



"NEGLECTING RESPONSIBILITIES"

أَلْحَمْدُ لِلَّهِ الْقَائِلِ: يَا أَيُّهَا الَّذِينَ ءَامَنُوا لَا تَخُونُوا اللَّهَ وَالرَّسُولَ وَتَخُونُوا ءَمَنَاتِكُمْ وَأَنْتُمْ تَعْلَمُونَ ﴿١﴾

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ. اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ وَأَصْحَابِهِ أَجْمَعِينَ. أَمَّا بَعْدُ، فَيَا أَيُّهَا الْمُسْلِمُونَ! اتَّقُوا اللَّهَ، أُوصِيكُمْ وَإِيَّايَ بِتَقْوَى اللَّهِ فَقَدْ فَازَ الْمُتَّقُونَ. قَالَ اللَّهُ تَعَالَى: يَا أَيُّهَا الَّذِينَ ءَامَنُوا اتَّقُوا اللَّهَ حَقَّ تَقَاتِهِ وَلَا تَمُوتُنَّ إِلَّا وَأَنْتُمْ مُسْلِمُونَ.

Dear blessed Muslims,

Let us strive to have the *taqwa* of Allah *Subhaanahu Wa Ta'aala* with obedience in abiding by the *Sharee'ah* and fulfilling the commands of Allah, as well as avoiding all of His prohibitions, in attaining the pleasure of Allah *Subhaanahu Wa Ta'aala* upon us. Let us prepare our provision for the life in the Hereafter, for indeed, the best provision is *taqwa*.

The Friday *khutbah* today will elaborate on a topic about "**NEGLECTING RESPONSIBILITIES.**"

Dear blessed audience,

Fulfilling the responsibility is a manifestation of utmost personality and religious fundamentals that is to be possessed by every individual. Verily, fulfilling the responsibility is an *amaanah* (trust), which is the foundation in our lives, and a sign of faith for the Muslim. This is as it was mentioned in a *hadeeth* collected by Imaam Ahmad, where Anas bin Maalik *radiallaahu 'anh* narrated that Rasulullah صلى الله عليه وسلم said:

لَا إِيمَانَ لِمَنْ لَا أَمَانَةَ لَهُ، وَلَا دِينَ لِمَنْ لَا عَهْدَ لَهُ

"There is no faith for the one who has no trust, and there is no religion for the one that does not fulfill his promises."

Verily, *amaanah* is a grave matter that is heavy to be shouldered and fulfilled. Hence, every individual, whom are weak in nature and full of shortcomings, must possess solid *imaan* and a firm heart that is attached to Allah at all times to ensure success in rendering the trust. This is the matter that was advised by Rasulullah صلى الله عليه وسلم to Abu Dharr *radiallaahu 'anh*, where he صلى الله عليه وسلم said:

يَا أَبَا ذَرٍّ إِنَّكَ ضَعِيفٌ وَإِنَّهَا أَمَانَةٌ، وَإِنَّهَا يَوْمَ الْقِيَامَةِ خِزْيٌ وَنَدَامَةٌ، إِلَّا مَنْ أَحَدَهَا بِحَقِّهَا وَأَدَّى الَّذِي

عَلَيْهِ فِيهَا

"O Abu Dharr, you are a weak man and it [i.e. authority] is a trust and it will be a cause of disgrace and remorse on the Day of Resurrection except for the one who

¹ al-Anfaal 8:27





takes it up with a full sense of responsibility and fulfills what is entrusted to him (discharges its obligations efficiently)."

(Muslim)

Dear respected Muslims,

The reality is such that the reminder and warning from Rasulullah is far off compared with the practice and understanding of the Muslim *ummah* today. Without worry and fear, we not only scramble for *amaanah* but we would deliberately betray them after successfully attaining the *amaanah*. Then, there are also those that would abuse their position as trustees in amassing worldly benefit, accumulating wealth by cheating others, bribery, and corruption. Have we forgotten upon the severe warning given by Rasulullah صلى الله عليه وسلم in a *hadeeth* collected by Imaam Muslim, where Ma'qil bin Yasar narrated that Rasulullah صلى الله عليه وسلم said:

مَا مِنْ عَبْدٍ يَسْتَرْعِيهِ اللَّهُ رَعِيَّةً، يَمُوتُ يَوْمَ يَمُوتُ وَهُوَ غَاشٌّ لِرَعِيَّتِهِ إِلَّا حَرَّمَ اللَّهُ عَلَيْهِ الْجَنَّةَ

"If God appointed anyone as a ruler over a people and he died while he was still treacherous to his people, God would forbid his entry into Paradise."

Dear audience,

Day by day, we would feel and witness the ugly repercussion of trusts that have been breached and neglected responsibilities. No one can deny the reality of our lives today that is increasingly losing its blessings. Even harmony and peace has begun to vanish and disappear, while hardship and stress are sweeping through. Moreover, crises and problems would alternately appear. Do we not see all of these *museebah* (calamities)? Corruption and crime are becoming rampant, social disorder and disobedience are increasingly widespread, moral depravity and decadence are creeping everywhere. Is it fair that we just remain silent and allow all of these to happen?

Upon realizing the gravity of the catastrophe for neglecting responsibilities in fulfilling the *amaanah*, we must take action and rise from such carelessness. We must return to nurturing our *imaan* and develop our self-esteem. Therefore, all parties must cooperate and work together in carrying out this noble effort. Beginning from our own selves and all the way up to the national level, we must galvanize our efforts in making it successful.

Among the efforts that must be intensified is returning to the pure unadulterated teachings of Islam. Every Muslim must strive in comprehending and internalizing the authentic teachings of Islam. Without proper religious comprehension and practice, we will easily slip into the valley of sin and evil. Islam teaches us that this world is a testing ground in determining the true success that will remain eternal in the Hereafter. Hence, let us allocate sufficient time for us to further learn our religion, internalize, and practice upon it, for they all will bear witness in front of Allah regarding what we had done in this world. Allah *Subhaanahu Wa Ta'ala* mentions in Soorah an-Noor, verse 24:



يَوْمَ تَشْهَدُ عَلَيْهِمْ أَلْسِنَتُهُمْ وَأَيْدِيهِمْ وَأَرْجُلُهُمْ بِمَا كَانُوا يَعْمَلُونَ ﴿٢٤﴾

"On a Day when their tongues, their hands and their feet will bear witness against them as to what they used to do."

(an-Noor 24:24)

Blessed Muslims,

Let us intensify our efforts in reminding each other with kindness. Every Muslim, irrespective of their stature, must partake in the duty of reminding one another with kindness and *sabr* (patience). The scholars must advise the leaders, as well as guiding the masses. The leaders must listen to the advice and lament from the citizens. The parents must continue to educate and guide the family. The educators must be diligent in shaping the young generation towards goodness, inculcating the culture of trustworthiness and honesty in their lives. Let us have certainty that we will always remain in goodness for as long as the culture of advising one another remains to be practiced within the society.

Allah *Subhaanahu Wa Ta'aala* mentions in Soorah al-'Asr, verses 1-3:

وَالْعَصْرِ ﴿١﴾
إِنَّ الْإِنْسَانَ لِفِي خُسْرٍ ﴿٢﴾
إِلَّا الَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ وَتَوَاصَوْا
بِالْحَقِّ وَتَوَاصَوْا بِالصَّبْرِ ﴿٣﴾

"By time, indeed, mankind is in loss, except for those who have believed and done righteous deeds and advised each other to truth and advised each other to patience."

(al-'Asr 103:1-3)

Blessed Muslims,

Actually, the duty in curbing the betrayal of trust requires the involvement of all parties. At the same time, every individual are taught and educated to always abide by the law. The government, as the authority, is expected to continue providing an educational system that is well established and integrated, so as to develop the identity of each individuals within the society. Furthermore, they are to intensify the inculcation of excellent Islamic values within the administration and management. From the aspect of law enforcement, it must be executed efficiently with transparency, so as to preserve the prosperity of the nation and the well being of the citizens. If everyone would join their hands and work together in the effort of developing the identity of the Muslims in this country, *insha Allah* it will raise a generation that would live according to the *Sharee'ah*, deeply rooted in faith, standing firm with al-Qur'an and the *sunnah* of Rasulullah as guidance.

Respected Muslims,



In concluding today's *khutbah*, let us internalize upon the following matters:

1. The Muslim *ummah* must fulfill the responsibilities entrusted. Neglecting the responsibility is a clear manifestation of corrupted *imaan* and inferiority of a Muslim.
2. The Muslim *ummah* must truly realize that betraying the *amaanah* will incur great calamity in this life.
3. The Muslim *ummah* must intensify efforts in educating and inculcating *imaan*, as well as Islamic understanding to all walks of society, so as to attain blessings in the life of this world and the Hereafter.

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ
﴿ إِنَّ اللَّهَ يَأْمُرُكُمْ أَنْ تُؤَدُّوا الْأَمَانَاتِ إِلَىٰ أَهْلِهَا وَإِذَا حَكَمْتُمْ بَيْنَ النَّاسِ أَنْ تَحْكُمُوا بِالْعَدْلِ ۗ إِنَّ اللَّهَ نِعِمَّا يَعِظُكُمْ بِهِ ۗ إِنَّ اللَّهَ كَانَ سَمِيعًا بَصِيرًا ﴾

"Indeed, Allah commands you to render trusts to whom they are due and when you judge between people to judge with justice. Excellent is that which Allah instructs you. Indeed, Allah is ever Hearing and Seeing."

(an-Nisaa' 4:58)

بَارِكْ اللَّهُ لِيْ وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ، وَنَفَعْنِي وَإِيَّاكُمْ بِمَا فِيهِ مِنَ الْآيَاتِ وَالذِّكْرِ الْحَكِيمِ وَتَقَبَّلْ مِنِّي وَمِنْكُمْ تِلَاوَتَهُ، إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ.

أَقُولُ قَوْلِي هَذَا وَأَسْتَغْفِرُ اللَّهَ الْعَظِيمَ لِيْ وَلَكُمْ وَلِسَائِرِ الْمُسْلِمِينَ وَالْمُسْلِمَاتِ، فَاسْتَغْفِرُوهُ إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ.



THE SECOND KHUTBAH

اَلْحَمْدُ لِلّٰهِ الَّذِي جَعَلَنَا مِنَ الْمُسْلِمِيْنَ، وَرَزَقَنَا مِنَ الطَّيِّبَاتِ. اَشْهَدُ اَنْ لَّا اِلٰهَ اِلَّا اللّٰهُ وَحْدَهُو لَّا شَرِيْكَ لَهٗ، وَاَشْهَدُ اَنَّ مُحَمَّدًا عَبْدُهُو وَرَسُولُهُو. اَللّٰهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلٰى سَيِّدِنَا مُحَمَّدٍ وَعَلٰى اٰلِهٖ وَصَحْبِهٖ وَمَنْ تَبِعَهُمْ بِاِحْسَانٍ اِلٰى يَوْمِ الدِّيْنِ. اَمَّا بَعْدُ، فَيَا عِبَادَ اللّٰهِ، اِتَّقُوا اللّٰهَ، اَوْصِيْكُمْ وَاِيَّايَ بِتَقْوٰى اللّٰهِ فَقَدْ فَازَ الْمُتَّقُوْنَ.

Dear blessed Muslims,

Once again, I would like to remind all of us that Islam teaches us to remain moderate in every actions and deeds. As Muslims, we are to manifest noble *akhlaaq*, having utmost personality and attitude for Rasulullah ﷺ was sent to perfect *akhlaaq* and as mercy for the entire mankind and the worlds. At the same time, we are to avoid any form of deviant ideologies and extremism in which its consequences will only disrupt the harmony, unity, and security of the Muslim *ummah* and our nation.

اِنَّ اللّٰهَ وَمَلَائِكَتَهُ يُصَلُّوْنَ عَلٰى النَّبِيِّ يَا أَيُّهَا الَّذِيْنَ ءَامَنُوْا صَلُّوْا عَلَيَّ وَسَلِّمُوْا تَسْلِيْمًا. اَللّٰهُمَّ صَلِّ وَسَلِّمْ عَلٰى سَيِّدِنَا وَمَوْلَانَا مُحَمَّدٍ سَيِّدِ الْمُرْسَلِيْنَ وَاَرْضِ اللّٰهُمَّ عَنْ اَصْحَابِهٖ وَقَرَابَتِهٖ وَاَزْوَاجِهٖ وَذُرِّيَّاتِهٖ اَجْمَعِيْنَ.

اَللّٰهُمَّ اغْفِرْ لِلْمُسْلِمِيْنَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِيْنَ وَالْمُؤْمِنَاتِ الْاَحْيَاءِ مِنْهُمْ وَالْاَمْوَاتِ، اِنَّكَ سَمِيْعٌ قَرِيْبٌ مُّجِيْبُ الدَّعَوَاتِ وَيَا قَاضِيَ الْحَاجَاتِ. اَللّٰهُمَّ اِنَّا نَسْأَلُكَ وَنَتَوَسَّلُ اِلَيْكَ بِنَبِيِّكَ الْاَمِيْنِ، وَنَسْأَلُكَ بِاَسْمَائِكَ الْحُسْنٰى وَصِفَاتِكَ الْعُظْمٰى اَنْ تَحْفَظَ بَعِيْنِ عِنَايَتِكَ الرَّبَّانِيَّةَ وَبِحِفْظِ وَقَائِكَ الصَّمَدَانِيَّةَ، جَلَالَةَ مَلِكِنَا الْمُعْظَمِ سُلْطَانَ سَلَغُوْر، سُلْطَانَ شَرَفِ الدِّيْنِ اَدْرِيسِ شَاهِ الْحَاجِ اِبْنِ الْمَرْحُوْمِ سُلْطَانَ صَلَاحِ الدِّيْنِ عَبْدِ الْعَزِيْزِ شَاهِ الْحَاجِ. اَللّٰهُمَّ اَدِمِ الْعُوْنَ وَالْهُدٰيَةَ وَالتَّوْفِيْقَ، وَالصَّحْحَةَ وَالسَّلَامَةَ مِنْكَ، لَوْلِيَّ عَهْدِ سَلَغُوْر، تَعَكُّوْا اَمِيْرَ شَاهِ اِبْنِ السُّلْطَانَ شَرَفِ الدِّيْنِ اَدْرِيسِ شَاهِ الْحَاجِ فِيْ اَمْنٍ وَصَلَاحٍ وَعَافِيَةٍ بِمَنْكَ وَكَرَمِكَ يَا ذَا الْجَلَالِ وَالْاِكْرَامِ. اَللّٰهُمَّ اَطْلِ عُمْرُهَا مُصْلِحِيْنَ لِلْمَوْظِفِيْنَ وَالرَّعِيَّةِ وَالْبِلاَدِ، وَبَلِّغْ مَقَاصِ دَهْمَا لِطَرِيْقِ الْهُدٰى وَالرَّشَادِ.

O Allah, You are the Lord that is All Mighty, we are grateful to You for having bestowed upon us *rahmah* and *ni'mah*, that we are able to continue the effort in empowering the Muslim *ummah* especially in the state of Selangor, as an advanced state, prosperous and providing welfare, under the auspices and leadership of our Ruler as the Head of Islamic Affairs in this state.



Hence, we sincerely beseech You, O Allah, strengthen our *imaan*, accept our deeds, strengthen our unity, increase our *rizq*, enrich us with beneficial knowledge, cultivate our soul with good mannerisms, return us to the path that You are pleased with, protect us from disasters and Your severe trials such as droughts, floods, the plagues of Zika and Dengue, so that our state will always remain protected and blessed.

O Allah, we sincerely beseech You, strengthen our beliefs according to the creed of *Ahl as-Sunnah wal Jamaa'ah*, and protect us from the practices and *'aqeedah* that are astray such as *Shee'ah*, *Qadiyaani*, and other ideologies.

O Allah, open up our hearts in fulfilling the five daily prayers, performing *zakaat*, and other obligations, as well as making *waqf* and *infaaq* of our wealth especially to *Perbadanan Wakaf Negeri Selangor* (Selangor *Waqf* Corporation) and *Tabung Amanah Pembangunan Islam Selangor* (Islamic Development Trust Fund of Selangor). With these deeds, O Allah, bless our lives and widen our *rizq* with perpetual rewards until the Last Day.

رَبَّنَا هَبْ لَنَا مِنْ أَزْوَاجِنَا وَذُرِّيَّاتِنَا قُرَّةَ أَعْيُنٍ وَاجْعَلْنَا لِلْمُتَّقِينَ إِمَامًا. رَبَّنَا آتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ

النَّارِ. عِبَادَ اللَّهِ، إِنَّ اللَّهَ يَأْمُرُ بِالْعَدْلِ وَالْإِحْسَانِ وَإِيتَايَ ذِي الْقُرْبَىٰ وَيَنْهَىٰ عَنِ الْفَحْشَاءِ وَالْمُنْكَرِ وَالْبَغْيِ يَعِظُكُمْ لَعَلَّكُمْ

تَذَكَّرُونَ ﴿٥٠﴾

فَاذْكُرُوا اللَّهَ الْعَظِيمَ يَذْكُرْكُمْ وَاشْكُرُواهُ عَلَىٰ نِعْمِهِ يَزِدْكُمْ، وَاسْأَلُوهُ مِنْ فَضْلِهِ يُعْطِكُمْ وَلَذِكْرُ اللَّهِ أَكْبَرُ وَاللَّهُ يَعْلَمُ مَا

تَصْنَعُونَ.