



## "RASULULLAH صلى الله عليه وسلم AS MY EXEMPLARY ROLE MODEL"

الْحَمْدُ لِلَّهِ الْقَائِلِ: هُوَ الَّذِي بَعَثَ فِي الْأُمَمِينَ رَسُولًا مِّنْهُمْ يَتْلُوا عَلَيْهِمْ آيَاتِهِ وَيُزَكِّيهِمْ وَيُعَلِّمُهُمُ الْكِتَابَ وَالْحِكْمَةَ وَإِنْ كَانُوا مِنْ قَبْلُ لَفِي ضَلَالٍ مُّبِينٍ ﴿١﴾  
أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ. اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ وَأَصْحَابِهِ أَجْمَعِينَ. أَمَّا بَعْدُ، فَيَا أَيُّهَا الْمُسْلِمُونَ! اتَّقُوا اللَّهَ، أَوْصِيكُمْ وَإِيَّايَ بِتَقْوَى اللَّهِ فَقَدْ فَازَ الْمُتَّقُونَ. قَالَ اللَّهُ تَعَالَى: يَأَيُّهَا الَّذِينَ ءَامَنُوا اتَّقُوا اللَّهَ حَقَّ تَقَاتِهِ وَلَا تَمُوتُنَّ إِلَّا وَأَنْتُمْ مُسْلِمُونَ.

**Dear blessed Muslims,**

I remind myself and those present today to always remain steadfast in fulfilling all of His Commands with full sincerity. With that, may we become among the righteous and having utmost *taqwa*.

Today I will expound on a *khutbah* titled: "**RASULULLAH صلى الله عليه وسلم AS MY EXEMPLARY ROLE MODEL.**"

**Blessed audience,**

With the coming of the month of Rabee' al-Awwal this year, once again, I would like to urge everyone to increase our *Salawaat* and *Salaam* upon our beloved Prophet Muhammad صلى الله عليه وسلم at all times.

Allah *Subhaanahu Wa Ta'aala* has sent Rasulullah صلى الله عليه وسلم to show the perfect way for mankind to live having the correct *'aqeedah*, upon the *Sharee'ah*, and possessing *akhlaaq* according to al-Qur'an. Allah *Subhaanahu Wa Ta'aala* will reward according to the deeds of mankind, after a messenger was sent to them. Verily, the purpose of the human lives is to attain the pleasure of Allah *Subhaanahu Wa Ta'aala* through their deeds, which must be in accordance and emulate what His Messenger had practiced. This was expounded by Allah *Subhaanahu Wa Ta'aala* in Soorah al-Ahzaab, verse 21:

<sup>1</sup> al-Jumu'ah 62:2



لَقَدْ كَانَ لَكُمْ فِي رَسُولِ اللَّهِ أُسْوَةٌ حَسَنَةٌ لِّمَن كَانَ يَرْجُوا اللَّهَ وَالْيَوْمَ الْآخِرَ  
وَذَكَرَ اللَّهَ كَثِيرًا ﴿٢١﴾

**“There has certainly been for you in the Messenger of Allah an excellent pattern for anyone whose hope is in Allah and the Last Day and [who] remembers Allah often.”**

(al-Ahzaab 33:21)

The lesson from this verse is that it necessitate all of us to take example and exemplary from Rasulullah صلى الله عليه وسلم with regard to practicing the religion in one’s life. This coincides with a *hadeeth* recorded by Imaam Maalik, where Abu Mus’ab *radiyAllaahu ‘anh* narrated that Rasulullah صلى الله عليه وسلم said:

**“I have left two matters with you. As long as you hold to them, you will not go the wrong way. They are the Book of Allah and the Sunnah of His Prophet.”**

**Dear blessed audience,**

The divine wisdom in the messengership is to guide mankind to a path that is pleasing to Allah. The verse recited at the beginning of the *khutbah* is the second verse from Soorah al-Jumu‘ah:

**“He it is Who sent among the unlettered ones a Messenger from among themselves, reciting to them His Verses, purifying them (from the filth of disbelief and polytheism), and teaching them the Book (this Quran) and al-Hikmah (as-Sunnah). And verily, they had been before in manifest error.”**

(al-Jumu‘ah 62:2)

Rasulullah صلى الله عليه وسلم is the chosen individual that was sent by Allah to become the best exemplary to his *ummah*. Allah had groomed him and it was with him that al-Qur’an was revealed to be recited, its teachings implemented, and also spread throughout all continents. The sayings and actions of Rasulullah صلى الله عليه وسلم known as the *Sunnah (al-Hikmah)* must be followed and emulated, whether in its command or prohibition. Allah *Subhaanahu Wa Ta’aala* had affirmed this matter in Soorah al-Hashr, verse 7:



وَمَا آتَاكُمُ الرَّسُولُ فَخُذُوهُ وَمَا نَهَاكُمْ عَنْهُ فَانْتَهُوا<sup>ج</sup> وَاتَّقُوا اللَّهَ<sup>ص</sup> إِنَّ اللَّهَ شَدِيدُ

الْعِقَابِ

**"... And whatever the Messenger has given you - take; and what he has forbidden you - refrain from. And fear Allah; indeed, Allah is severe in penalty."**

(al-Hashr 59:7)

### **Blessed Muslims,**

Throughout the messengership of Rasulullah صلى الله عليه وسلم as the Messenger of Allah *Subhaanahu Wa Ta'aala*, he صلى الله عليه وسلم had successfully manifested the way and educated his followers to escape from the darkness of ignorance. He صلى الله عليه وسلم had successfully liberated his followers from the slavery towards mankind to worshipping Allah *Subhaanahu Wa Ta'aala* Alone. From ruling according to culture and customs to a justice system based upon al-Qur'an. From unrestricted socializing based on the desire to a community-based system with dignity and decency. In short, whatever lifestyle that was supposedly founded upon the individual freedom and lustful desire, they all were liberated by the Messenger صلى الله عليه وسلم, guided by al-Qur'an.

In reality, that is the ultimate freedom when mankind is free to worship and fully submit to a system that was revealed by Allah *Subhaanahu Wa Ta'aala* for them. If mankind were to reject the guidance brought by the Messenger and instead remain solely dependent on the intellect and desire in internalizing the commands of Allah in al-Qur'an, then definitely mankind will be deceived by their own minds.

In reality, the human intellect is incapable of delving into the essence of al-Qur'an as the verses are not just related to the physical matters, but they are also related to metaphysics (*ghaybiyyaat*). The intellect alone will not be able to comprehend the unseen matters such as the *Qiyaamah* (Judgment Day), life at the *Mahshaar* (Place of Gathering), life in the grave or *barzakh*, and just retribution for deeds performed during the worldly life. The intellect is also incapable of grasping the events experienced by the earlier messengers, which we must all believe and have firm *imaan* upon. Those events provide important lessons for all of us.

### **Dear blessed Muslims,**

The reality is that mankind is in great need of Rasulullah صلى الله عليه وسلم and his guidance. This is because the authentic and unadulterated explanation



regarding the belief and certainty upon the Last Day and all matters pertaining to it are from the *Sunnah* of Rasulullah ﷺ.

Allah *Subhaanahu Wa Ta'aala* mentions in Soorah an-Nahl, verse 36:

وَلَقَدْ بَعَثْنَا فِي كُلِّ أُمَّةٍ رَسُولًا أَنِ اعْبُدُوا اللَّهَ وَاجْتَنِبُوا الطَّاغُوتَ فَمِنْهُمْ  
مَنْ هَدَى اللَّهُ وَمِنْهُمْ مَنْ حَقَّتْ عَلَيْهِ الضَّلَالَةُ فَسِيرُوا فِي الْأَرْضِ فَانظُرُوا كَيْفَ  
كَانَ عَاقِبَةُ الْمُكَذِّبِينَ ﴿٣٦﴾

**“And We certainly sent into every nation a messenger [saying], “Worship Allah and avoid Taaghoot.” And among them were those whom Allah guided, and among them were those upon whom error was [deservedly] decreed. So proceed through the earth and observe how was the end of the deniers.”**

(an-Nahl 16:36)

**Dear blessed audience,**

Islamic teachings are not intended to solely focus on the lives of the Hereafter alone. In reality, the lives of the Hereafter begins with this world. All of the work and deeds in this worldly life will be accounted for and shown to us on the Day of Judgment. Allah *Subhaanahu Wa Ta'aala* will judge or reward the deeds of His slaves, whether good or bad. Everything depends on the certainty, obedience, and sincerity in practicing according to the *Sunnah* of the Prophet ﷺ, as manifested by the great scholars, whom are the heirs to the prophets.

Rasulullah ﷺ had mentioned that his Companions are akin to the stars in the sky, providing guidance to this *ummah*. From them, there were those that had passed on the knowledge and had many following that Islam was able to transform the darkness of the world of ignorance to a brighter world with the light of Islam and *imaan*, and universal justice that is solid founded upon al-Qur'an and *as-Sunnah*.

What infuriates the Muslim *ummah* today is that the heritage of the great scholars whom are deemed as stars, shining brightness upon mankind, are blatantly ignored and even discredited with various negative assumptions and slander upon them. Moreover, Muslims having weak *imaan* are falling for ideologies such as liberal teachings that prioritize on the freedom of the intellect, pluralism that recognizes all religions as being equal, and secularism



that separates between the worldly affairs and religious matters, and communism.

They would champion basic human rights to an extreme, gender equality, and individual freedom with the objectives of attaining true happiness and harmony. What is clear is that they want humans to live as free as possible, liberated from the shackles of religious values. For them, the intellect takes a higher position over Divine revelation and the teachings of the messengers, which are to be respected.

It is also worrying that there are those whom are supposedly fighting to uphold the purity of Islam but would disregard the teachings of great scholars from the past, and even opposing the *fataawa* of contemporary scholars.

As Muslims, we must be vigilant upon all the deceptions and booby traps set up by the enemies of Islam to confuse and weaken the firm 'aqeedah and cultivation of noble *akhlaaq*. In addition, let us make *jihad* by diligently seeking the knowledge left by the Messenger صلى الله عليه وسلم, so that our deeds are in line with the intended objectives, which is blissfulness in this world and prosperity in the Hereafter, as well as attaining forgiveness from Allah *Subhaanahu Wa Ta'aala*.

### **Blessed Muslims,**

In concluding the *khutbah* today, I firmly call upon these matters:

1. The Muslim *ummah* must cling firmly upon Islamic teachings that encompasses 'aqeedah, *Sharee'ah*, and *akhlaaq*, as taught by Rasulullah

صلى الله عليه وسلم

2. The Muslim *ummah* must have certainty with the knowledge disseminated by Muslim scholars, whom are heirs to the Prophet صلى الله عليه وسلم, and do not ever undermine their contribution and service in the work of *da'wah* and propagation of Islam.

3. The Muslim *ummah* must strive to learn authentic Islamic knowledge and emulate everything conveyed by the Messenger صلى الله عليه وسلم from his *sunnah*, so that they will be on the true path, founded upon certainty and Islamic way of life.

4. The Muslim *ummah* must have certainty that Muhammad صلى الله عليه وسلم is the final messenger sent by Allah *Subhaanahu Wa Ta'aala* to the entire mankind.



أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ  
مَا كَانَ مُحَمَّدٌ أَبَا أَحَدٍ مِّن رِّجَالِكُمْ وَلَكِن رَّسُولَ اللَّهِ وَخَاتَمَ النَّبِيِّينَ <sup>ق</sup> وَكَانَ اللَّهُ  
بِكُلِّ شَيْءٍ عَلِيمًا ﴿٤٠﴾

**“Muhammad is not the father of [any] one of your men, but [he is] the Messenger of Allah and last of the prophets. And ever is Allah, of all things, Knowing.”**

(al-Ahzaab 33:40)

بَارَكَ اللَّهُ لِي وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ، وَنَفَعَنِي وَإِيَّاكُمْ بِمَا فِيهِ مِنَ الْآيَاتِ  
وَالذِّكْرِ الْحَكِيمِ وَتَقَبَّلَ مِنِّي وَمِنْكُمْ تِلَاوَتَهُ، إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ.  
أَقُولُ قَوْلِي هَذَا وَأَسْتَغْفِرُ اللَّهَ الْعَظِيمَ لِي وَلَكُمْ وَلِسَائِرِ الْمُسْلِمِينَ وَالْمُسْلِمَاتِ،  
فَأَسْتَغْفِرُوهُ إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ

## THE SECOND KHUTBAH

الْحَمْدُ لِلَّهِ الَّذِي جَعَلَنَا مِنَ الْمُسْلِمِينَ، وَرَزَقَنَا مِنَ الطَّيِّبَاتِ. أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ  
وَحْدَهُ لَا شَرِيكَ لَهُ وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ. اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ



عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ وَصَحْبِهِ وَمَنْ تَبِعَهُمْ بِإِحْسَانٍ إِلَى يَوْمِ الدِّينِ. أَمَّا بَعْدُ، فَيَا عِبَادَ اللَّهِ، اتَّقُوا اللَّهَ، أُوصِيكُمْ وَإِيَّايَ بِتَقْوَى اللَّهِ فَقَدْ فَازَ الْمُتَّقُونَ.

**Dear blessed Muslims,**

Once again, I would like to remind all of us that Islam teaches us to remain moderate in every actions and deeds. As Muslims, we are to manifest noble *akhlaaq*, having utmost personality and attitude for Rasulullah ﷺ was sent to perfect *akhlaaq* and as mercy for the entire mankind and the worlds. At the same time, we are to avoid any form of deviant ideologies and extremism in which its consequences will only disrupt the harmony, unity, and security of the Muslim *ummah* and our nation.

إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ يَا أَيُّهَا الَّذِينَ ءَامَنُوا صَلُّوا عَلَيْهِ وَسَلِّمُوا تَسْلِيمًا.

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا وَمَوْلَانَا مُحَمَّدٍ سَيِّدِ الْمُرْسَلِينَ وَارْضَ اللَّهُمَّ عَنْ أَصْحَابِهِ وَقَرَابَتِهِ وَأَزْوَاجِهِ وَذُرِّيَّاتِهِ أَجْمَعِينَ.

اللَّهُمَّ اغْفِرْ لِلْمُسْلِمِينَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ الْأَحْيَاءِ مِنْهُمْ وَالْأَمْوَاتِ، إِنَّكَ سَمِيعٌ قَرِيبٌ مُجِيبُ الدَّعَوَاتِ وَيَا قَاضِيَ الْحَاجَاتِ. اللَّهُمَّ إِنَّا نَسْأَلُكَ وَنَتَوَسَّلُ إِلَيْكَ بِنَبِيِّكَ الْأَمِينِ، وَنَسْأَلُكَ بِأَسْمَائِكَ الْحُسْنَى وَصِفَاتِكَ الْعُظْمَى أَنْ تَحْفَظَ بَعَيْنِ عِنَايَتِكَ الرَّبَّانِيَّةِ وَبِحِفْظِ وَقَايَتِكَ الصَّمَدَانِيَّةِ، جَلَالَةَ مَلِكِنَا الْمُعْظَمِ سُلْطَانَ سَلَاعُورِ، سُلْطَانَ شَرَفِ الدِّينِ ادريس شاه الحاج ابن المرحوم سُلْطَانَ صَلَاحِ الدِّينِ عبد العزيز شاه الحاج. اللَّهُمَّ أَدِمِ الْعُونَ وَالْهُدَايَةَ وَالتَّوْفِيقَ، وَالصِّحَّةَ وَالسَّلَامَةَ مِنْكَ، لِيُولِّيَ عَهْدِ سَلَاعُورِ، تَعَكُّوْ أَمِيرِ شَاهِ ابْنِ السُّلْطَانَ شَرَفِ الدِّينِ ادريس شاه الحاج فِي أَمْنٍ وَصَلَاحٍ وَعَافِيَةٍ بِمَنْكَ وَكَرَمِكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ.



اللَّهُمَّ أَطِلْ عُمْرَهُمَا مُصْلِحِينَ لِلْمُوظَّفِينَ وَالرَّعِيَّةِ وَالْبِلَادِ، وَبَلِّغْ مَقاصِدَهُمَا لِطَرِيقِ  
الهُدَى وَالرَّشَادِ.

O Allah, You are the Lord that is All Mighty, we are grateful to You for having bestowed upon us *rahmah* and *ni'mah*, that we are able to continue the effort in empowering the Muslim *ummah* especially in the state of Selangor, as an advanced state, prosperous and providing welfare, under the auspices and leadership of our Ruler as the Head of Islamic affairs in this state.

Hence, we sincerely beseech You, O Allah, strengthen our *imaan*, accept our deeds, strengthen our unity, increase our *rizq*, enrich us with beneficial knowledge, cultivate our soul with good mannerisms, return us to the path that You are pleased with, protect us from disasters and Your severe trials such as droughts, floods, the plagues of Zika and Dengue, so that our state will always remain protected and blessed.

O Allah, we sincerely beseech You, strengthen our beliefs according to the creed of *Ahl as-Sunnah wal Jamaa'ah*, and protect us from the practices and *'aqeedah* that are astray such as *Shee'ah*, *Qadiyaani*, and other ideologies.

O Allah, open up our hearts in fulfilling the five daily prayers, performing *zakaat*, and other obligations, as well as making *waqf* and *infaaq* of our wealth especially to *Perbadanan Wakaf Negeri Selangor* (Selangor *Waqf* Corporation) and *Tabung Amanah Pembangunan Islam Selangor* (Islamic Development Trust Fund of Selangor). With these deeds, O Allah, bless our lives and widen our *rizq* with perpetual rewards until the Last Day.

رَبَّنَا هَبْ لَنَا مِنْ أَزْوَاجِنَا وَذُرِّيَّاتِنَا قُرَّةَ أَعْيُنٍ وَاجْعَلْنَا لِلْمُتَّقِينَ إِمَامًا. رَبَّنَا  
ءَاتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ النَّارِ. عِبَادَ اللَّهِ، إِنَّ اللَّهَ يَأْمُرُ بِالْعَدْلِ  
وَالْإِحْسَانِ وَإِيتَايَ ذِي الْقُرْبَىٰ وَيَنْهَىٰ عَنِ الْفَحْشَاءِ وَالْمُنْكَرِ وَالْبَغْيِ عِظْمُكُمْ  
لَعَلَّكُمْ تَذَكَّرُونَ ﴿٩١﴾





فَاذْكُرُوا اللَّهَ الْعَظِيمَ يَذْكُرْكُمْ وَاشْكُرُواهُ عَلَى نِعَمِهِ يَزِدْكُمْ، وَاسْأَلُوهُ مِنْ فَضْلِهِ  
يُعْطِكُمْ وَلَذِكْرُ اللَّهِ أَكْبَرُ وَاللَّهُ يَعْلَمُ مَا تَصْنَعُونَ.