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“HIJRAH IN THE LIFE OF A MUSLIM”

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“HIJRAH IN THE LIFE OF A MUSLIM”

الْحَمْدُ لِلَّهِ الْقَائِلِ: الَّذِينَ ءَامَنُوا وَهَاجَرُوا وَجَاهَدُوا فِي
سَبِيلِ اللَّهِ بِأَمْوَالِهِمْ وَأَنْفُسِهِمْ أَكْبَرًا دَرَجَةً عِنْدَ اللَّهِ
وَأُولَئِكَ هُمُ الْفَائِزُونَ¹

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ
وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ. اللَّهُمَّ صَلِّ
وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ وَأَصْحَابِهِ
أَجْمَعِينَ. أَمَّا بَعْدُ، فَيَا أَيُّهَا الْمُسْلِمُونَ! اتَّقُوا اللَّهَ،
أَوْصِيَكُمْ وَإِيَّايَ بِتَقْوَى اللَّهِ فَقَدْ فَازَ الْمُتَّقُونَ. قَالَ
اللَّهُ تَعَالَى: يَا أَيُّهَا الَّذِينَ ءَامَنُوا اتَّقُوا اللَّهَ حَقَّ تَقَاتِهِ
وَلَا تَمُوتُنَّ إِلَّا وَأَنْتُمْ مُسْلِمُونَ.

¹ at-Tawbah 9:20



Dear blessed Muslims,

Let us altogether strive to increase our *taqwa* of Allah *Subhaanahu Wa Ta'aala* with full certainty and sincerity, by fulfilling all of His Commands and avoiding all of His prohibitions. May we all attain the blessings and pleasure of Allah *Subhaanahu Wa Ta'aala* in this world and the Hereafter.

On this very noble day that is full of blessings, let us listen and ponder upon a *khutbah* titled: "**HIJRAH IN THE LIFE OF A MUSLIM.**"

Inshaa Allaah, beginning this Sunday we will be entering the new *Hijri* year. May the new year bring about and motivate us to change unto becoming individuals having greater *taqwa*. The *hijrah* of Rasulullah ﷺ from Makkah al-Mukarramah to Madeenah al-Munawwarah was a great and historic event. It pioneered the development of *da'wah Islaamiyyah* that was successful in producing an *ummah* that is excellent under the auspices of *Dawlah Islaamiyyaah* (Islamic sovereignty) of Madeenah. It is due to the glory and greatness of this event that the Companions *ridwanullaahu 'alayhim* unanimously accepted the proposal of Sayyidina 'Umar ibn al-Khattaab *radiyAllaahu 'anh* that the historic event of *hijrah* is taken as the starting point for the Islamic calendar.

Dear respected audience,

Every year, we as Muslims will celebrate the arrival of *Ma'al Hijrah*. But the question for us is how thorough is our internalization with regard to this celebration so that it will be rendered more meaningful? Are we striving our utmost in comprehending and contemplating upon the valuable lessons derived from the *hijrah* event?



Hijrah is as it was narrated by Imaam al-Bukhaari in the *hadeeth* of ‘Abdullah ibn ‘Amr ibn al-‘As *radiyAllaahu ‘anhuma* where Rasulullah صلى الله عليه وسلم said:

وَالْمُهَاجِرُ مَنْ هَجَرَ مَا نَهَى اللَّهُ عَنْهُ

“...And a muhaajir (emigrant) is the one who refrains from what Allah has forbidden.”

From this *hadeeth*, it can be understood that *hijrah* is leaving all forms of disobedience and immoralities that are forbidden by Allah *Subhaanahu Wa Ta‘aala*. Hence, changing from habits and lifestyles that are bad to good, and from good to even better, are all *hijrah*. Similarly with changing from a life of difficulty to a life that is full of ease, that is also *hijrah*. It is *hijrah* going from wearing indecent clothing to covering the ‘*awrah*. From possessing bad mannerisms to having noble *akhlaaq* is *hijrah*. Changing from a life of disobedience to obedience is *hijrah*. From a life full of heedlessness to attaining nearness to Allah is *hijrah*. These transformations can only be achieved with the spirit of *jihad*, pure intention, and sincerity solely for the sake of Allah *Subhaanahu Wa Ta‘aala*.

Blessed Muslims,

Remember, my dearest congregation. For Islam encourages its *ummah* to strive in attaining a better and progressive life, while remaining within the mercy and blessings of *Rabb al-Jaleel*. Furthermore, Islam does not command its *ummah* to just remain idle and surrender to Allah’s destiny *Subhaanahu Wa Ta‘aala* solely without making earnest effort.



Allah Subhaanahu Wa Ta'aala mentions in Soorah ar-Ra'd, verse 11:

... إِنَّ اللَّهَ لَا يُغَيِّرُ مَا بِقَوْمٍ حَتَّىٰ يُغَيِّرُوا مَا
بِأَنْفُسِهِمْ ...

"...Verily! Allah will not change the good condition of a people as long as they do not change their state of goodness themselves (by committing sins and by being ungrateful and disobedient to Allah)."

(ar-Ra'd 13:11)

Therefore, *imaan* is the essence or foundation for self-migration, for *imaan* is the primary mover and self-advisor for mankind in performing good deeds and restraining the self from committing evil. *Imaan* is solid conviction within the heart, proclaimed on the tongue, and manifested through actions. This is in accordance with the verse recited at the beginning of the *khutbah*:

"Those who believed (in the Oneness of Allah - Islamic Monotheism) and emigrated and strove hard and fought in Allah's Cause with their wealth and their lives are far higher in degree with Allah. They are the successful."

(at-Tawbah 9:20)

Dear respected audience,

We as Muslims that firmly believe in the Hereafter must always remain prepared to increase our righteous deeds, whether *waajib* or *sunnah*, as our very provision for the Hereafter, for only the righteous deeds will be taken along with us and can spare us from the severe punishment of Allah



Subhaanahu Wa Ta'aala when the soul departs the body. As related in the *hadeeth* collected by Imaam al-Bukhaari and Muslim, Anas bin Maalik *radiallahu 'anh* reported that Rasulullah ﷺ said:

"When carried to his grave, a dead person is followed by three, two of which return (after his burial) and one remains with him: his relatives, his property, and his deeds follow him; his relatives and his property returns while his deeds remain with him."

Therefore, the deceased will no longer have the opportunity to increase their good deeds except for those who had performed three righteous deeds during their lives, namely:

First: *Sadaqah jaariyah* (continuous charity), which is charity made for the sake of the religion, such as building a mosque, *surau*, school, and others, where one continues to attain its reward for as long as others are benefitting from the charity.

Second: Knowledge that are beneficial to others and helps to increase one's *taqwa* of Allah *Subhaanahu Wa Ta'aala*. For as long as the knowledge is taught and disseminated, one continues to reap the reward continuously.

Third: The righteous children supplicating forgiveness for their parents. Every time their offspring supplicates, the parents will be granted mercy from Allah *Subhaanahu Wa Ta'aala*.

Dearest audience,

In concluding today's *khutbah*, let us embrace the new *Hijri* year of 1438 as a starting point for us to initiate changes in our lives towards the better. In addition, let us internalize upon the following matters:



1. Every Muslim must diligently strive to make *hijrah* from an unrighteous lifestyle to a life of servitude and devotion.
2. The arrival of *Ma'al Hijrah* (New Year) provides the right time for us to perform *muhaasabah* (evaluation) of ourselves by assessing and evaluating our very determination in making changes and improvements in life.
3. The Muslim *ummah* must make *hijrah* that is founded upon *jihaad* and *imaan*, for they are the keys for mankind in achieving a high status in the Sight of Allah *Subhaanahu Wa Ta'aala*.
4. The Muslim *ummah* must earnestly strive to reform in abiding the commands of Allah and His Messenger, as well as abstaining from all of their prohibitions, for that is a *hijrah* that is required in Islam before the *hijrah* to *al-barzakh* (the period between after death and resurrection).

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ
يَا أَيُّهَا الَّذِينَ ءَامَنُوا اتَّقُوا اللَّهَ وَلْتَنْظُرْ نَفْسٌ مَّا
قَدَّمَتْ لِغَدٍ وَاتَّقُوا اللَّهَ إِنَّ اللَّهَ خَبِيرٌ بِمَا تَعْمَلُونَ ﴿١٨﴾

"O you who believe! Fear Allah and keep your duty to Him. And let every person look to what he has sent forth for the morrow, and fear Allah. Verily, Allah is All-Aware of what you do."

(al-Hashr 59:18)



بَارَكَ اللَّهُ لِي وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ،
وَنَفَعَنِي وَإِيَّاكُمْ بِمَا فِيهِ مِنَ الْآيَاتِ وَالذِّكْرِ
الْحَكِيمِ وَتَقَبَّلَ مِنِّي وَمِنْكُمْ تِلَاوَتَهُ، إِنَّهُ هُوَ
السَّمِيعُ الْعَلِيمُ.

أَقُولُ قَوْلِي هَذَا وَأَسْتَغْفِرُ اللَّهَ الْعَظِيمَ لِي وَلَكُمْ
وَلِسَائِرِ الْمُسْلِمِينَ وَالْمُسْلِمَاتِ، فَاسْتَغْفِرُوهُ إِنَّهُ
هُوَ الْغَفُورُ الرَّحِيمُ.



THE SECOND KHUTBAH

الْحَمْدُ لِلَّهِ الَّذِي جَعَلَنَا مِنَ الْمُسْلِمِينَ، وَرَزَقَنَا مِنَ
الطَّيِّبَاتِ. أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا
شَرِيكَ لَهُ، وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ.
اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى سَيِّدِنَا مُحَمَّدٍ
وَعَلَى آلِهِ وَصَحْبِهِ وَمَنْ تَبِعَهُمْ بِإِحْسَانٍ إِلَى
يَوْمِ الدِّينِ. أَمَّا بَعْدُ، فَيَا عِبَادَ اللَّهِ، اتَّقُوا اللَّهَ،
أَوْصِيكُمْ وَإِيَّايَ بِتَقْوَى اللَّهِ فَقَدْ فَازَ الْمُتَّقُونَ.

Dear blessed Muslims,

Once again, I would like to remind all of us that Islam teaches us to remain moderate in every actions and deeds. As Muslims, we are to manifest noble *akhlaaq*, having utmost personality and attitude for Rasulullah ﷺ was sent to perfect *akhlaaq* and as mercy for the entire mankind and the worlds. At the same time, we are to avoid any form of deviant ideologies and extremism in which its consequences will only disrupt the harmony, unity, and security of the Muslim *ummah* and our nation.



إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ يَا أَيُّهَا
الَّذِينَ ءَامَنُوا صَلُّوا عَلَيْهِ وَسَلِّمُوا تَسْلِيمًا. اللَّهُمَّ
صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا وَمَوْلَانَا مُحَمَّدٍ سَيِّدِ
الْمُرْسَلِينَ وَارْضَ اللَّهُمَّ عَنْ أَصْحَابِهِ وَقَرَابَتِهِ
وَأَزْوَاجِهِ وَذُرِّيَّاتِهِ أَجْمَعِينَ.

اللَّهُمَّ اغْفِرْ لِلْمُسْلِمِينَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ
وَالْمُؤْمِنَاتِ الْأَحْيَاءِ مِنْهُمْ وَالْأَمْوَاتِ، إِنَّكَ سَمِيعٌ
قَرِيبٌ مُجِيبُ الدَّعَوَاتِ وَيَا قَاضِيَ الْحَاجَاتِ.
اللَّهُمَّ إِنَّا نَسْأَلُكَ وَنَتَوَسَّلُ إِلَيْكَ بِنَبِيِّكَ الْأَمِينِ،
وَنَسْأَلُكَ بِأَسْمَائِكَ الْحُسْنَى وَصِفَاتِكَ الْعُظْمَى
أَنْ تَحْفَظَ بَعِينَ عِنَايَتِكَ الرَّبَّانِيَّةِ وَبِحِفْظِ وَقَايَتِكَ
الصَّمَدَانِيَّةِ، جَلَالَةَ مَلِكِنَا الْمُعْظَمِ سُلْطَانَ
سَلَاحُورِ، سُلْطَانَ شَرَفِ الدِّينِ اَدْرِيسِ شَاهِ



الحاج ابن المرحوم سُلطان صلاح الدين عبد
العزیز شاه الحاج. اَللّٰهُمَّ اَدِمِ الْعَوْنَ وَالْهُدَايَةَ
وَالتَّوْفِيقَ، وَالصِّحَّةَ وَالسَّلَامَةَ مِنْكَ، لِوَلِيِّ عَهْدِ
سَلَاغُور، تَعَكَوْ اَمِيْر شَاهِ ابْنِ السُّلْطَانِ شَرْفِ
الدِّينِ ادریس شاه الحاج فِيْ اَمْنٍ وَصَلَاحٍ وَعَافِيَةٍ
بِمَنْكَ وَكَرَمِكَ يَا ذَا الْجَلَالِ وَالْاِكْرَامِ. اَللّٰهُمَّ اَطْلُ
عُمْرَهُمَا مُصْلِحِيْنَ لِلْمُوْظَفِيْنَ وَالرَّعِيَّةِ وَالْبِلَادِ،
وَبَلِّغْ مَقاصِدَهُمَا لِطَرِيقِ الْهُدٰى وَالرَّشَادِ.

O Allah, You are the Lord that is All Mighty, we are grateful to You for having bestowed upon us *rahmah* and *ni'mah*, that we are able to continue the effort in empowering the Muslim *ummah* especially in the state of Selangor, as an advanced state, prosperous and providing welfare, under the auspices and leadership of our Ruler as the Head of Islamic Affairs in this state.

Hence, we sincerely beseech You, O Allah, strengthen our *imaan*, accept our deeds, strengthen our unity, increase our *rizq*, enrich us with beneficial knowledge, cultivate our soul with good mannerisms, return us to the path that You are pleased with, protect us from disasters and Your severe



trials especially the plagues of Zika and Dengue, so that our state will always remain protected and blessed.

O Allah, we sincerely beseech You, strengthen our beliefs according to the creed of *Ahl as-Sunnah wal Jamaa'ah*, and protect us from the practices and *'aqeedah* that are astray such as *Shee'ah*, *Qadiyaani*, and other ideologies.

O Allah, open up our hearts in fulfilling the five daily prayers, performing *zakaat*, and other obligations, as well as making *waqf* and *infaaq* of our wealth especially to *Perbadanan Wakaf Negeri Selangor* (Selangor Waqf Corporation) and *Tabung Amanah Pembangunan Islam Selangor* (Islamic Development Trust Fund of Selangor). With these deeds, O Allah, bless our lives and widen our *rizq* with perpetual rewards until the Last Day.

رَبَّنَا هَبْ لَنَا مِنْ أَزْوَاجِنَا وَذُرِّيَّاتِنَا قُرَّةَ أَعْيُنٍ
وَأَجْعَلْنَا لِلْمُتَّقِينَ إِمَامًا. رَبَّنَا ءَاتِنَا فِي الدُّنْيَا
حَسَنَةً وَفِي الْآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ النَّارِ. عِبَادَ
اللَّهِ، إِنَّ اللَّهَ يَأْمُرُ بِالْعَدْلِ وَالْإِحْسَانِ وَإِيتَايَ ذِي
الْقُرْبَىٰ وَيَنْهَىٰ عَنِ الْفَحْشَاءِ وَالْمُنْكَرِ وَالْبَغْيِ
يَعِظُكُمْ لَعَلَّكُمْ تَذَكَّرُونَ ﴿٩٠﴾



فَاذْكُرُوا اللَّهَ الْعَظِيمَ يَذْكُرْكُمْ وَاشْكُرُواهُ عَلَىٰ
نِعْمِهِ يَزِدْكُمْ، وَاسْأَلُوهُ مِنْ فَضْلِهِ يُعْطِكُمْ
وَلَذِكْرُ اللَّهِ أَكْبَرُ وَاللَّهُ يَعْلَمُ مَا تَصْنَعُونَ.

**
JAIS/Nurul
26.09.2016