



جَابَاتَانْ اَاجَامَا اِيسْلَامْ سِلَانْغُورْ

JABATAN AGAMA ISLAM SELANGOR

Instilling AL-QURAN In Our Lives





I invite myself and dearest audience to strive to have the *taqwa* of Allah by fulfilling all of His Commands and avoiding all of His prohibitions.



In conjunction with
***Ramadaan*, a month in which**
al-Qur'an was revealed, let us
internalize upon a *khutbah*
entitled:

"INSTILLING AL-
QUR'AN IN OUR LIVES"



I am certain that everyone present in this masjid would actually own at least a copy of al-Qur'an at home. We are always reminded that al-Qur'an serves as guidance from



Allah *Subhaanahu Wa Ta'aala* for us. However, to ensure that we could practice the teachings of al-Qur'an in the best manner, we must diligently strive to comprehend its teachings.



We must understand the stories mentioned in al-Qur'an. Are the main themes in al-Qur'an actually interrelated with our daily lives?



**For Muslims that truly
internalize the Divine book
of al-Qur'an, *Kalaamullaah*
(the Word of Allah) is not
just mere legacy of
Rasulullah ﷺ. The
greatest miracle of Prophet**



**Muhammad ﷺ that was
revealed in stages for 23
years, was entrusted upon
mankind to actually learn,
internalize, and then practice
upon all of its contents. Such
is the best guidance,**



**guiding humans to the true
lifestyle and providing
guidance to a life that is
everlasting with excellence.**

**Al-Qur'an was revealed with
the purpose of driving**



**mankind towards the path of
Truth, providing guidance,
mercy, giving glad tidings,
as healing, reminder, and
guiding light in our lives.
*Allah Subhaanahu Wa
Ta'aala* mentions in**



**in al-Qur'an (interpretation
of the meaning):**

**“O mankind, there has
come to you instruction
from your Lord and
healing for what is in the
breasts and guidance and**



mercy for the believers”
(Yoonus 10:57)

This verse explains to us the reason that al-Qur'an was revealed, which is to provide advice, healing, and



***hidaayah* (guidance) for the entire mankind. Hence, we must always evaluate our relationship with al-Qur'an. In these recent times, are we actually referring to al-Qur'an in seeking guidance**



**and counseling from Allah
while we wade through our
lives? Have we pondered
upon the stories mentioned
in al-Qur'an and derive
lessons from them? We do
not want any one of us to**



utilize al-Qur'an only as a home decoration item, or purely as a symbolic gift, or only "heard" when death occurs.

What is certain is that today, al-Qur'an is becoming



**more isolated by our society,
whether the young or old.
While its recitation has
become seasonal, it is no
longer a daily practice. Even
if recited, it is merely lip
service. We would only learn**



the bare minimum, and even then, some would recite al-Qur'an without knowing the *tajweed* rulings. Not knowing the *maad* rulings and the proper elongation of the recitation. Some are



of the opinion that its recitation alone would suffice, whereas reciting al-Qur'an with proper *tajweed* and its discipline is *fard 'ayn* (individual obligation) upon every Muslim. Even a



**mistake in the pronunciation
of a letter can change the
meaning of that particular
verse.**

**The home is the early
educational (*tarbiyyah*)**



institution in developing personality and nurturing a generation that recites al-Qur'an. Therefore, earnest efforts must be undertaken in realizing the instilment of al-Qur'an at home.



Among them:
First: It is the obligation of the parents to become exemplary for the family members. The parents should always recite al-Qur'an at home and ensure that



al-Qur'an is often recited by the family members. How is it that we would have time to read the newspaper, magazines, watching television, browsing the internet, socializing on



**WhatsApp and Instagram,
and many others? Why
cannot we allocate a little bit
of time to recite al-Qur'an?
Abu Umaamah al-Baahili
radiyAllahu 'anh reported:
Rasulullah ﷺ said:**



**“Recite the Qur’an, for
on the Day of
Resurrection it will come
as an intercessor for
those who recite it...”**

(Muslim)

We as Muslims should take



**al-Qur'an as our main
reading material at all
times. Those that recites al-
Qur'an, even listening or
looking at al-Qur'an, will be
rewarded by Allah**

Subhaanahu Wa Ta'aala.



ibn Mas'ood *radiyAllaahu 'anh*
reported: Rasulallah ﷺ said:
“Whoever recites a letter
from the Book of Allah,
he will be credited with a
good deed, and a good
deed



gets a ten-fold reward. I
do not say that *Alif-*
Lam-Mim is one letter,
but *Alif* is a letter, *Lam*
is a letter and *Mim* is a
letter”

(*at-Tirmidhi: hasan*)



Second: Parents should instill the appreciation for al-Qur'an at home systematically by allocating suitable time for its recitation, learning, *tadabbur* (reflection), and teaching the



recitation of al-Qur'an to family members. Why is it that many of us as parents would grieve, become upset, disappointed, and sorrow if our children failed in their academic studies?



**And why is it that not many
would feel sad or
disappointed if their
children do not know or
failed to recite al-Qur'an?**

Al-Qur'an is *Kalaamullaah*



that is noble, where it is rendered as *'ibaadah* for the one who recites it and practice upon its teachings. Imagine! By only reciting it, we are promised with great rewards and benefits.



**So, what more if it is
enhanced with its
comprehension,
internalization, and
application of its teachings.**

With today's technological



advancement, al-Qur'an is easily accessible. If back then it would be cumbersome to carry a physical copy of al-Qur'an, today we have mobile phones that can store various



**applications for al-Qur'an.
Therefore, let us include the
recitation and learning of al-
Qur'an as part and parcel of
our lives. Let us allocate our
precious time for al-Qur'an
on a daily basis.**



Let us begin our day with the sound of al-Qur'an and also end our day with the sound of al-Qur'an. Similar goes with our family members. When al-Qur'an becomes part of our family lives



**when resting or on a
vacation, then it becomes a
habit and permanently
remains as an interest.
Let us ponder upon a
hadeeth narrated by
Mu'aadh al-Juhani**



***radiyAllaahu ‘anh* where**

Rasulullah ﷺ said:

**“If anyone recites the
Qur’an and acts according
to its content, on the Day
of Judgment his parents
will be given to wear a
crown**



whose light is better than
the light of the sun in the
dwellings of this world if
it were among you. So
what do you think of him
who acts according to
this?"



(Abu Dawood: da'eef)

Therefore, our efforts in implementing the teachings of al-Qur'an provide a second way for us to attain goodness and blessings from it. However, to ensure that we can practice upon



al-Qur'an properly, we must understand how to comprehend its teachings. We must comprehend the stories within it, its lessons and the major themes within al-Qur'an that are related



with the daily lives of our families and ours.

Pondering upon today's *khutbah*, it behoove us as Muslims to:



1. Believe and have certainty that al-Qur'an is the life guidance that was revealed to mankind.

2. Have certainty that the contents of al-Qur'an are true, accurate, and suitable



for mankind at all times.

3. Utilize all forms of facilities and technological sophistications in aiding the learning, recitation, and internalization of al-Qur'an.



**4. Have certainty in the
Promise of Allah
Subhaanahu Wa Ta'aala
that those reciting al-Qur'an
will be granted with
rewards that are multiplied.**



**“And We send down of
the Qur’an that which is
healing and mercy for the
believers, but it does not
increase the wrongdoers
except in loss”**

(al-Israa’ 17:82)



بَارَكَ اللَّهُ لِي وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ وَنَفَعَنِي
وَإِيَّاكُمْ بِمَا فِيهِ مِنَ الْآيَاتِ وَالذُّكْرِ الْحَكِيمِ
وَتَقَبَّلَ مِنِّي وَمِنْكُمْ تِلَاوَتَهُ إِنَّهُ هُوَ السَّمِيعُ
الْعَلِيمُ. أَقُولُ قَوْلِي هَذَا وَأَسْتَغْفِرُ اللَّهَ الْعَظِيمَ
لِي وَلَكُمْ وَلِسَائِرِ الْمُسْلِمِينَ وَالْمُسْلِمَاتِ
وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ الْأَحْيَاءِ مِنْهُمْ
وَالْأَمْوَاتِ فَاسْتَغْفِرُوهُ
إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ



THE SECOND KHUTBAH





Once again, I would like to remind all of us that Islam teaches its adherents to remain moderate in every actions and deeds. At the same time, the Muslims are to avoid any form of deviant ideologies and



**extremism in which its
consequences will only
disrupt the harmony,
unity, and security of the
Muslim *ummah* and our
nation. As Muslims, we are
to manifest noble *akhlaaq*,
having utmost personality
and attitude**

**for Rasulullah ﷺ was
sent to perfect *akhlaaq*
and as mercy for the
entire mankind and the
worlds.**



O Allah, You are the Lord
that is All Mighty, we are
grateful to You for having
bestowed upon us *rahmah*
and *ni'mah*, that we are
able to continue the effort
in empowering the Muslim
ummah especially in
Selangor, as an





**advanced state,
prosperous, and
providing welfare,
under the auspices and
leadership of our Ruler
as the Head of Islamic
Affairs in this state.**

Hence, we sincerely
beseech You, O Allah,
strengthen our *imaan*,
accept our deeds,
strengthen our unity,
increase our *rizq*, enrich us
with beneficial knowledge,
cultivate our soul with
good mannerisms,



**return us to the path
that You are pleased
with, protect us from
disasters and Your
severe trials, so that
our state will become
more peaceful and
blessed.**



O Allah, we sincerely beseech You, strengthen our beliefs according to the creed of *Ahl as-Sunnah wal Jamaa'ah*, and protect us from the practices and 'aqeedah that are astray such as *Shee'ah*, *Qadiyaani*, and other ideologies.





O Allah, open up our hearts in fulfilling the five daily prayers, performing *zakaat*, and other obligations, as well as making *waqf* and *infaaq* of our wealth especially to *Perbadanan Wakaf Negeri Selangor* (Selangor Waqf



Corporation) and *Tabung Amanah Pembangunan Islam Selangor* (Islamic Development Trust Fund of Selangor). With these deeds, O Allah, bless our lives and widen our *rizq* with perpetual rewards until the Last Day.



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