



جَابَاتَانْ اِغَامَا اِيسْلَامْ سِلَانْغُورْ
JABATAN AGAMA ISLAM SELANGOR

RECOGNIZING SOME OF THE CORRUPTERS

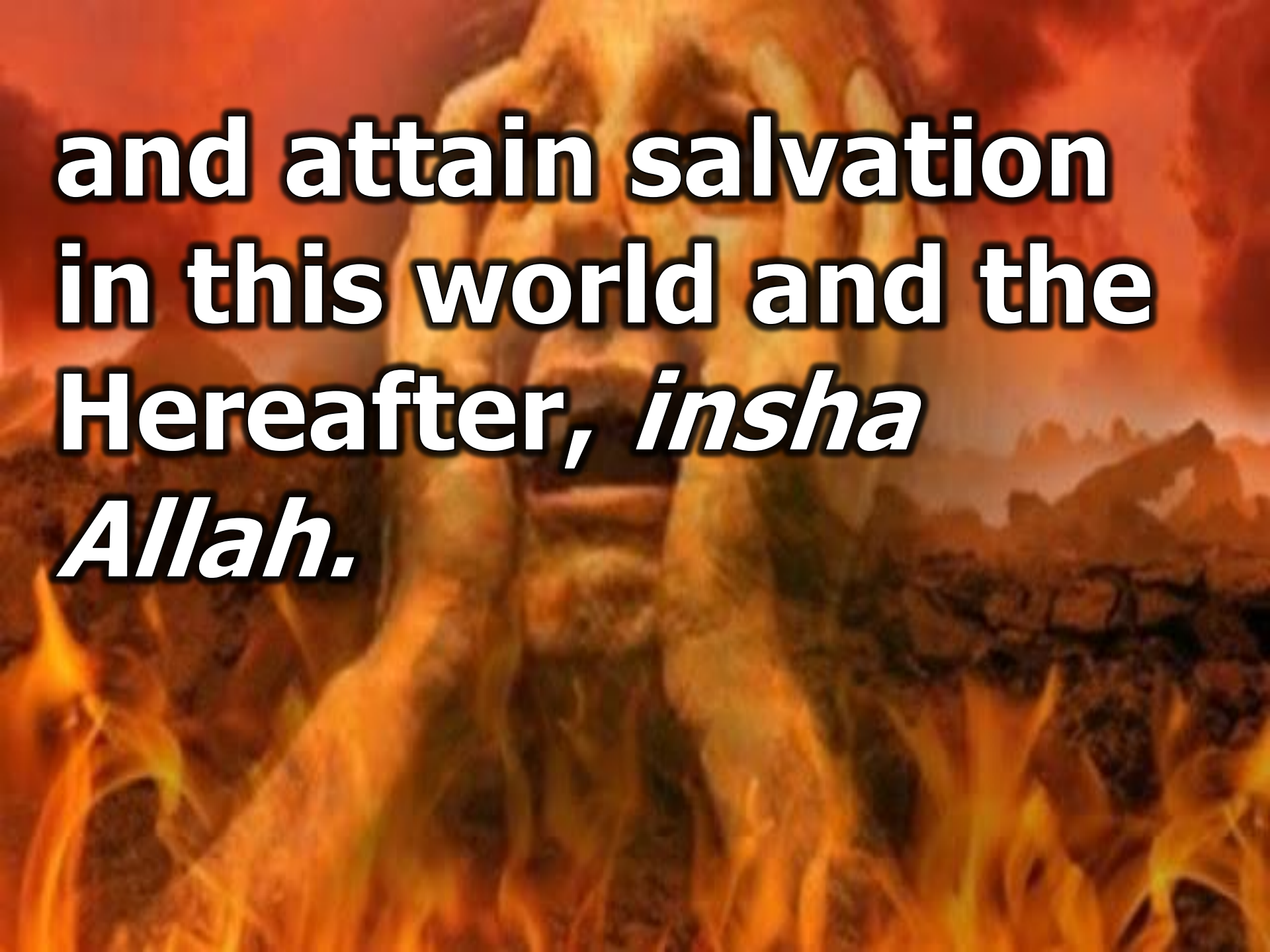




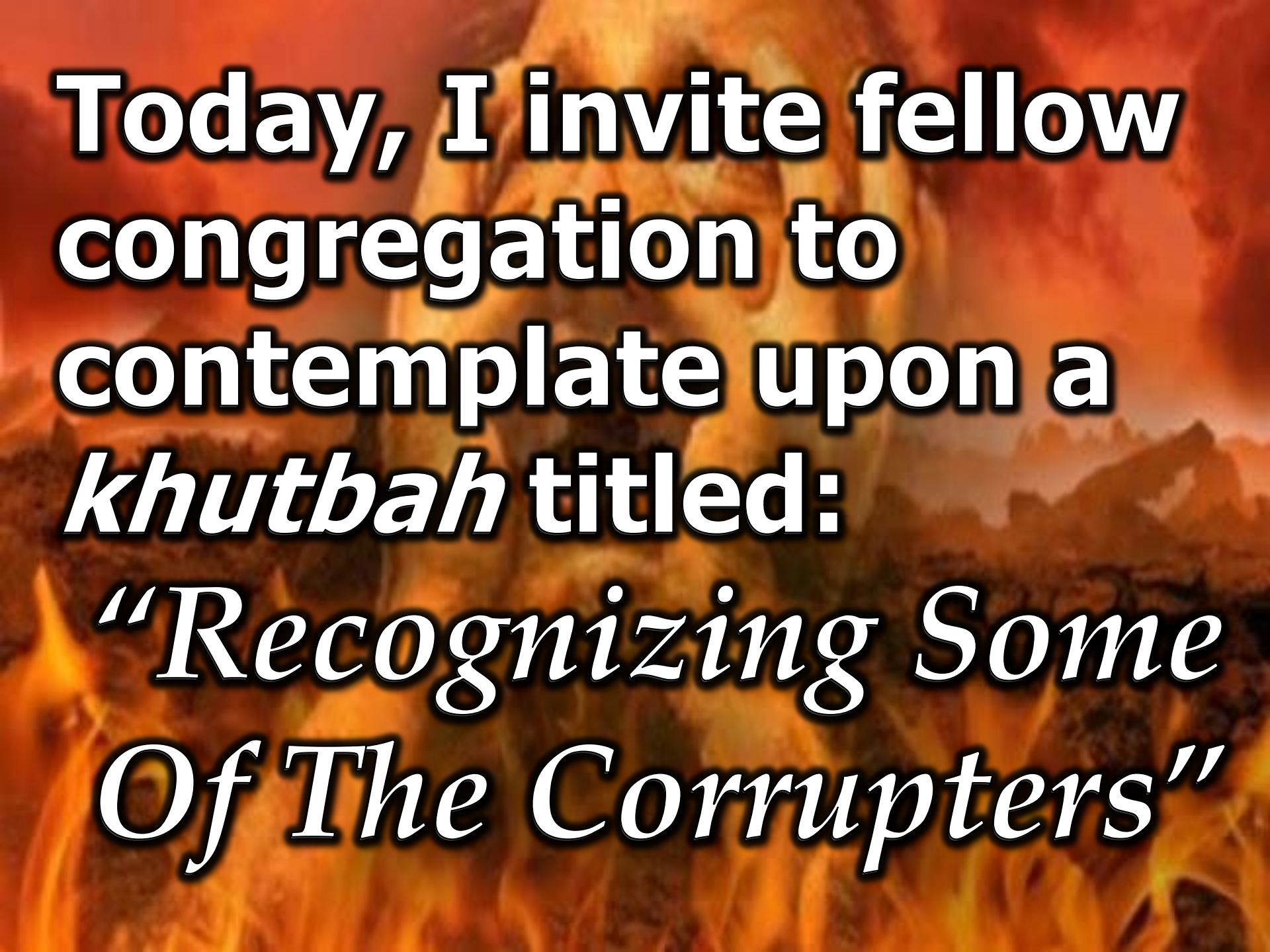
**I remind myself and
implore beloved
audience, let us strive to
have the *taqwa* of Allah
Subhaanahu Wa Ta'aala
by fulfilling all of His
Commands and**

avoiding all of His
prohibitions. Indeed,
the noblest ones in the
Sight of Allah
Subhaanahu Wa Ta'aala
are those having utmost
taqwa. Let us continue
to perform and

**obey all of the
commands from Allah
Subhaanahu Wa Ta'aala
and the teachings of
Rasulullah ﷺ. May we
become among those
blessed by Allah
*Subhaanahu Wa Ta'aala***



**and attain salvation
in this world and the
Hereafter, *insha*
*Allah.***



**Today, I invite fellow
congregation to
contemplate upon a
khutbah titled:**

***“Recognizing Some
Of The Corrupters”***

Al-Qur'an uses the term *fasaad* (transgression) having a broad range of meaning that generally refers to any type of destruction or corruption on the face of earth, in the form of

**activities that are
forbidden by Allah
Subhaanahu Wa Ta'aala.
Hence, anyone committing
any type of disobedience,
evil, or wrongdoing,
whether major or minor,
has actually**

committed mischief. This is clear from the verse recited at the beginning of the *khutbah*:

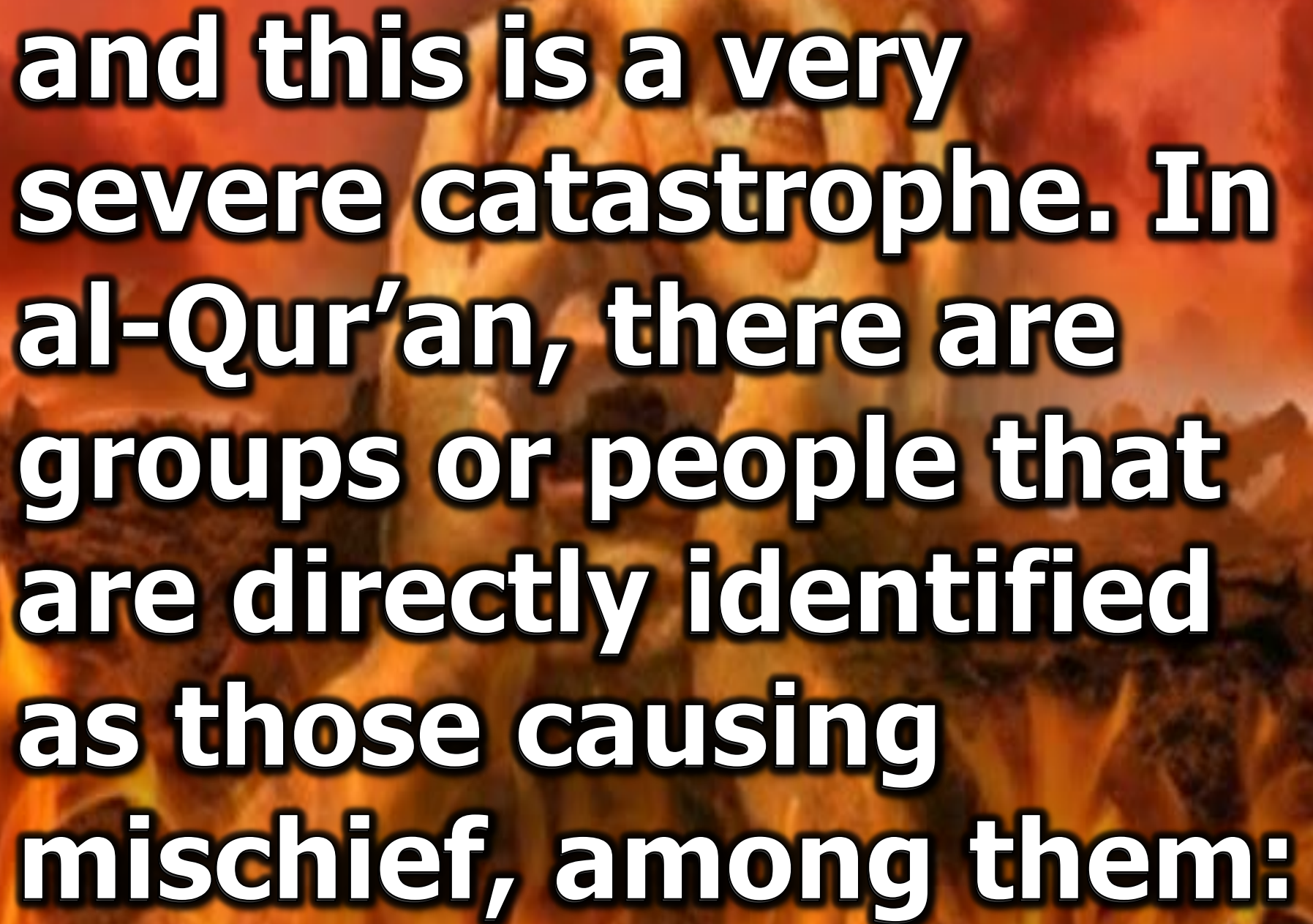
“And when it is said to them, “Do not cause corruption on the earth,”

**they say, "We are but
reformers."**

**Unquestionably, it is
they who are the
corrupters, but they
perceive [it] not"**

(al-Baqarah 2:11-12)

al-Imaam at-Tabari had
stated that what is meant
by *fasaad* is *kufr*
(disbelief) and all acts of
disobedience. Which
means, any activity that
leads to the corruption of
'*aqeedah* can lead to *kufr*,



**and this is a very
severe catastrophe. In
al-Qur'an, there are
groups or people that
are directly identified
as those causing
mischief, among them:**

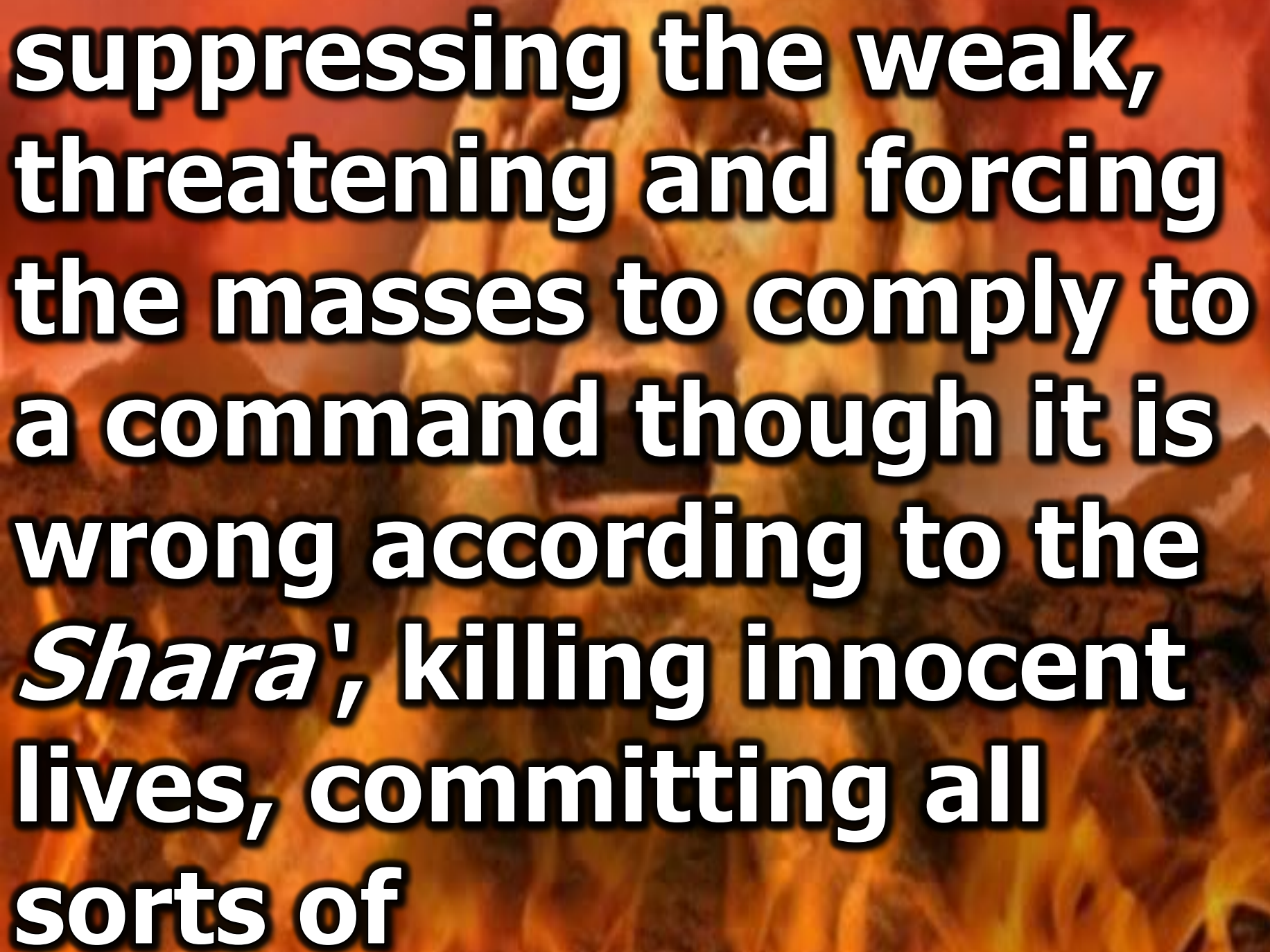
1. Oppressive rulers

This is as explained by
Allah *Subhaanahu Wa
Ta'aala* in al-Qur'an:

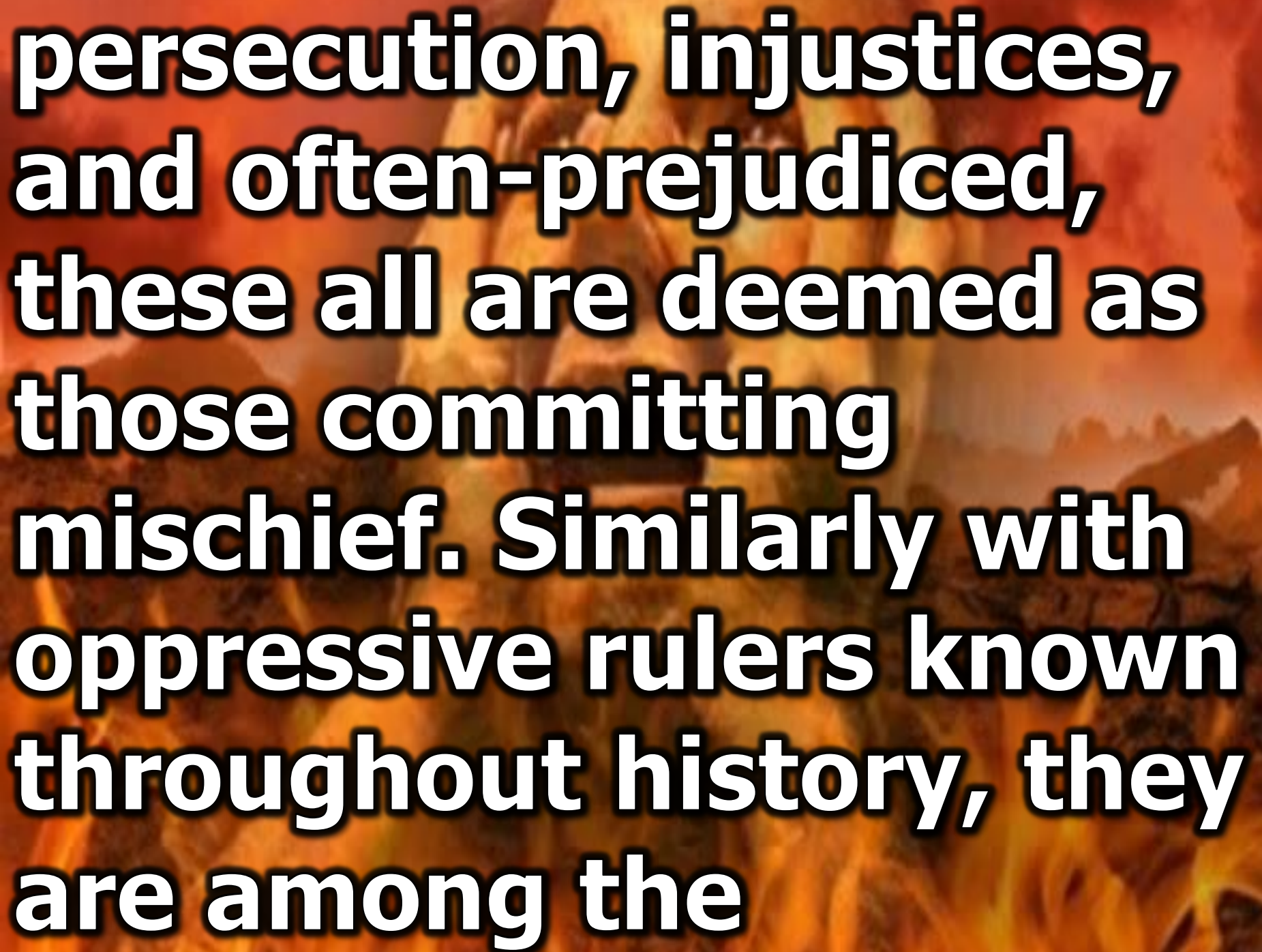
“Indeed, Pharaoh exalted
himself in the land and
made its people into

**factions, oppressing a
sector among them,
slaughtering their
[newborn] sons and
keeping their females
alive. Indeed, he was of
the corrupters”
(*al-Qasas 28:4*)**

**Therefore, anyone who
behaves in the same
manner as Fir'awn who
transgressed against the
commands of Allah
Subhaanahu Wa Ta'aala,
breaking the union and
unity of the *ummah,***

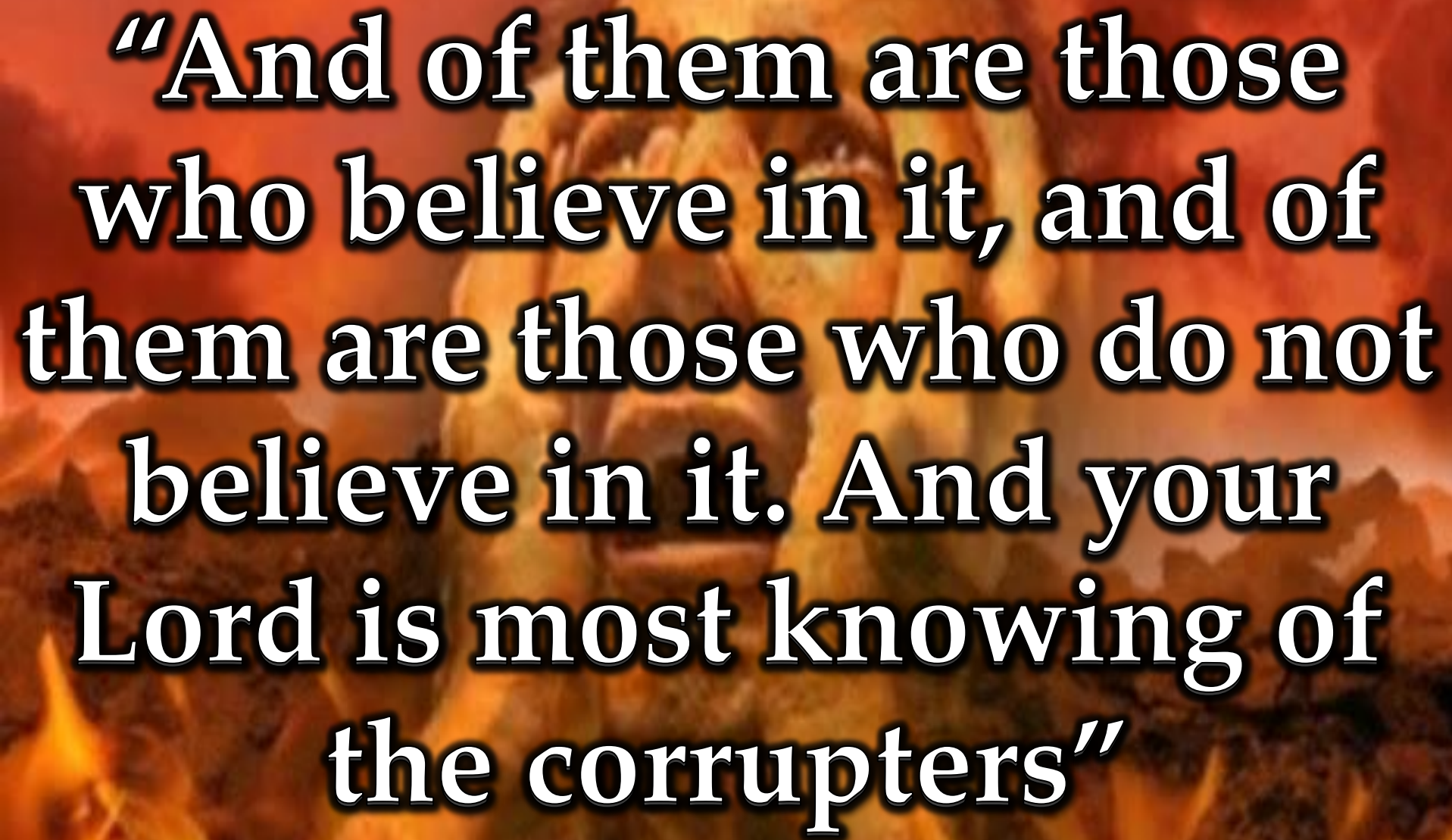


suppressing the weak,
threatening and forcing
the masses to comply to
a command though it is
wrong according to the
Shara', killing innocent
lives, committing all
sorts of



**persecution, injustices,
and often-prejudiced,
these all are deemed as
those committing
mischief. Similarly with
oppressive rulers known
throughout history, they
are among the**

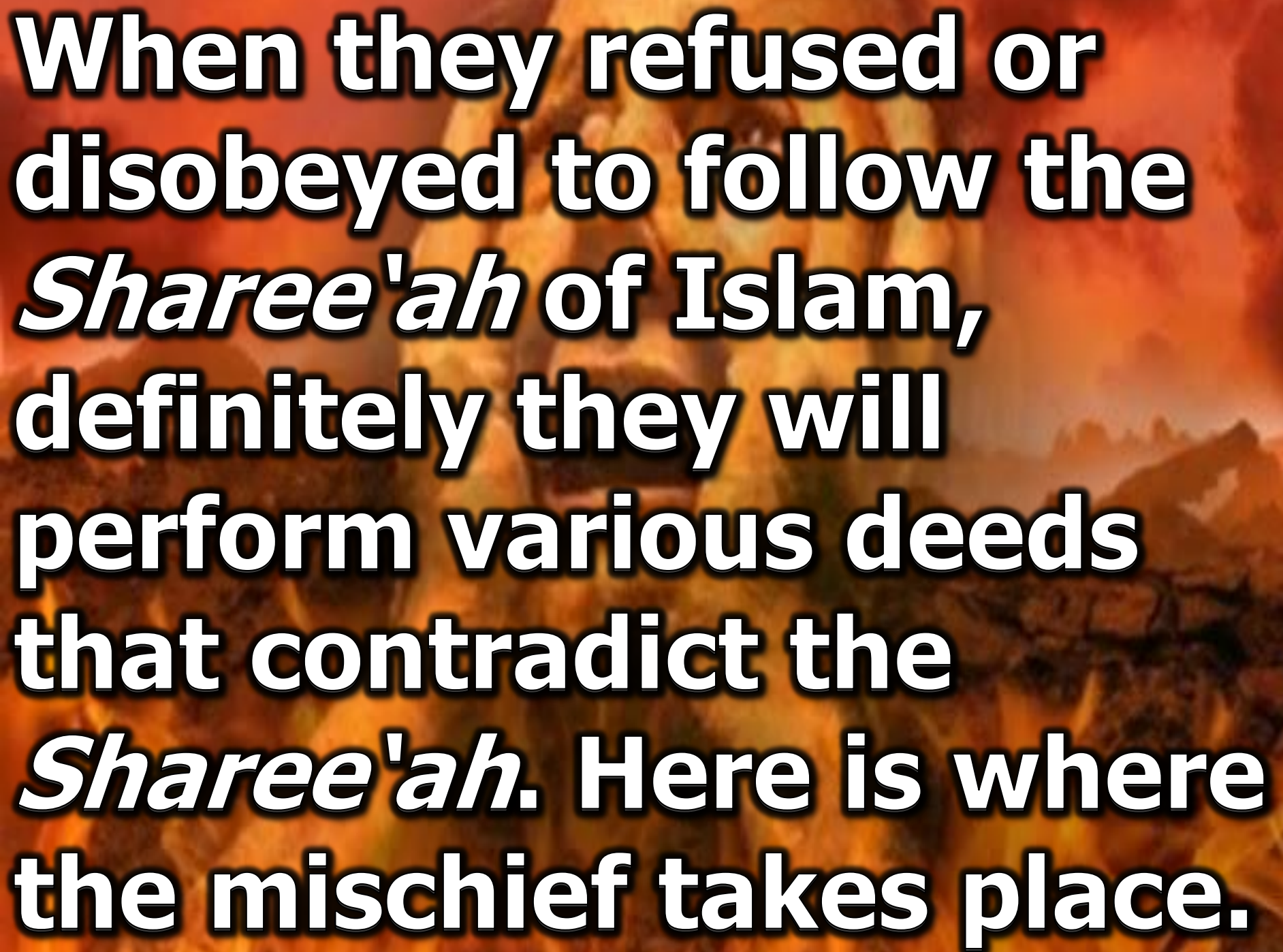
corrupters on Allah's earth.
**2. Those that disbelieved
and disobeyed Allah**
Subhaanahu Wa Ta'aala
Allah *Subhaanahu Wa*
***Ta'aala* mentions in al-**
Qur'an:

The background of the image is a dramatic, fiery scene. It appears to be a person, possibly Jesus, surrounded by intense flames and fire. The colors are predominantly orange, red, and yellow, creating a sense of heat and divine judgment. The person's face and hands are visible, though somewhat obscured by the fire. The overall mood is one of awe and warning.

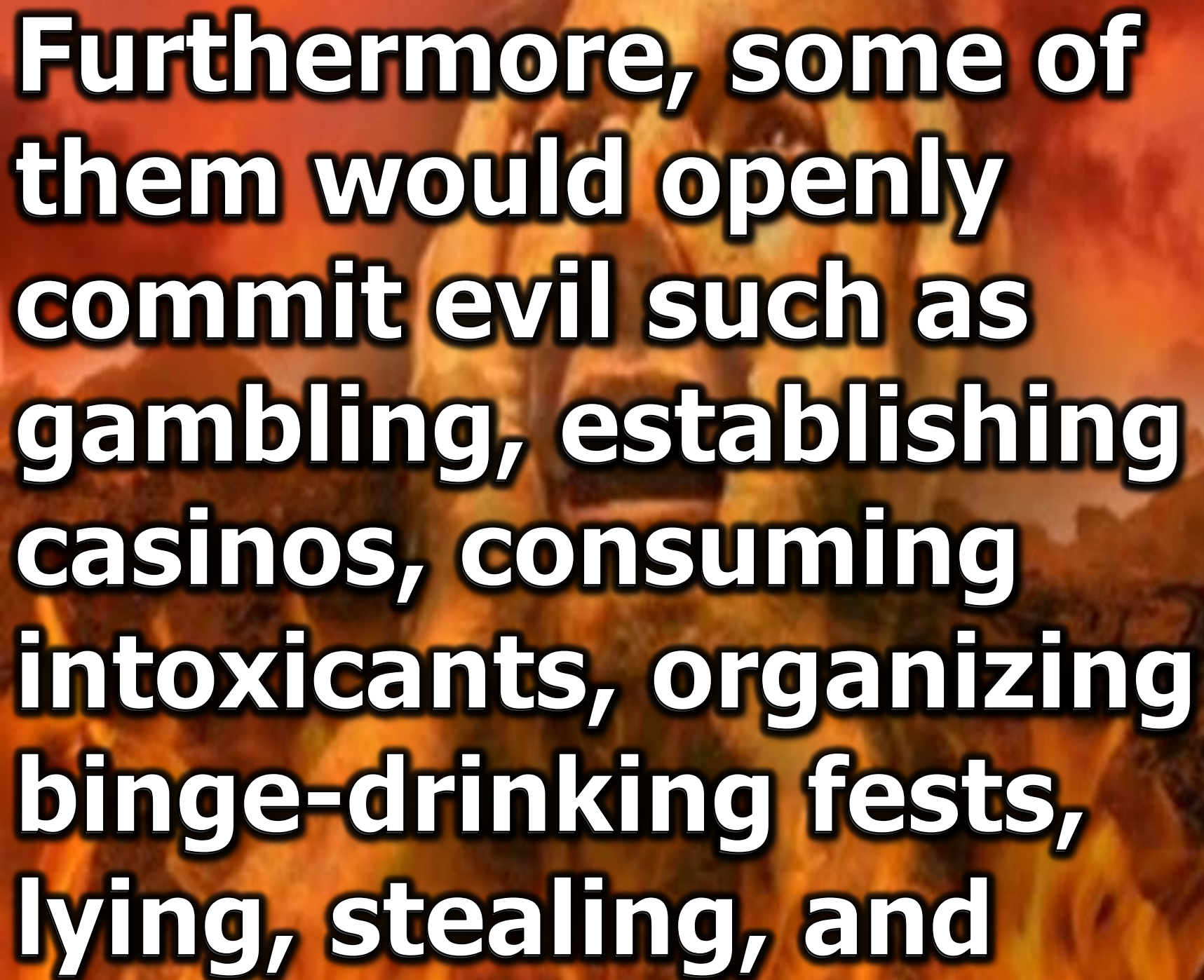
**“And of them are those
who believe in it, and of
them are those who do not
believe in it. And your
Lord is most knowing of
the corrupters”**

(Yoonus 10:40)

**Those that disbelieved
and even disobeyed
Allah are considered to
have committed
corruption for they
refused to abide by the
commands of Allah
*Subhaanahu Wa Ta'aala.***



When they refused or disobeyed to follow the *Sharee'ah* of Islam, definitely they will perform various deeds that contradict the *Sharee'ah*. Here is where the mischief takes place.



Furthermore, some of them would openly commit evil such as gambling, establishing casinos, consuming intoxicants, organizing binge-drinking fests, lying, stealing, and

The background of the entire slide is a dramatic, high-contrast image of a person, possibly a man, engulfed in intense orange and yellow flames. The person's face and upper body are visible, but they are mostly obscured by the fire. The overall tone is one of destruction and divine punishment.

various types of wickedness
and disobedience.

3. Hypocrites

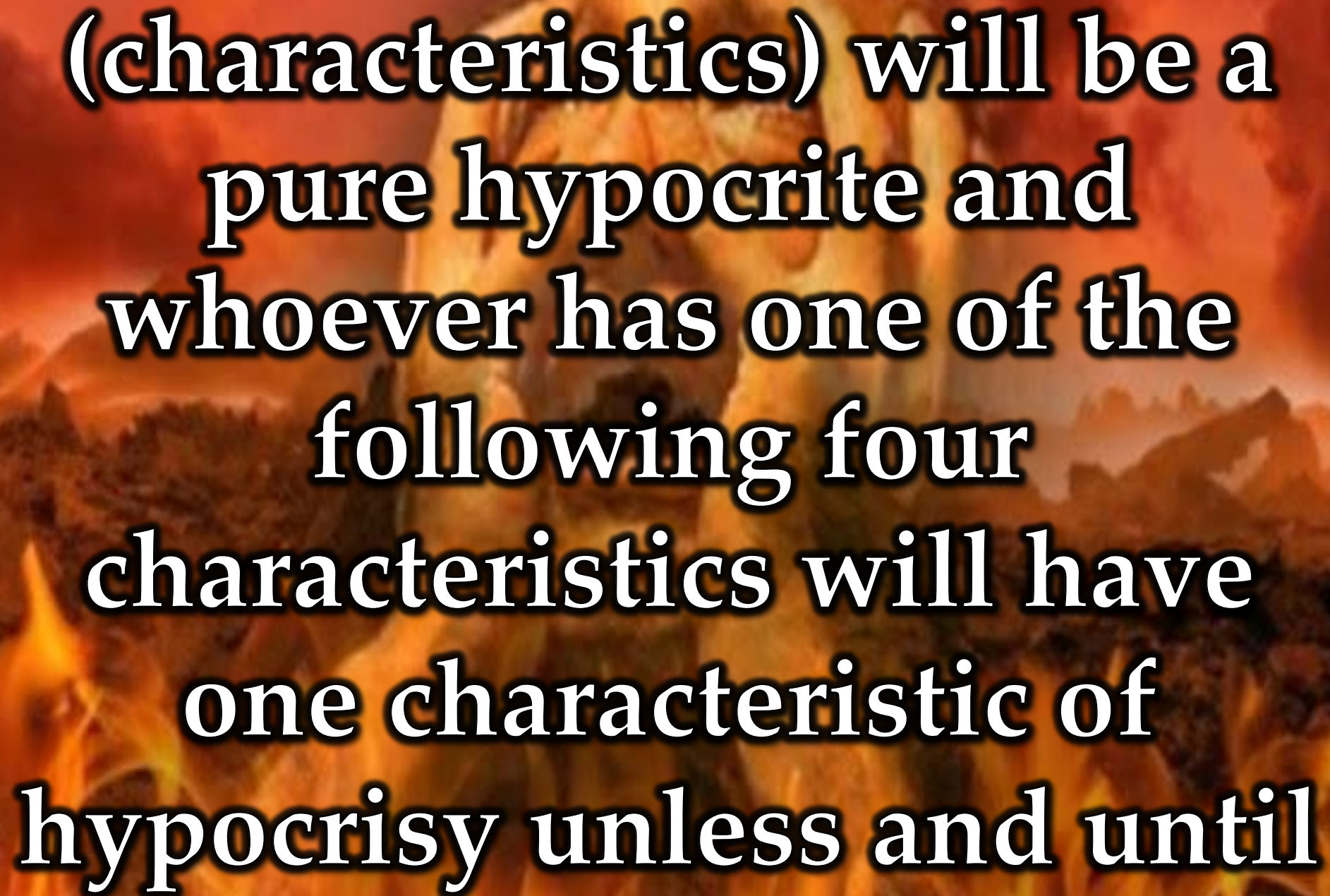
The hypocrites
(*munaafiqeen*) are those
that pretend to have *imaan*,
concealing their *kufr*, and

always plotting to harm
Islam.

Narrated 'Abdullah ibn 'Amr
radiyAllaahu 'anhuma:

Rasulullah ﷺ said:

“Whoever has the
following four



**(characteristics) will be a
pure hypocrite and
whoever has one of the
following four
characteristics will have
one characteristic of
hypocrisy unless and until**

The background of the image is a dramatic, fiery scene. It appears to be a close-up of a person's face, possibly Jesus, which is being consumed by intense orange and yellow flames. The fire is very bright and turbulent, filling the entire frame. The text is overlaid on this background in a large, white, serif font with a thick black outline.

he gives it up:

**1. Whenever he is
entrusted, he betrays**

**2. Whenever he speaks,
he tells a lie**

**3. Whenever he makes a
covenant, he proves**



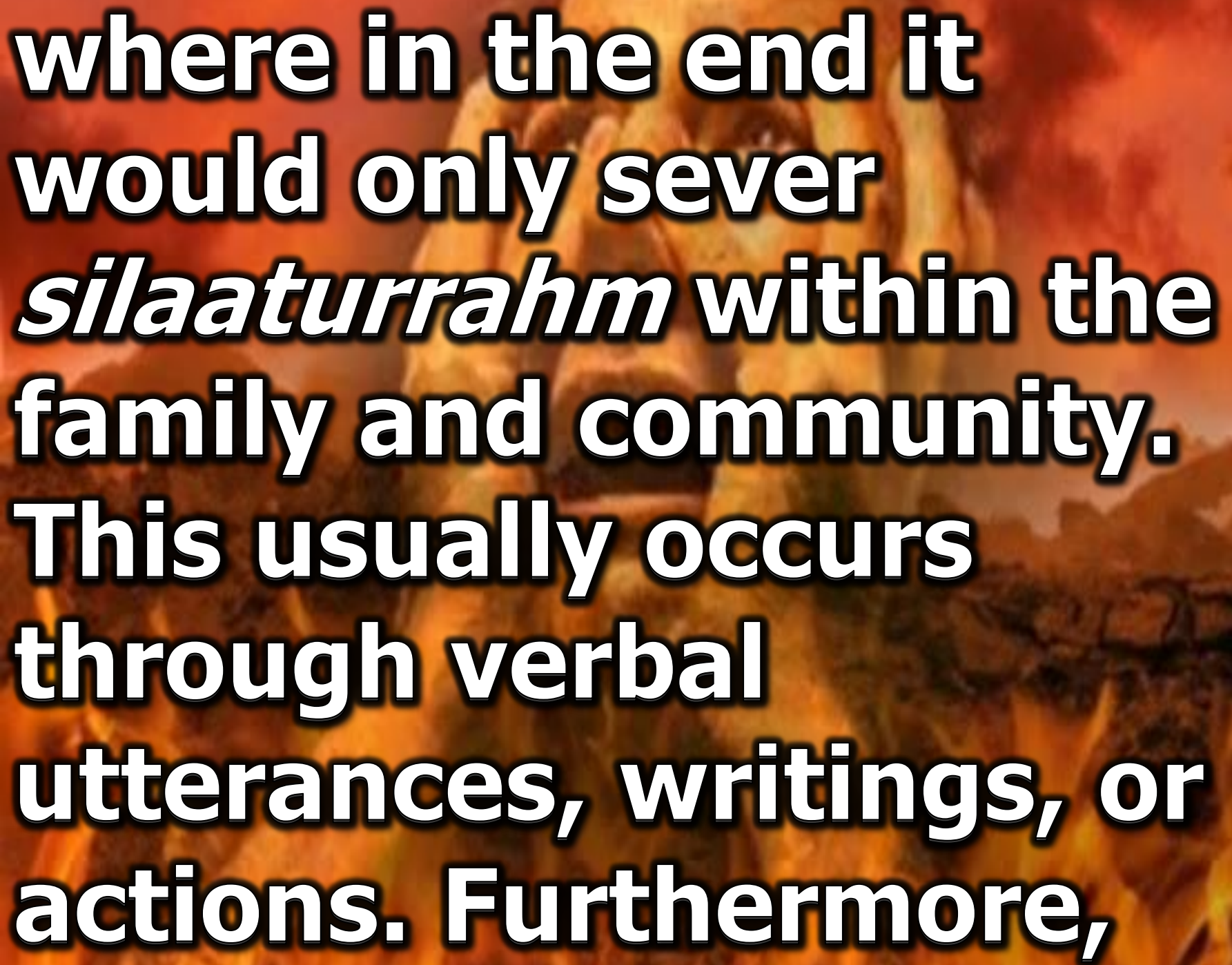
treacherous

**4. Whenever he
quarrels, he behaves in
a very imprudent, evil
and insulting manner”**

(al-Bukhaari)

4. *Fitnah* maker

Fitnah refers to false accusation that is purposely created with the ill intention to disgrace or degrade one's dignity, which could destroy the harmony within,



where in the end it
would only sever
silaaturrahm within the
family and community.
This usually occurs
through verbal
utterances, writings, or
actions. Furthermore,

**the *fitnah* maker is also
known as the instigator
(firebrand).**

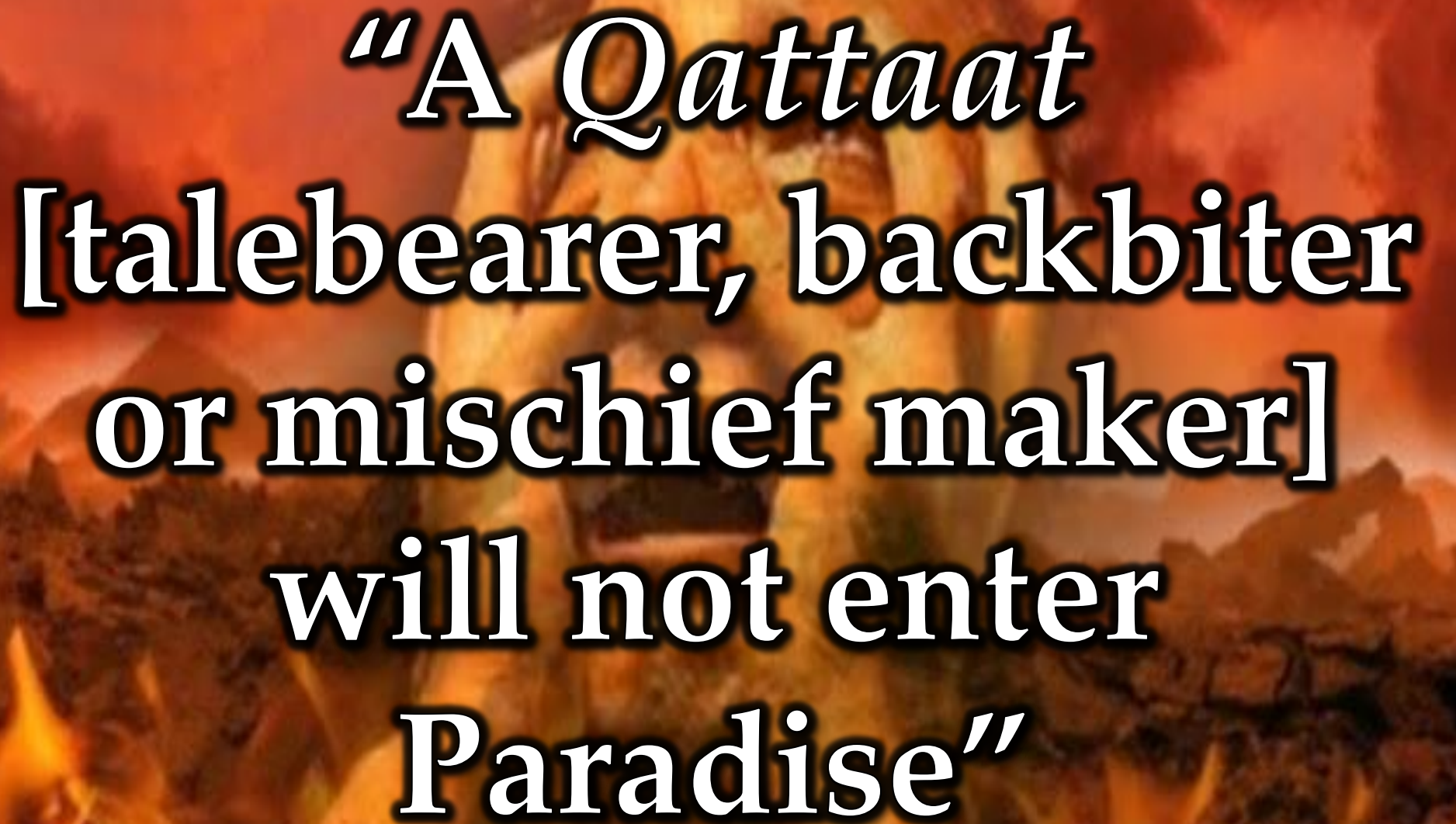
**Allah *Subhaanahu Wa
Ta'aala* mentions in al-
Qur'an:**

**“Who break the
covenant**

of Allah after contracting
it and sever that which
Allah has ordered to be
joined and cause
corruption on earth. It is
those who are the losers.”
(al-Baqarah 2:27)

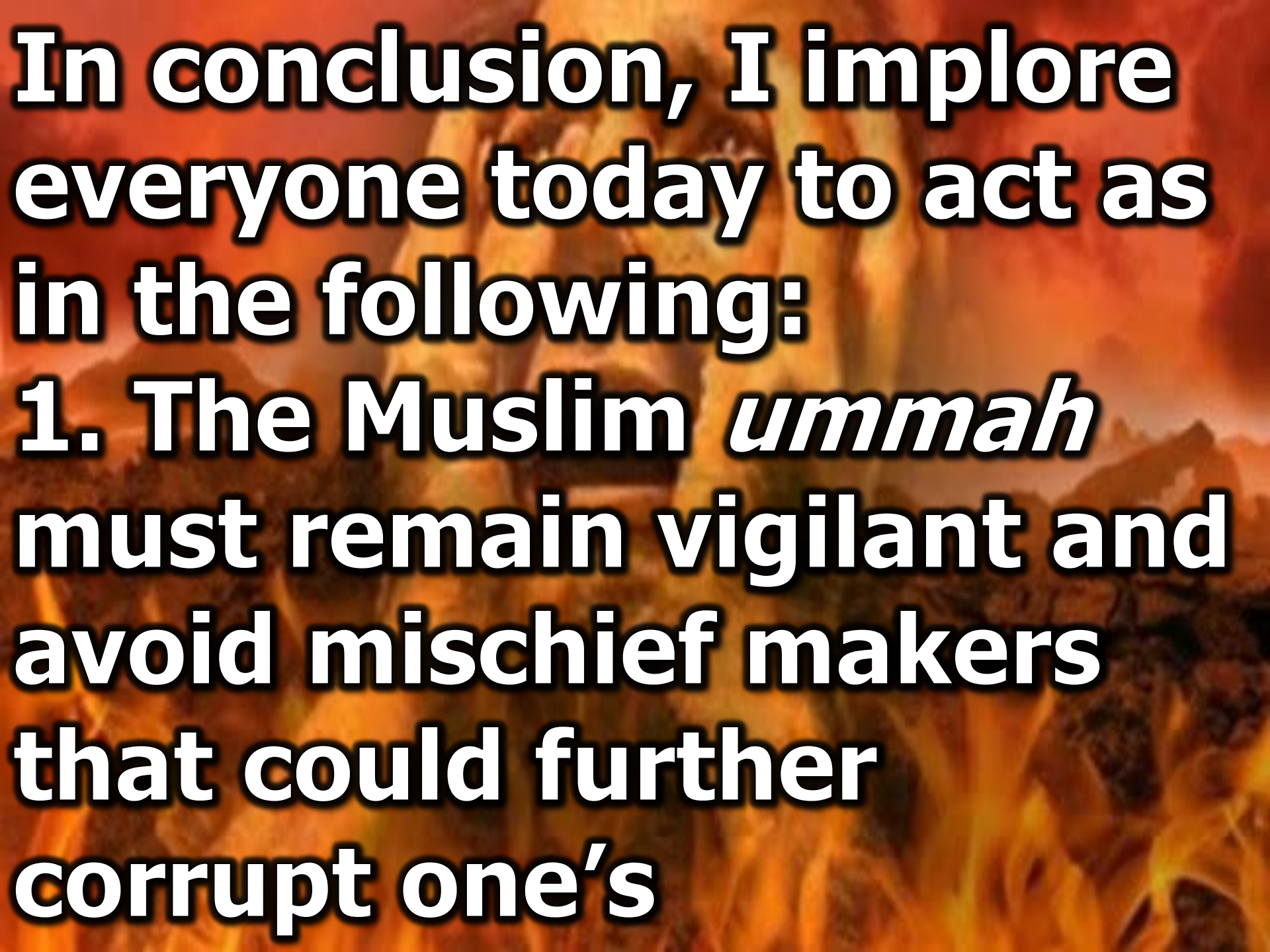
**Verily, *fitnah* causes
destruction to the society
the moment when people
would believe in the
slander hurled, for *fitnah*
not only causes enmity
and strife but it also could
ignite disunity and**

chaos. Furthermore, the *fitnah* maker will not even enter Paradise, as mentioned in the *hadeeth* of Hudhayfah *radiyAllaahu 'anh* where Rasulullah ﷺ said:

The background of the image shows a person, possibly a man, engulfed in intense orange and yellow flames. The person's face and upper body are visible, but they are mostly obscured by the fire. The overall tone is dramatic and warning.

“A Qattaat
[talebearer, backbiter
or mischief maker]
will not enter
Paradise”

(al-Bukhaari and Muslim)



In conclusion, I implore everyone today to act as in the following:

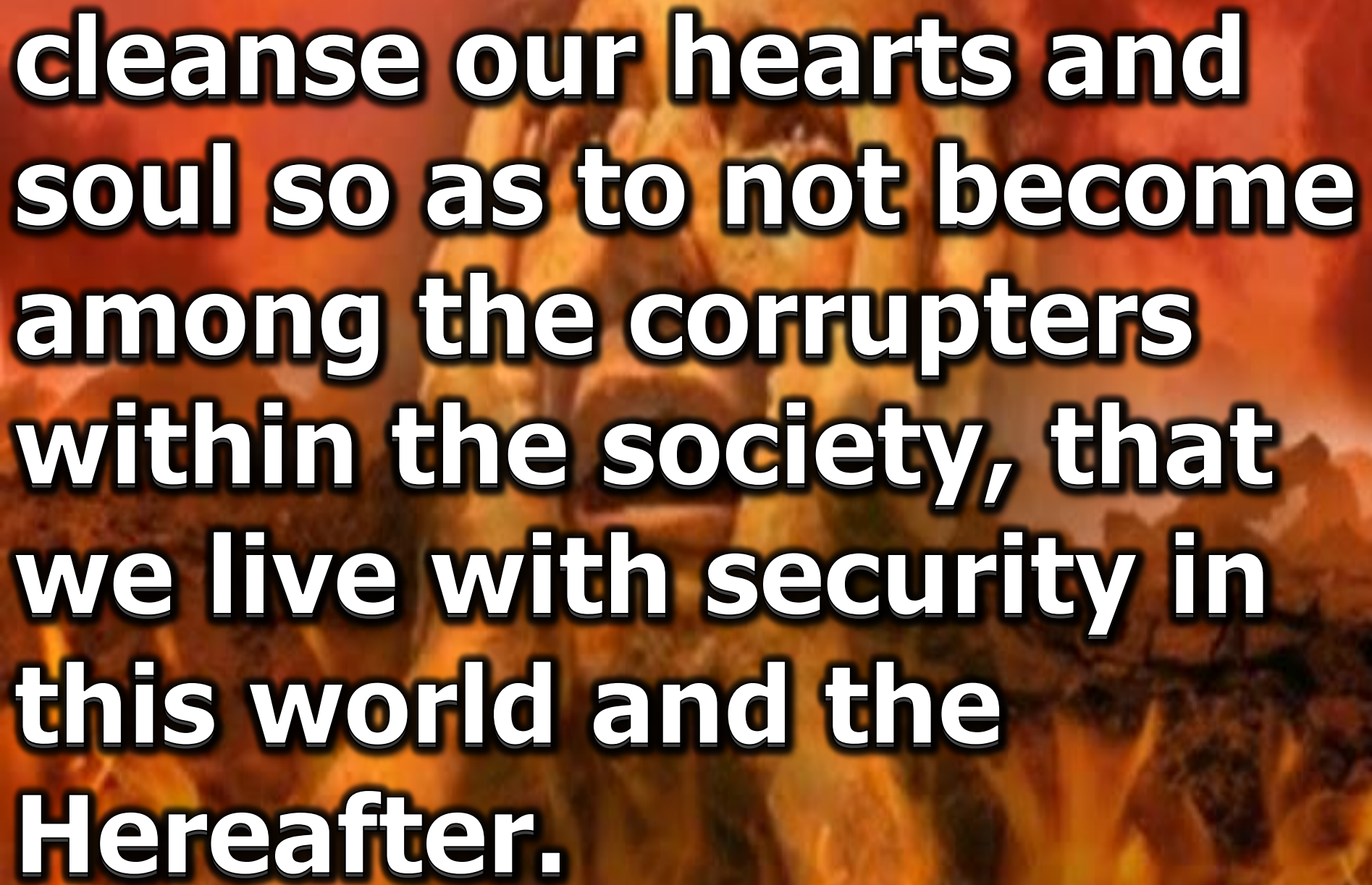
1. The Muslim *ummah* must remain vigilant and avoid mischief makers that could further corrupt one's



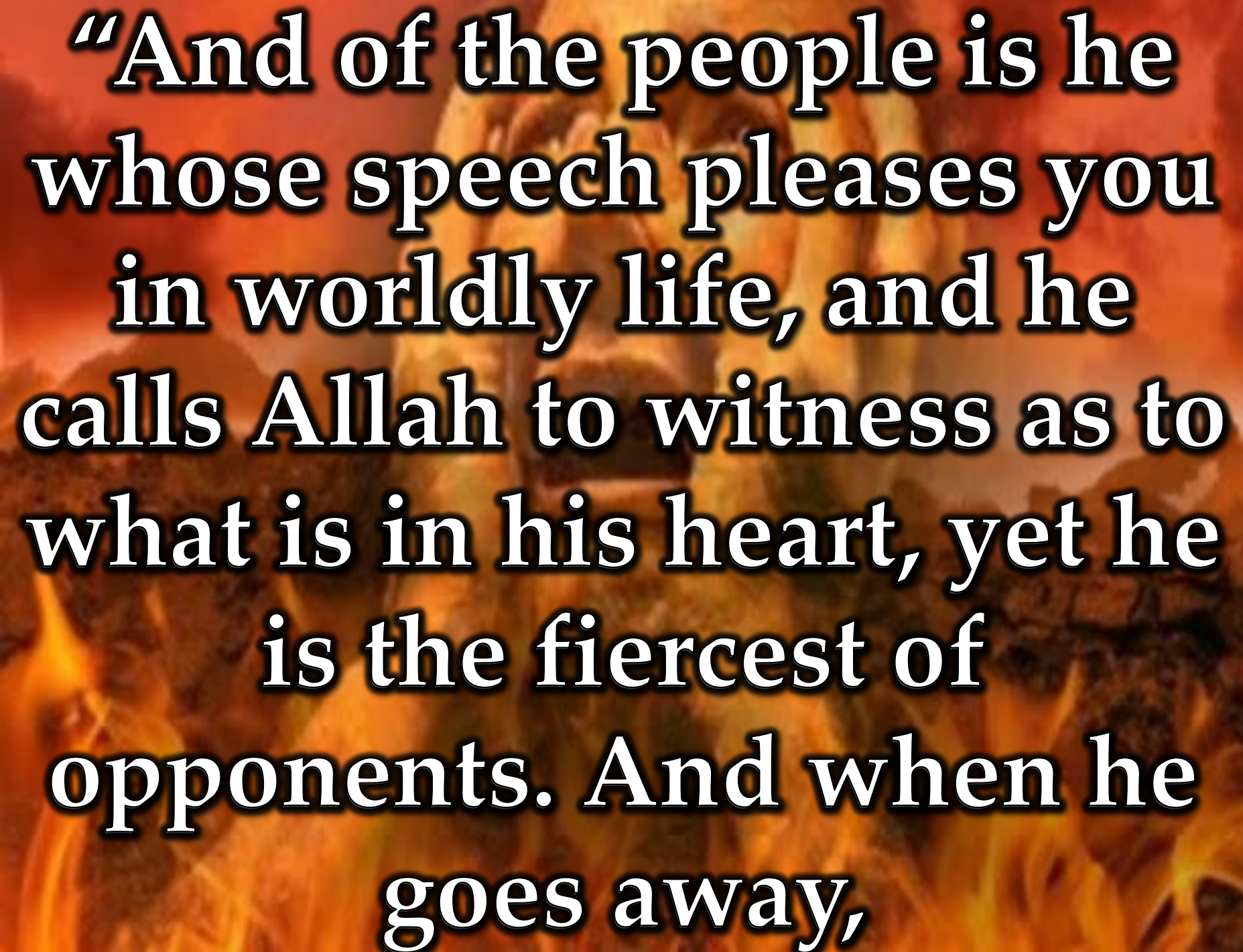
'aqeedah

2. The Muslim *ummah* must recognize the characteristics of the corrupters as elaborated in today's *khutbah*

3. We as Muslims must



**cleanse our hearts and
soul so as to not become
among the corrupters
within the society, that
we live with security in
this world and the
Hereafter.**



**“And of the people is he
whose speech pleases you
in worldly life, and he
calls Allah to witness as to
what is in his heart, yet he
is the fiercest of
opponents. And when he
goes away,**

**he strives throughout the
land to cause corruption
therein and destroy crops
and animals. And Allah
does not like corruption.”**

(al-Baqarah 2:204-205)

بَارَكَ اللَّهُ لِي وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ وَنَفَعَنِي
وَإِيَّاكُمْ بِمَا فِيهِ مِنَ الْآيَاتِ وَالذِّكْرِ الْحَكِيمِ
وَتَقَبَّلَ مِنِّي وَمِنْكُمْ تِلَاوَتَهُ إِنَّهُ هُوَ السَّمِيعُ
الْعَلِيمُ. أَقُولُ قَوْلِي هَذَا وَأَسْتَغْفِرُ اللَّهَ الْعَظِيمَ
لِي وَلَكُمْ وَلِسَائِرِ الْمُسْلِمِينَ وَالْمُسْلِمَاتِ
وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ الْأَحْيَاءِ مِنْهُمْ
وَالْأَمْوَاتِ فَاسْتَغْفِرُوهُ
.إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ

The background of the image is a collage. On the left, there is a golden Egyptian pharaoh's head. In the center, a man is shown covering his mouth with his hands, appearing to be in a state of shock or silence. On the right, a hand is pointing upwards, with the words 'SECRETS' and 'LIES' written on it. The overall color scheme is warm, with yellow and orange tones.

THE SECOND KHUTBAH

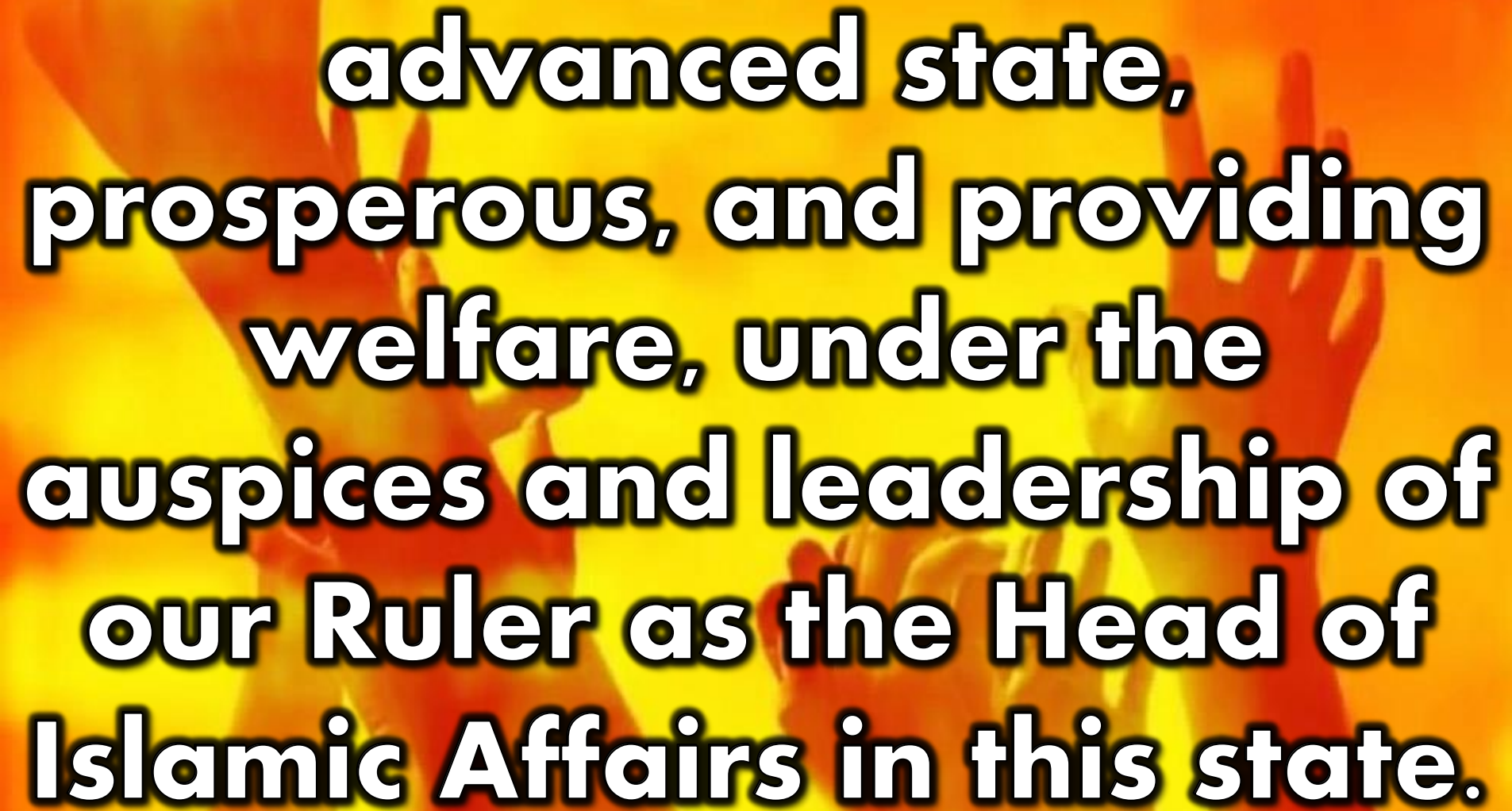
Once again, I would like to remind all of us that Islam teaches its adherents to remain moderate in every actions and deeds. At the same time, the Muslims are to avoid any form of deviant ideologies and

**extremism in which its
consequences will only
disrupt the harmony, unity,
and security of the Muslim
ummah and our nation. As
Muslims, we are to manifest
noble *akhlaaq*, having
utmost personality and
attitude**

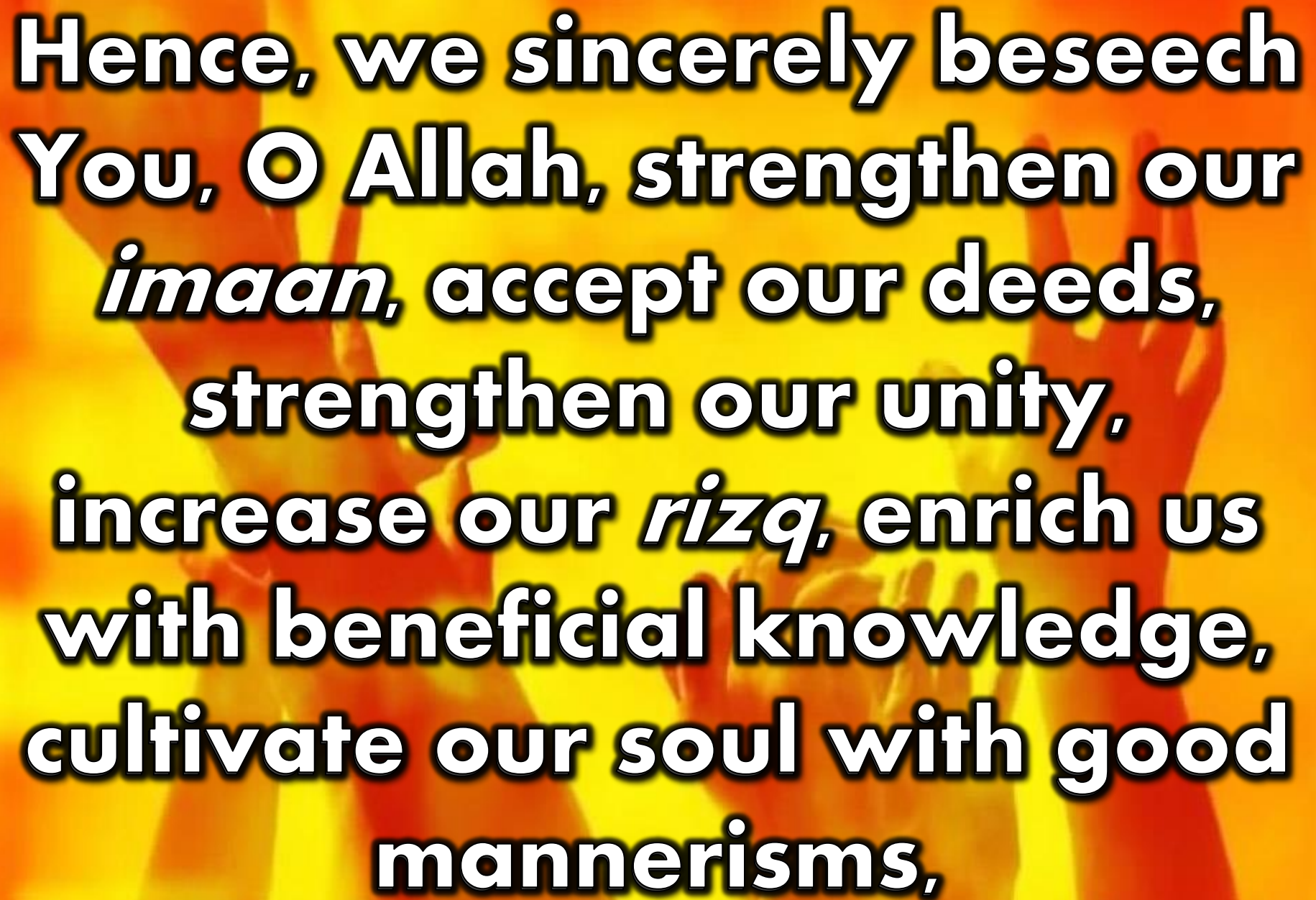


**for Rasulullah ﷺ was
sent to perfect *akhlaaq*
and as mercy for the
entire mankind and the
worlds.**

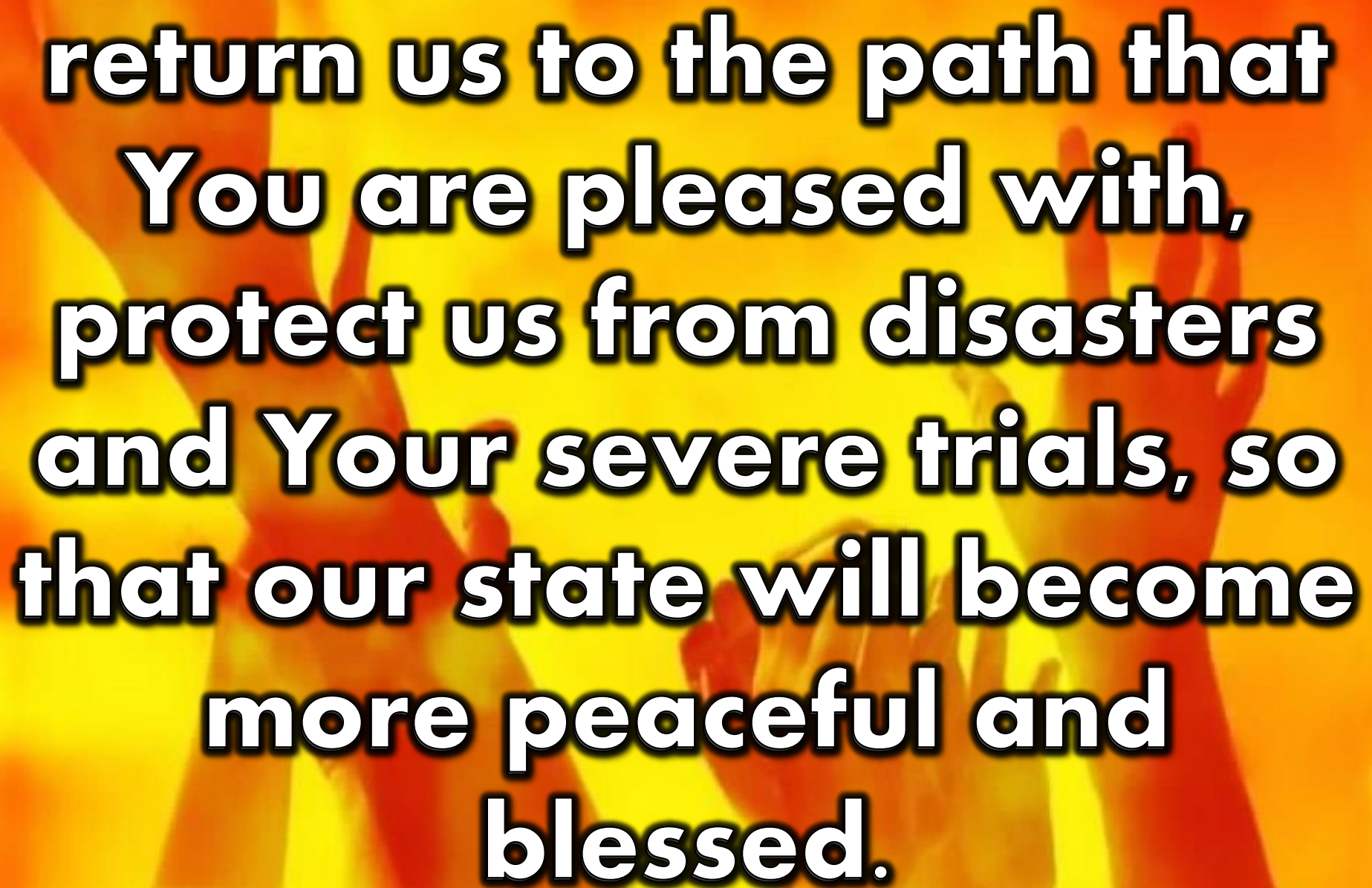
○ Allah, You are the Lord
that is All Mighty, we are
grateful to You for having
bestowed upon us *rahmah*
and *ni'mah*, that we are able
to continue the effort in
empowering the Muslim
ummah especially in
Selangor, as an



**advanced state,
prosperous, and providing
welfare, under the
auspices and leadership of
our Ruler as the Head of
Islamic Affairs in this state.**

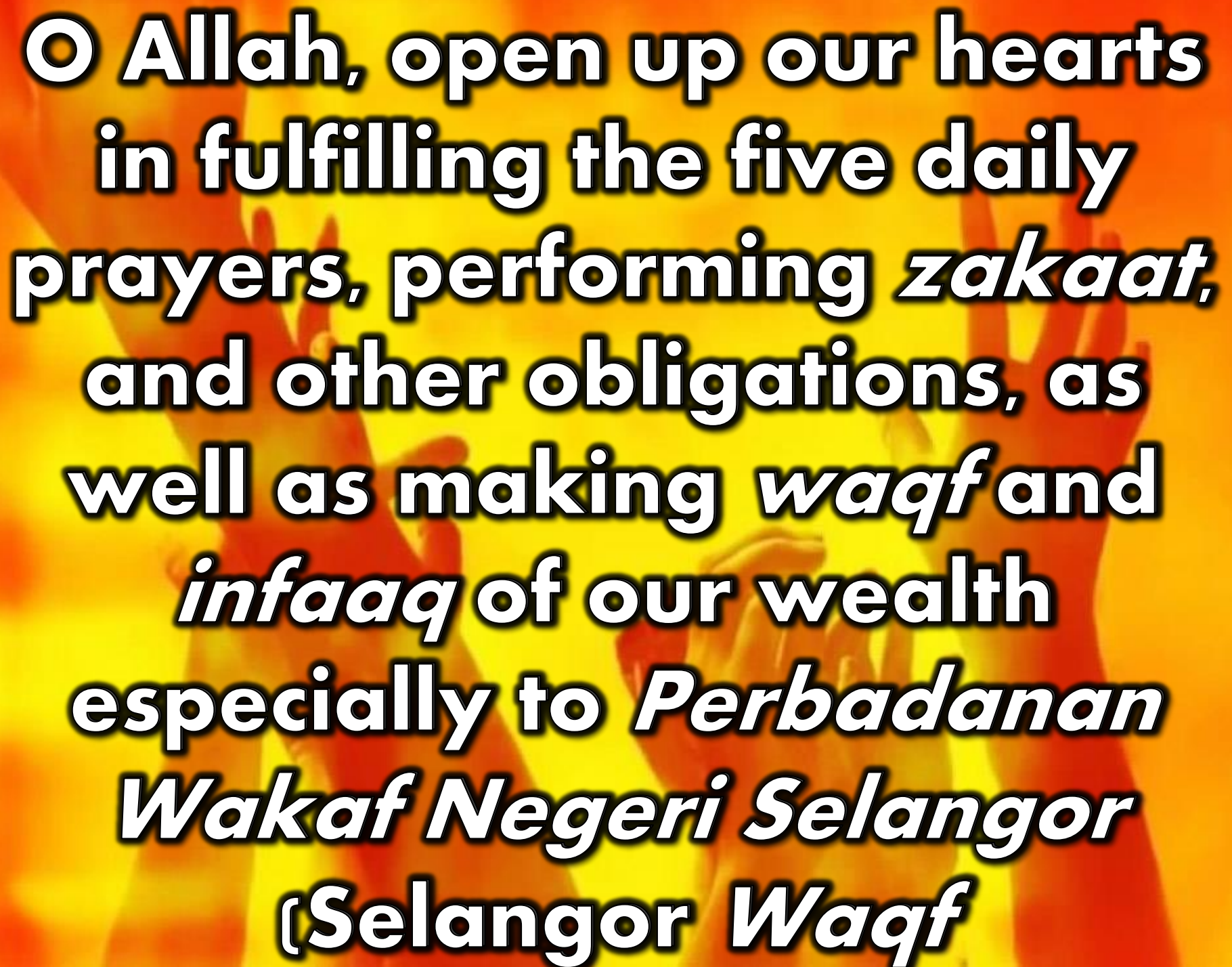


Hence, we sincerely beseech
You, O Allah, strengthen our
imaan, accept our deeds,
strengthen our unity,
increase our *rizq*, enrich us
with beneficial knowledge,
cultivate our soul with good
mannerisms,



**return us to the path that
You are pleased with,
protect us from disasters
and Your severe trials, so
that our state will become
more peaceful and
blessed.**

○ Allah, we sincerely beseech
You, strengthen our beliefs
according to the creed of *Ahl/
as-Sunnah wal Jamaa'ah*, and
protect us from the practices
and *'aqeedah* that are astray
such as the *Shee'is*,
Qadiyaani, and other
ideologies.



○ Allah, open up our hearts
in fulfilling the five daily
prayers, performing *zakaat*,
and other obligations, as
well as making *waqf* and
infaaq of our wealth
especially to *Perbadanan
Wakaf Negeri Selangor*
(*Selangor Waqf*)

Corporation) and *Tabung Amanah Pembangunan Islam Selangor* (Islamic Development Trust Fund of Selangor). With these deeds, O Allah, bless our lives and widen our *rizq* with perpetual rewards until the Last Day.



UNIT KHUTBAH,

BAHAGIAN PENGURUSAN MASJID,

JABATAN AGAMA ISLAM SELANGOR