



"UPHOLDING THE SHAREE'AH"

الْحَمْدُ لِلَّهِ الْقَائِلِ: ثُمَّ جَعَلْنَاكَ عَلَىٰ شَرِيْعَةٍ مِّنَ الْأَمْرِ فَاتَّبِعْهَا وَلَا تَتَّبِعْ أَهْوَاءَ الَّذِينَ لَا يَعْلَمُونَ ﴿١٨﴾¹

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ. اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَىٰ سَيِّدِنَا مُحَمَّدٍ وَعَلَىٰ آلِهِ وَأَصْحَابِهِ أَجْمَعِينَ. أَمَّا بَعْدُ، فَيَا أَيُّهَا الْمُسْلِمُونَ! اتَّقُوا اللَّهَ، أُوصِيكُمْ وَإِيَّايَ بِتَقْوَى اللَّهِ فَقَدْ فَازَ الْمُتَّقُونَ. قَالَ اللَّهُ تَعَالَى: يَا أَيُّهَا الَّذِينَ ءَامَنُوا اتَّقُوا اللَّهَ حَقَّ تُقَاتِهِ وَلَا تَمُوتُنَّ إِلَّا وَأَنْتُمْ مُسْلِمُونَ.

Dear blessed Muslims,

On this Friday that is full of mercy and blessings, I would like to remind myself and fellow congregation to strive in increasing our *imaan* and *taqwa* of Allah *Subhaanahu Wa Ta'aala* by constantly performing all of His Commands and avoiding all of His prohibitions. With that, may we become among His slaves whom attains happiness and prosperity in this world and the Hereafter, *inshaa Allah*

Respected audience,

In conjunction with the 71st birthday anniversary of His Royal Highness Sultan Sharafuddin Idris Shah al-Haj ibni al-Marhum Sultan Salahuddin Abdul Aziz Shah al-Haj, the Sultan of Selangor, on 11 December 2016, I along with fellow audience will always pray that Allah *Subhaanahu Wa Ta'aala* will continue to bestow strength and guidance so that His Highness will always remain in good health, and continue to rule the state with peace and security, under the guidance of Allah *Subhaanahu Wa Ta'aala*.

Today's *khutbah* will discuss upon the topic of "**UPHOLDING THE SHAREE'AH,**" by briefly explaining on the importance of practicing, implementing, and upholding the Islamic *Sharee'ah* as an effort in establishing a welfare state that attains the forgiveness and pleasure of Allah *Subhaanahu Wa Ta'aala*.

¹ al-Jaathiyah 45:18



Blessed Muslims,

It is a ritual from the inauguration of the coronation of a king ascending to the throne to solemnly swear by uttering: *Wallaahi, Wabillaahi, Watallaahi* – vowing to rule with full justice. While the citizens will affirm His Highness' sovereignty with the expression "*Daulat Tuanku*" (Long Live the King) which means to ask for blessings, bounties, blissfulness, power, and authority. Therefore, proclaiming "*Daulat Tuanku*" actually means an authoritative ruler who will protect all citizens according to the Islamic *Sharee'ah*.

According to Raja Ali Haji, the grandson of Raja Haji Fi Sabilillah, who mentioned in his book titled "*ath-Thamaraat al-Muhimmah*" (الثَّمَرَاتُ الْمُهَيِّمَةُ):

"And if the king is referred as being the imaam, then all citizens are to abide by all of his commands and judgments that do not lead to disbelief and disobedience. Hence, the imaam is in the front whose decree are to be adhered to."

This shows that the king can be defined as the sultan, meaning as the replacement and successor to the Islamic caliphate that is based upon al-Qur'an, *as-Sunnah*, and *al-Ijmaa'*. Moreover, it can also be defined as an *imaam*, which means leadership and good exemplary.

If we scrutinize the statements of Raja Ali Haji, then the King is the Head of Islamic affairs and the very figure that unifies the *ummah*. With such status for the King, it necessitates all citizens to render full obedience so that there will be a stable government that brings prosperity to a society that is multiracial, multi-religious, and multicultural. This is so that everyone can live in an atmosphere that is filled with brotherhood, always cooperating, without prejudice, and with tranquility.

In Selangor, there are records mentioning that the position of mufti was officially appointed for the first time in 1826. The state of Selangor had in the past used the title "*Shaykh al-Islam*" for the person holding the mufti position, as the advisor to the King, in strengthening the implementation of the *Sharee'ah*.

According to the Constitution of the State of Selangor 1948 that was amended and replaced in 1959, with reference to clause 47, it states that:

"The religion of Islam, as professed and practiced in this state to date, shall be the State religion."

Dear blessed audience,



In the history of the sultanate of Selangor, Almarhum Sultan Alauddin Sulaiman Shah Ibni Almarhum Raja Muda Musa, the fifth Sultan of Selangor, was a learned and virtuous sultan. He himself had authored two books that were used as textbooks in the Islamic schools during his reign, titled:

- 1- The Tree of Religion (أُصُولُ الدِّينِ), Chapter on the Pillars of *Imaan*
- 2- Teaching Boys and Girls about Islam 1

As a manifestation of Sultan Sulaiman's concerns for the development of Islamic affairs, he had built a masjid that was named after him, which is Masjid Alauddin in Kuala Langat. It was at this masjid that he would often deliver the Friday *khutbah*, 'Eidulfitr *khutbah*, and 'Eiduladha *khutbah*. These are proofs that he was a sultan that was highly capable and authoritative in upholding Islam.

Sultan Sulaiman had also written poetry on the topic of 'aqeedah that was titled "*The Teacher's Advice to the Student.*" Among its contents are:

*Seek the knowledge of this world and the Hereafter,
for your life and death will attain blissfulness,
Wherever you may go, you will remain honorable,
for you shall not live in vain.*

*Do not be shy to go to school,
for the knowledge of the religion must not be forgotten,
As it is learnt, it must be practiced upon,
for both of them are equally honored.*

Meanwhile, Almarhum Sultan Hisamuddin Alam Shah Al Haj Ibni Almarhum Sultan Alauddin Sulaiman Shah had gifted Istana Jama'ah as *waqf* (endowment), which was to be made as the official site for *Kolej Islam Malaya* in 1955. Sultan Hisamuddin had hoped for the college to produce many 'ulamaa' (scholars) having utmost *taqwa* of Allah and serve as beacon to the society.

Therefore, the Muslim *ummah* must realize that the effort to uphold the Islamic *Sharee'ah* remains obligatory and the Muslims are to unite in attaining the pleasure of Allah *Subhaanahu Wa Ta'aala*.

Allah *Subhaanahu Wa Ta'aala* mentions in Soorah al-Hajj, verse 41:



الَّذِينَ إِنْ مَكَّنَّاهُمْ فِي الْأَرْضِ أَقَامُوا الصَّلَاةَ وَآتَوُا الزَّكَاةَ وَأَمَرُوا بِالْمَعْرُوفِ
وَنَهَوْا عَنِ الْمُنْكَرِ ۗ وَلِلَّهِ عَاقِبَةُ الْأُمُورِ ﴿٤١﴾

“[And they are] those who, if We give them authority in the land, establish prayer and give zakaat and enjoin what is right and forbid what is wrong. And to Allah belongs the outcome of [all] matters.”
(al-Hajj 22:41)

On the contrary, Allah gave stern warning if His Commands are not implemented, as mentioned in Soorah al-Israa', verse 16:

وَإِذَا أَرَدْنَا أَنْ نُهْلِكَ قَرْيَةً أَمَرْنَا مُتْرَفِيهَا فَفَسَقُوا فِيهَا فَحَقَّ عَلَيْهَا الْقَوْلُ فَدَمَّرْنَاهَا
تَدْمِيرًا ﴿١٦﴾

“And when We intend to destroy a city, We command its affluent but they defiantly disobey therein; so the word comes into effect upon it, and We destroy it with [complete] destruction.”
(al-Israa' 17:16)

Therefore, after almost 60 years of independence, we must continue to remain steadfast in upholding the Islamic *Sharee'ah* so that it will be elevated to its deserving lofty rank and stature.

Dear blessed Muslims,

After nearly 100 years after the collapse of the Turkish Ottoman Caliphate in Turkey, the Muslim *ummah* are in a very weak position, on top of the multitudes of negative accusations hurled against them. Hence, it is high time for the Muslim *ummah*, as an obligation, to rise high in upholding the Islamic *Sharee'ah* until it reaches the apex of its glorious stature. Verily, the methods in its implementation must be done with full wisdom and astuteness so that this noble effort will continue smoothly, and in the end achieves the intended objectives by the *Sharee'ah*.

Dear beloved Muslims,

As conclusion for today's *khutbah*, there are several lessons that can be derived, namely:

1. It is obligatory upon the Muslim *ummah* to take al-Qur'an and *as-Sunnah* as the primary source in the effort to uphold the implementation of the *Sharee'ah*.



2. The Muslim *ummah* must render full obedience to the ruler or *ulil-amri* for as long as their decrees and commands do not contradict the *Sharee'ah*.
3. The Muslim *ummah* must always pursue any possible initiatives wisely and with prudence in upholding the *Sharee'ah*.
4. The Muslim *ummah* must place utmost priority upon the Islamic *Sharee'ah* in all affairs of their lives.

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ
يَأَيُّهَا الَّذِينَ ءَامَنُوا أَطِيعُوا اللَّهَ وَأَطِيعُوا الرَّسُولَ وَأُولِيَ الْأَمْرِ مِنْكُمْ فَإِن تَنَزَعْتُمْ
فِي شَيْءٍ فَرُدُّوهُ إِلَى اللَّهِ وَالرَّسُولِ إِن كُنتُمْ تُؤْمِنُونَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ ذَلِكَ خَيْرٌ
وَأَحْسَنُ تَأْوِيلًا ﴿٥٩﴾

“O you who have believed, obey Allah and obey the Messenger and those in authority among you. And if you disagree over anything, refer it to Allah and the Messenger, if you should believe in Allah and the Last Day. That is the best [way] and best in result.”

(an-Nisaa' 4:59)

بَارَكَ اللَّهُ لِي وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ، وَنَفَعَنِي وَإِيَّاكُمْ بِمَا فِيهِ مِنَ الْآيَاتِ
وَالذِّكْرِ الْحَكِيمِ وَتَقَبَّلَ مِنِّي وَمِنْكُمْ تِلَاوَتَهُ، إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ.
أَقُولُ قَوْلِي هَذَا وَأَسْتَغْفِرُ اللَّهَ الْعَظِيمَ لِي وَلَكُمْ وَلِسَائِرِ الْمُسْلِمِينَ وَالْمُسْلِمَاتِ،
فَأَسْتَغْفِرُوهُ إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ

THE SECOND KHUTBAH

الْحَمْدُ لِلَّهِ الَّذِي جَعَلَنَا مِنَ الْمُسْلِمِينَ، وَرَزَقَنَا مِنَ الطَّيِّبَاتِ. أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ
وَحْدَهُ لَا شَرِيكَ لَهُ وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ. اَللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ



عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ وَصَحْبِهِ وَمَنْ تَبِعَهُمْ بِإِحْسَانٍ إِلَى يَوْمِ الدِّينِ. أَمَّا بَعْدُ، فَيَا عِبَادَ اللَّهِ، اتَّقُوا اللَّهَ، أُوصِيكُمْ وَإِيَّايَ بِتَقْوَى اللَّهِ فَقَدْ فَازَ الْمُتَّقُونَ.

Dear blessed audience,

Once again, I would like to remind all of us that Islam teaches us to remain moderate in every actions and deeds. As Muslims, we are to manifest noble *akhlaaq*, having utmost personality and attitude for Rasulullah ﷺ was sent to perfect *akhlaaq* and as mercy for the entire mankind and the worlds. At the same time, we are to avoid any form of deviant ideologies and extremism in which its consequences will only disrupt the harmony, unity, and security of the Muslim *ummah* and our nation.

إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ يَا أَيُّهَا الَّذِينَ ءَامَنُوا صَلُّوا عَلَيْهِ وَسَلِّمُوا تَسْلِيمًا.

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا وَمَوْلَانَا مُحَمَّدٍ سَيِّدِ الْمُرْسَلِينَ وَارْضَ اللَّهُمَّ عَنْ أَصْحَابِهِ وَقَرَابَتِهِ وَأَزْوَاجِهِ وَذُرِّيَّاتِهِ أَجْمَعِينَ.

اللَّهُمَّ اغْفِرْ لِلْمُسْلِمِينَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ الْأَحْيَاءِ مِنْهُمْ وَالْأَمْوَاتِ، إِنَّكَ سَمِيعٌ قَرِيبٌ مُجِيبُ الدَّعَوَاتِ وَيَا قَاضِيَ الْحَاجَاتِ. اللَّهُمَّ إِنَّا نَسْأَلُكَ وَنَتَوَسَّلُ إِلَيْكَ بِنَبِيِّكَ الْأَمِينِ، وَنَسْأَلُكَ بِأَسْمَائِكَ الْحُسْنَى وَصِفَاتِكَ الْعُظْمَى أَنْ تَحْفَظَ بَعَيْنِ عِنَايَتِكَ الرَّبَّانِيَّةِ وَبِحِفْظِ وَقَايَتِكَ الصَّمَدَانِيَّةِ، جَلَالَةَ مَلِكِنَا الْمُعْظَمِ سُلْطَانَ سَلَاعُورِ، سُلْطَانَ شَرَفِ الدِّينِ ادریس شاه الحاج ابن المرحوم سُلْطَانَ صَلَاحِ الدِّينِ عبد العزيز شاه الحاج. اللَّهُمَّ أَدِمِ الْعُونَ وَالْهُدَايَةَ وَالتَّوْفِيقَ، وَالصِّحَّةَ وَالسَّلَامَةَ مِنْكَ، لِيُولِّيَ عَهْدِ سَلَاعُورِ، تَعَكُّوْ أَمِيرِ شَاهِ ابْنِ السُّلْطَانَ شَرَفِ الدِّينِ ادریس شاه الحاج فِي أَمْنٍ وَصَلَاحٍ وَعَافِيَةٍ بِمَنْكَ وَكَرَمِكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ.



اللَّهُمَّ أَطْلُ عُمْرَهُمَا مُصْلِحِينَ لِلْمَوْظِفِينَ وَالرَّعِيَّةِ وَالْبِلَادِ، وَبَلِّغْ مَقَاصِدَهُمَا لِطَرِيقِ
الْهُدَى وَالرَّشَادِ.

O Allah, You are the Lord that is All Mighty, we are grateful to You for having bestowed upon us *rahmah* and *ni'mah*, that we are able to continue the effort in empowering the Muslim *ummah* especially in the state of Selangor, as an advanced state, prosperous and providing welfare, under the auspices and leadership of our Ruler as the Head of Islamic affairs in this state.

Hence, we sincerely beseech You, O Allah, strengthen our *imaan* and beliefs according to the creed of *Ahl as-Sunnah wal Jamaa'ah*, accept our deeds, strengthen our unity, increase our *rizq*, enrich us with beneficial knowledge, cultivate our soul with good mannerisms, return us to the path that You are pleased with, protect us from disasters and Your severe trials such as droughts, floods, the plagues of Zika and Dengue, so that our state will always remain protected and blessed.

O Allah, open up our hearts in fulfilling the five daily prayers, performing *zakaat*, and other obligations, as well as making *waqf* and *infaaq* of our wealth especially to *Perbadanan Wakaf Negeri Selangor* (Selangor *Waqf* Corporation) and *Tabung Amanah Pembangunan Islam Selangor* (Islamic Development Trust Fund of Selangor).

O Allah, protect us from the practices and *'aqeedah* that are astray such as *Shee'ah*, *Qadiyaani*, and other ideologies.

O Allah, aid Your slaves, the Rohingya Muslims, whom are severely tested and brutally oppressed. O Allah, bestow *'izzah* (honor) upon our brothers, the Rohingyas, and destroy the disbelievers' regime with Your army, O Allah.

رَبَّنَا هَبْ لَنَا مِنْ أَزْوَاجِنَا وَذُرِّيَّتِنَا قُرَّةَ أَعْيُنٍ وَاجْعَلْنَا لِلْمُتَّقِينَ إِمَامًا. رَبَّنَا
ءَاتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ النَّارِ. عِبَادَ اللَّهِ، إِنَّ اللَّهَ يَأْمُرُ بِالْعَدْلِ



وَالْإِحْسَانِ وَإِيتَايَ ذِي الْقُرْبَىٰ وَيَنْهَىٰ عَنِ الْفَحْشَاءِ وَالْمُنْكَرِ وَالْبَغْيِ ۗ يَعِظُكُمْ
لَعَلَّكُمْ تَذَكَّرُونَ ﴿١٠١﴾

فَاذْكُرُوا اللَّهَ الْعَظِيمَ يَذْكُرْكُمْ وَاشْكُرُوا لَهُ عَلَىٰ نِعْمِهِ ۗ يَزِدْكُمْ، وَاسْأَلُوهُ مِنْ فَضْلِهِ ۗ
يُعْطِكُمْ وَلَذِكْرُ اللَّهِ أَكْبَرُ وَاللَّهُ يَعْلَمُ مَا تَصْنَعُونَ.