



"WHEN MONEY DOMINATES THE SOUL"

أَلْحَمْدُ لِلَّهِ الْفَاعِلِ: أَلْمَالُ وَالْبَنُونَ زِينَةُ الْحَيَاةِ الدُّنْيَا وَالْبَقِيَّةُ الصَّالِحَةُ خَيْرٌ عِنْدَ رَبِّكَ ثَوَابًا وَخَيْرٌ أَمَلًا¹
أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ. اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ وَأَصْحَابِهِ
أَجْمَعِينَ. أَمَّا بَعْدُ، فَيَا أَيُّهَا الْمُسْلِمُونَ! اتَّقُوا اللَّهَ، أَوْصِيكُمْ وَإِيَّايَ بِتَقْوَى اللَّهِ فَقَدْ فَازَ الْمُتَّقُونَ. قَالَ اللَّهُ تَعَالَى: يَا أَيُّهَا الَّذِينَ ءَامَنُوا اتَّقُوا اللَّهَ
حَقَّ تَقَاتِهِ وَلَا تَمُوتُنَّ إِلَّا وَأَنْتُمْ مُسْلِمُونَ.

Dear blessed Muslims,

Let us altogether strive to increase our *taqwa* of Allah by fulfilling all of His Commands and avoiding all of His prohibitions. May we all become among the servants of Allah whom attains His Mercy, Love, and Protection in this world and the Hereafter.

Dear blessed audience,

Living in a time that is truly challenging, money has become a very important commodity in our daily lives. Without it, we are unable to spend or manage important matters pertaining to our own affairs, the household, and the nation. It is not wrong to earn high income as long as they are earned from lawful means, for it can ensure a life that is blissful and sound in this world and the Hereafter. Therefore, let us internalize upon today's *khutbah* titled: "**WHEN MONEY DOMINATES THE SOUL.**"

Blessed Muslims

Today, we are burdened with the exorbitant rising costs of goods, GST, and toll hikes at the highways, which will definitely increase the load shouldered. We are also burdened with criminal and social problems within the society that is truly worrying. Such phenomenon is due to the evil of money, whereby mankind will do whatever it takes to earn profit and pleasure, even though it necessitates evil and corruption that will cause hardship upon others. It is due to money, that multitudes of problems occur.

Because of money, some people are faced with marriage crises that are becoming intensely critical. This occurs because the parents are too busy seeking livelihood from dawn to late night, neglecting their responsibilities to the family. The children would grow up neglected and unsupervised, deprived of the much-deserved attention because their parents must work to make ends meet. Due to that, definitely it will cause their children to fall into "unhealthy" situations such as skipping school, drug abuse, altercation, bullying, and many others.

It is due to money that many became rebellious children, severing the ties of *silaaturrahm* (kinship) with their own parents. The parents are abandoned, their health and welfare are neglected, and they are left living alone without love and affection. Some are

¹ al-Kahf 18:46



deemed as "housemaids" in protecting the interests of their children and in-laws, while some are left at nursing homes. Even more saddening are those that would physically abuse, hurt, and even murder their own parents, just because of money, when their demands are not met. Is this our way of repaying our parents after giving birth to us and raising us with love, affection, and proper upbringing?

Because of money, some people became greedier. Being compassionate, considerate, aiding one another, and rendering charitable deeds are no longer present in their soul. They are blindly pursuing profits without any regard for the hardship endured by their surrounding community. For example, housing developments especially in the urban area are becoming more expensive to own due to its skyrocketing price. This scenario will pose great difficulty for the future generation to own their dwelling. At the same time, the rental rates in the city have dramatically increased and increase every year. This will definitely cause them to become unaffordable for the underprivileged. Some would prefer becoming a vagabond for not being able to afford to own or rent a home, even though having employment.

Blessed Muslims,

Because of money, some are willing to become enslaved to it by committing crimes such robbery, kidnapping, murder, breach of trust, bribery, oppression, violence, heresy, and other tyrannical acts, even though all of them are prohibited by Allah *Subhaanahu Wa Ta'aala*. Are we not fearful that these evil acts will incur its punishment whether in this life or the Hereafter? Are we not fearful that perhaps our offspring or generation would resort to them as well? And are we not fearful that when the time comes, we will return to Allah *Subhaanahu Wa Ta'aala*? What are the **provisions** that we will bring when we are brought in front of Allah *Subhaanahu Wa Ta'aala*, when we have been indulging in sinful acts throughout our lives? Therefore, there is no use for us to conceal ourselves from our own evil deeds just for the sake of accumulating wealth, opulence, and pleasure obtained from unlawful means, when Allah *Subhaanahu Wa Ta'aala* is All-Seeing and All-Knowing.

Allah *Subhaanahu Wa Ta'aala* mentions in Soorah al-Hujuraat, verse 18:

إِنَّ اللَّهَ يَعْلَمُ غَيْبَ السَّمَوَاتِ وَالْأَرْضِ وَاللَّهُ بَصِيرٌ بِمَا تَعْمَلُونَ

"Verily, Allah knows the unseen of the heavens and the earth. And Allah is the All-Seer of what you do."

(al-Hujuraat 49:18)

Dear respected Muslims,

Because of money, some became hard-hearted, stingy, and miserly. They thought that the wealth they have obtained are purely from their own effort and hard work, and it cannot be shared with others. They have no qualm in allowing their Muslim brethren to live in difficulty and hardship.

Allah *Subhaanahu Wa Ta'aala* mentions in Soorah Aal-'Imraan, verse 180:



وَلَا تَحْسَبَنَّ الَّذِينَ يَبْخُلُونَ بِمَا آتَاهُمُ اللَّهُ مِنْ فَضْلِهِ هُوَ خَيْرًا لَّهُمْ بَلْ هُوَ شَرٌّ لَّهُمْ
سَيُطَوَّقُونَ مَا بَخَلُوا بِهِ يَوْمَ الْقِيَامَةِ وَلِلَّهِ مِيرَاثُ السَّمَوَاتِ وَالْأَرْضِ وَاللَّهُ بِمَا تَعْمَلُونَ خَبِيرٌ ﴿١٨٠﴾

"And let not those who [greedily] withhold what Allah has given them of His bounty ever think that it is better for them. Rather, it is worse for them. Their necks will be encircled by what they withheld on the Day of Resurrection. And to Allah belongs the heritage of the heavens and the earth. And Allah, with what you do, is [fully] Acquainted."

(Aal-'Imraan 3:180)

Dear blessed Muslims,

Today, I would like to remind all of us that it is not wrong for us to strive to attain high income in improving the economic status of our families. Furthermore, Islam encourages its adherents to strive in seeking livelihood to fulfill their living necessities such as food and drink, shelter, education, and others. However, let us not allow money to overpower and control us, causing problems and harm in our lives.

Hence, I call upon all of us to the following matters:

1. The Muslim *ummah* must solidify their 'aqeedah, Sharee'ah, and Islamic *akhlaaq* so that their lives will not be dominated by money and worldly possessions.
2. The Muslim *ummah* must ensure that their financial income obtained is from sources that are permissible and good.
3. The Muslim *ummah* must not become slaves of money, becoming heedless and negligent in performing 'ibaadah to Allah *Subhaanahu Wa Ta'aala*.
4. The Muslim *ummah* must avoid all forms of corruption, bribery, abuse of power, and its like.

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

أَلْهَيْكُمْ التَّكَاثُرُ ﴿١﴾ حَتَّى زُرْتُمُ الْمَقَابِرَ ﴿٢﴾ كَلَّا سَوْفَ تَعْلَمُونَ ﴿٣﴾ ثُمَّ كَلَّا سَوْفَ تَعْلَمُونَ ﴿٤﴾
كَلَّا لَوْ تَعْلَمُونَ عِلْمَ الْيَقِينِ ﴿٥﴾ لَتَرَوُنَّ الْجَحِيمَ ﴿٦﴾ ثُمَّ لَتَرَوُنَّهَا عَيْنَ الْيَقِينِ ﴿٧﴾ ثُمَّ
لَتُسْأَلُنَّ يَوْمَئِذٍ عَنِ النَّعِيمِ ﴿٨﴾



"Competition in [worldly] increase diverts you. Until you visit the graveyards. No! You are going to know. Then no! You are going to know. No! If you only knew with knowledge of certainty. You will surely see the Hellfire. Then you will surely see it with the eye of certainty. Then you will surely be asked that Day about pleasure."
(at-Takaathur 102:1-8)

بَارَكَ اللهُ لِيْ وَلَكُمْ فِي الْقُرْآنِ الْعَظِيْمِ، وَنَفَعَنِيْ وَإِيَّاكُمْ بِمَا فِيْهِ مِنَ الْآيَاتِ وَالذِّكْرِ الْحَكِيْمِ وَتَقَبَّلَ مِنِّيْ وَمِنْكُمْ تِلَاوَتَهُو، إِنَّهُوَ هُوَ السَّمِيعُ الْعَلِيْمُ.

أَقُولُ قَوْلِيْ هَذَا وَأَسْتَغْفِرُ اللهُ الْعَظِيْمَ لِيْ وَلَكُمْ وَلِسَائِرِ الْمُسْلِمِيْنَ وَالْمُسْلِمَاتِ، فَاسْتَغْفِرُوْهُ إِنَّهُ هُوَ الْغَفُوْرُ الرَّحِيْمُ.

THE SECOND KHUTBAH

الْحَمْدُ لِلَّهِ الَّذِيْ جَعَلَنَا مِنَ الْمُسْلِمِيْنَ، وَرَزَقَنَا مِنَ الطَّيِّبَاتِ. أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللهُ وَحْدَهُ لَا شَرِيْكَ لَهُ، وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ. اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ وَصَحْبِهِ وَمَنْ تَبِعَهُمْ بِإِحْسَانٍ إِلَى يَوْمِ الدِّيْنِ. أَمَّا بَعْدُ، فَيَا عِبَادَ اللهِ، اتَّقُوا اللهَ، أَوْصِيَكُمْ وَإِيَّايَ بِتَقْوَى اللهِ فَقَدْ فَازَ الْمُتَّقُونَ.

Dear blessed audience,

Once again, I would like to remind all of us that Islam teaches us to remain moderate in every actions and deeds. As Muslims, we are to manifest noble *akhlaaq*, having utmost personality and attitude for Rasulullah ﷺ was sent to perfect *akhlaaq* and as mercy for the entire mankind and the worlds. At the same time, we are to avoid any form of deviant ideologies and extremism in which its consequences will only disrupt the harmony, unity, and security of the Muslim *ummah* and our nation.

إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ يَا أَيُّهَا الَّذِينَ ءَامَنُوا صَلُّوا عَلَيْهِ وَسَلِّمُوا تَسْلِيمًا. اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا وَمَوْلَانَا مُحَمَّدٍ سَيِّدِ الْمُرْسَلِيْنَ وَارْضَ اللَّهُمَّ عَنْ أَصْحَابِهِ وَقَرَابَتِهِ وَأَزْوَاجِهِ وَذُرِّيَّاتِهِ أَجْمَعِيْنَ.

اللَّهُمَّ اغْفِرْ لِلْمُسْلِمِيْنَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِيْنَ وَالْمُؤْمِنَاتِ الْأَحْيَاءِ مِنْهُمْ وَالْأَمْوَاتِ، إِنَّكَ سَمِيعٌ قَرِيْبٌ مُّحِيْبٌ الدَّعَوَاتِ وَيَا قَاضِيَ الْحَاجَاتِ. اللَّهُمَّ إِنَّا نَسْأَلُكَ وَنَتَوَسَّلُ إِلَيْكَ بِبَيْتِكَ الْأَمِيْنِ، وَنَسْأَلُكَ بِأَسْمَائِكَ الْحُسْنَى وَصِفَاتِكَ الْعُظْمَى أَنْ تَحْفَظَ بَعِيْنِ عِنَايَتِكَ الرَّبَّانِيَّةِ وَبِحِفْظِ وَقَايَتِكَ الصَّمْدَانِيَّةِ، جَلَالَةَ مَلِكِنَا الْمُعْظَمِ سُلْطَانَ سَلَغُوْر، سُلْطَانَ شَرْفِ الدِّيْنِ اِدْرِيسِ شَاهِ الْحَاجِ اِبْنِ الْمَرْحُوْمِ سُلْطَانَ صَلَاحِ الدِّيْنِ عَبْدِ الْعَزِيْزِ شَاهِ الْحَاجِ. اللَّهُمَّ أَدِمِ الْعَوْنَ وَالْهِدَايَةَ وَالتَّوْفِيْقَ، وَالصِّحَّةَ وَالسَّلَامَةَ مِنْكَ، لَوْلِيَّ عَهْدِ سَلَغُوْر، تَغْكُوْ أَمِيْرِ شَاهِ اِبْنِ



السُّلْطَانُ شَرَفُ الدِّينِ ادریس شاه الحاج فی آمِنٍ وَصَلَاحٍ وَعَافِيَةٍ بِمَنِّكَ وَكَرَمِكَ يَا ذَا الْجَلَالِ وَالْاِكْرَامِ. اَللّٰهُمَّ اَطْلِ عُمْرَهُمَا مُصْلِحِيْنَ
لِلْمُوْطَفِيْنَ وَالرَّعِيَّةِ وَالْبِلَادِ، وَبَلِّغْ مَقَاصِدَهُمَا لِطَرِيْقِ الْهَدْيِ وَالرِّشَادِ.

O Allah, You are the Lord that is All Mighty, we are grateful to You for having bestowed upon us *rahmah* and *ni'mah*, that we are able to continue the effort in empowering the Muslim *ummah* especially in the state of Selangor, as an advanced state, prosperous and providing welfare, under the auspices and leadership of our Ruler as the Head of Islamic Affairs in this state.

Hence, we sincerely beseech You, O Allah, strengthen our *imaan*, accept our deeds, strengthen our unity, increase our *rizq*, enrich us with beneficial knowledge, cultivate our soul with good mannerisms, return us to the path that You are pleased with, protect us from disasters and Your severe trials especially the plagues of Zika and Dengue, so that our state will always remain protected and blessed.

O Allah, we sincerely beseech You, strengthen our beliefs according to the creed of *Ahl as-Sunnah wal Jamaa'ah*, and protect us from the practices and *'aqeedah* that are astray such as *Shee'ah*, *Qadiyani*, and other ideologies.

O Allah, open up our hearts in fulfilling the five daily prayers, performing *zakaat*, and other obligations, as well as making *waqf* and *infaaq* of our wealth especially to *Perbadanan Wakaf Negeri Selangor* (Selangor Waqf Corporation) and *Tabung Amanah Pembangunan Islam Selangor* (Islamic Development Trust Fund of Selangor). With these deeds, O Allah, bless our lives and widen our *rizq* with perpetual rewards until the Last Day.

رَبَّنَا هَبْ لَنَا مِنْ أَزْوَاجِنَا وَذُرِّيَّتِنَا قُرَّةَ أَعْيُنٍ وَأَجْعَلْنَا لِلْمُتَّقِينَ إِمَامًا. رَبَّنَا آتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ
النَّارِ. عِبَادَ اللَّهِ، إِنَّ اللَّهَ يَأْمُرُ بِالْعَدْلِ وَالْإِحْسَانِ وَإِيتَايَ ذِي الْقُرْبَىٰ وَيَنْهَىٰ عَنِ الْفَحْشَاءِ وَالْمُنْكَرِ وَالْبَغْيِ يَعِظُكُمْ لَعَلَّكُمْ تَذَكَّرُونَ.



فَاذْكُرُوا اللَّهَ الْعَظِيمَ يَذْكُرْكُمْ وَاشْكُرُواهُ عَلَىٰ نِعْمِهِ يَزِدْكُمْ، وَاسْأَلُوهُ مِنْ فَضْلِهِ يُعْطِكُمْ وَلَذِكْرُ اللَّهِ أَكْبَرُ وَاللَّهُ يَعْلَمُ مَا تَصْنَعُونَ.