



“SAVE AL-AQSA MOSQUE”

الْحَمْدُ لِلَّهِ الْقَائِلِ: وَقَتِلُوا فِي سَبِيلِ اللَّهِ الَّذِينَ يُقْتَلُونَكُمْ وَلَا تَعْتَدُوا إِنَّ اللَّهَ لَا يُحِبُّ الْمُعْتَدِينَ. ¹

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ.
اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَىٰ آلِهِ وَأَصْحَابِهِ أَجْمَعِينَ.
أَمَّا بَعْدُ، فَيَا أَيُّهَا الْمُسْلِمُونَ! اتَّقُوا اللَّهَ، أَوْصِيكُمْ وَإِيَّايَ بِتَقْوَى اللَّهِ فَقَدْ فَازَ الْمُتَّقُونَ. قَالَ اللَّهُ تَعَالَى:
يَا أَيُّهَا الَّذِينَ ءَامَنُوا اتَّقُوا اللَّهَ حَقَّ تَقَاتِهِ ۖ وَلَا تَموتُنَّ إِلَّا وَأَنتُمْ مُسْلِمُونَ .

Dear blessed Muslims,

I sincerely call upon all of us to strive to increase our *taqwa* of Allah *Subhaanahu Wa Ta'aala* with absolute *taqwa*, whether openly or in secret. Let us altogether strive to preserve and protect ourselves from the torment of Allah *Subhaanahu Wa Ta'aala* by always engaging in righteous deeds and avoiding His prohibitions.

The title of the *khutbah* today is “**SAVE AL-AQSA MOSQUE.**”

Respected audience,

Palestine has a very long history within the history of human civilization, and it has been sought after by the three major world religions. Furthermore, Palestine has a special status in the hearts of the Muslims for many generations. The special status and privilege for Palestine as mentioned in al-Qur'an, *ahaadeeth*, and the books of history are as follows:

1. It was the first *qiblah* (direction of prayer) for the Muslims.
2. It is the location for Masjid al-Aqsa, the second mosque built on earth, and the third holiest mosque after Masjid al-Haram and Masjid an-Nabawi
3. It is where the historic event of *al-Israa'* and *al-Mi'raaj* took place.
4. It is a *waqf* (endowment) property for the Muslim *ummah* until the Day of Judgment.
5. It is the birthplace of many prophets.

The tyranny committed by the Zionist regime that began in 1948 after the establishment of the illegal state of Israel has witnessed not only grave humanitarian crises, but it is much severe than that. It involves the *'aqeedah* of the Muslim *ummah*, its homeland, dignity, and civilization.

Verily, the land of Palestine, which housed the first *qiblah* for the Muslims, is a homeland that must be defended by the Muslim *ummah* worldwide. What more with al-

¹ al-Baqarah 2:190



Aqsa Mosque, which was a stopover for Rasulullah ﷺ before his ascension (*al-Mi'raaj*) to the heavens, is now in grave danger with the aggression committed by the Jews *la'natullaah* (may the Curse of Allah be upon them) upon this noble mosque.

Allah *Subhaanahu Wa Ta'aala* mentions in the first verse of soorah al-Israa':

سُبْحَانَ الَّذِي أَسْرَى بِعَبْدِهِ لَيْلًا مِّنَ الْمَسْجِدِ الْحَرَامِ إِلَى الْمَسْجِدِ الْأَقْصَا الَّذِي بَرَكْنَا حَوْلَهُ لِنُرِيَهُ مِنْ آيَاتِنَا إِنَّهُ هُوَ السَّمِيعُ الْبَصِيرُ ﴿١٠١﴾

"Exalted is He who took His Servant by night from al-Masjid al-Haram to al-Masjid al-Aqsa, whose surroundings We have blessed, to show him of Our signs. Indeed, He is the Hearing, the Seeing."

For many generations, the Jews had tried to destroy Masjid al-Aqsa, beginning with a series of bombings upon the third holiest mosque for the Muslims on the 1st of May, 1980, after they had attempted to destroy it by setting it on fire in 1969. Now, the al-Aqsa Mosque is under even much more serious threat. Attempts to demolish Masjid al-Aqsa is now actively pursued with tunnels being dug up underneath the mosque so that it will collapse by itself, and that the Jews can build their temple over it, which is among their objectives in gaining control over Masjid al-Aqsa.

Dear blessed Muslims,

Islam truly wants the Muslims to unite in fighting against their enemy without differentiating geographical borders and skin color

Allah *Subhaanahu Wa Ta'aala* mentions in verse 15 of soorah al-Hujuraat:

إِنَّمَا الْمُؤْمِنُونَ الَّذِينَ آمَنُوا بِاللَّهِ وَرَسُولِهِ لَمْ يَرْتَابُوا وَجَاهَدُوا بِأَمْوَالِهِمْ وَأَنْفُسِهِمْ فِي سَبِيلِ اللَّهِ أُولَئِكَ هُمُ الصَّادِقُونَ ﴿١٥﴾

"The believers are only the ones who have believed in Allah and His Messenger and then doubt not but strive with their properties and their lives in the cause of Allah. It is those who are the truthful."

What is agonizing is that while Muslim communities worldwide have risen to protest against the atrocities being perpetrated by the Zionist regime inflicted upon the Palestinians, there are those within the Muslim *ummah* that could care less regarding the plight of the Palestinians. Even more unfortunate are those Muslims that are still heedless and continue to support the aid given to Israel by purchasing certain food items, cigarettes, and even professional services where it is clearly known that its profits are used to finance the state of Israel. Where is the dignity of the Muslims?

These are among the very consequences when the Muslim *ummah* is very dependent upon "global superpowers" instead of relying upon Allah *Subhaanahu Wa Ta'aala*. Such attitude must be disposed from our souls and it behoove us to aid the Palestinians in whatever way or action possible, beginning with our supplications to



Allah, to political pressures that can cause the Jews to be driven out from the land that they are occupying.

Dear respected audience,

Indeed, the atrocities by the Zionists will repeat and continue to repeat without knowing its intended target. Israeli Prime Minister, Benjamin Netanyahu, had proudly stated in 2010 that Bayt al-Maqdis is the legitimate capital of Israel, and now we were recently shocked by the announcement of the US President in recognizing Bayt al-Maqdis as the capital of Israel.

Where are we now? Are we still heedless and complacent? Are we still asleep, drowning in beautiful dreams? In reality, the Muslim *ummah* is kept preoccupied with trivial issues that are only destroying itself. The Muslims are drowning in opulence, luxury, and entertainment that are excessive and intoxicating, that in the end they forget about the plight of their brethren who share the same belief as them. Those sharp Zionist needle punch pierced through unlawful entertainment has caused the 'aqeedah of the Muslims to become "loose". Hence, the *ukhuwwah* (brotherhood) has to be nurtured and fostered again with solid *imaan* and Islam, so that whatever happens in Palestine will be thoroughly felt, prompting appropriate actions that are becoming from the Muslims.

Dear blessed Muslims,

The blessed land of Palestine has been violated, with the Palestinian Muslims denied of their rights. The Palestinians are crying in sadness for their shortcomings in all aspects, fighting alone against the Zionist regime that is supported by the West, led by the United States. The Muslims of Palestine are weeping, at a time when they are stained with blood and risking their lives while facing the Zionist regime in defending Masjid al-Aqsa.

To end the *khutbah* today, let us thoroughly internalize and derive take home lessons from the following matters:

1. The Muslim *ummah* must have certainty that defending and rescuing Masjid al-Aqsa is part of their 'aqeedah.
2. The Muslim *ummah* must unite in working together to build its strength in defending the dignity of the Muslims.
3. The Muslim *ummah* must strive to revive the glory days of Islam that was achieved in the past, for division leads to destruction and humiliation.
4. The Muslim *ummah* must have *istiqaamah* (steadfastness) in rejuvenating the mosques' atmosphere so as to attain the mercy and pleasure of Allah *Subhaanahu Wa Ta'aala*.
5. The Muslim *ummah* must generously donate and give all forms of aid including making *du'aa*, in helping to liberate Palestine and al-Aqsa Mosque.

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ



الَّذِينَ ءَامَنُوا وَهَاجَرُوا وَجَاهَدُوا فِي سَبِيلِ اللَّهِ بِأَمْوَالِهِمْ وَأَنْفُسِهِمْ أَكْبَرُ دَرَجَةً
عِنْدَ اللَّهِ وَأُولَئِكَ هُمُ الْفَائِزُونَ ﴿٩٠﴾

“The ones who have believed, emigrated and striven in the cause of Allah with their wealth and their lives are greater in rank in the Sight of Allah. And it is those who are the attainers [of success].”

(at-Tawbah 9:20)

بَارَكَ اللَّهُ لِي وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ، وَنَفَعَنِي وَإِيَّاكُمْ بِمَا فِيهِ مِنَ
الآيَاتِ وَالذِّكْرِ الْحَكِيمِ وَتَقَبَّلَ مِنِّي وَمِنْكُمْ تِلَاوَتَهُ، إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ.
أَقُولُ قَوْلِي هَذَا وَأَسْتَغْفِرُ اللَّهَ الْعَظِيمَ لِي وَلَكُمْ وَلِسَائِرِ الْمُسْلِمِينَ وَالْمُسْلِمَاتِ،
فَأَسْتَغْفِرُوهُ إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ.

JAIS/Nurul

12.12.2017



THE SECOND KHUTBAH

الْحَمْدُ لِلَّهِ الَّذِي جَعَلَنَا مِنَ الْمُسْلِمِينَ، وَرَزَقَنَا مِنَ الطَّيِّبَاتِ. أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ. اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ وَصَحْبِهِ، وَمَنْ تَبِعَهُمْ بِإِحْسَانٍ إِلَى يَوْمِ الدِّينِ. أَمَّا بَعْدُ، فَيَا عِبَادَ اللَّهِ، اتَّقُوا اللَّهَ، أَوْصِيكُمْ وَإِيَّايَ بِتَقْوَى اللَّهِ فَقَدْ فَازَ الْمُتَّقُونَ.

Dear blessed audience,

Once again, I would like to remind all of us to always have the *taqwa* of Allah *Subhaanahu Wa Ta'aala* and realize that Islam teaches us to remain moderate in every actions and deeds. As Muslims, we are to manifest noble *akhlaaq*, having utmost personality and attitude for Rasulullah صلى الله عليه وسلم was sent to perfect *akhlaaq* and as mercy for the entire mankind and the worlds. Therefore, let us always increase our *salawaat* and *salaam* upon our Prophet Muhammad صلى الله عليه وسلم. Allah *Subhaanahu Wa Ta'aala* mentions:

“Indeed, Allah confers blessing upon the Prophet, and His angels [ask Him to do so]. O you who have believed, ask [Allah to confer] blessing upon him and ask [Allah to grant him] peace.”

(al-Ahzaab 33:56)

إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ يَا أَيُّهَا الَّذِينَ ءَامَنُوا صَلُّوا عَلَيْهِ وَسَلِّمُوا تَسْلِيمًا.

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا وَمَوْلَانَا مُحَمَّدٍ سَيِّدِ الْمُرْسَلِينَ وَارْضَ اللَّهُمَّ عَنْ أَصْحَابِهِ وَقَرَابَتِهِ وَأَزْوَاجِهِ وَذُرِّيَّاتِهِ أَجْمَعِينَ.

اللَّهُمَّ اغْفِرْ لِلْمُسْلِمِينَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ الْأَحْيَاءِ مِنْهُمْ وَالْأَمْوَاتِ، إِنَّكَ سَمِيعٌ قَرِيبٌ مُجِيبُ الدَّعَوَاتِ يَا قَاضِيَ الْحَاجَاتِ. اللَّهُمَّ أَعِزِّ الْإِسْلَامَ وَالْمُسْلِمِينَ، وَأَهْلِكَ الْكُفْرَةَ وَالْمُبْتَدِعَةَ وَالْمُشْرِكِينَ وَدَمَّرْ أَعْدَاءَكَ أَعْدَاءَ الدِّينِ. وَانصُرْنَا عَلَى الْقَوْمِ الْكَافِرِينَ.

اللَّهُمَّ إِنَّا نَسْأَلُكَ وَنَتَوَسَّلُ إِلَيْكَ بِنَبِيِّكَ الْأَمِينِ، وَنَسْأَلُكَ بِأَسْمَائِكَ الْحُسْنَى، وَصِفَاتِكَ الْعُظْمَى، أَنْ تَحْفَظَ بَعِينِ عِنَايَتِكَ الرَّبَّانِيَّةَ، وَبِحِفْظِ وَقَايَتِكَ



الصَّمَدَانِيَّةِ، جَلَالَةَ مَلِكِنَا الْمُعْظَمِ، سُلْطَانَ سَلَاعُورِ، سُلْطَانَ شَرَفِ الدِّينِ ادريس شاه الحاج، ابن المرحوم سُلْطَانَ صَلَاحِ الدِّينِ عبد العزيز شاه الحاج. اَللّٰهُمَّ اَدِمِ الْعَوْنَ وَالْهِدَايَةَ وَالتَّوْفِيقَ، وَالصِّحْحَةَ وَالسَّلَامَةَ مِنْكَ، لِوَلِيِّ عَهْدِ سَلَاعُورِ، تَعَكَوْا مِيْرَ شَاهِ، ابْنِ السُّلْطَانَ شَرَفِ الدِّينِ ادريس شاه الحاج، فِيْ اَمْنٍ وَصَلَاحٍ وَعَافِيَةٍ بِمَنْكَ وَكَرَمِكَ يَا ذَا الْجَلَالِ وَالْاِكْرَامِ. اَللّٰهُمَّ اَطْلُ عُمْرَهُمَا، مُصْلِحِيْنَ لِلْمَوْظُفِيْنَ وَالرَّعِيَّةِ وَالْبِلَادِ، وَبَلِّغْ مَقَاصِدَهُمَا لِطَرِيْقِ الْهُدَى وَالرَّشَادِ.

O Allah, You are the Lord that is All Mighty, we are grateful to You for having bestowed upon us *rahmah* and *ni'mah*, that we are able to continue the effort in empowering the Muslim *ummah* especially in the state of Selangor, as an advanced state, prosperous and providing welfare, under the auspices and leadership of our Ruler as the Head of Islamic affairs in this state.

Hence, we sincerely beseech You, O Allah, strengthen our *imaan* and creed according to that of *Ahl as-Sunnah wal-Jamaa'ah*, accept our righteous deeds, cultivate our soul with good mannerisms, unite our hearts, bestow upon us *rizq* with blessings, enrich us with beneficial knowledge, protect us from disasters and save us from teachings that are outside the fold of Islam such as *Qadiyaani*, deviant teachings such as *Shee'ah*, and other teachings deemed as deviating from Islamic teachings or contradicting the creed of *Ahl as-Sunnah wal-Jamaa'ah*. O Allah, open up our hearts in performing the five daily prayers, fulfilling *zakaat* through *Lembaga Zakat Selangor* (Selangor *Zakaat* Board), making *waqf* and *infaaq* of our wealth to *Perbadanan Wakaf Negeri Selangor* (Selangor *Waqf* Corporation), and *Tabung Amanah Pembangunan Islam Selangor* (Islamic Development Trust Fund of Selangor).

رَبَّنَا هَبْ لَنَا مِنْ اَزْوَاجِنَا وَذُرِّيَّتِنَا قُرَّةَ اَعْيُنٍ وَاجْعَلْنَا لِلْمُتَّقِيْنَ اِمَامًا. رَبَّنَا
ءَاتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الْاٰخِرَةِ حَسَنَةً وَقِنَا عَذَابَ النَّارِ
عِبَادَ اللّٰهِ، اِنَّ اللّٰهَ يَأْمُرُ بِالْعَدْلِ وَالْاِحْسَانِ وَاِيتَايِ ذِي الْقُرْبَىٰ وَيَنْهَىٰ عَنِ الْفَحْشَاءِ
وَالْمُنْكَرِ وَالْبَغْيِ يَعِظُكُمْ لَعَلَّكُمْ تَذَكَّرُوْنَ ﴿٥١﴾
فَاذْكُرُوْا اللّٰهَ الْعَظِيْمَ يَذْكُرْكُمْ وَاشْكُرُوْهُ اَعْلَىٰ نِعْمِهِ ۗ يَزِدْكُمْ، وَاَسْأَلُوْهُ مِنْ
فَضْلِهِ ۗ يُعْطِيْكُمْ وَلَذِكْرُ اللّٰهِ اَكْبَرُ وَاللّٰهُ يَعْلَمُ مَا تَصْنَعُوْنَ.

