



“THE BLESSED WEDDING RECEPTION”

الْحَمْدُ لِلَّهِ الْقَائِلِ : وَمِنْ ءَايَاتِهِ أَنْ خَلَقَ لَكُمْ مِنْ أَنْفُسِكُمْ أَزْوَاجًا لِتَسْكُنُوا إِلَيْهَا
 وَجَعَلَ بَيْنَكُمْ مَوَدَّةً وَرَحْمَةً إِنَّ فِي ذَلِكَ لَآيَاتٍ لِقَوْمٍ يَتَفَكَّرُونَ ¹ ﴿٢١﴾
 أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ. اللَّهُمَّ
 صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ وَصَحْبِهِ أَجْمَعِينَ. أَمَّا بَعْدُ، فَيَا أَيُّهَا
 الْمُسْلِمُونَ! اتَّقُوا اللَّهَ، أُوصِيكُمْ وَإِيَّايَ بِتَقْوَى اللَّهِ فَقَدْ فَازَ الْمُتَّقُونَ. قَالَ اللَّهُ تَعَالَى:
 يَا أَيُّهَا الَّذِينَ ءَامَنُوا اتَّقُوا اللَّهَ حَقَّ تَقَاتِهِ وَلَا تَمُوتُنَّ إِلَّا وَأَنْتُمْ مُسْلِمُونَ.

Dear blessed Muslims,

I remind myself and fellow congregation to altogether strive in increasing our *taqwa* of Allah *Subhaanahu Wa Ta'aala* by fulfilling all of His Commands and avoiding all of His prohibitions. May we all attain success in this life and the Hereafter.

Let us contemplate upon the *khutbah* today titled “**THE BLESSED WEDDING RECEPTION.**”

Dear blessed audience,

Waleemah (wedding reception) and marriage are noble *sunnah* that are highly recommended in Islam. This is based on the narration of Anas *radiyAllaahu ‘anh*:

The Prophet (ﷺ) saw the traces of *sufra* (yellow perfume) on ‘Abdur Rahman bin ‘Awf and said, “What is this?” ‘Abdur Rahman, said, “I have married a woman and have paid gold equal to the weight of a datestone (as her mahr).” The Prophet (ﷺ) said to him:

أَوْلِمَّ وَلَوْ بِشَاةٍ

“May Allah bless you: Offer a wedding banquet even with one sheep.”

(al-Bukhaari)

Based on this *hadeeth*, Rasulullah had commanded ‘Abdur Rahman ibn ‘Awf to host a *waleemah* (wedding feast). However, the *waleemah* is not necessarily to be done with only one sheep, but suffice according to one’s capability.

Dear blessed audience,

¹ ar-Room 30:21



Al-Imaam al-Mawardi explained that the *waleemah* is to be done after the completion of the *'aqd nikaah* (marriage contract) and that the married couple are together.

In addition, the ruling of fulfilling the *waleemah* invitation is *waajib* (obligatory). This is according to the *hadeeth* of ibn 'Umar *radiyAllaahu 'anhuma*, where Rasulullah صلى الله عليه وسلم said:

إِذَا دُعِيَ أَحَدُكُمْ إِلَى الْوَلِيمَةِ فَلْيَأْتِهَا

"If anyone of you is invited to a wedding banquet, he must go for it (accept the invitation)."

(al-Bukhaari)

In another narration from Abu Hurayrah *radiyAllaahu 'anh*, he mentioned that Rasulullah صلى الله عليه وسلم said:

وَمَنْ تَرَكَ الدَّعْوَةَ فَقَدْ عَصَى اللَّهَ وَرَسُولَهُ

"...And he who did not accept the invitation (to a banquet) disobeyed Allah and His Messenger."

(al-Bukhaari)

However, the obligation of attending the wedding banquet is NULLIFIED if there is a valid excuse, as in the following:

1. When acts of disobedience are committed in the *waleemah* such as the presence of *khamr* (alcoholic beverages) and other intoxicants.
2. When there is specific categorization in its invitation, where the host differentiates between the wealthy and the poor or needy.

Narrated Abu Hurayrah *radiyAllaahu 'anh*:

شَرُّ الطَّعَامِ طَعَامُ الْوَلِيمَةِ، يُدْعَى لَهَا الْأَغْنِيَاءُ وَيُتْرَكُ الْفُقَرَاءُ

"The worst food is that of a wedding banquet to which only the rich are invited while the poor are not invited..."

(al-Bukhaari)

Dearest Muslims,

It is encouraged for the hosts of the wedding banquet to invite the people of *taqwa*, righteousness, and those in need, namely the poor and needy. This is as mentioned in the *hadeeth* of Abu Sa'eed *radiyAllaahu 'anh* where Rasulullah صلى الله عليه وسلم said:



لَا تُصَاحِبُ إِلَّا مُؤْمِنًا، وَلَا يَأْكُلُ طَعَامَكَ إِلَّا تَقِيًّا

“Do not accompany except a believer, and do not serve your food except to one with taqwa.”

(Abu Dawood)

It is from the *sunnah* for us to supplicate for the newly wed, for blessings, goodness, and forgiveness upon them, as well as supplicating for those that extended the invitation to the *waleemah*. Among the *du'aas* from the *sunnah* for us to practice is the one mentioned in this narration:

Narrated Abu Hurayrah *radiyAllaahu 'anh*:

When the Prophet (ﷺ) congratulated a man on his marriage, he said:

رِيحِي فِي أَمْكِنَيْبِ عَمَجَوْ كَيْدَاءَ لَوَاوِ كَلَّ اللَّهُ لَوَاوِ

“May Allah bless for you, and may He bless on you, and combine both of you in good (works).”

(Abu Dawood)

Respected audience,

It is also from the *sunnah* to supplicate for the ones that invited us to the *waleemah*, as Rasulullah ﷺ supplicated for 'Abdullah bin Busr *radiyAllaahu 'anh* and his family after he had finished his meal:

اللَّهُمَّ بَارِكْ لَهُمْ فِي مَا رَزَقْتَهُمْ وَاغْفِرْ لَهُمْ وَارْحَمْهُمْ

“O Allah. Bless them in what You have provided them as a sustenance; and forgive them and have mercy upon them.”

(Muslim)

We are also highly encouraged to thank those whom extended the invitation to us. In the *hadeeth* of Abu Hurayrah *radiyAllaahu 'anh*, Rasulullah ﷺ said:

“He has not thanked Allah who has not thanked people.”

(Abu Dawood)

Among other *sunnah* acts relating to the *waleemah* is the giving of gift and assisting in the preparation of the *waleemah*. In the *hadeeth* of Anas *radiyAllaahu 'anh*, he mentioned:

After the Prophet (ﷺ) married Safiyyah, in the following morning he said, ‘Whoever has anything (food) should bring it.’ He spread out a leather sheet (for the food) and some brought dates and others cooking butter. So they prepared a dish of hais (a sort of sweet dish made from butter, cheese and dates).

(al-Bukhaari)



In attaining the blessings and pleasure of Allah, I would like to remind so that the *waleemah* held would be safeguarded from matters that are against the *Sharee'ah* of Islam. As examples, among them would be the following:

1. The bride, groom, and their families are not properly covering their 'awrah by donning clothing that are see-through, tight, and revealing.
2. Excessiveness in make up and appearance such as shaving the eyebrows and excessive fragrance.
3. Shaking hands with *non-mahrams*.
4. Wastefulness in consuming food.
5. Music and singing that is overboard and leads to heedlessness.
6. Missing *salaah* due to negligence and becoming preoccupied with the *waleemah*.

Dear blessed audience,

To end the *khutbah* today, I would like to invite fellow audience to contemplate upon the following matters:

1. The Muslim *ummah* must have full certainty that the commands and prohibitions from Allah are matters that should be abided.
2. The Muslim *ummah* must ensure that all *waleemah* activities must comply with the rulings of the *Shara'*.
3. The Muslim *ummah* must strengthen its *silaaaturrahm* through the *waleemah* held.
4. The Muslim *ummah* must always remain vigilant and preserve its *adab* and *akhlaaq* when attending the *waleemah*, so as to remain mindful in the matters of clothing, food consumption, and social interactions.

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ
فَأَسْتَقِمَّ كَمَا أُمِرْتُ وَمَنْ تَابَ مَعَكَ وَلَا تَطْغَوْا إِنَّهُ بِمَا تَعْمَلُونَ بَصِيرٌ ﴿١١٢﴾
"So remain on a right course as you have been commanded, [you] and those who have turned back with you [to Allah], and do not transgress. Indeed, He is Seeing of what you do."

(Hood 11:112)

بَارِكْ اللَّهُ لِي وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ، وَنَفَعَنِي وَإِيَّاكُمْ بِمَا فِيهِ مِنَ الْآيَاتِ
وَالذِّكْرِ الْحَكِيمِ وَتَقَبَّلْ مِنِّي وَمِنْكُمْ تِلَاوَتَهُ، إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ.



أَقُولُ قَوْلِي هَذَا وَأَسْتَغْفِرُ اللَّهَ الْعَظِيمَ لِي وَلَكُمْ وَلِسَائِرِ الْمُسْلِمِينَ وَالْمُسْلِمَاتِ،
فَأَسْتَغْفِرُوهُ إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ.

Nurul / Hasal

10.12.2018



THE SECOND KHUTBAH

الْحَمْدُ لِلَّهِ الَّذِي جَعَلَنَا مِنَ الْمُسْلِمِينَ، وَرَزَقَنَا مِنَ الطَّيِّبَاتِ. أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ. اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ وَصَحْبِهِ وَمَنْ تَبِعَهُمْ بِإِحْسَانٍ إِلَى يَوْمِ الدِّينِ. أَمَّا بَعْدُ، فَيَا عِبَادَ اللَّهِ، اتَّقُوا اللَّهَ، أَوْصِيكُمْ وَإِيَّايَ بِتَقْوَى اللَّهِ فَقَدْ فَازَ الْمُتَّقُونَ.

Dear blessed audience,

Once again, I would like to remind all of us to always have the *taqwa* of Allah *Subhaanahu Wa Ta'aala* and realize that Islam teaches us to remain moderate in every actions and deeds. As Muslims, we are to manifest noble *akhlaaq*, having utmost personality and attitude for Rasulullah صلى الله عليه وسلم was sent to perfect *akhlaaq* and as mercy for the entire mankind and the worlds. Therefore, let us always increase our *salawaat* and *salaam* upon our Prophet Muhammad صلى الله عليه وسلم. Allah *Subhaanahu Wa Ta'aala* mentions:

“Indeed, Allah confers blessing upon the Prophet, and His angels [ask Him to do so]. O you who have believed, ask [Allah to confer] blessing upon him and ask [Allah to grant him] peace.”

(al-Ahzaab 33:56)

إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ يَا أَيُّهَا الَّذِينَ ءَامَنُوا صَلُّوا عَلَيْهِ وَسَلِّمُوا تَسْلِيمًا.

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا وَمَوْلَانَا مُحَمَّدٍ سَيِّدِ الْمُرْسَلِينَ وَارْضَ اللَّهُمَّ عَنْ أَصْحَابِهِ وَقَرَابَتِهِ وَأَزْوَاجِهِ وَذُرِّيَّاتِهِ أَجْمَعِينَ.

اللَّهُمَّ اغْفِرْ لِلْمُسْلِمِينَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ الْأَحْيَاءِ مِنْهُمْ وَالْأَمْوَاتِ، إِنَّكَ سَمِيعٌ قَرِيبٌ مُجِيبُ الدَّعَوَاتِ وَيَا قَاضِيَ الْحَاجَاتِ. اللَّهُمَّ أَعِزِّ الْإِسْلَامَ وَالْمُسْلِمِينَ، وَأَهْلِكَ الْكُفْرَةَ وَالْمُبْتَدِعَةَ وَالْمُشْرِكِينَ وَدَمَّرِ أَعْدَاءَكَ أَعْدَاءَ الدِّينِ. وَانصُرْنَا عَلَى الْقَوْمِ الْكَافِرِينَ.

اللَّهُمَّ إِنَّا نَسْأَلُكَ وَنَتَوَسَّلُ إِلَيْكَ بِنَبِيِّكَ الْأَمِينِ، وَنَسْأَلُكَ بِأَسْمَائِكَ الْحُسْنَى، وَصِفَاتِكَ الْعُظْمَى، أَنْ تَحْفَظَ بَعَيْنِ عِنَايَتِكَ الرَّبَّانِيَّةِ، وَبِحِفْظِ وَقَايَتِكَ الصِّمْدَانِيَّةِ، جَلَالَةَ مَلِكِنَا الْمُعْظَمِ، سُلْطَانَ سَلَاطُونَ، سُلْطَانَ شَرَفِ الدِّينِ ادریس شاه الحاج،



ابن المرحوم سُلْطَانِ صَلَاحِ الدِّينِ عَبْدِ الْعَزِيزِ شَاهِ الْحَاجِ. اَللّٰهُمَّ اَدِمِ الْعَوْنَ
وَالْهِدَايَةَ وَالتَّوْفِيقَ، وَالصِّحَّةَ وَالسَّلَامَةَ مِنْكَ، لَوْلِيَّ عَهْدِ سَلَاحُورٍ، تَعْكُو اَمِيرِ
شَاهِ، ابْنِ السُّلْطَانِ شَرْفِ الدِّينِ اَدْرِيسِ شَاهِ الْحَاجِ، فِي اَمْنٍ وَصَلَاحٍ وَعَافِيَةٍ
بِمَنِّكَ وَكَرَمِكَ يَا ذَا الْجَلَالِ وَالْاِكْرَامِ. اَللّٰهُمَّ اَطْلِعْ عُمْرَهُمَا، مُصْلِحَيْنِ لِلْمُوظَّفِيْنَ
وَالرَّعِيَّةِ وَالْبِلَادِ، وَبَلِّغْ مَقَاصِدَهُمَا لِطَرِيقِ الْهُدَى وَالرَّشَادِ.

O Allah, You are the Lord that is All Mighty, we are grateful to You for having bestowed upon us *rahmah* and *ni'mah*, that we are able to continue the effort in empowering the Muslim *ummah*, as an advanced state, prosperous and providing welfare, under the auspices and leadership of our Ruler as the Head of Islamic affairs in this state.

Hence, we sincerely beseech You, O Allah, strengthen our *imaan* and creed according to that of *Ahl as-Sunnah wal-Jamaa'ah*, accept our righteous deeds, cultivate our soul with good mannerisms, unite our hearts, bestow upon us *rizq* with blessings, enrich us with beneficial knowledge, protect us from disasters and save us from teachings that are outside the fold of Islam such as *Qadiyaani*, deviant teachings such as *Shee'ah*, and other teachings deemed as deviating from Islamic teachings or contradicting the creed of *Ahl as-Sunnah wal-Jamaa'ah*. O Allah, open up our hearts in performing the five daily prayers, fulfilling *zakaat* through *Lembaga Zakat Selangor* (Selangor *Zakaat* Board), making *waqf* and *infaaq* of our wealth to *Perbadanan Wakaf Negeri Selangor* (Selangor *Waqf* Corporation), and *Tabung Amanah Pembangunan Islam Selangor* (Islamic Development Trust Fund of Selangor).

رَبَّنَا هَبْ لَنَا مِنْ اَزْوَاجِنَا وَذُرِّيَّتِنَا قُرَّةَ اَعْيُنٍ وَاجْعَلْنَا لِلْمُتَّقِينَ اِمَامًا. رَبَّنَا اِنَّا
فِي الدُّنْيَا حَسَنَةٌ وَفِي الْاٰخِرَةِ حَسَنَةٌ وَقِنَا عَذَابَ النَّارِ.
عِبَادَ اللّٰهِ، اِنَّ اللّٰهَ يَأْمُرُ بِالْعَدْلِ وَالْاِحْسَانِ وَاِيتَايَ ذِي الْقُرْبَىٰ وَيَنْهَىٰ عَنِ
الْفَحْشَاءِ وَالْمُنْكَرِ وَالْبَغْيِ يَعِظُكُمْ لَعَلَّكُمْ تَذَكَّرُونَ ﴿١٠١﴾
فَاذْكُرُوا اللّٰهَ الْعَظِيمَ يَذْكُرْكُمْ وَاشْكُرُوهُ اَعْلَىٰ نِعْمِهِ يَزِدْكُمْ، وَاَسْأَلُوهُ مِنْ فَضْلِهِ
يُعْطِكُمْ وَلَذِكْرُ اللّٰهِ اَكْبَرُ وَاللّٰهُ يَعْلَمُ مَا تَصْنَعُونَ.

