



بureau of Islamic Affairs Selangor

JABATAN AGAMA ISLAM SELANGOR

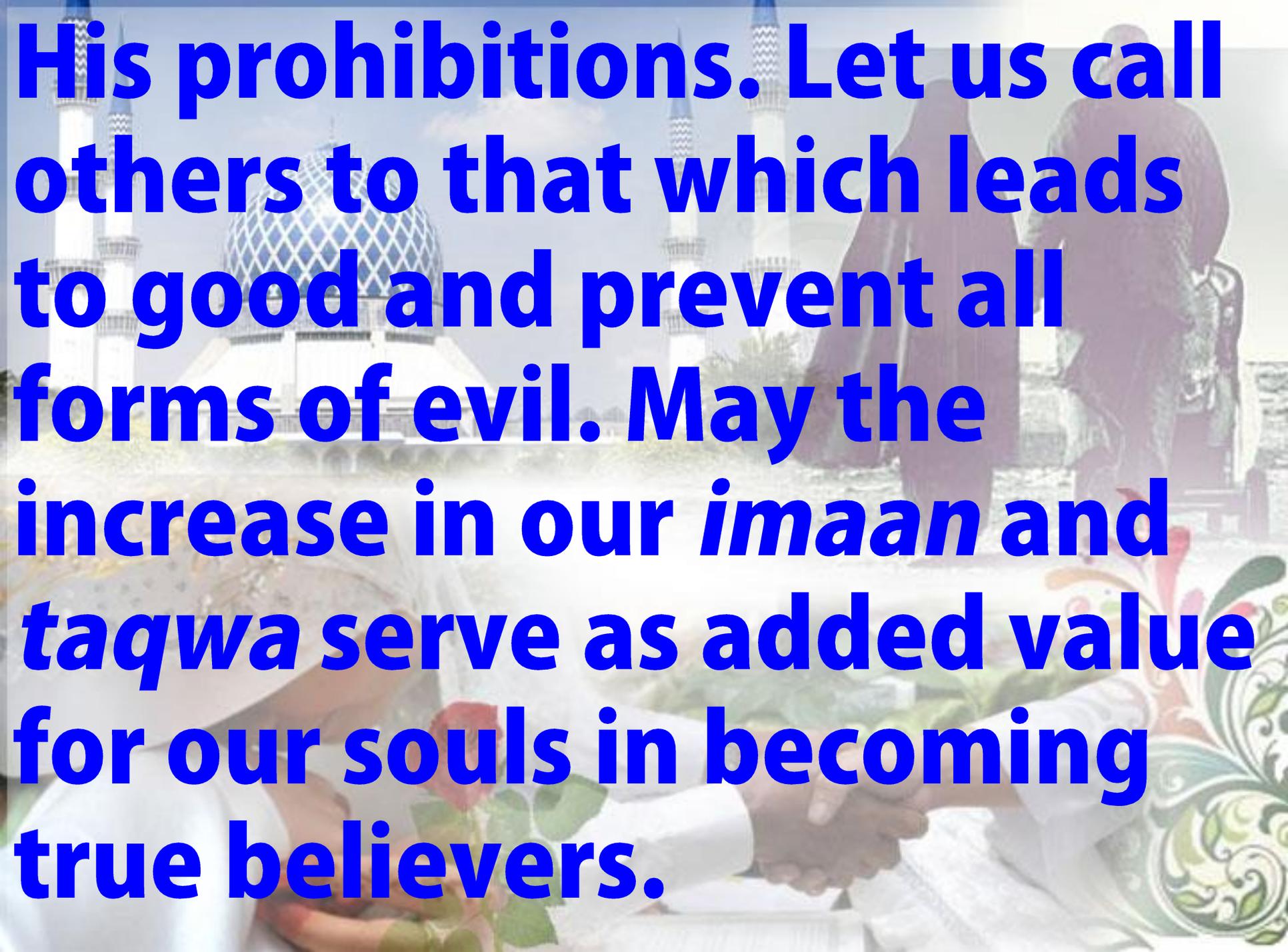
بureau of Islamic Affairs Selangor

THE RESPONSIBILITY OF MEN TOWARDS WOMEN

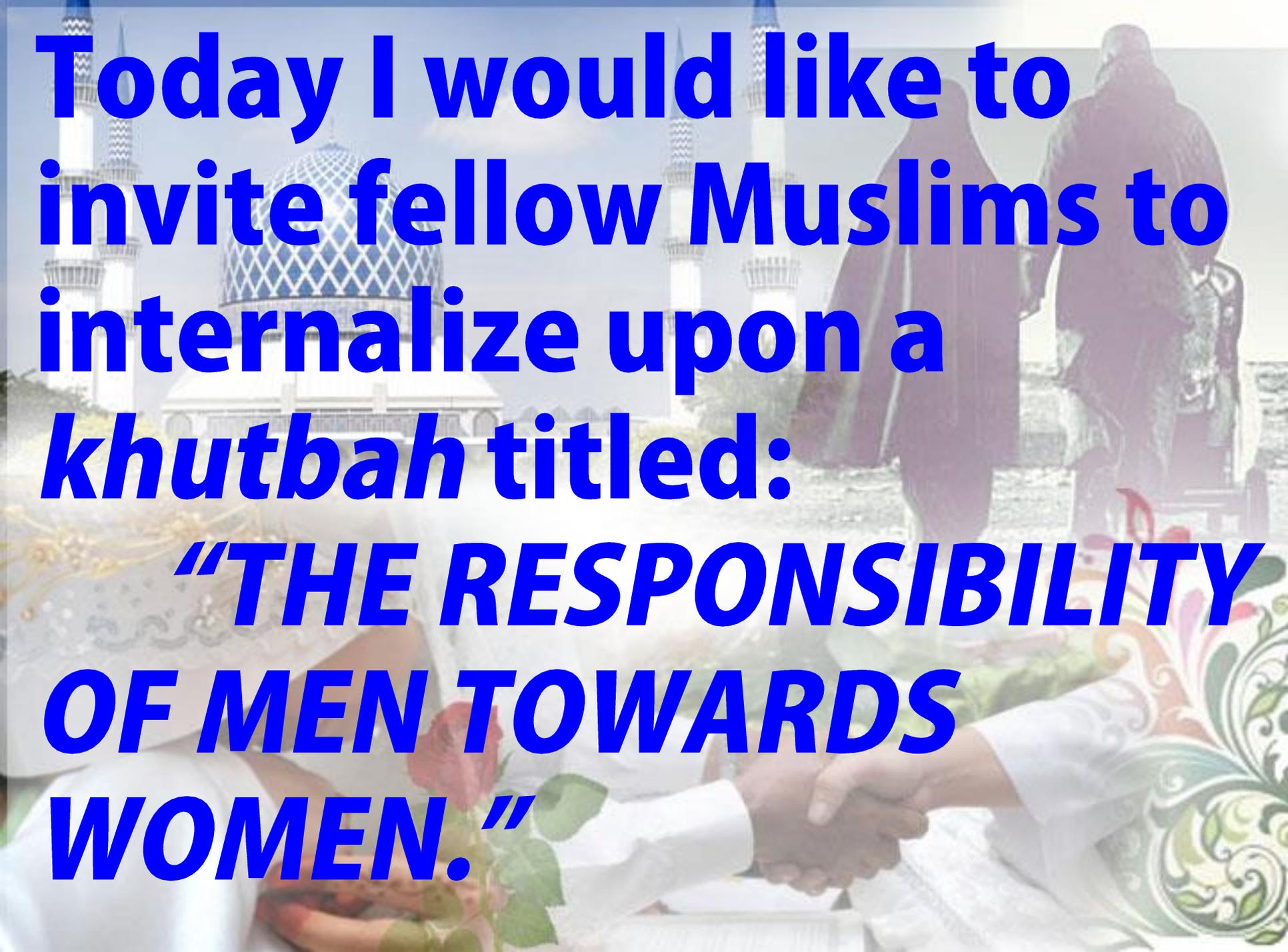


بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Let us strive to increase our *imaan* and *taqwa* of Allah with *istiqamah* (steadfastness) by fulfilling all of His Commands and avoiding all of



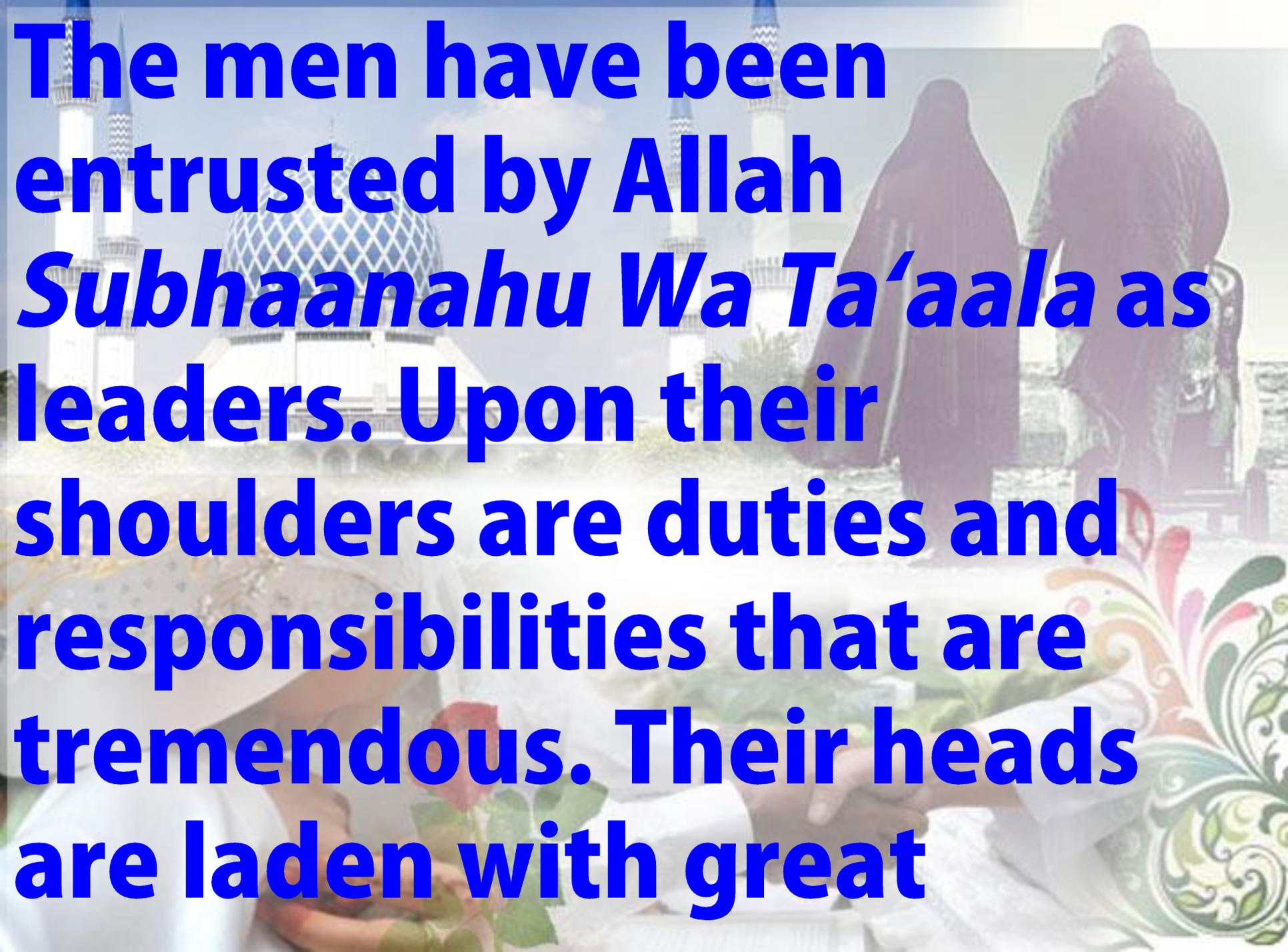
His prohibitions. Let us call others to that which leads to good and prevent all forms of evil. May the increase in our *imaan* and *taqwa* serve as added value for our souls in becoming true believers.



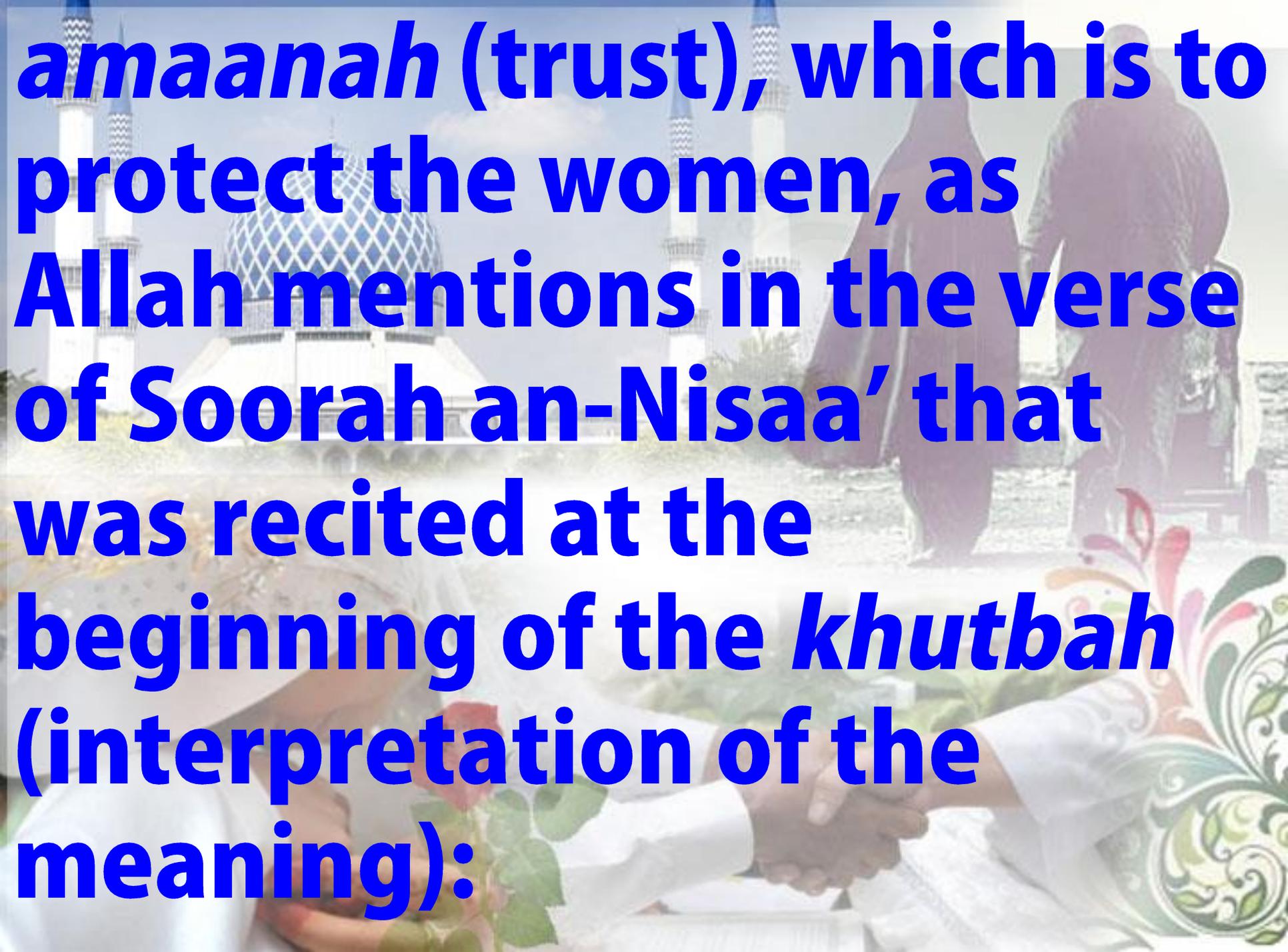
**Today I would like to
invite fellow Muslims to
internalize upon a
khutbah titled:**

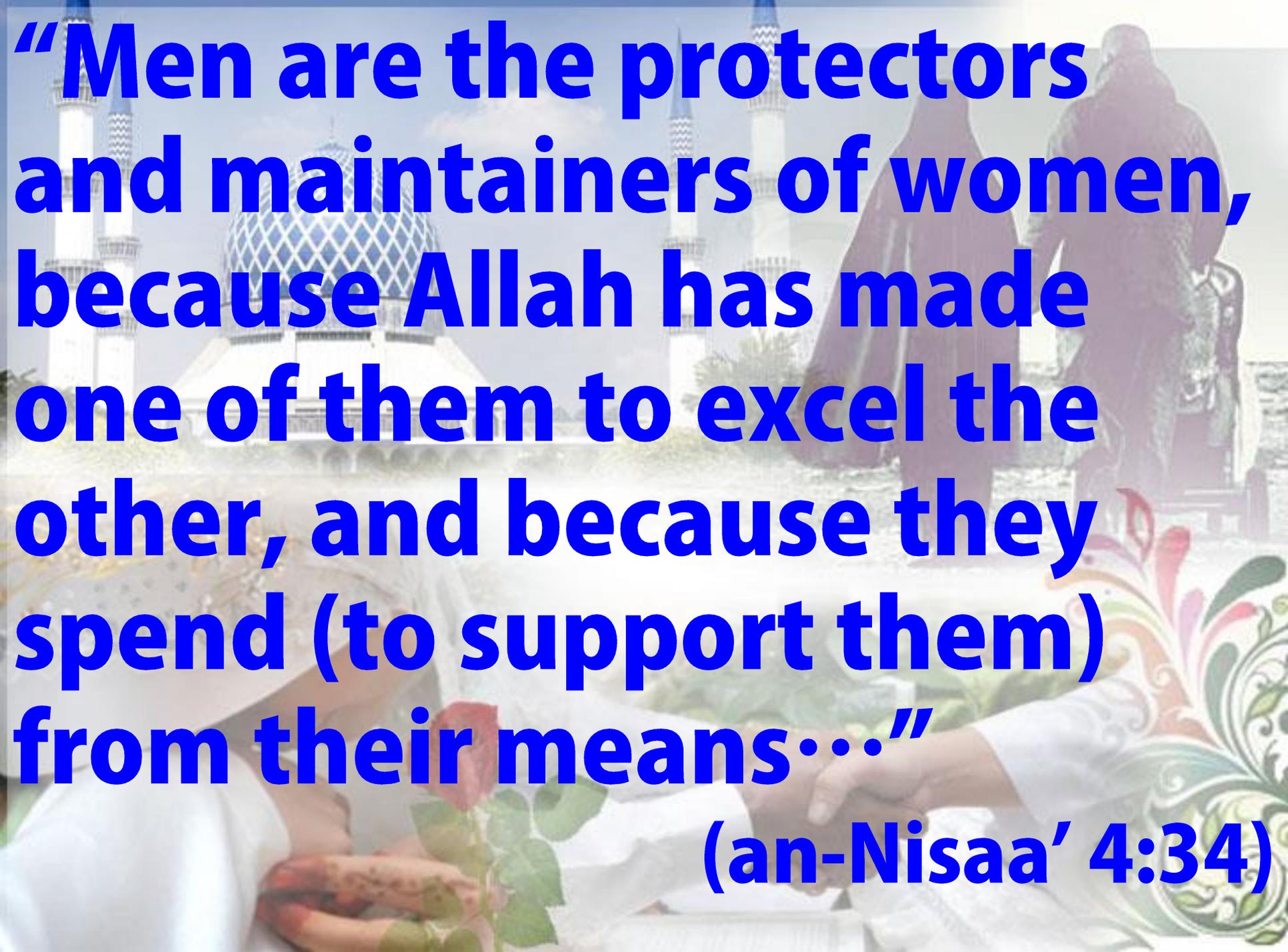
***“THE RESPONSIBILITY
OF MEN TOWARDS
WOMEN.”***

The men have been entrusted by Allah *Subhaanahu Wa Ta'aala* as leaders. Upon their shoulders are duties and responsibilities that are tremendous. Their heads are laden with great



***amaanah* (trust), which is to protect the women, as Allah mentions in the verse of Soorah an-Nisaa' that was recited at the beginning of the *khutbah* (interpretation of the meaning):**

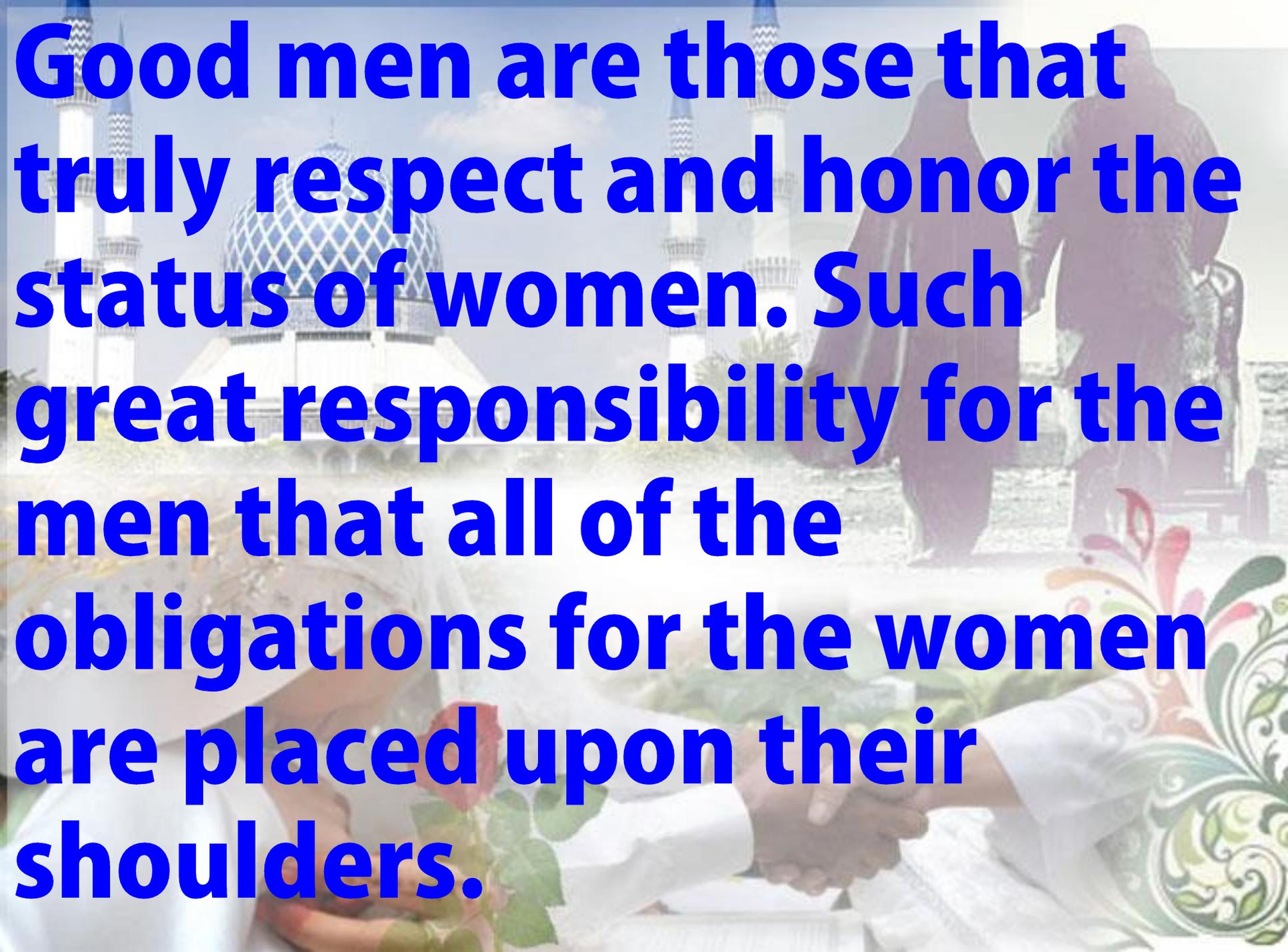


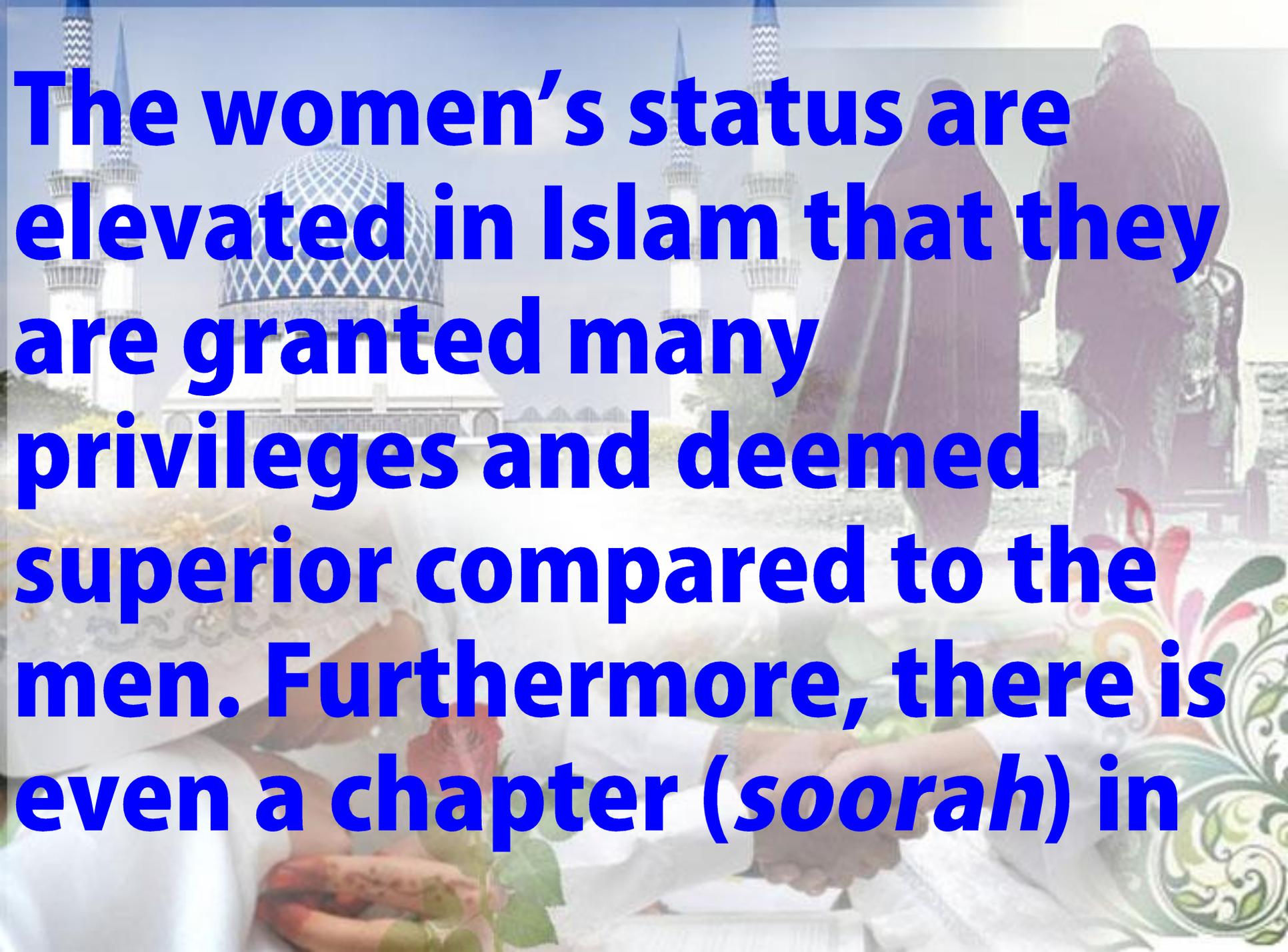


**“Men are the protectors
and maintainers of women,
because Allah has made
one of them to excel the
other, and because they
spend (to support them)
from their means…”**

(an-Nisaa' 4:34)

Good men are those that truly respect and honor the status of women. Such great responsibility for the men that all of the obligations for the women are placed upon their shoulders.





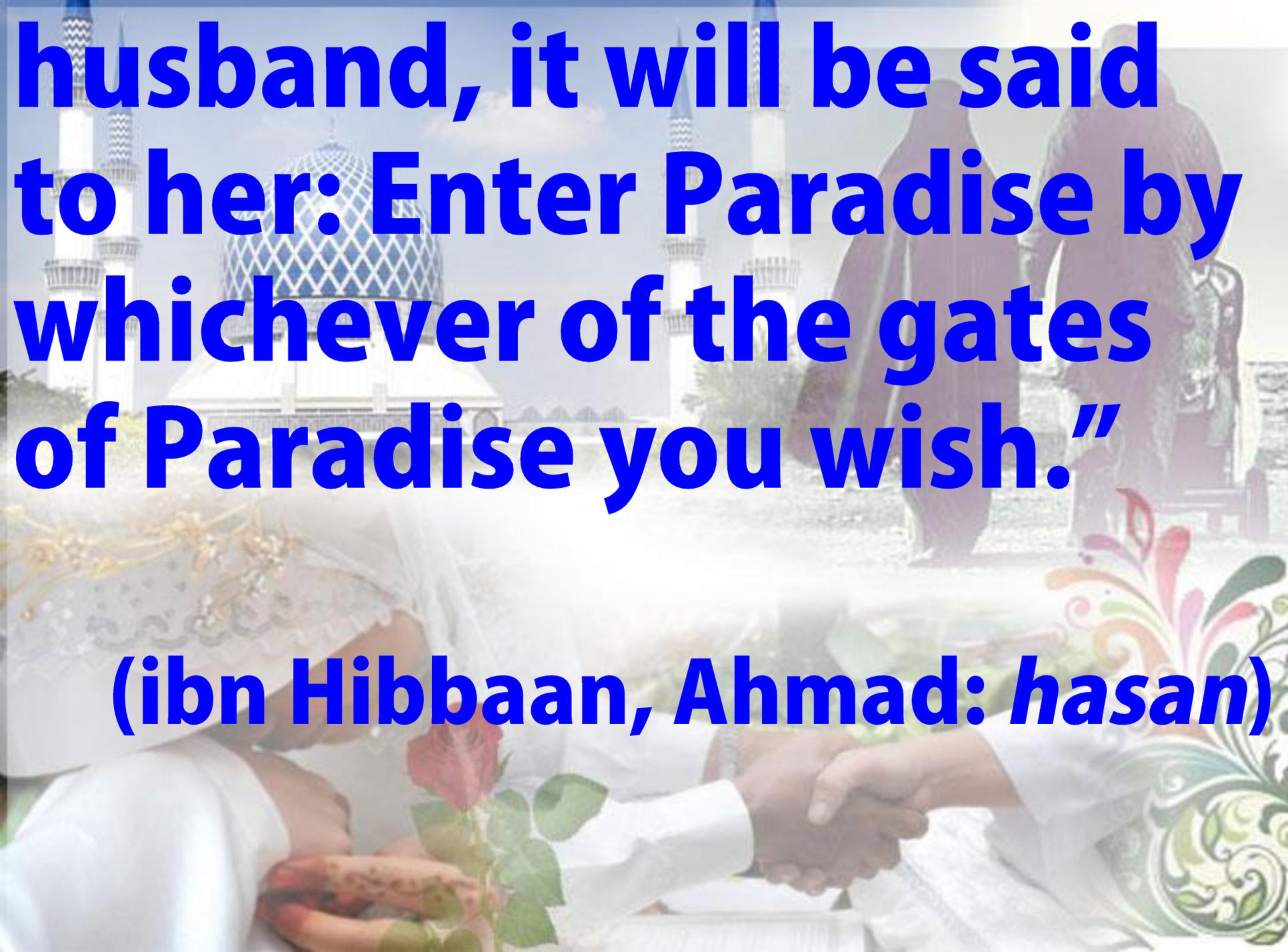
The women's status are elevated in Islam that they are granted many privileges and deemed superior compared to the men. Furthermore, there is even a chapter (*soorah*) in

al-Qur'an that focuses on the affairs of the women, named "an-Nisaa".

Rasulullah صلى الله عليه وسلم also gave the glad tidings of Paradise for women that fulfills the conditions for entering Paradise.



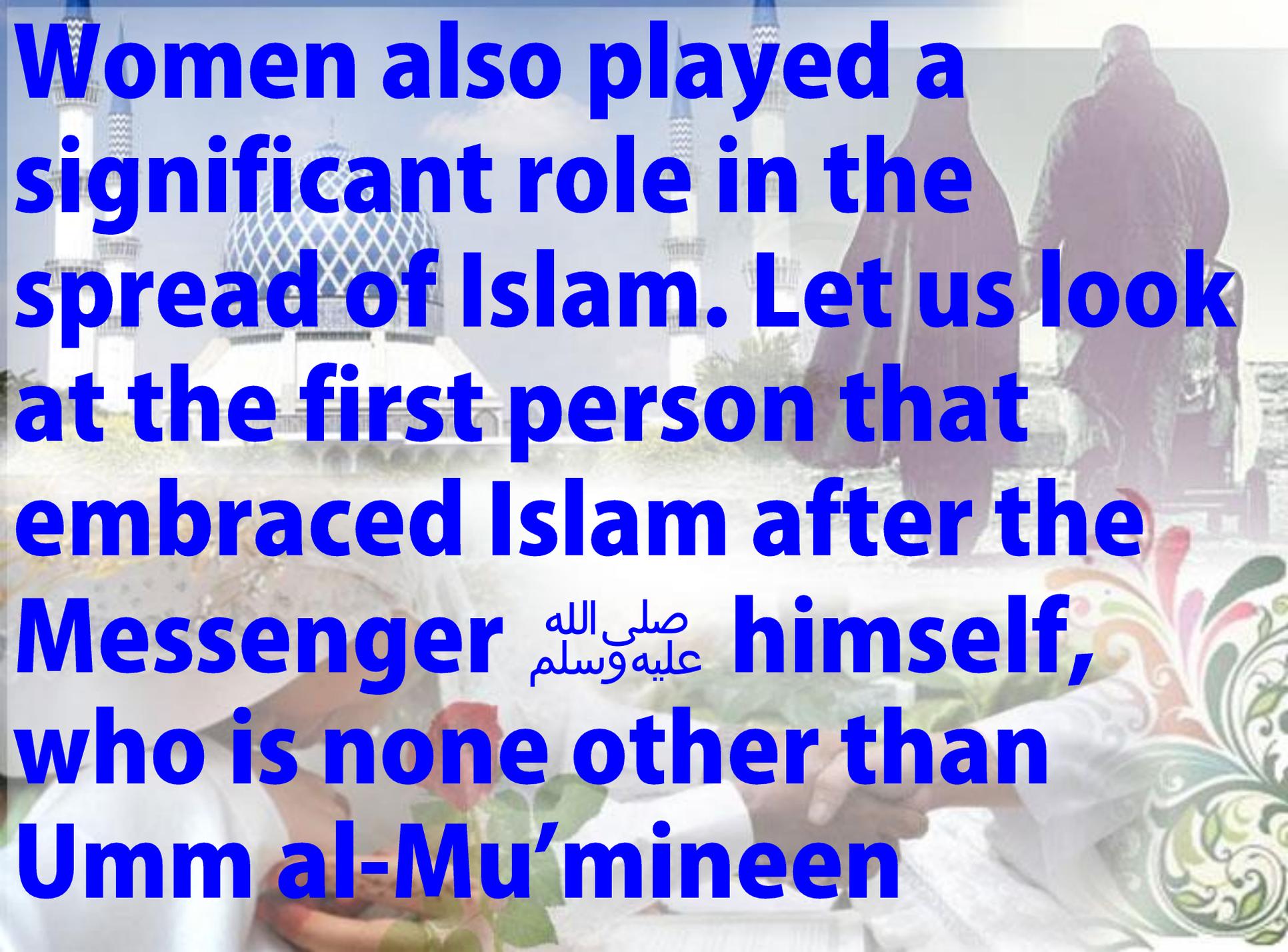
**'Abdurrahmaan ibn 'Awf
radiyAllaahu 'anh reported:
Rasulullah صلى الله
عليه وسلم said:
"If a woman prays her five
(daily prayers), fasts her
month (*Ramadaan*), guards
her chastity and obeys her**

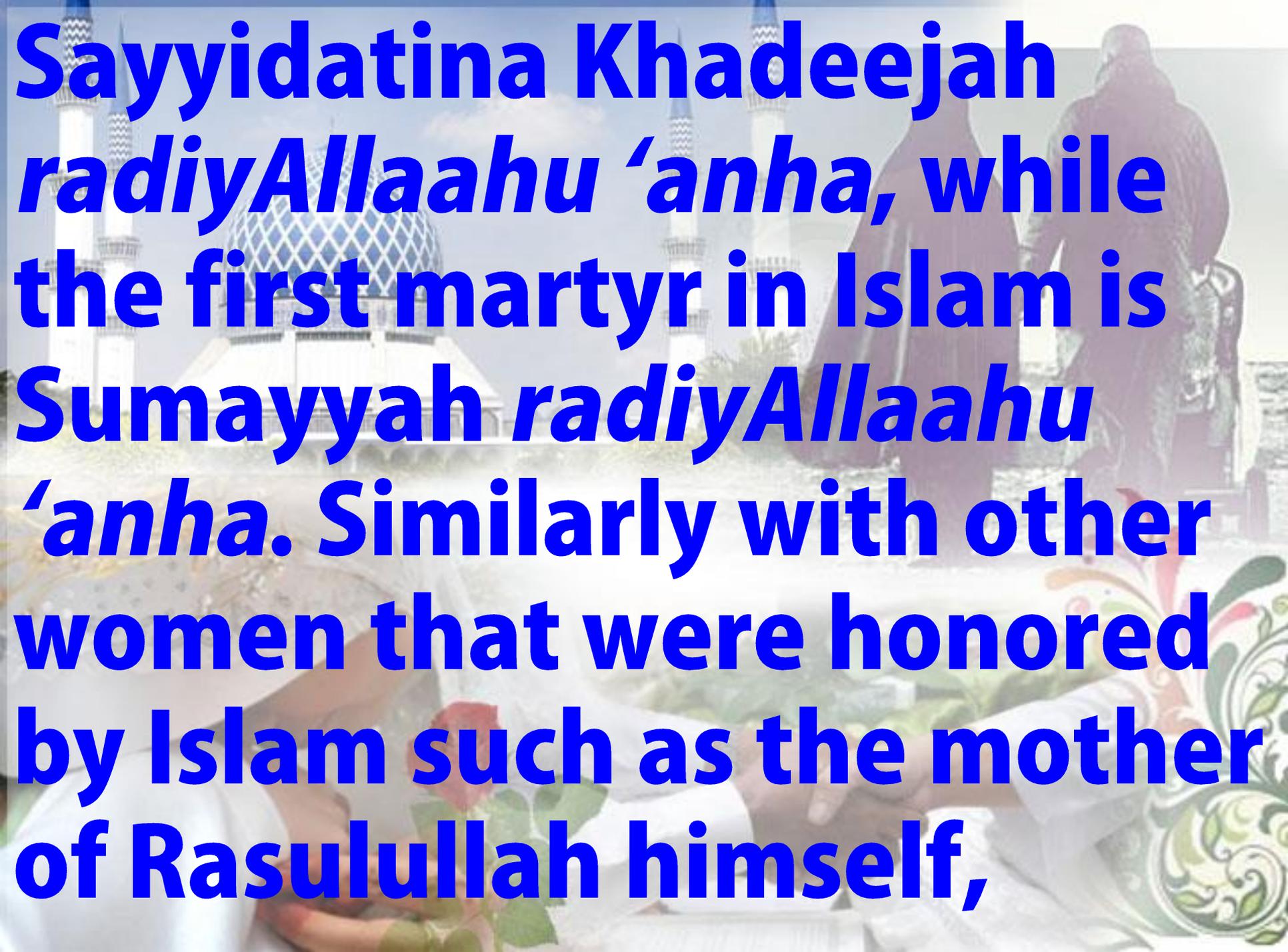


**husband, it will be said
to her: Enter Paradise by
whichever of the gates
of Paradise you wish.”**

(ibn Hibbaan, Ahmad: *hasan*)

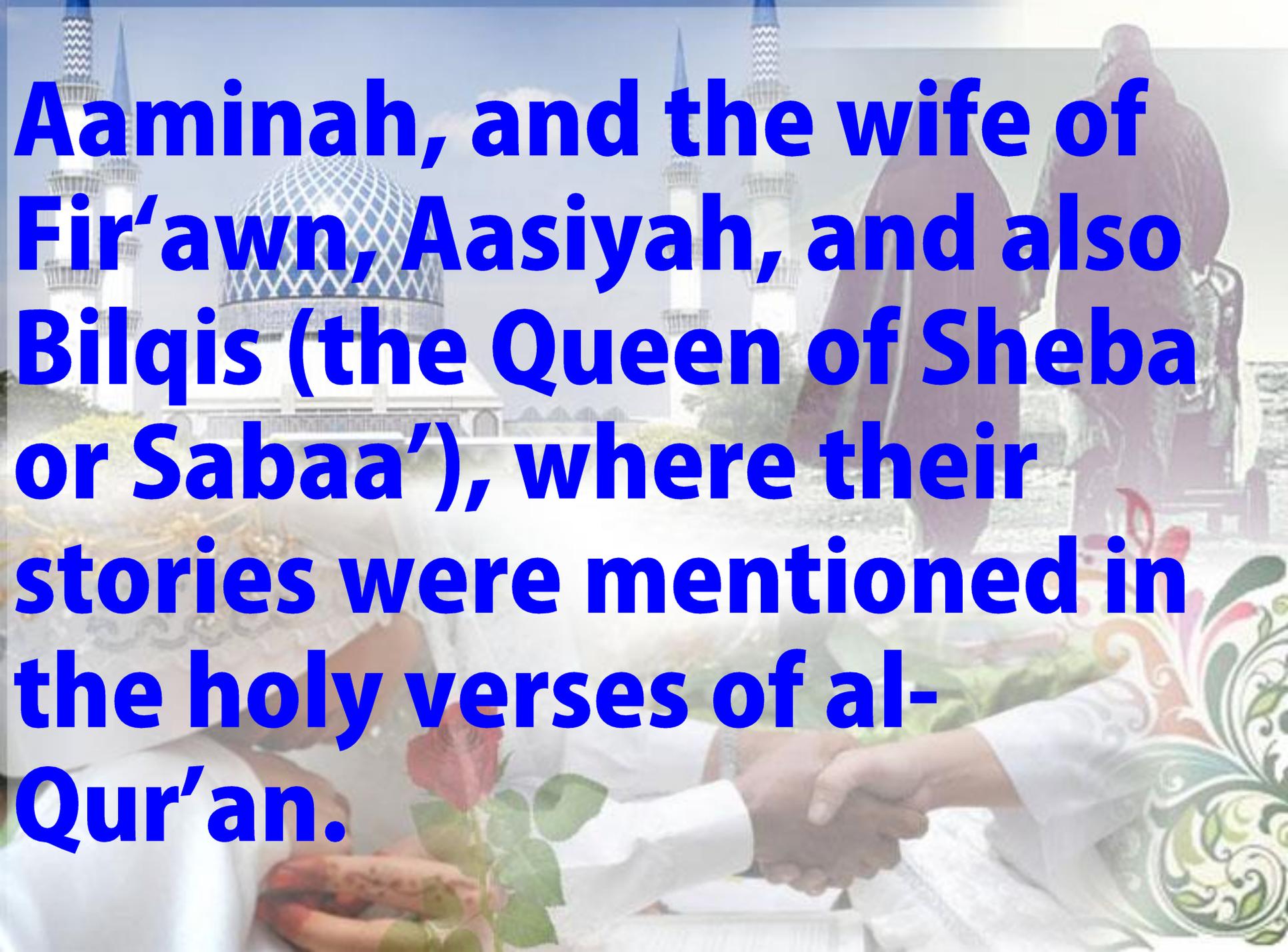
Women also played a significant role in the spread of Islam. Let us look at the first person that embraced Islam after the Messenger صلى الله عليه وسلم himself, who is none other than Umm al-Mu'mineen





**Sayyidatina Khadeejah
radiyAllaahu 'anha, while
the first martyr in Islam is
Sumayyah *radiyAllaahu
'anha*. Similarly with other
women that were honored
by Islam such as the mother
of Rasulullah himself,**

**Aaminah, and the wife of
Fir'awn, Aasiyah, and also
Bilqis (the Queen of Sheba
or Sabaa'), where their
stories were mentioned in
the holy verses of al-
Qur'an.**

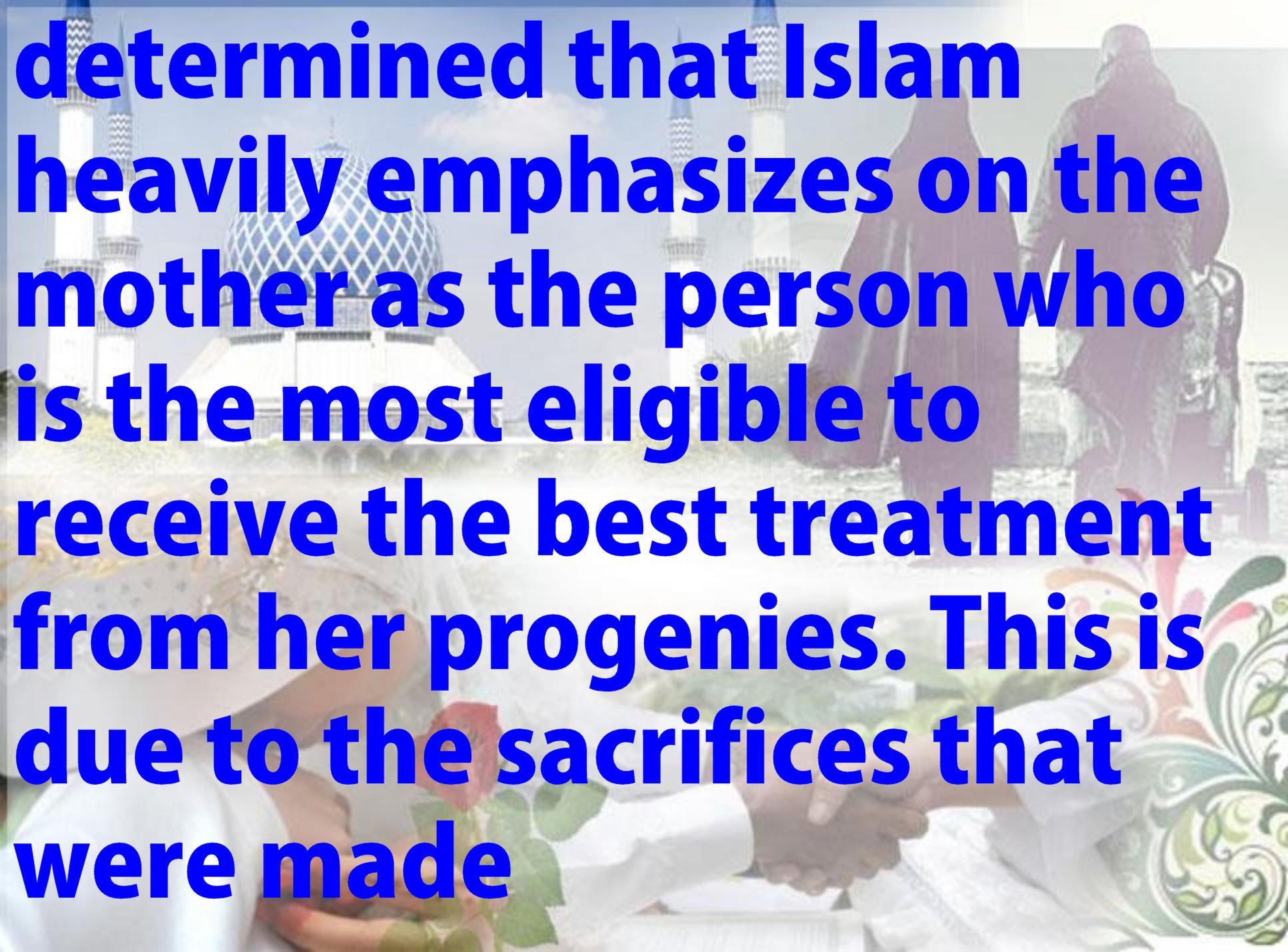


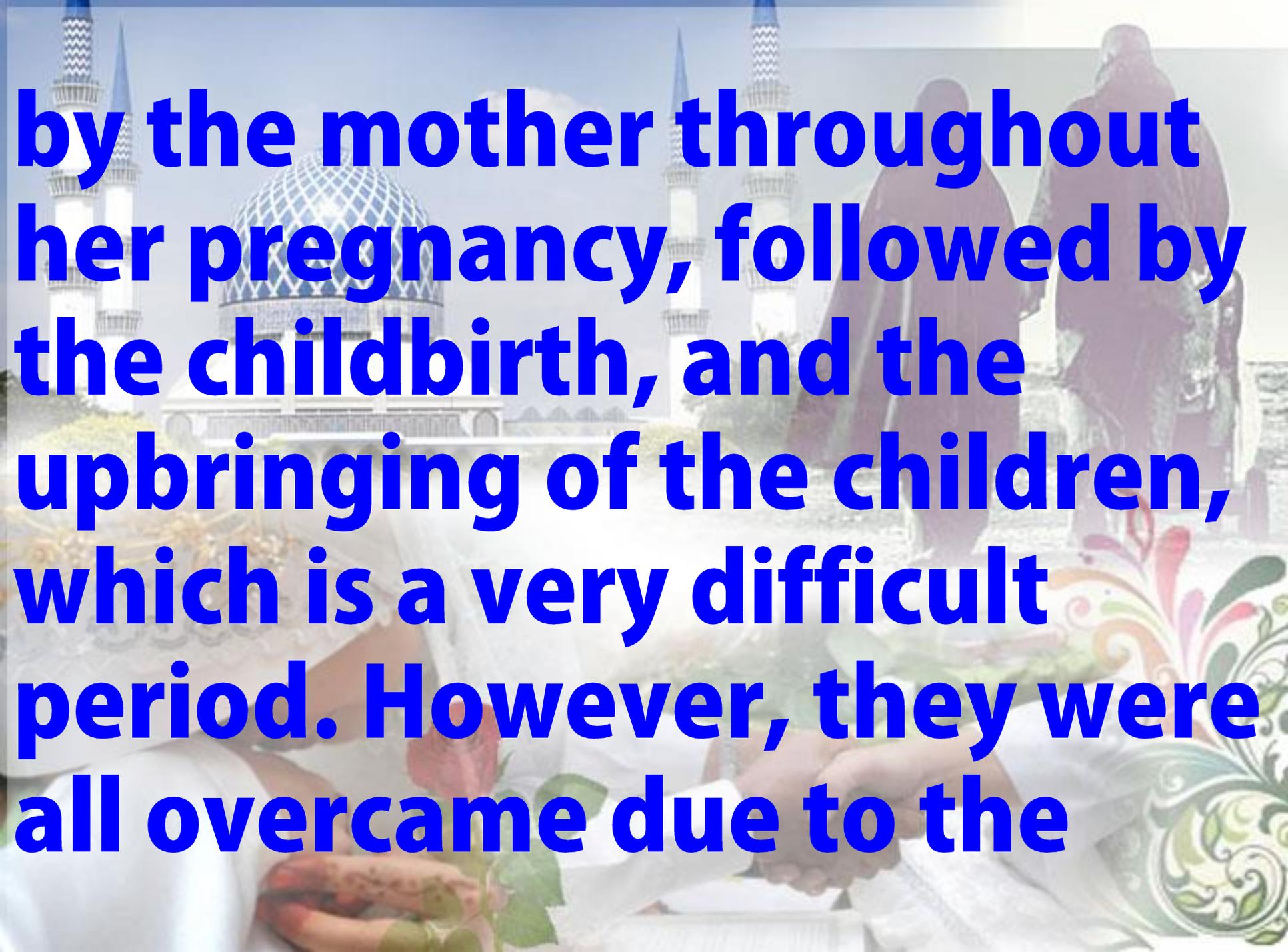
Therefore, according to Islam, a man is held accountable for four (4) groups of women in the Hereafter, namely:

1. His mother

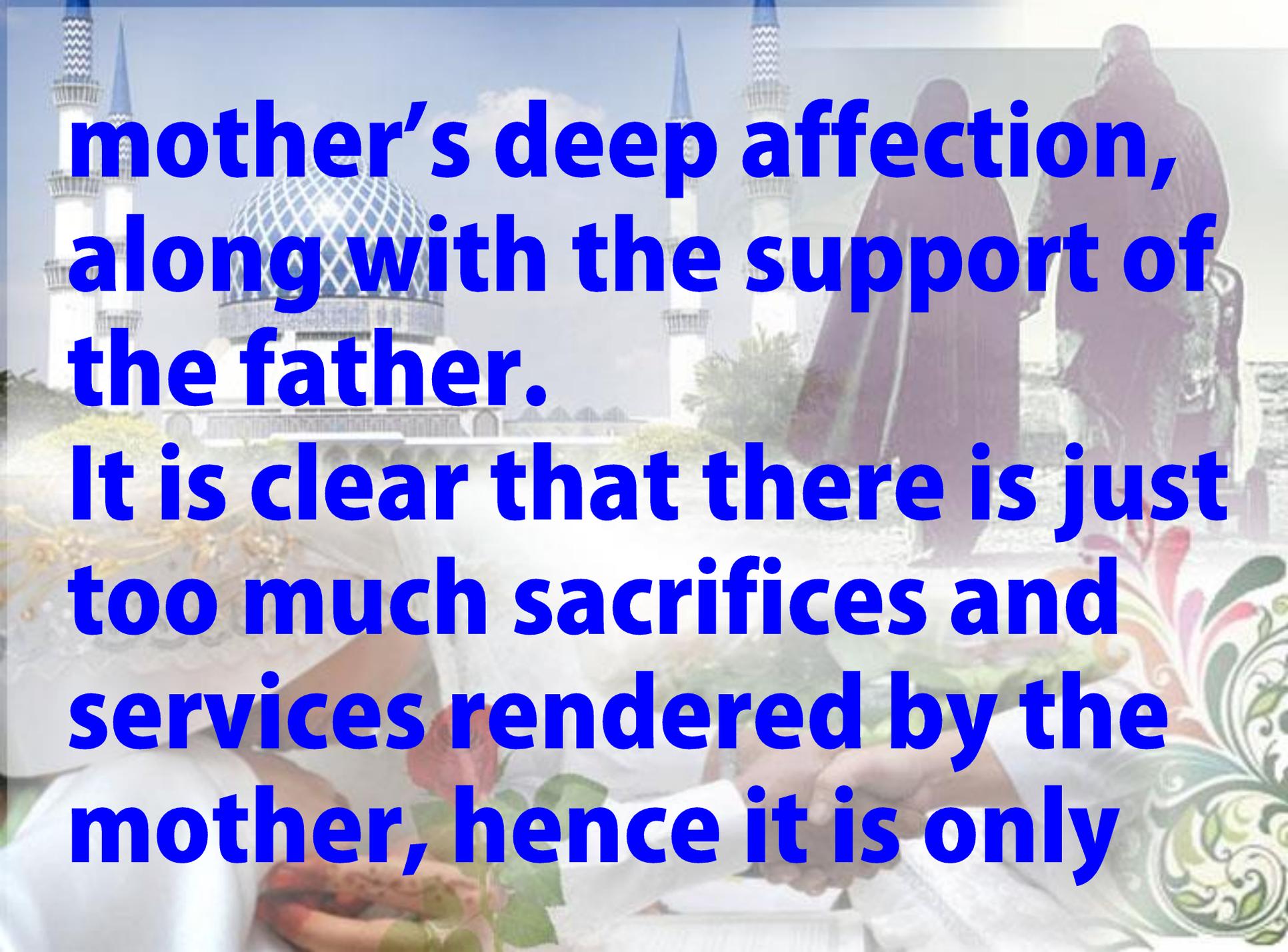
Rasulullah صلى الله عليه وسلم has

determined that Islam heavily emphasizes on the mother as the person who is the most eligible to receive the best treatment from her progenies. This is due to the sacrifices that were made





by the mother throughout her pregnancy, followed by the childbirth, and the upbringing of the children, which is a very difficult period. However, they were all overcame due to the

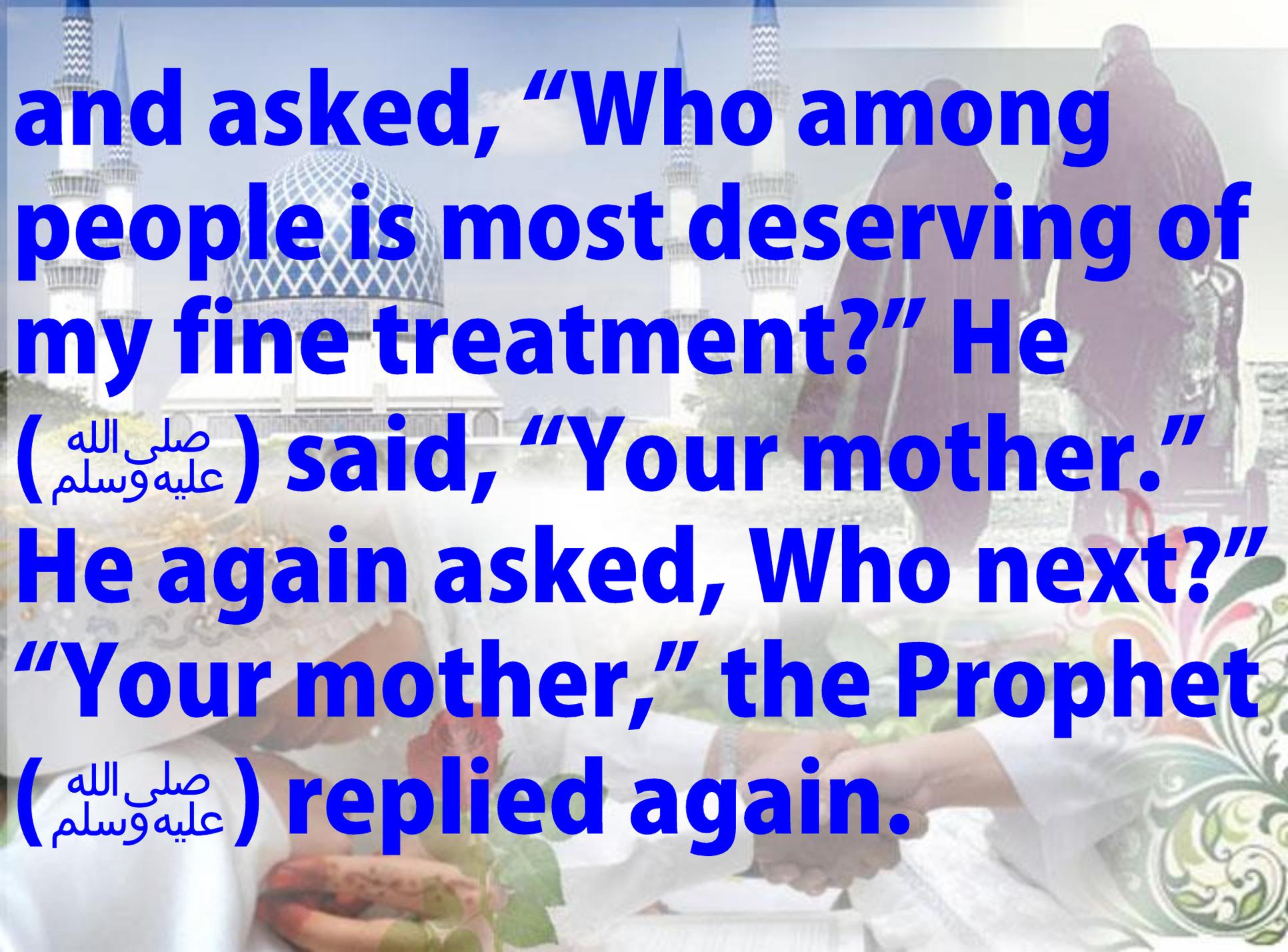


**mother's deep affection,
along with the support of
the father.**

**It is clear that there is just
too much sacrifices and
services rendered by the
mother, hence it is only**

befitting that mothers are given the utmost honor, in accordance with the narration of Abu Hurayrah *radiyAllaahu 'anh:*

A person came to the Messenger of Allah (ﷺ)



and asked, “Who among people is most deserving of my fine treatment?” He

(صلى الله عليه وسلم) said, “Your mother.”

He again asked, Who next?”

“Your mother,” the Prophet

(صلى الله عليه وسلم) replied again.

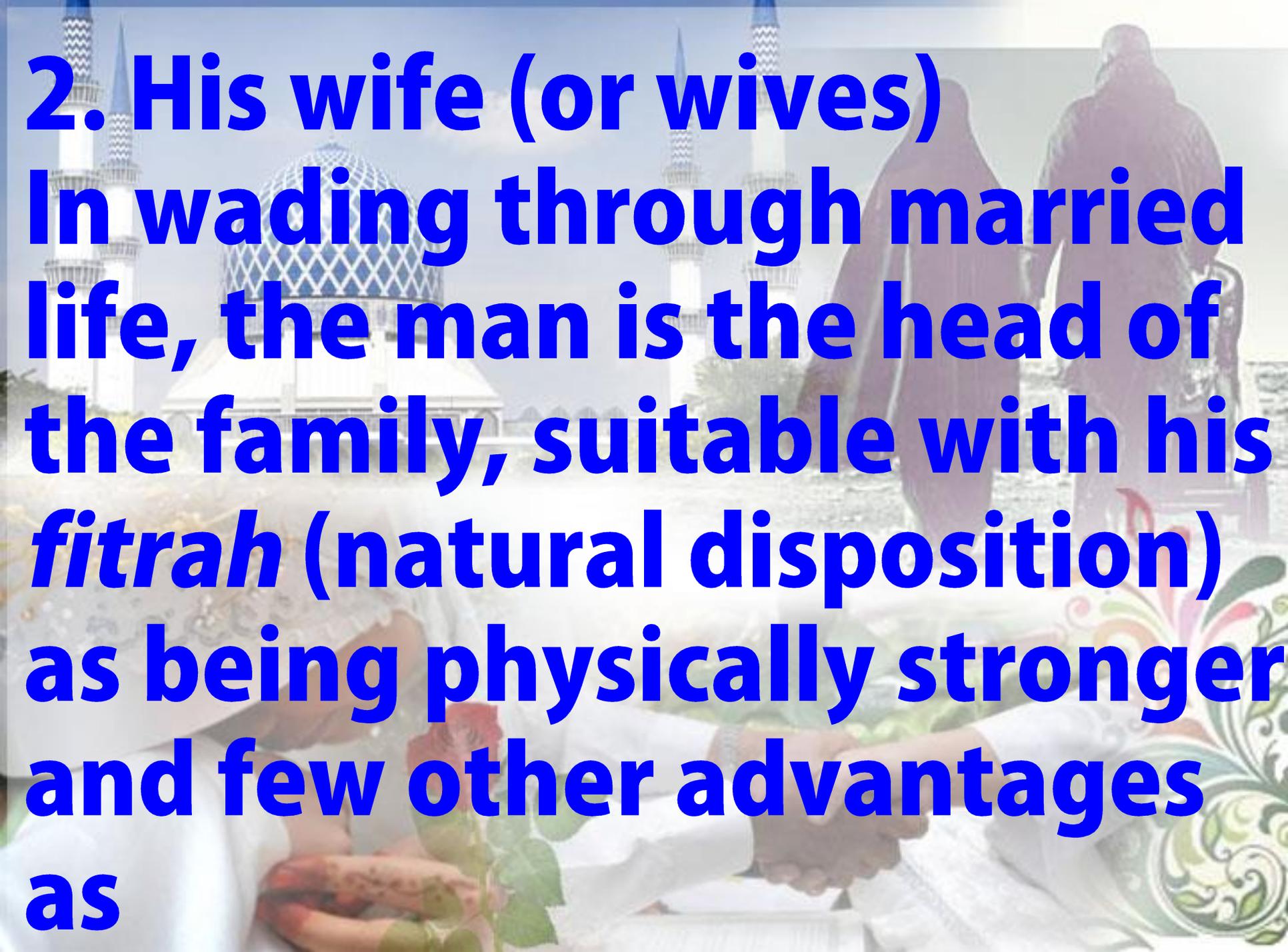
He asked, "Who next?"

He (ﷺ) said again,

"Your mother." He again asked, "Then who?"

Thereupon he (ﷺ) said, "Then your father."

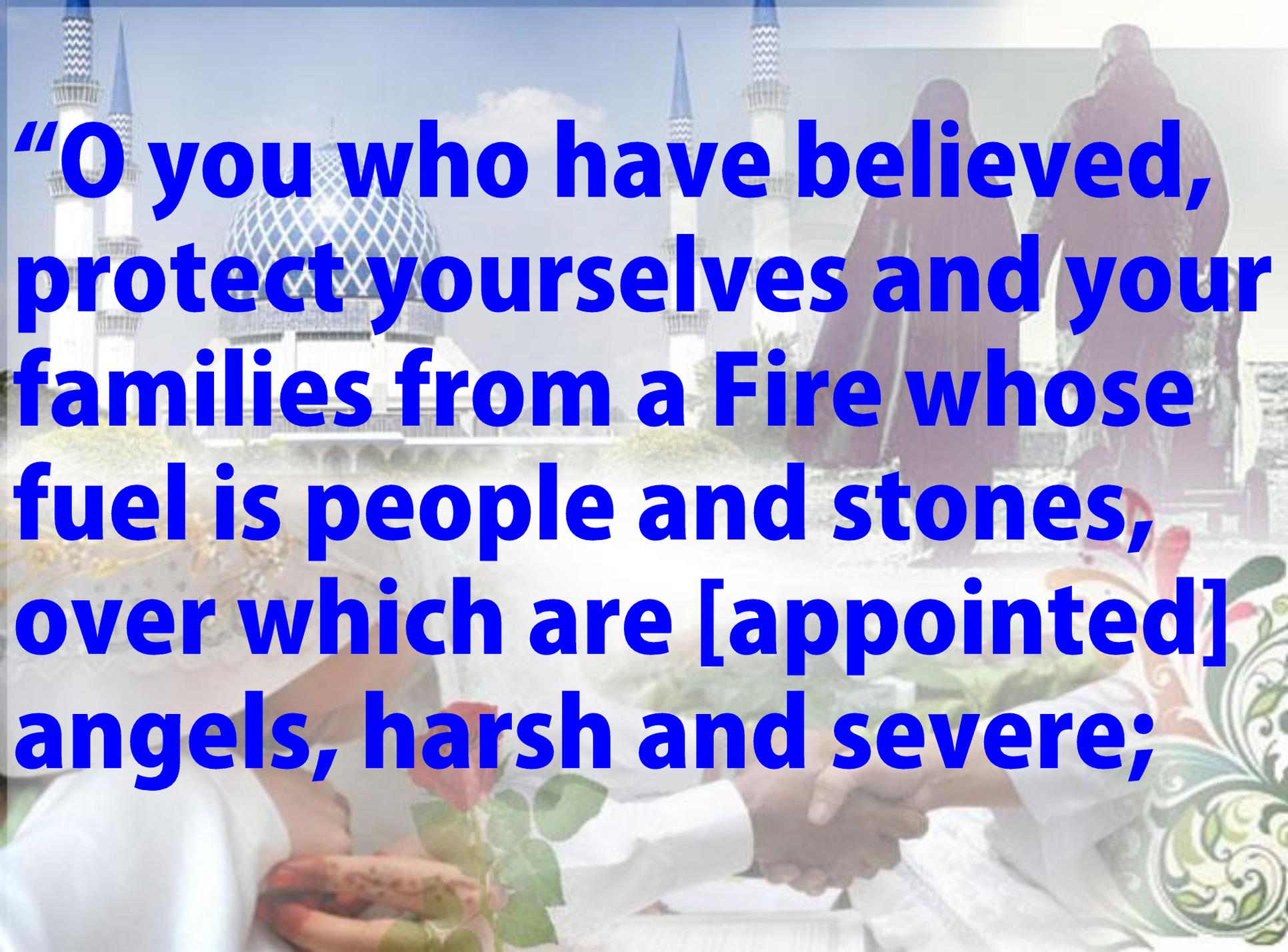
(al-Bukhaari and Muslim)



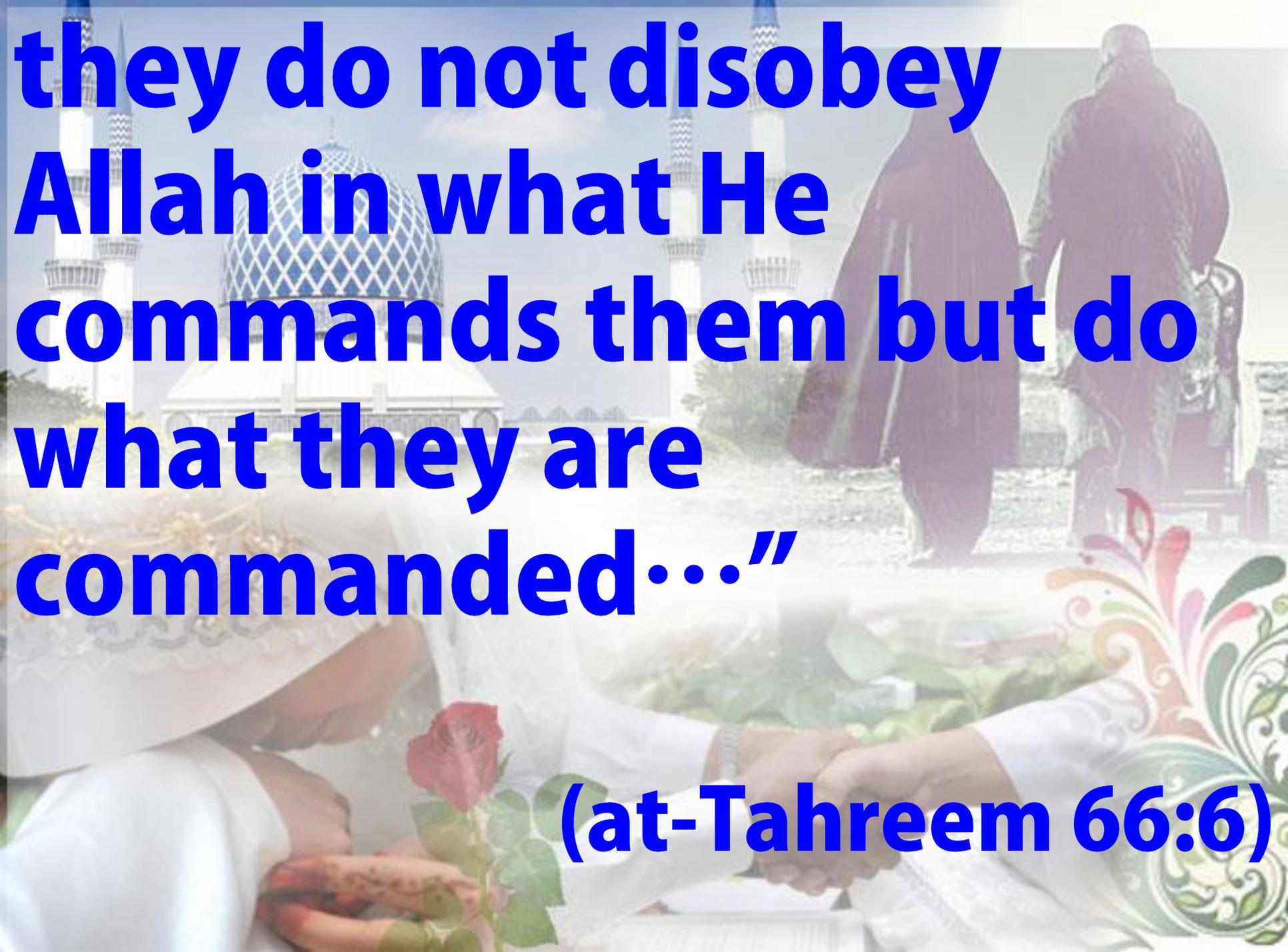
2. His wife (or wives)
In wading through married
life, the man is the head of
the family, suitable with his
***fitrah* (natural disposition)**
as being physically stronger
and few other advantages
as

**compared to the women.
The responsibilities of the
husband or man as the
head (leader) towards the
women were firmly
asserted by Allah
(interpretation of the
meaning):**





“O you who have believed, protect yourselves and your families from a Fire whose fuel is people and stones, over which are [appointed] angels, harsh and severe;

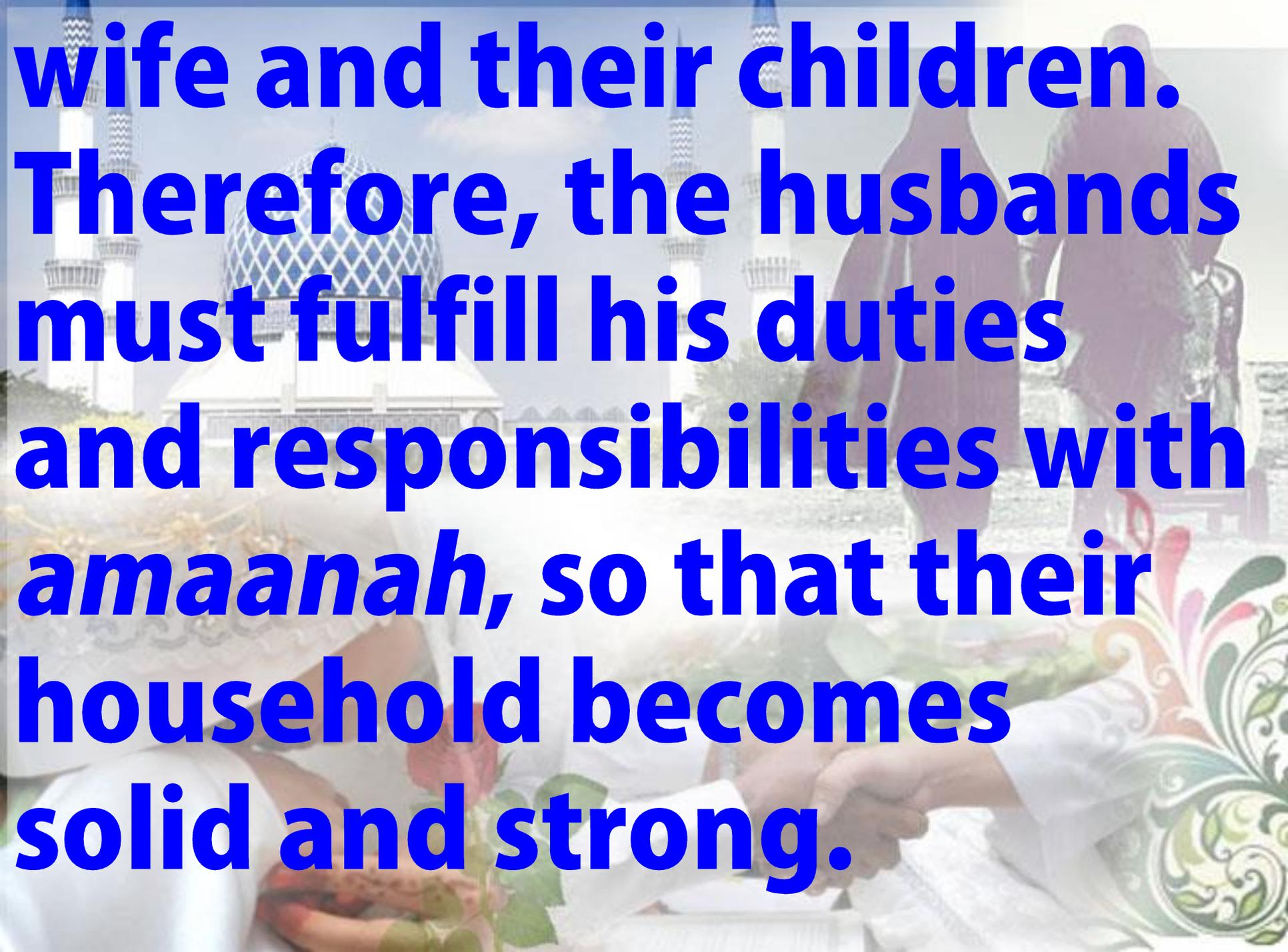


**they do not disobey
Allah in what He
commands them but do
what they are
commanded..."**

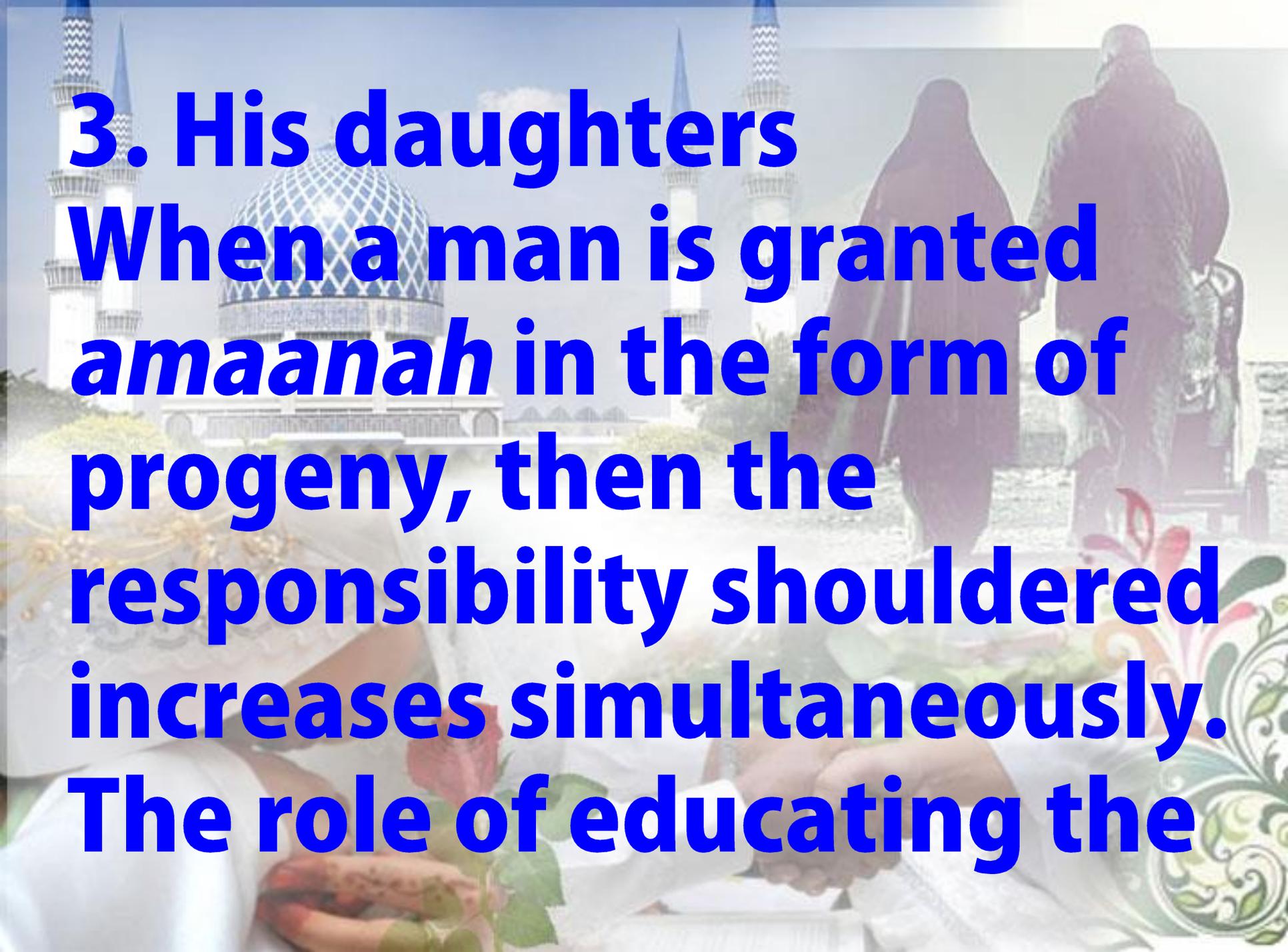
(at-Tahreem 66:6)



Islam requires for the men to always become the protector and remain kind to the women. As leaders, men are entrusted to preserve the safety, welfare and provide living necessities for the

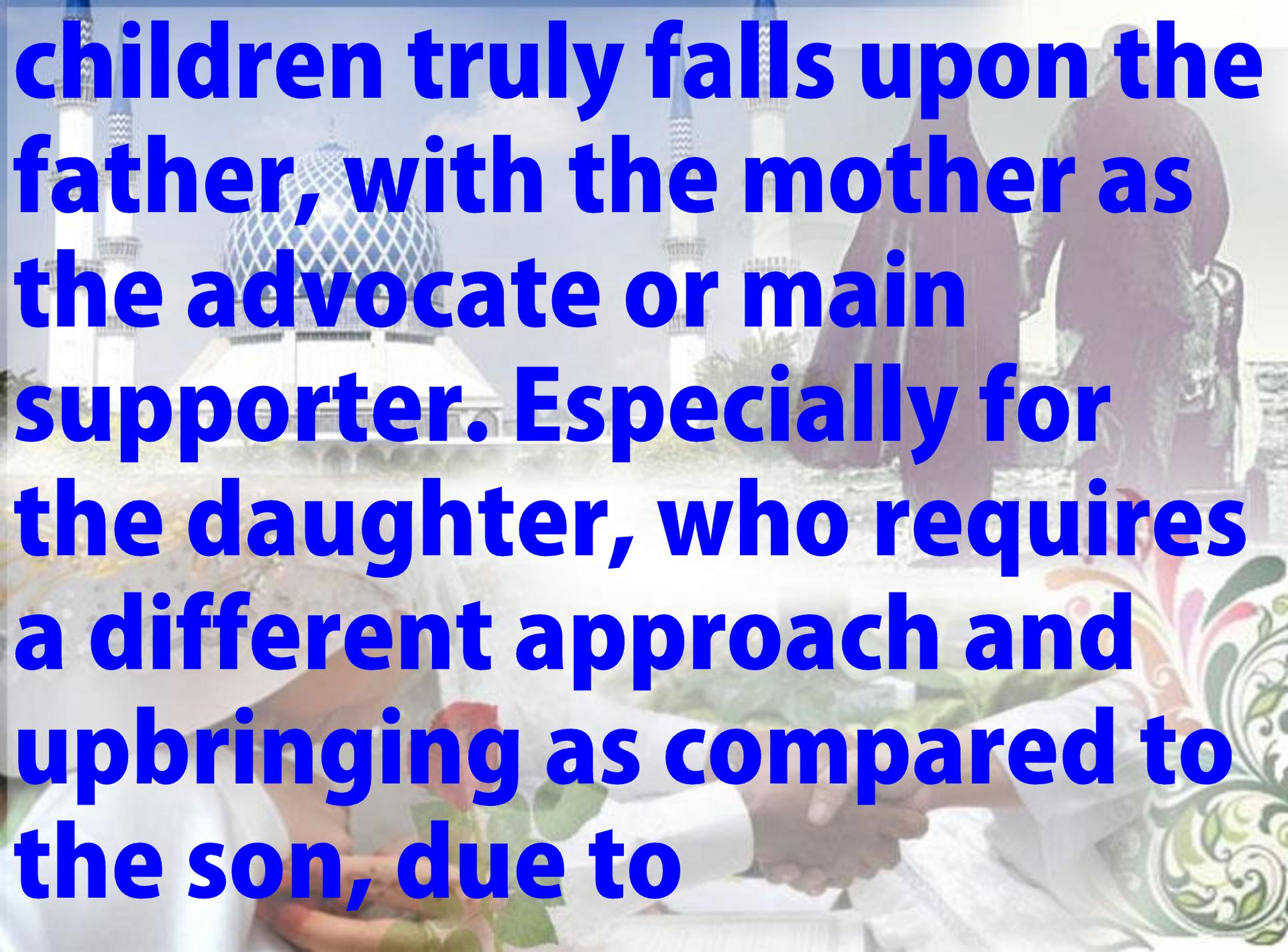


**wife and their children.
Therefore, the husbands
must fulfill his duties
and responsibilities with
amaanah, so that their
household becomes
solid and strong.**

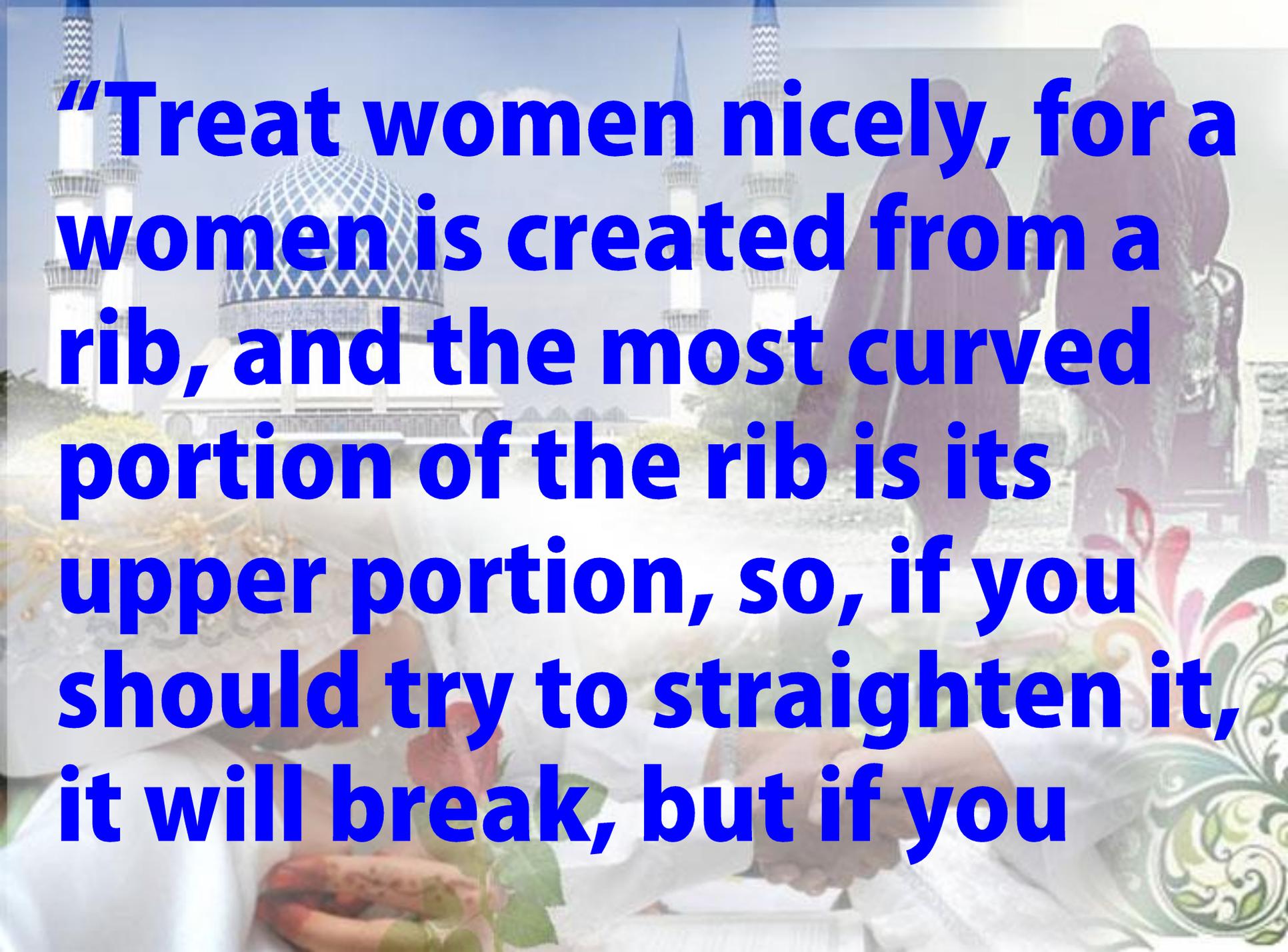


3. His daughters
When a man is granted
***amaanah* in the form of**
progeny, then the
responsibility shouldered
increases simultaneously.
The role of educating the

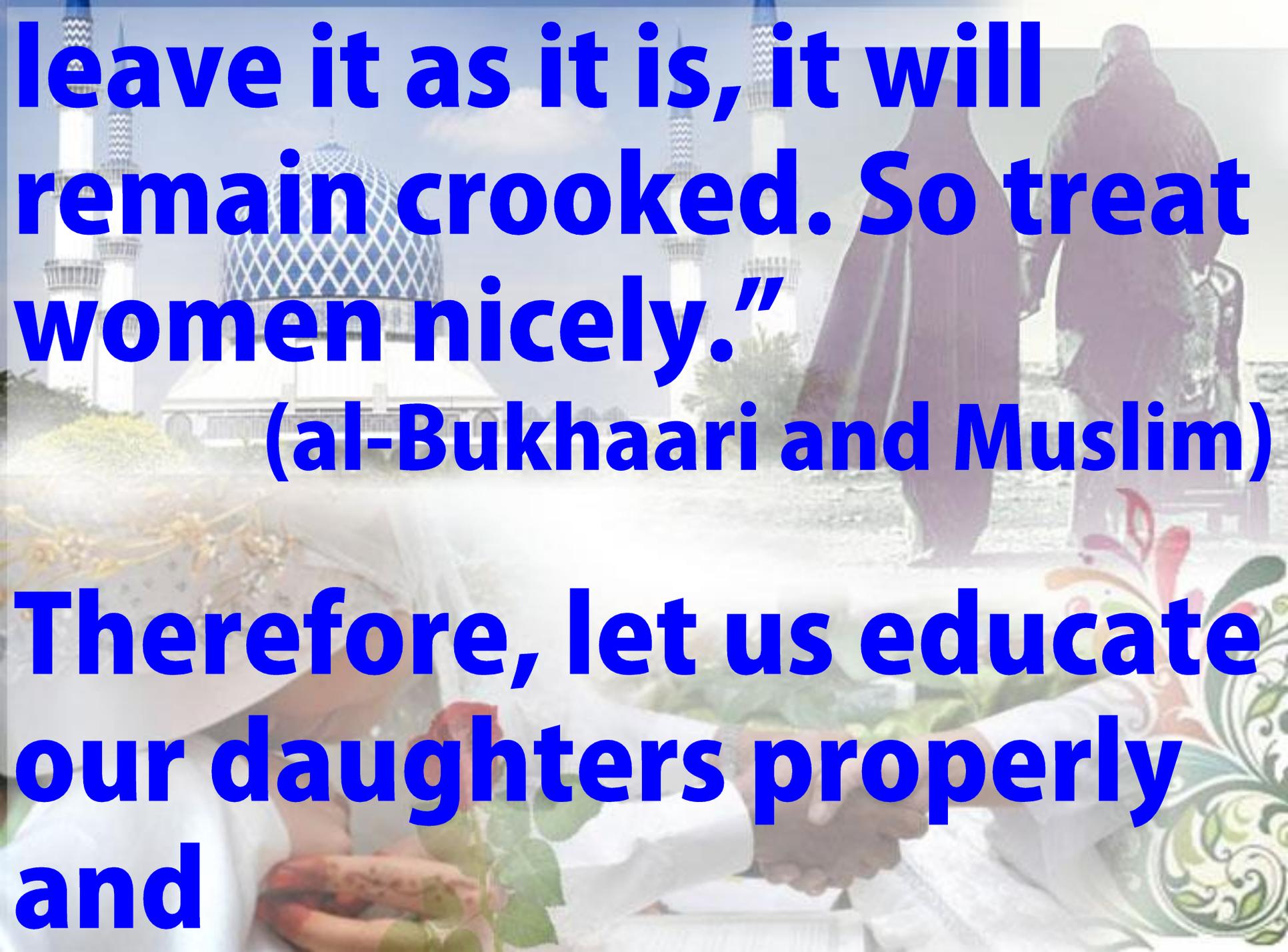
children truly falls upon the father, with the mother as the advocate or main supporter. Especially for the daughter, who requires a different approach and upbringing as compared to the son, due to

The background is a collage of three images. The top left shows a mosque with a prominent blue and white dome. The top right shows two women in brown hijabs walking away. The bottom half shows two hands, one from a person in a white shirt and one from a person in a white shirt, shaking over a document. A decorative floral pattern is visible in the bottom right corner.

her nature and emotions
that are softer and more
sensitive. This is what was
being referred to by
Rasulullah ﷺ in his
hadeeth narrated by Abu
Hurayrah *radiyAllaahu 'anh*
where he ﷺ said:



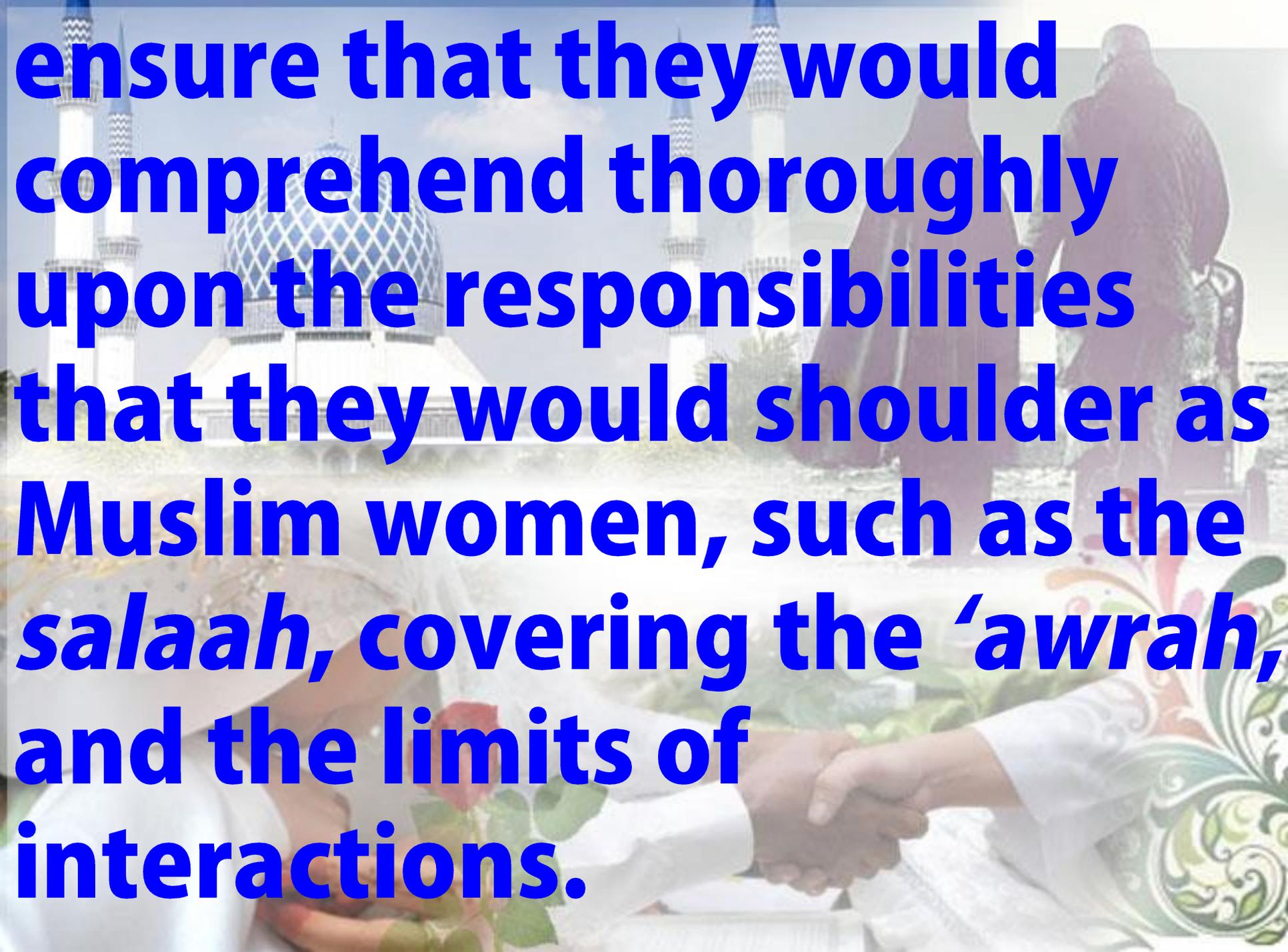
“Treat women nicely, for a women is created from a rib, and the most curved portion of the rib is its upper portion, so, if you should try to straighten it, it will break, but if you



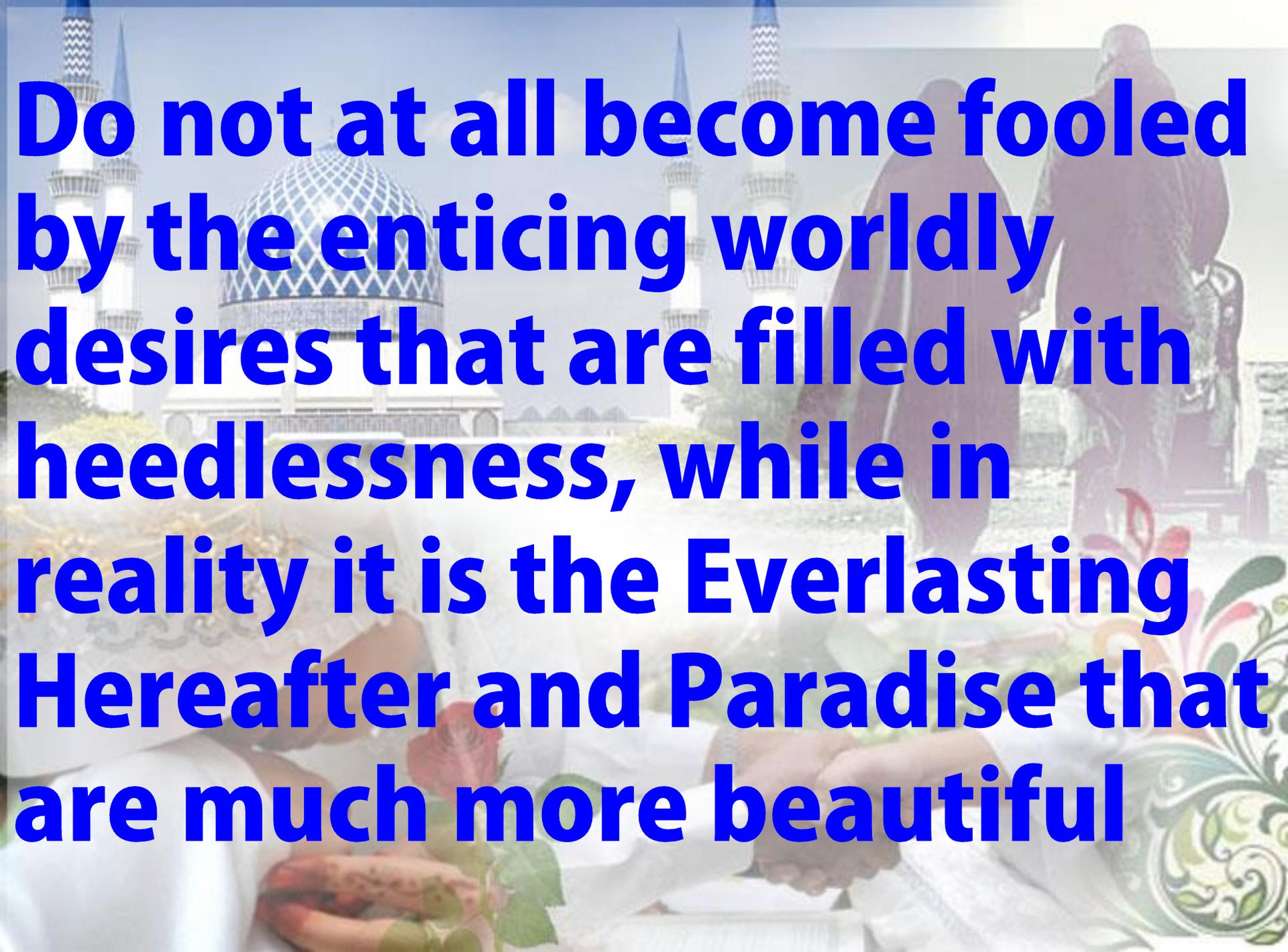
**leave it as it is, it will
remain crooked. So treat
women nicely.”**

(al-Bukhaari and Muslim)

**Therefore, let us educate
our daughters properly
and**



**ensure that they would
comprehend thoroughly
upon the responsibilities
that they would shoulder as
Muslim women, such as the
salaah, covering the *'awrah*,
and the limits of
interactions.**

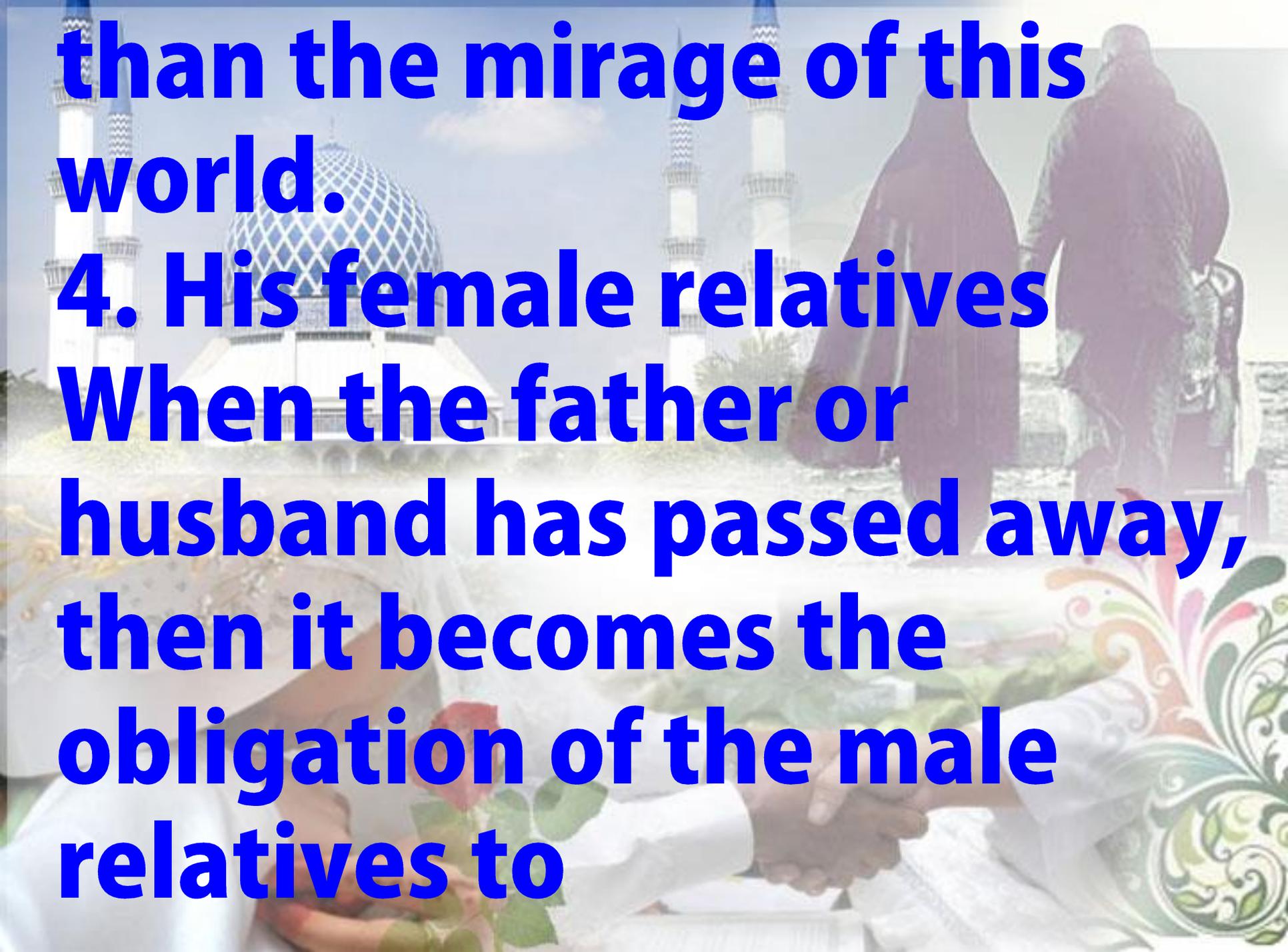


**Do not at all become fooled
by the enticing worldly
desires that are filled with
heedlessness, while in
reality it is the Everlasting
Hereafter and Paradise that
are much more beautiful**

than the mirage of this world.

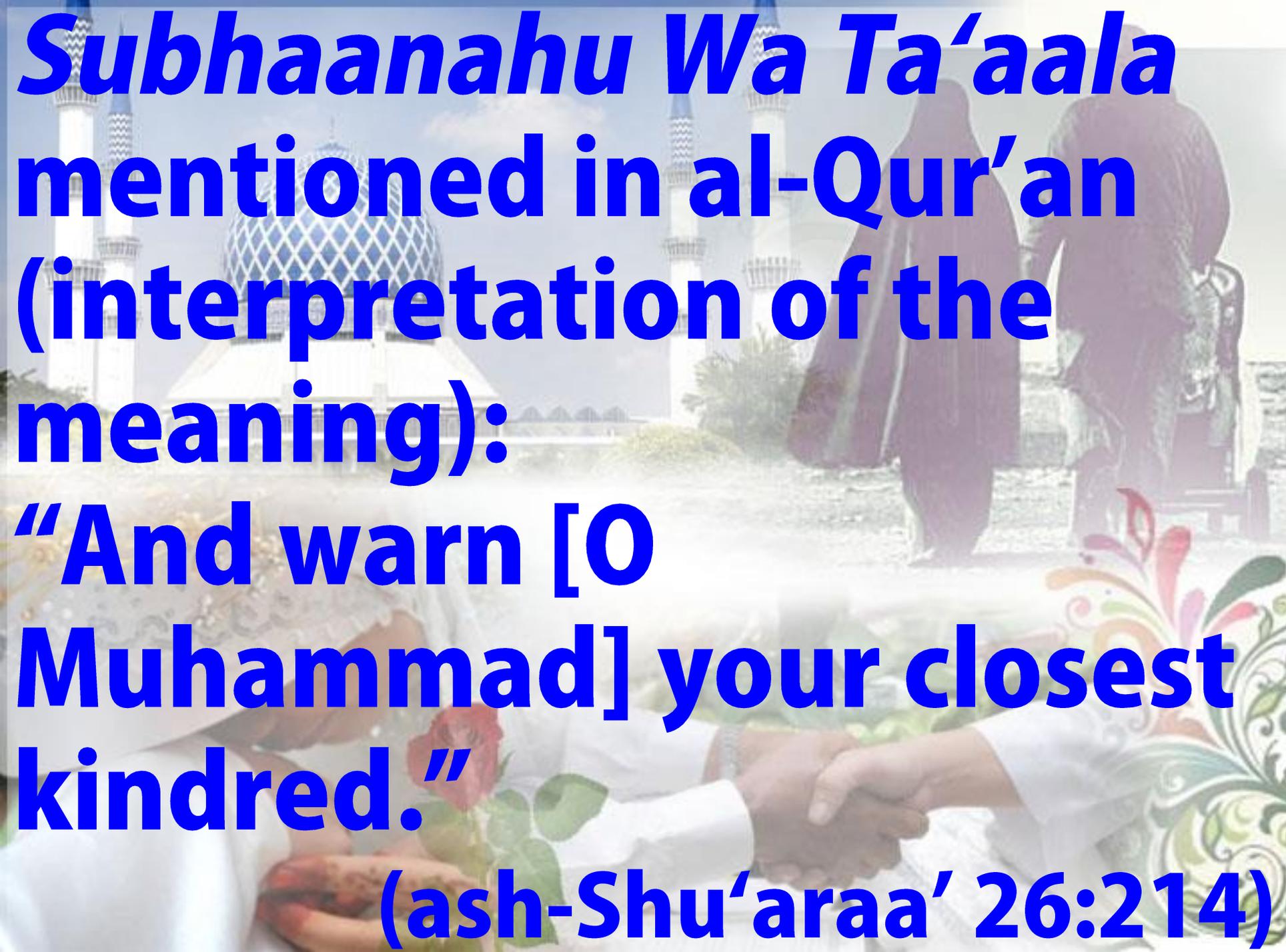
4. His female relatives

When the father or husband has passed away, then it becomes the obligation of the male relatives to





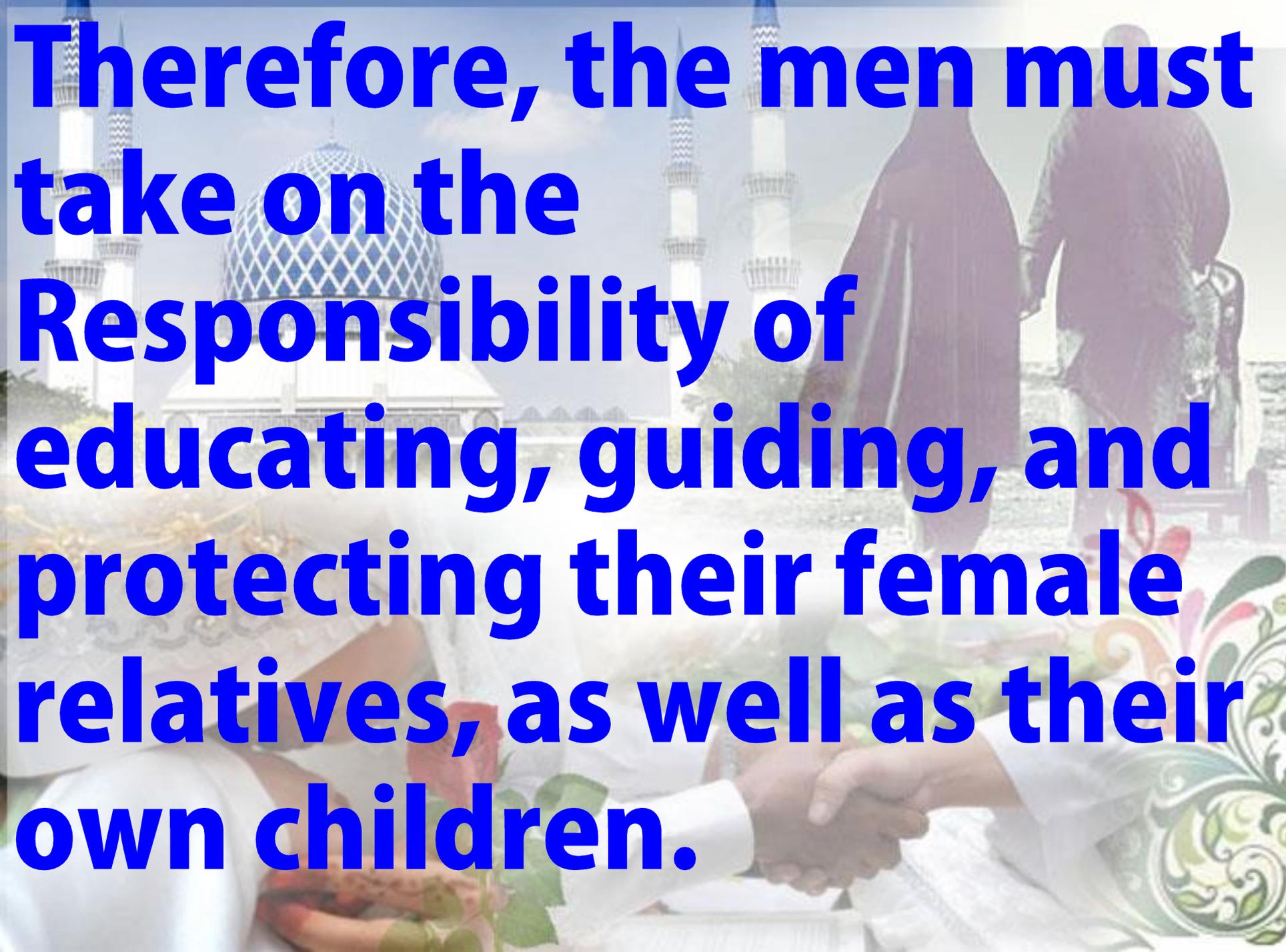
**supervise and safeguard
the dignity of their female
relatives, as if they are
safeguarding the dignity of
their own wife and
children. This is in line with
the command of Allah**



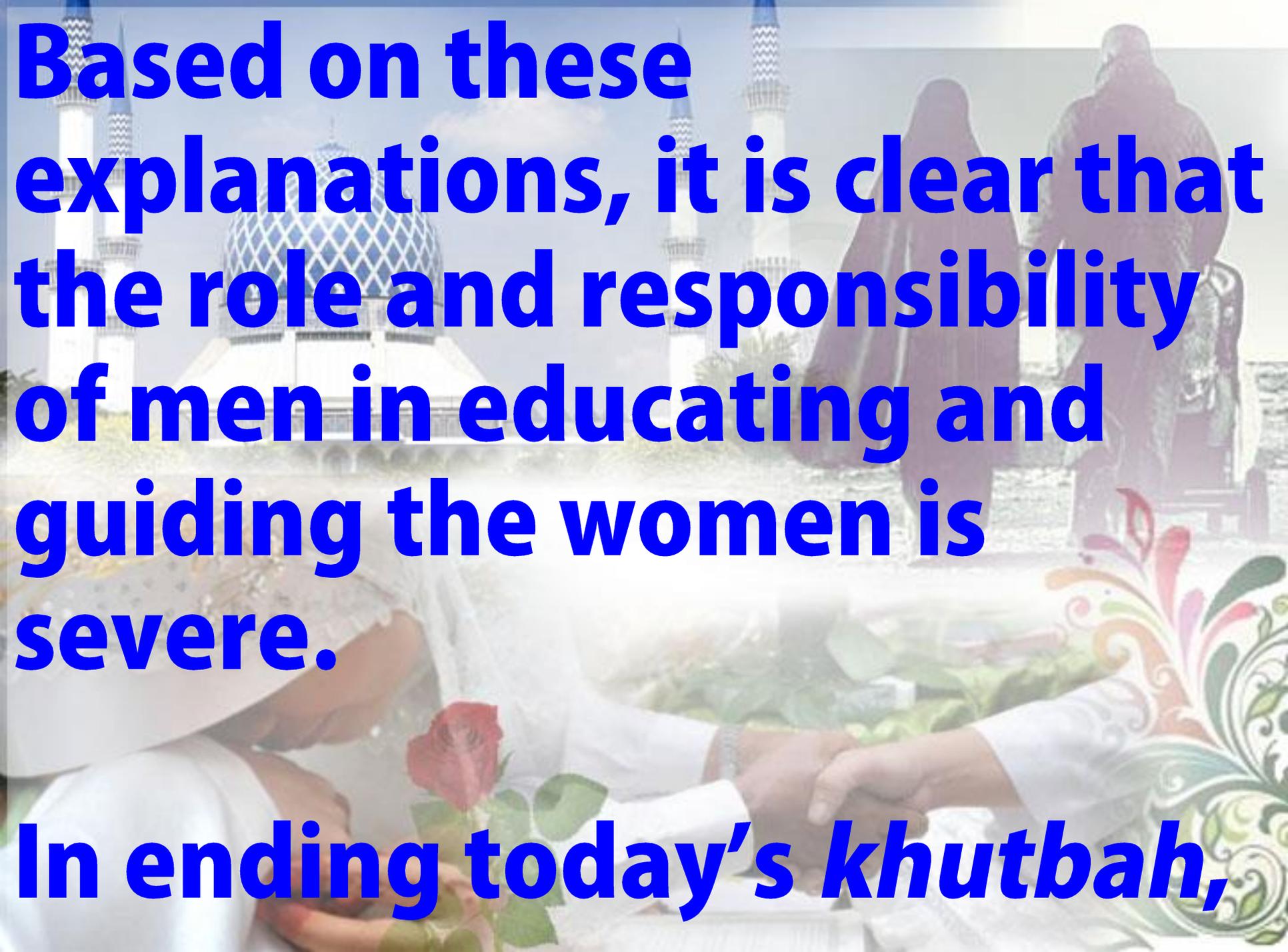
Subhaanahu Wa Ta'aala
mentioned in al-Qur'an
(interpretation of the
meaning):

“And warn [O
Muhammad] your closest
kindred.”

(ash-Shu'araa' 26:214)

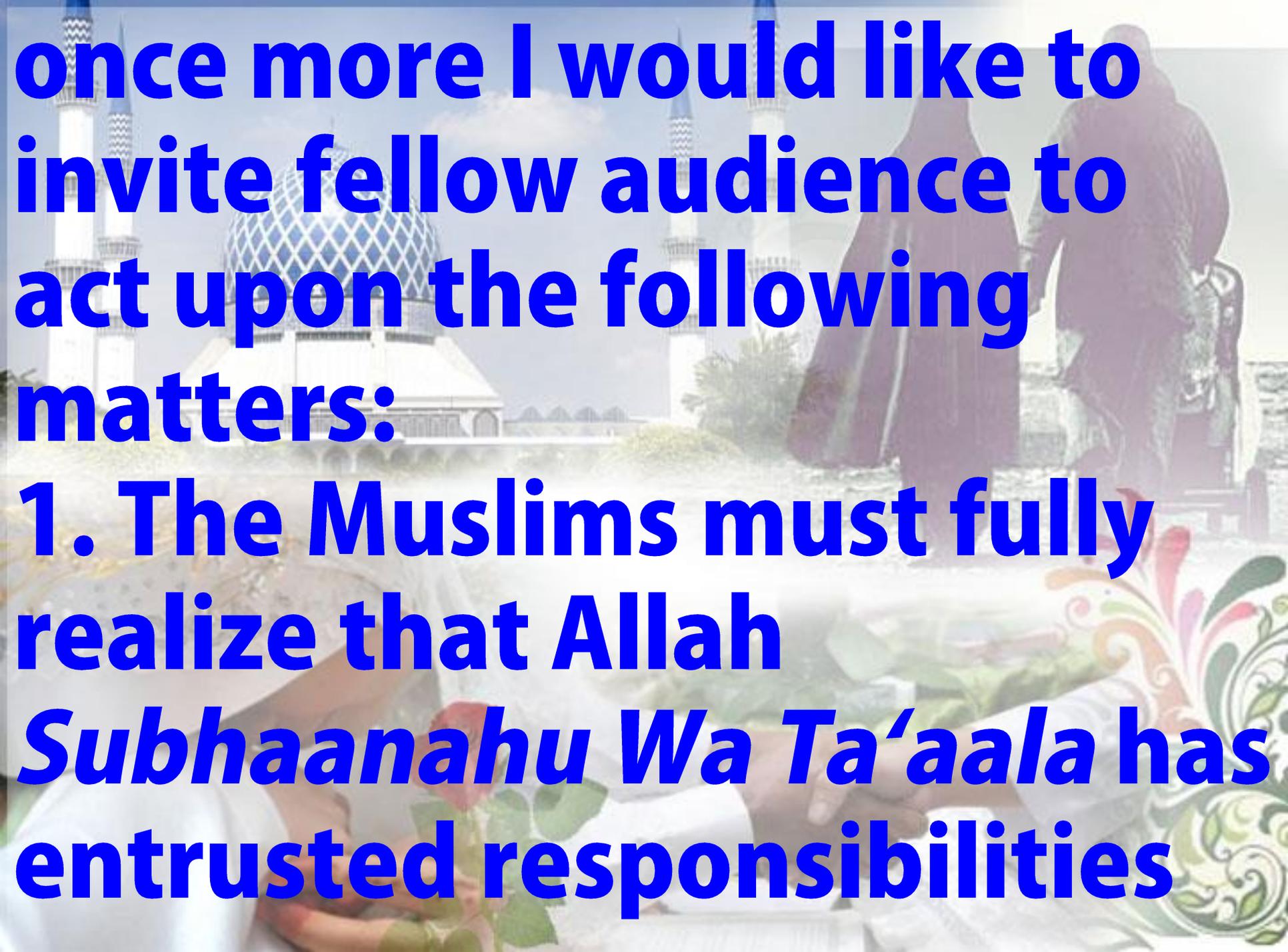


Therefore, the men must take on the Responsibility of educating, guiding, and protecting their female relatives, as well as their own children.



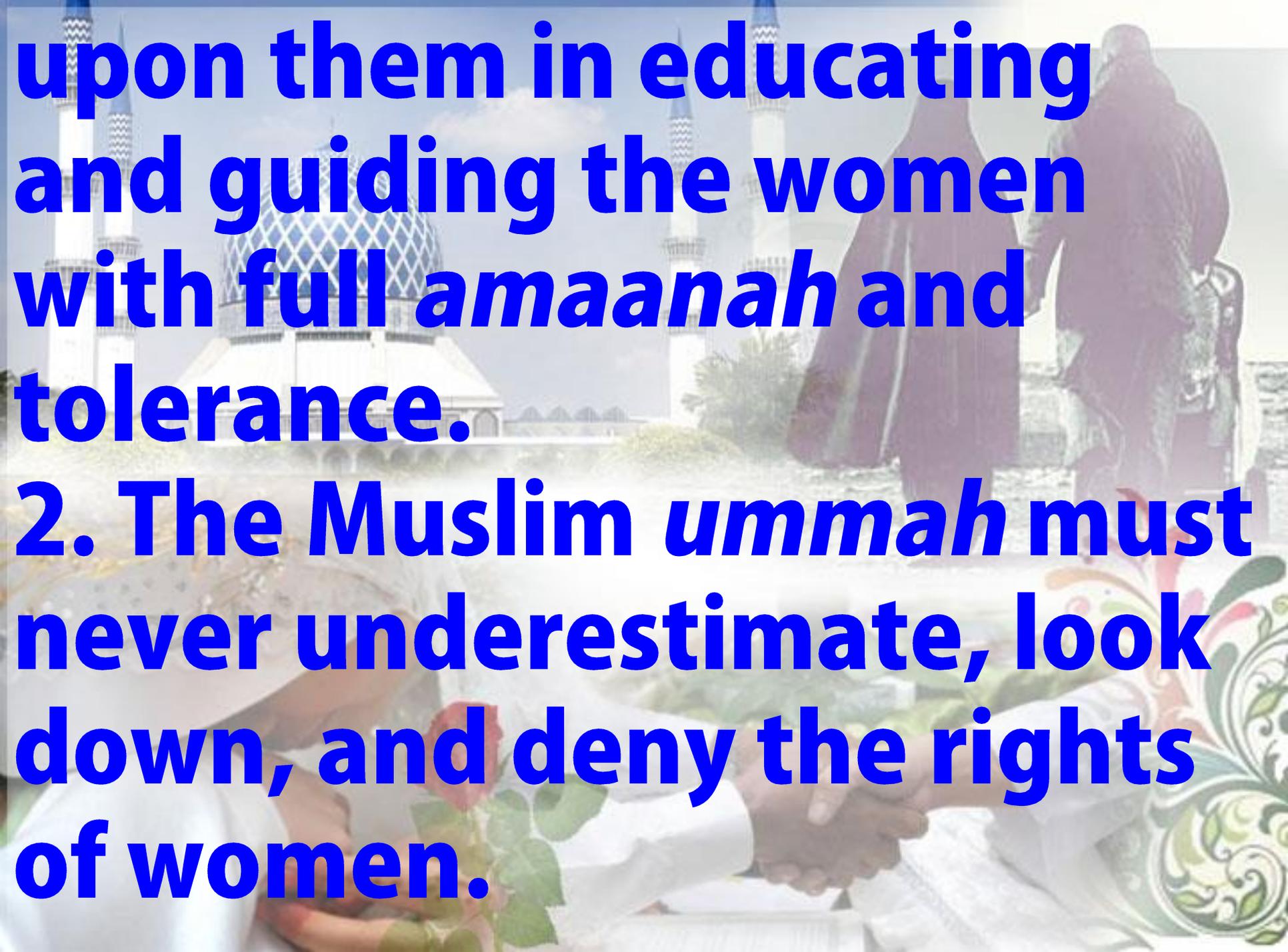
Based on these explanations, it is clear that the role and responsibility of men in educating and guiding the women is severe.

In ending today's *khutbah*,



**once more I would like to
invite fellow audience to
act upon the following
matters:**

**1. The Muslims must fully
realize that Allah
Subhaanahu Wa Ta'aala has
entrusted responsibilities**

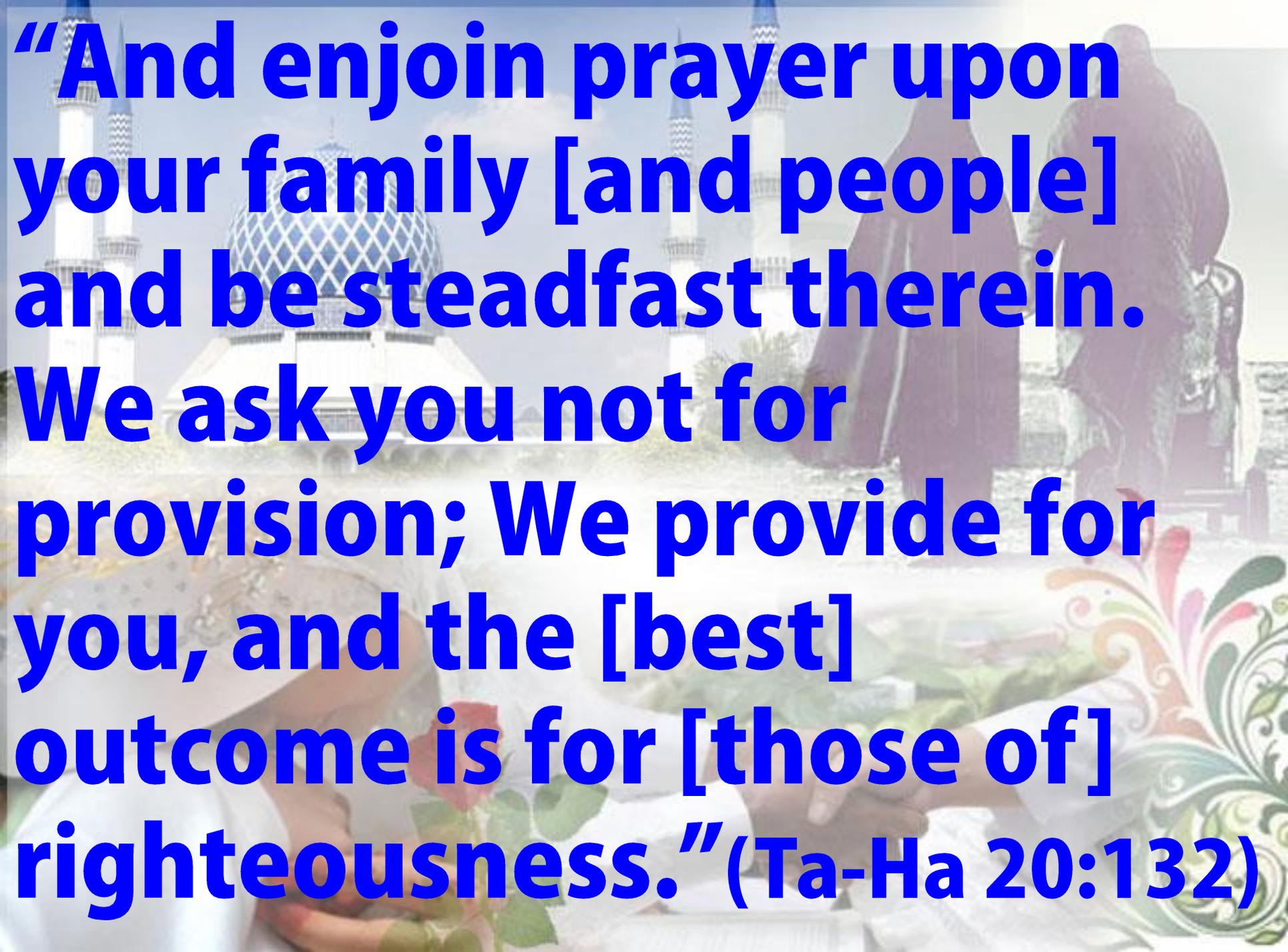


upon them in educating and guiding the women with full *amaanah* and tolerance.

2. The Muslim *ummah* must never underestimate, look down, and deny the rights of women.



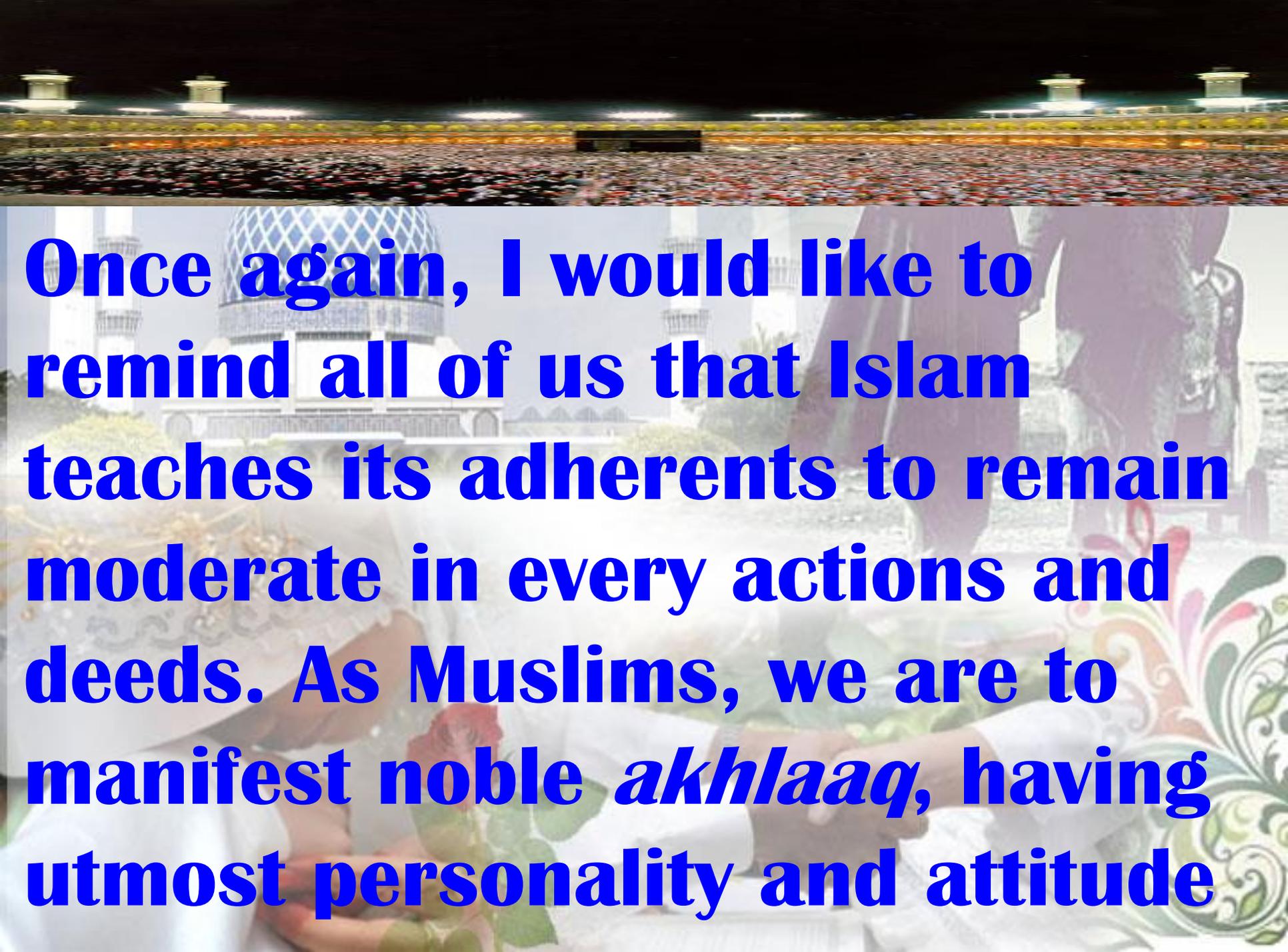
3. The Muslims must provide authentic Islamic guidance to the women, especially in matters pertaining to the *'ibaadah* of *salaah*.



“And enjoin prayer upon your family [and people] and be steadfast therein. We ask you not for provision; We provide for you, and the [best] outcome is for [those of] righteousness.” (Ta-Ha 20:132)



***THE SECOND
KHUTBAH***

The image is a composite of three distinct scenes. The top portion shows a vast crowd of people gathered at night, illuminated by bright lights, possibly during a religious event or festival. The middle section features a large, ornate mosque with a prominent blue and white dome and minarets. The bottom section depicts several hands of different skin tones gently holding a single red rose, symbolizing unity and compassion. The text is overlaid in a bold, blue font across the center of the image.

Once again, I would like to remind all of us that Islam teaches its adherents to remain moderate in every actions and deeds. As Muslims, we are to manifest noble *akhlaaq*, having utmost personality and attitude

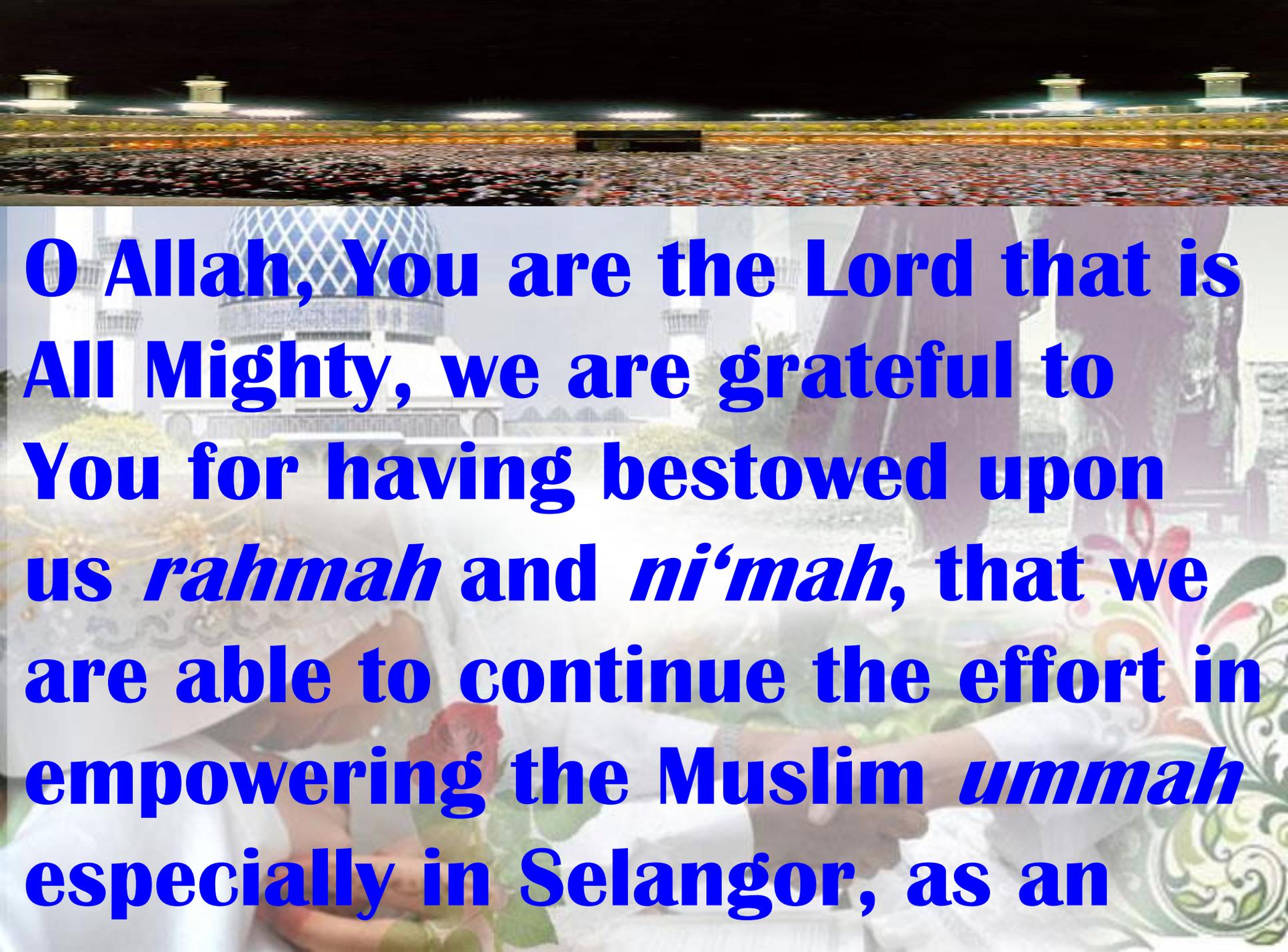


for Rasulallah صلى الله عليه وسلم was sent to perfect *akhlaaq* and as mercy for the entire mankind and the worlds. At the same time, the Muslims are to avoid any form of deviant ideologies and extremism in which its



**consequences will only disrupt
the harmony, unity, and security
of the Muslim *ummah* and our
nation.**

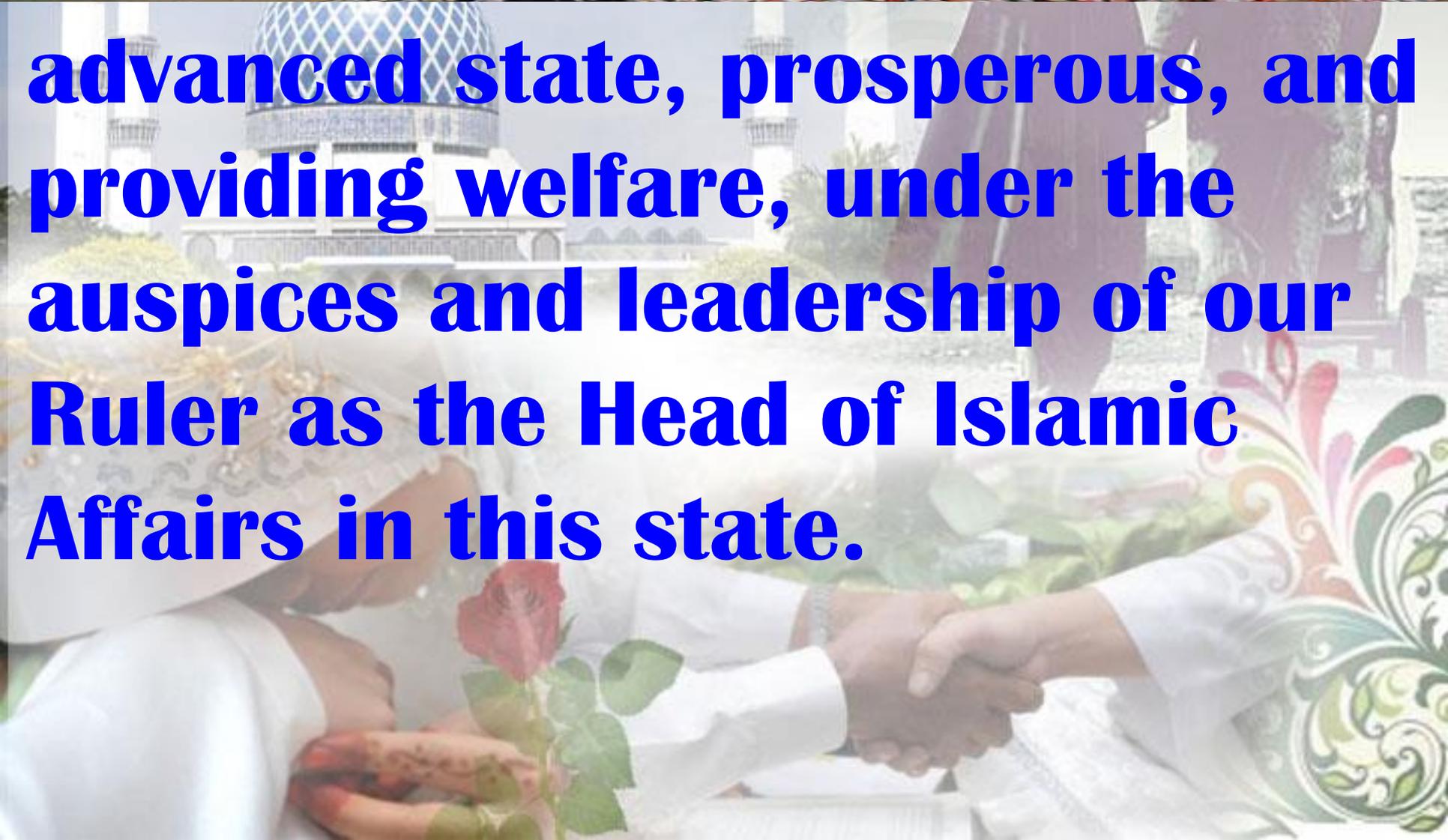


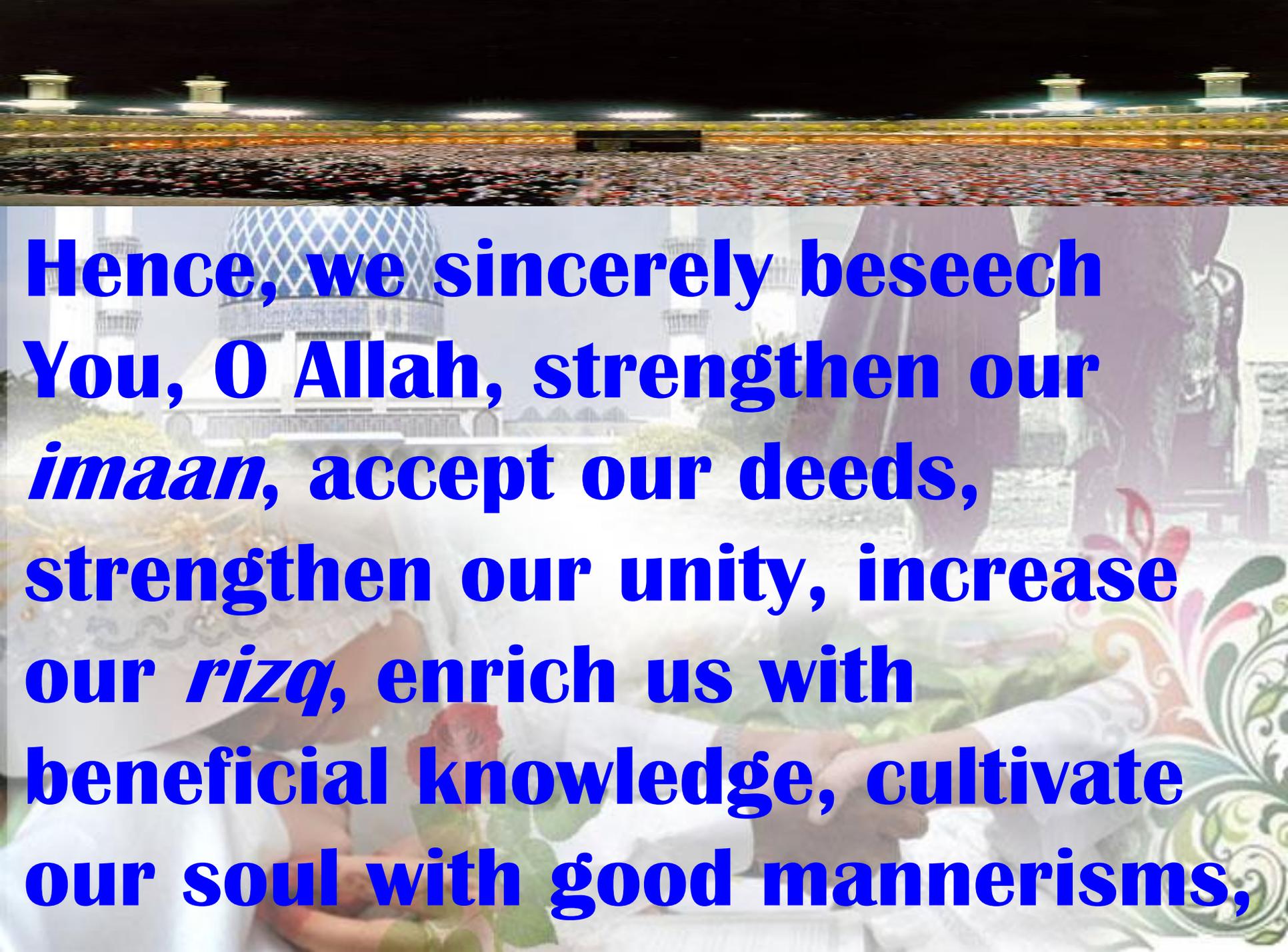


O Allah, You are the Lord that is All Mighty, we are grateful to You for having bestowed upon us *rahmah* and *ni'mah*, that we are able to continue the effort in empowering the Muslim *ummah* especially in Selangor, as an



advanced state, prosperous, and providing welfare, under the auspices and leadership of our Ruler as the Head of Islamic Affairs in this state.

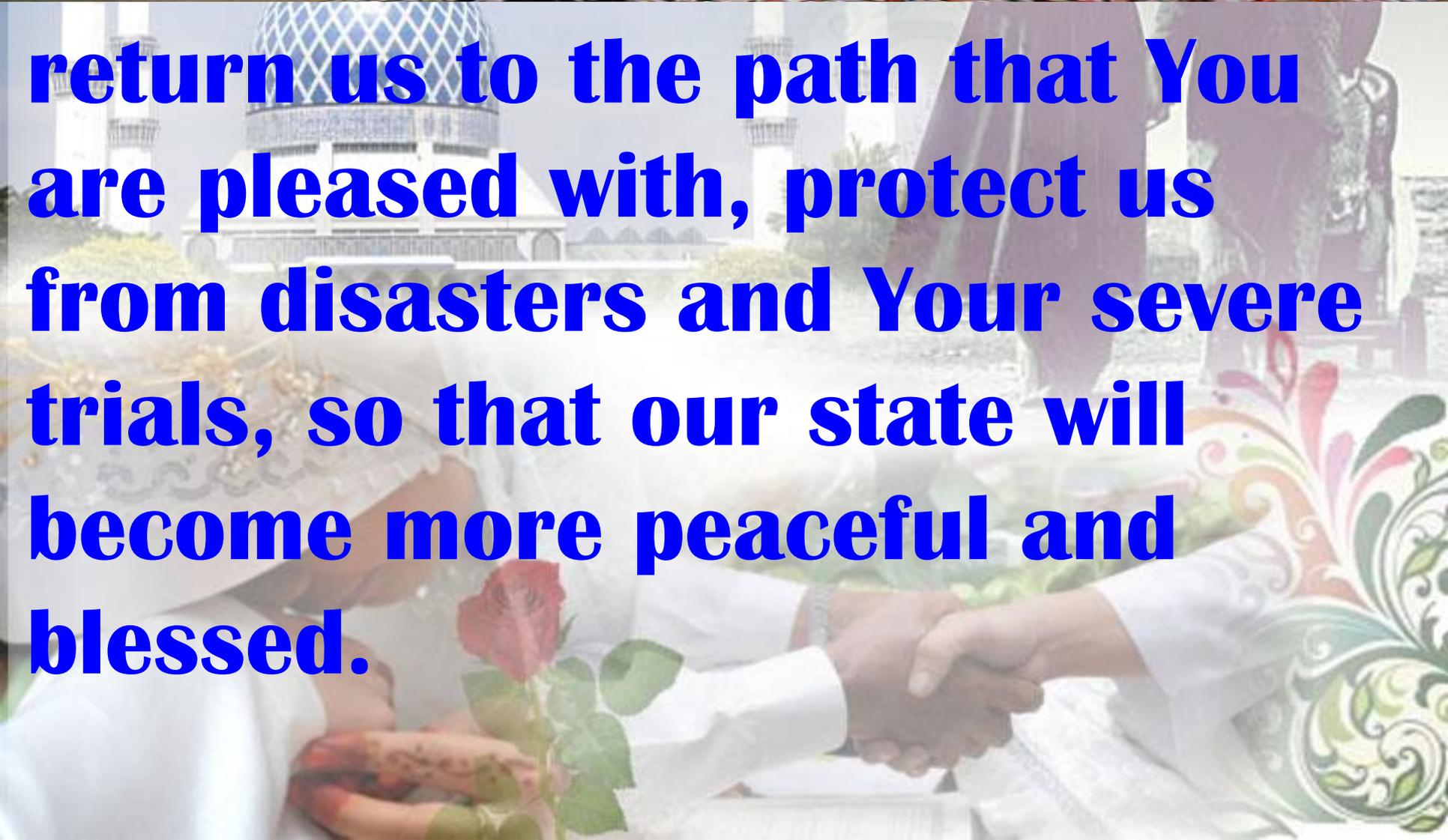




**Hence, we sincerely beseech
You, O Allah, strengthen our
imaan, accept our deeds,
strengthen our unity, increase
our *rizq*, enrich us with
beneficial knowledge, cultivate
our soul with good mannerisms,**

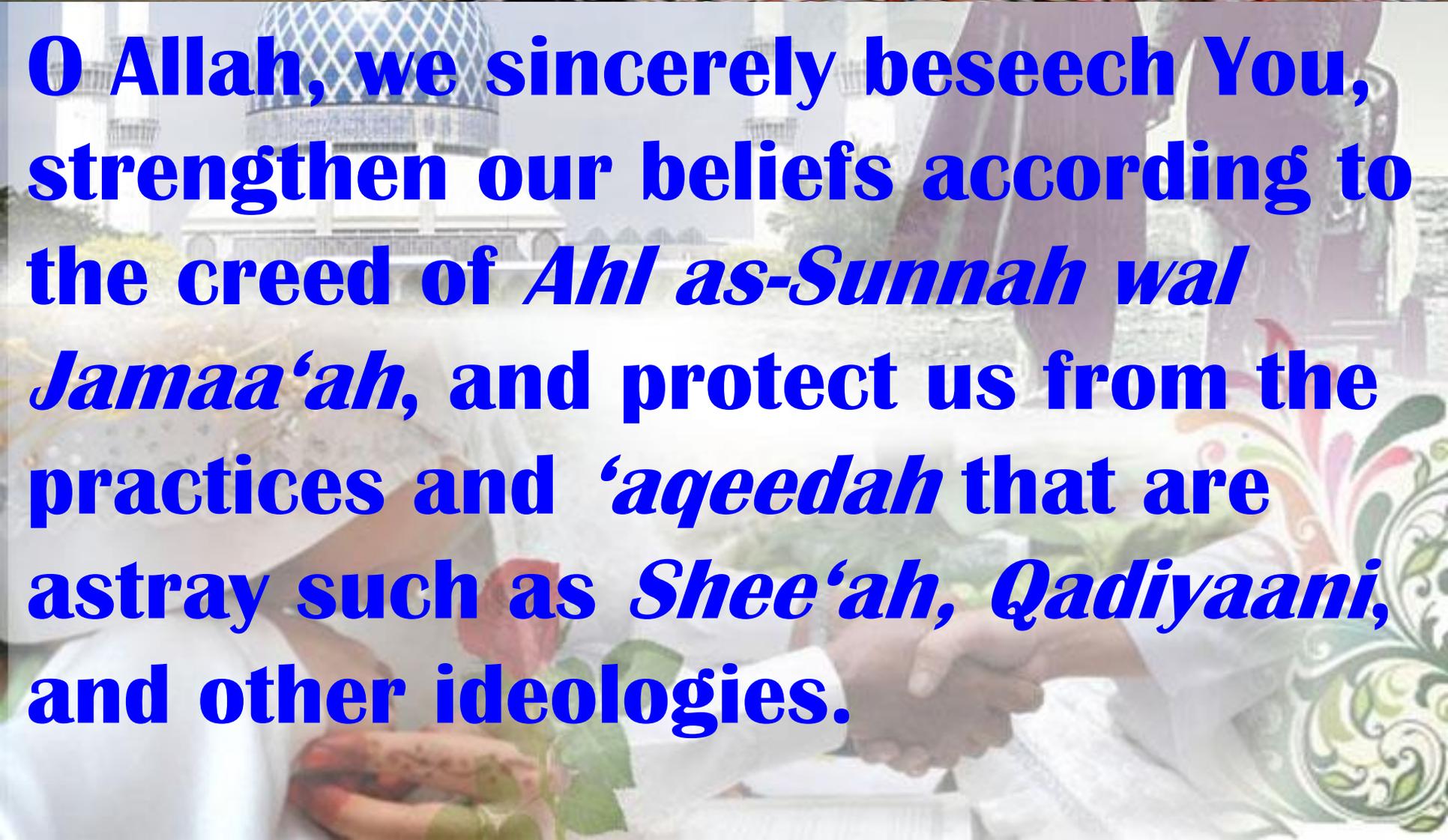


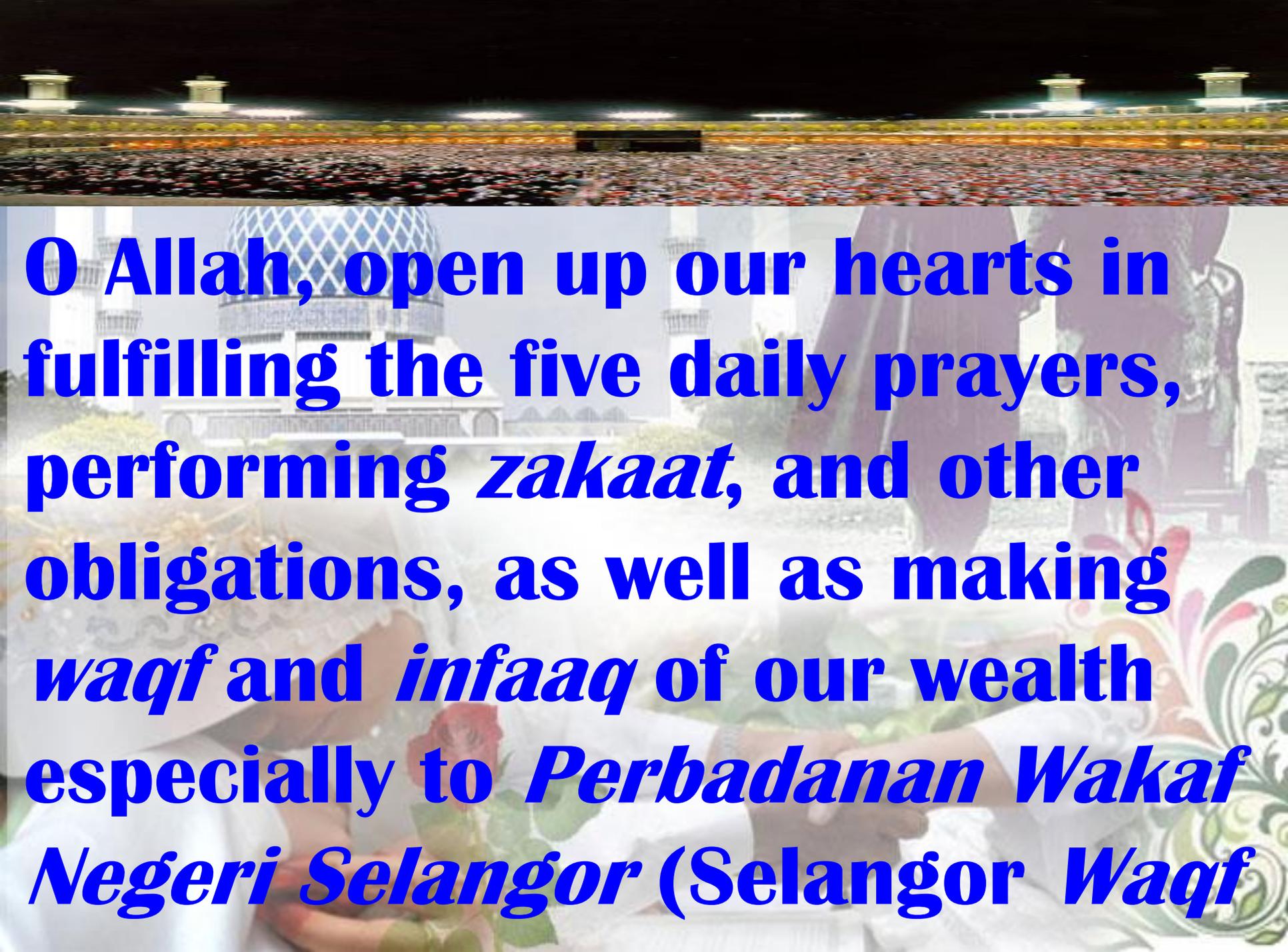
return us to the path that You are pleased with, protect us from disasters and Your severe trials, so that our state will become more peaceful and blessed.





O Allah, we sincerely beseech You, strengthen our beliefs according to the creed of *Ahl as-Sunnah wal Jamaa'ah*, and protect us from the practices and *'aqeedah* that are astray such as *Shee'ah*, *Qadiyaani*, and other ideologies.





O Allah, open up our hearts in fulfilling the five daily prayers, performing *zakaat*, and other obligations, as well as making *waqf* and *infaaq* of our wealth especially to *Perbadanan Wakaf Negeri Selangor* (Selangor *Waqf*)



**Corporation) and *Tabung Amanah
Pembangunan Islam Selangor*
(Islamic Development Trust Fund
of Selangor). With these deeds, O
Allah, bless our lives and widen
our *rizq* with perpetual rewards
until the Last Day.**



جَابَاتَانِ اِغَامَا اِسْلَامِ سِلَانْغُورِ
JABATAN AGAMA ISLAM SELANGOR

DISEDIAKAN OLEH / PREPARED BY :
UNIT KHUTBAH,
BAHAGIAN PENGURUSAN MASJID,
JABATAN AGAMA ISLAM SELANGOR