



"FALSEHOOD IN THE 'AQEEDAH OF THE SHEE'AH"

أَحْمَدُ لِلَّهِ الْقَائِلُ: وَالسَّيْقُوتِ الْأَوْلُونَ مِنَ الْمُهَاجِرِينَ وَالْأَنْصَارِ وَالَّذِينَ اتَّبَعُوهُمْ بِإِحْسَنِ رِضْوَى اللَّهِ عَنْهُمْ وَرَضُوا عَنْهُ وَأَعَدَّ لَهُمْ

جَنَّتِ تَجْرِي تَحْتَهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا ذَلِكَ الْفَوْزُ الْعَظِيمُ¹

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ. اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ وَأَصْحَابِهِ أَجْمَعِينَ. أَمَّا بَعْدُ،

فَيَا أَيُّهَا الْمُسْلِمُونَ! اتَّقُوا اللَّهَ، أَوْحِيَكُمْ وَإِيَّايَ بَتَقْوَى اللَّهِ فَقَدْ فَازَ الْمُتَّقُونَ. قَالَ اللَّهُ تَعَالَى: يَا أَيُّهَا الَّذِينَ ءَامَنُوا اتَّقُوا اللَّهَ حَقَّ تَقَاتِهِ وَلَا تَمُوتُنَّ إِلَّا وَأَنْتُمْ

مُسْلِمُونَ.

Dear blessed Muslims,

Let us altogether strive to increase our *taqwa* of Allah by performing all of His Commands and avoiding all of His prohibitions. With such *taqwa*, may we be blessed with blissfulness and security in this world and the Hereafter.

Dear blessed Muslims,

Let us ponder upon today's *khutbah* that will expound upon: "**FALSEHOOD IN THE 'AQEEDAH OF THE SHEE'AH.**"

The Selangor State Fatwa Committee has issued a fatwa that was gazetted on October 17th, 2013 stating: The creed and teachings of the *Shee'ah* contradicts and deviates from the true Islamic teachings for it contains several elements, among them:

1. Believing that their *Imaams* are *ma'soom* (infallible).
2. Declaring the Companions of Rasulullah ﷺ as *kuffaar* (disbelievers).
3. Believing that the concept of *Khaleefah* and *Imamah* as being part of the pillars of Islam, and that they are determined through *wasiyyah* (will) and *nas* (religious text).
4. Slashing and whipping their bodies in celebrating the day of Karbala on the 10th of Muharram every year.

Dear respected audience,

First: The mistake and misguidance in the teachings of the *Shee'ah* is that they believe their *Imaams* are *ma'soom*.

Shee'ah scholars such as al-Kulayni and Muhammad Husayn 'Ali al-Kashshif al-Ghita' stated: *The Shee'ah Imaams have been cleansed from sins and they are infallible from committing mistakes, just like the prophets.*

This view is erroneous and deviates from pure authentic teachings of Islam. Only the *anbiyaa'* (prophets) are infallible, while normal human beings whom do not receive *wahy* (revelation) from Allah, no matter how exalted their status may be, they will never be

¹ at-Tawbah 9:100



ma'soom. Such view by the *Shee'ah* is exaggerated, in deeming Sayyidina 'Ali *radiyAllaahu 'anh* and their *Imaams* as being infallible and not committing any mistakes.

Dear blessed Muslims,

Second: The teachings of the *Shee'ah* contradicts with that of *Ahl as-Sunnah wal Jamaa'ah* because they truly believe that the Companions *ridwanullaahu 'alayhim* are *kuffaar* (disbelievers) and they would curse the Companions including Sayyidina Abu Bakr, 'Umar, 'Uthmaan, Sayyidatina 'A'ishah, and many others, except for Sayyidina 'Ali and a few of the Companions.

One of the well-known *Shee'ah* scholars named al-Majlisi had said:

'Ali bin al-Husayn was once asked by someone: "I have the right over you, inform me about Abu Bakr and 'Umar." 'Ali bin al-Husayn replied: "Both of them are disbelievers and whoever loves them (Abu Bakr and 'Umar) is also a disbeliever."

Such allegation is *baatil* (falsehood), deviating from the truth, and even contradicts al-Qur'an and *Hadeeth*. For example, it clearly contradicts with verse 100 of Soorah at-Tawbah that was recited at the beginning of the *khutbah*, where Allah *Subhaanahu Wa Ta'aala* had clearly praised the Companions of Rasulallah صلى الله عليه وسلم, the early ones and the later ones whom embraced Islam. They were from among the Muhaajireen and Ansaar, including both Sayyidina Abu Bakr and Sayyidina 'Umar *radiyAllaahu 'anhuma*. Allah was pleased with them, and they were pleased with Allah, and Allah had prepared for them Paradise, where they will remain eternally, and that is the supreme success.

According to Abu Moosa al-Ash'ari *radiyAllaahu 'anh*, Sa'eed bin al-Musayyab, Muhammad bin Sireen, al-Hasan, and Qatadah, the Companions being referred to in this verse were those that had prayed facing the two *qiblah* together with Rasulallah صلى الله عليه وسلم, including Abu Bakr as-Siddeeq and 'Umar al-Khattaab.

With that, the view of the *Shee'ah* in reviling and making *takfeer* upon Sayyidina Abu Bakr, 'Umar, and other Companions of Rasulallah are purely *baatil* and truly deviating. This is also in contradiction with a *hadeeth* collected by al-Bukhaari on the authority of Abu Sa'eed al-Khudri where Rasulallah صلى الله عليه وسلم said:

لَا تَسُبُّوا أَصْحَابِي

"...Do not abuse my Companions..."

Based on the verse of al-Qur'an and the *hadeeth* of Rasulallah صلى الله عليه وسلم mentioned, it is clearly proven that all of the Companions are 'adl (just). The *Shee'ah*, who would curse them and even regard them as disbelievers, in reality they are the ones that are truly misguided, astray, and far from being within the fold of *Ahl as-Sunnah wal Jamaa'ah*.

Blessed Muslims,



Third: The teachings of the *Shee'ah* are deviating and contradict with *Ahl as-Sunnah wal Jamaa'ah* because they believe that the concept of *Khilaafah* and *Imaamah* as being from among the pillars of Islam, and that they are determined through *wasiyyah* (will) and *nas* (religious text).

The *Shee'ah* firmly believe that Rasulullah ﷺ had willed that his successor after his demise would be Sayyidina 'Ali bin Abi Taalib *radiyAllaahu 'anh*.

Al-Kulayni, one of *Shee'ah's Hadeeth* scholars wrote in his book *al-Usool Min al-Kaafi* stating that Abu Ja'far had said:

"...Allah had ordained such appointment just as Allah had ordained *salaah*, *zakaat*, *fasting*, and *hajj*."

Such claim indicates that the appointment of Sayyidina 'Ali as the successor of Rasulullah ﷺ after his death is actually from Allah, just as Allah *Subhaanahu Wa Ta'aala* had decreed *salaah*, *fasting*, *zakaat*, and *hajj*.

In this same book, some commented on the verse of Allah in Soorah al-Maa'idah, verse 55:

إِنَّمَا وَلِيُّكُمُ اللَّهُ وَرَسُولُهُ وَالَّذِينَ آمَنُوا الَّذِينَ يُقِيمُونَ الصَّلَاةَ وَيُؤْتُونَ الزَّكَاةَ وَهُمْ رَاكِعُونَ ﴿٥٥﴾

"Your ally is none but Allah and [therefore] His Messenger and those who have believed - those who establish prayer and give zakaah, and they bow [in worship]."

(al-Maa'idah 5:55)

The meaning of وَالَّذِينَ آمَنُوا in this verse according to the *Shee'ah* is that Sayyidina 'Ali and his progenies will become *Imaams* for them. Such view is *baatil* and deviates from the truth, because:

First, such matter is only found in *Shee'ah's hadeeth* books, which was later disseminated in their other books. It is not found in the *hadeeth* books of *Ahl as-Sunnah wal Jamaa'ah*.

Second, if a *hadeeth* is authentically reported from Rasulullah ﷺ, then definitely Sayyidina Abu Bakr *radiyAllaahu 'anh* would not have accepted his appointment as the *khaleefah*, for he is a person who would firmly cling to the words of Rasulullah ﷺ that he was known with title of *as-Siddeeq*. Hence, it would be impossible for him to accept the position as the *khaleefah*, if it is true that Rasulullah ﷺ had granted it to Sayyidina 'Ali bin Abi Talib *radiyAllaahu 'anh*.

Rasulullah ﷺ had praised his Companions in several *ahaadeeth*. Among them, the *hadeeth* collected by Imaam Muslim in his *Saheeh*, on the authority of Abu Hurayrah *radiyAllahu anh*:



The Prophet ﷺ said: "Do not abuse my Companions for if any one of you spent gold equal to Uhud (in Allah's Cause) it would not be equal to a Mud or even a half Mud spent by one of them."

In this *hadeeth*, Rasulullah ﷺ had forbade cursing his Companions. This shows that the Companions were truly just, not lying, and highly trustworthy. If the claimed will of Rasulullah were authentic, definitely the Companions would not disobey it. When they had appointed Sayyidina Abu Bakr *radiyAllahu anhu*, this indicated that Rasulullah did not predetermine his successor.

Dear blessed Muslims,

Fourth: the teachings of the *Shee'ah* that deviates and contradicts that of *Ahl as-Sunnah wal Jamaa'ah* is the physical abuse and injuring of their own bodies in celebrating the day of Karbala on every 10th of Muharram.

The *Shee'ah* would beat their chests and physically harm their bodies on the 10th of Muharram, mourning the demise of Sayyidina Husayn. These evil rites were fabricated and they are not from the true teachings of Islam. Furthermore, they actually resemble other religions. These practices also contradict the *hadeeth* narrated by 'Abdullah bin Mas'ood *radiyAllaahu 'anh* where Rasulullah ﷺ said:

لَيْسَ مِنَّا مَنْ ضَرَبَ الْخُلُودَ أَوْ شَقَّ الْجُيُوبَ أَوْ دَعَا بِدَعْوَى الْجَاهِلِيَّةِ

"He is not one of us who beat the cheeks or tore the front opening of the shirt or uttered the slogans of (the days of) Jaahiliyyah (ignorance)"

(Muslim)

Dear blessed audience,

In concluding the *khutbah* today, we as Muslims must fully comprehend, have certainty, and implement the following key points:

1. The Muslims in this state must cling firmly upon the teachings of *Ahl as-Sunnah wal Jamaa'ah*, as subscribed by the Head of Islamic Affairs of this state.
2. The Muslim *ummah* must reject and abstain from ideologies that deviates and contradicts the practices and creed of *Ahl as-Sunnah wal Jamaa'ah* such as *Shee'ah*, *Qadiyaani*, Liberalism, militant ideologies, and many others.
3. The Muslims in this state must avoid themselves from being involved with the rituals or celebration for the day of Karbala, in relation with the 10th of Muharram, as practiced by *Shee'ah* deviants.

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

وَمَنْ يَبْتَغِ غَيْرَ الْإِسْلَامِ دِينًا فَلَنْ يُقْبَلَ مِنْهُ وَهُوَ فِي الْآخِرَةِ مِنَ الْخَاسِرِينَ ﴿١٥٠﴾



"And whoever desires other than Islam as religion - never will it be accepted from him, and he, in the Hereafter, will be among the losers."

(Aal-'Imraan 3:85)

بَارَكَ اللهُ لِيْ وَلَكُمْ فِي الْقُرْآنِ الْعَظِيْمِ، وَتَفَعَّلِيْ وَإِيَّاكُمْ بِمَا فِيْهِ مِنَ الْآيَاتِ وَالذِّكْرِ الْحَكِيْمِ وَتَقَبَّلَ مِنِّيْ وَمِنْكُمْ تِلَاوَتَهُو، إِنَّهُ هُوَ السَّمِيعُ الْعَلِيْمُ.

أَقُولُ قَوْلِيْ هَذَا وَأَسْتَغْفِرُ اللهَ الْعَظِيْمَ لِيْ وَلَكُمْ وَلِسَانِي الْمُسْلِمِيْنَ وَالْمُسْلِمَاتِ، فَاسْتَغْفِرُوْهُ إِنَّهُ هُوَ الْعَفُوْرُ الرَّحِيْمُ.

THE SECOND KHUTBAH

الْحَمْدُ لِلَّهِ الَّذِيْ جَعَلَنَا مِنَ الْمُسْلِمِيْنَ، وَرَزَقَنَا مِنَ الطَّيِّبَاتِ. أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللهُ وَحْدَهُ لَا شَرِيْكَ لَهُ، وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ. اَللّٰهُمَّ

صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ وَصَحْبِهِ وَمَنْ تَبِعَهُمْ بِإِحْسَانٍ إِلَى يَوْمِ الدِّيْنِ. أَمَّا بَعْدُ، فَيَا عِبَادَ اللهِ، اتَّقُوا اللهَ، أَوْصِيكُمْ وَإِيَّايَ بِتَقْوَى اللهِ فَقَدْ فَازَ الْمُتَّقُونَ.

Dear blessed congregation,

Once again, I would like to remind all of us that Islam teaches us to remain moderate in every actions and deeds. As Muslims, we are to manifest noble *akhlaaq*, having utmost personality and attitude for Rasulullah صلى الله عليه وسلم was sent to perfect *akhlaaq* and as mercy for the entire mankind and the worlds. At the same time, we are to avoid any form of deviant ideologies and extremism in which its consequences will only disrupt the harmony, unity, and security of the Muslim *ummah* and our nation.

إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ يَا أَيُّهَا الَّذِينَ ءَامَنُوا صَلُّوا عَلَيْهِ وَسَلِّمُوا تَسْلِيمًا. اَللّٰهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا وَمَوْلَانَا مُحَمَّدٍ سَيِّدِ الْمُرْسَلِيْنَ وَارْضَ اللّٰهُمَّ عَن اَصْحَابِهِ وَقُرَابَتِهِ وَأَزْوَاجِهِ وَذُرِّيَّاتِهِ أَجْمَعِيْنَ.

اَللّٰهُمَّ اغْفِرْ لِلْمُسْلِمِيْنَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِيْنَ وَالْمُؤْمِنَاتِ الْاَحْيَاءِ مِنْهُنَّ وَالْاَمْوَاتِ، إِنَّكَ سَمِيعٌ قَرِيْبٌ مُّجِيْبُ الدَّعَوَاتِ وَيَا قَاضِيَ الْحَاجَاتِ. اَللّٰهُمَّ اِنَّا نَسْأَلُكَ وَتَوَسَّلُ اِلَيْكَ بِنَبِيِّكَ الْاَمِيْنِ، وَنَسْأَلُكَ بِاَسْمَائِكَ الْحُسْنٰى وَصِفَاتِكَ الْعُظْمٰى اَنْ تَحْفَظَ بَعِيْنَ عِنَايَتِكَ الرَّبَّانِيَّةِ وَبِحِفْظِ وَقَائِكَ الصَّمَدَانِيَّةِ، جَلَالَةَ مَلِكِنَا الْمُعْظَمِ

سُلْطَانَ سَلَغُوْر، سُلْطَانَ شَرْفِ الدِّيْنِ ادريس شاه الحاج ابن المرحوم سُلْطَانَ صَلَاحِ الدِّيْنِ عبد العزيز شاه الحاج. اَللّٰهُمَّ اَدِمِ الْعَوْنَ وَالْهِدَايَةَ وَالتَّوْفِيْقَ، وَالصِّحَّةَ

وَالسَّلَامَةَ مِنْكَ، لَوْلِيَّ عَهْدِ سَلَغُوْر، تَغْكُوْ اَمِيْر شاه ابنِ السُّلْطَانَ شَرْفِ الدِّيْنِ ادريس شاه الحاج فِيْ اَمْنٍ وَصَلَاحٍ وَعَافِيَةٍ بِمَنْكَ وَكَرَمِكَ يَا ذَا الْحَلَالِ وَالْاِكْرَامِ.

اَللّٰهُمَّ اَطْلِ عُمْرَهُمَا مُصْلِحِيْنَ لِلْمُؤْتَفِّيْنَ وَالرَّعِيَّةِ وَالْبِلَادِ، وَبَلِّغْ مَقَاصِدَهُمَا لِطَرِيْقِ الْهُدٰى وَالرَّشَادِ.

O Allah, You are the Lord that is All Mighty, we are grateful to You for having bestowed upon us *rahmah* and *nimah*, that we are able to continue the effort in empowering the Muslim *ummah* especially in the state of Selangor, as an advanced state, prosperous and providing welfare, under the auspices and leadership of our Ruler as the Head of Islamic Affairs in this state.

Hence, we sincerely beseech You, O Allah, strengthen our *imaan*, accept our deeds, strengthen our unity, increase our *rizq*, enrich us with beneficial knowledge,



cultivate our soul with good mannerisms, return us to the path that You are pleased with, protect us from disasters and Your severe trials especially the plagues of Zika and Dengue, so that our state will always remain protected and blessed.

O Allah, we sincerely beseech You, strengthen our beliefs according to the creed of *Ahl as-Sunnah wal Jamaa'ah*, and protect us from the practices and 'aqeedah that are astray such as *Shee'ah*, *Qadiyaani*, and other ideologies.

O Allah, open up our hearts in fulfilling the five daily prayers, performing *zakaat*, and other obligations, as well as making *waqf* and *infaaq* of our wealth especially to *Perbadanan Wakaf Negeri Selangor* (Selangor Waqf Corporation) and *Tabung Amanah Pembangunan Islam Selangor* (Islamic Development Trust Fund of Selangor). With these deeds, O Allah, bless our lives and widen our *rizq* with perpetual rewards until the Last Day.

رَبَّنَا هَبْ لَنَا مِنْ أَزْوَاجِنَا وَذُرِّيَّاتِنَا قُرَّةَ أَعْيُنٍ وَاجْعَلْنَا لِلْمُتَّقِينَ إِمَامًا. رَبَّنَا آتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ النَّارِ. عِبَادَ اللَّهِ، إِنَّ اللَّهَ يَأْمُرُ بِالْعَدْلِ وَالْإِحْسَانِ وَإِيتَايَ ذِي الْقُرْبَىٰ وَيَنْهَىٰ عَنِ الْفَحْشَاءِ وَالْمُنْكَرِ وَالْبَغْيِ يَعِظُكُمْ لَعَلَّكُمْ تَذَكَّرُونَ.



فَاذْكُرُوا اللَّهَ الْعَظِيمَ يَذْكُرْكُمْ وَاشْكُرُواهُ عَلَىٰ نِعَمِهِ يَزِدْكُمْ، وَاسْأَلُوهُ مِنْ فَضْلِهِ يُعْطِيكُمْ وَلَذِكْرُ اللَّهِ أَكْبَرُ وَاللَّهُ يَعْلَمُ مَا تَصْنَعُونَ.

**
JAIS/Nurul
15.09.2016