَرِيقِ الْهُدَى وَالرِّشَادِ.

O Allah, You are the Lord that is All Mighty, we are grateful to You for having bestowed upon us *rahmah* and *ni'mah*, that we are able to continue the effort in empowering the Muslim *ummah*, as an advanced state, prosperous and providing welfare, under the auspices and leadership of our Ruler as the Head of Islamic affairs in this state.

Hence, we sincerely beseech You, O Allah, strengthen our *imaan* and creed according to that of *Ahl as-Sunnah wal-Jamaa'ah*, accept our righteous deeds, cultivate our soul with good mannerisms, unite our hearts, bestow upon us *rizq* with blessings, enrich us with beneficial knowledge, protect us from disasters and save us from teachings that are outside the fold of Islam such as *Qadiyaani*, deviant teachings such as *Shee'ah*, and other teachings deemed as deviating from Islamic teachings or contradicting the creed of *Ahl as-Sunnah wal-Jamaa'ah*. O Allah, open up our hearts in performing the five daily prayers, fulfilling *zakaat* through *Lembaga Zakat Selangor* (Selangor *Zakaat* Board), making *waqf* and *infaaq* of our wealth to *Perbadanan Wakaf Negeri Selangor* (Selangor *Waqf* Corporation), and *Tabung Amanah Pembangunan Islam Selangor* (Islamic Development Trust Fund of Selangor).

رَبَّنَا هَبْ لَنَا مِنْ أَزْوَاجِنَا وَذُرِّيَّاتِنَا قُرَّةَ أَعْيُنٍ وَاجْعَلْنَا لِلْمُتَّقِينَ إِمَامًا. رَبَّنَا إِنَّا فِي الدُّنْيَا حَسَنَةٌ وَفِي الْآخِرَةِ حَسَنَةٌ وَقِنَا عَذَابَ النَّارِ  
عِبَادَ اللَّهِ، إِنَّ اللَّهَ يَأْمُرُ بِالْعَدْلِ وَالْإِحْسَانِ وَإِيتَايِ ذِي الْقُرْبَى وَيَنْهَى عَنِ الْفَحْشَاءِ  
وَالْمُنْكَرِ وَالْبَغْيِ يَعِظُكُمْ لَعَلَّكُمْ تَذَكَّرُونَ ﴿٥١﴾



فَاذْكُرُوا اللَّهَ الْعَظِيمَ يَذْكُرْكُمْ وَاشْكُرُوا لَهُ عَلَى نِعَمِهِ يَزِدْكُمْ، وَاسْأَلُوهُ مِنْ فَضْلِهِ  
يُعْطِكُمْ وَلَذِكْرُ اللَّهِ أَكْبَرُ وَاللَّهُ يَعْلَمُ مَا تَصْنَعُونَ.

\*\*\*\*\*