

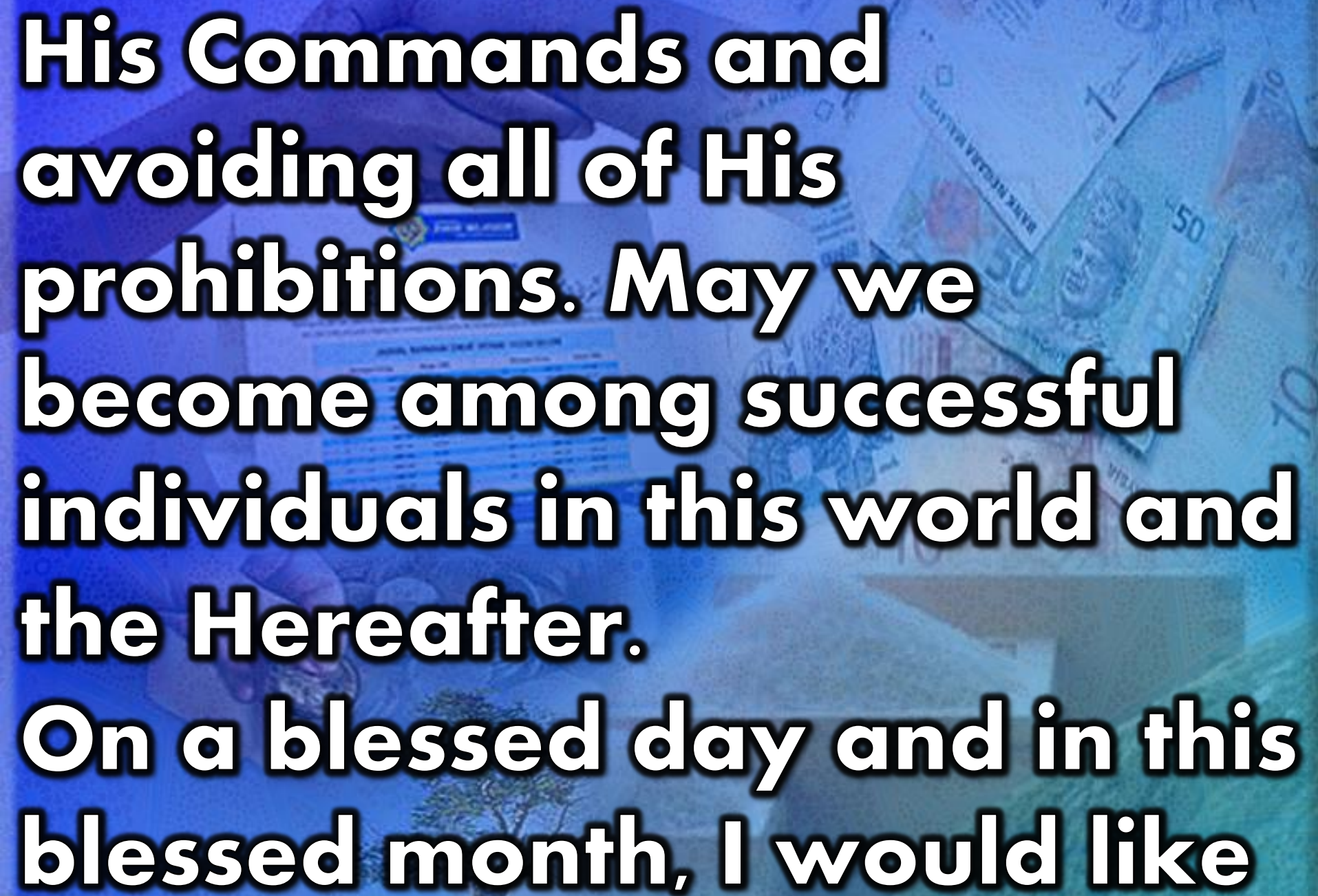


PERFECTS THE

'IBAADAH OF FASTING

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

**I call upon my dearest
audience to strive our
utmost in increasing our
taqwa of Allah
Subhaanahu Wa Ta'aala
with diligence, fulfilling all
of**

The background of the image is a collage. The upper portion features several banknotes, including a 50 Euro note and a 10 Euro note, along with some financial documents. The lower portion shows a landscape with a single tree on a grassy hill under a blue sky.

**His Commands and
avoiding all of His
prohibitions. May we
become among successful
individuals in this world and
the Hereafter.
On a blessed day and in this
blessed month, I would like**

**to invite fellow audience to
contemplate upon a
khutbah entitled:**

**“ZAKAAT AL-FITR
PERFECTS THE**

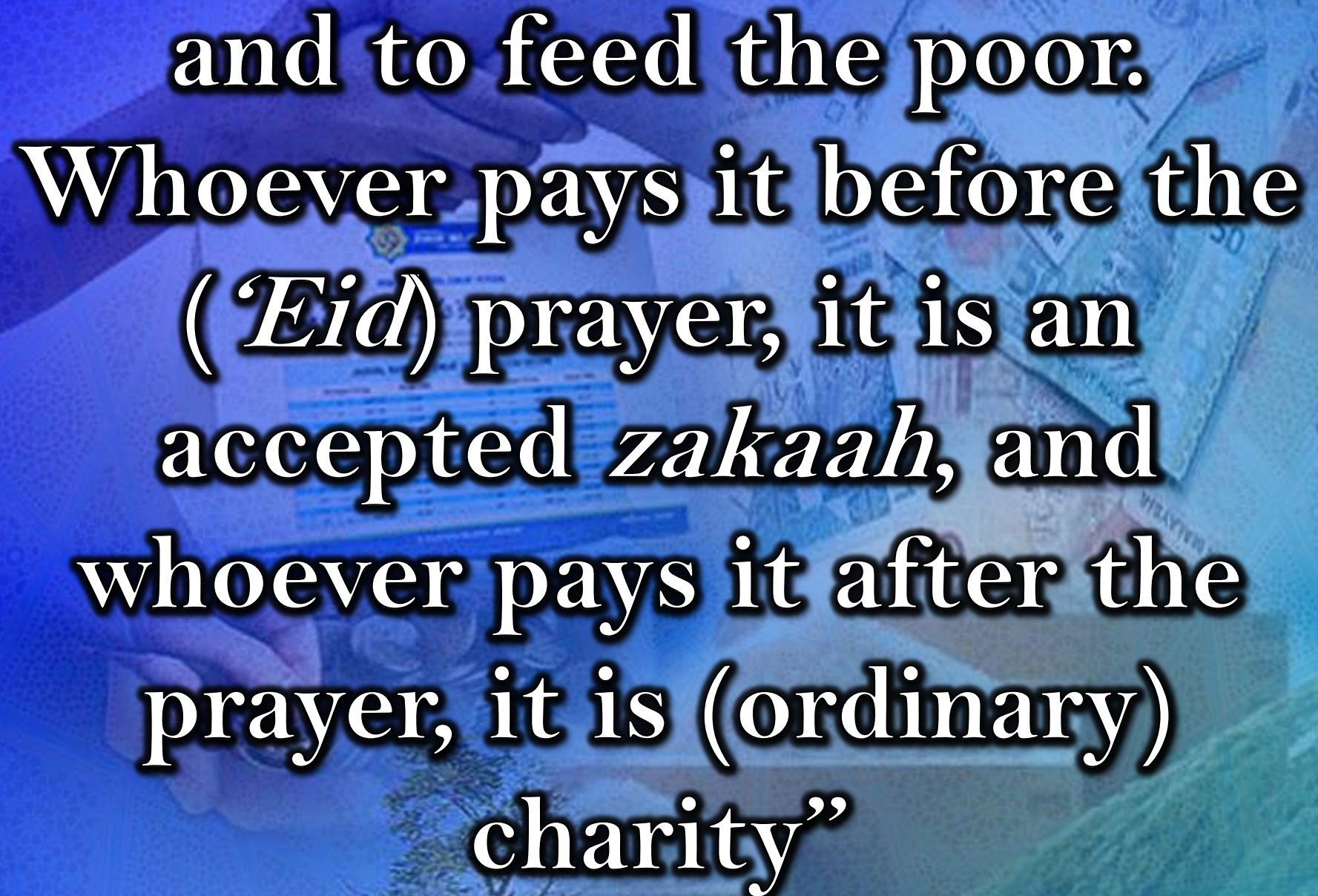
‘IBAADAH OF FASTING’

**The obligation of
fulfilling *zakaat al-fitr*
has many wisdoms and
virtues promised to us
by Allah *Subhaanahu
Wa Ta'aala*. Among
them:**

1. *Zakaat al-fitr* as the purification of our soul from the sins that we have committed and conceal our shortfalls throughout our fasting in *Ramadaan*.

**Narrated ibn 'Abbaas
*radiyAllaahu 'anhuma:***

**The Messenger of Allah
(ﷺ) enjoined *zakaat al-
fitr* as a purification for
the fasting person from
idle talk and obscenities,**

The background of the image is a blue-tinted photograph. It shows a pair of hands holding a document, possibly a check or a receipt, with some text and a logo visible. There are also some banknotes or coins scattered around, suggesting a financial transaction. The overall tone is professional and informative.

and to feed the poor.
Whoever pays it before the
(*Eid*) prayer, it is an
accepted *zakaah*, and
whoever pays it after the
prayer, it is (ordinary)
charity”

(Abu Dawood and ibn Maajah: hasan)

The background of the slide is a blue-tinted collage. It features a close-up of hands holding and counting various banknotes, including a 50 Euro note and a 10 Euro note. In the lower-left corner, there is a small, dark silhouette of a tree on a grassy hill against a lighter blue sky.

2. *Zakaat al-fitr* is obligated upon every Muslim, irrespective of age, gender, and financial background, in allowing the Muslims to share their *rizq* (sustenance) with the

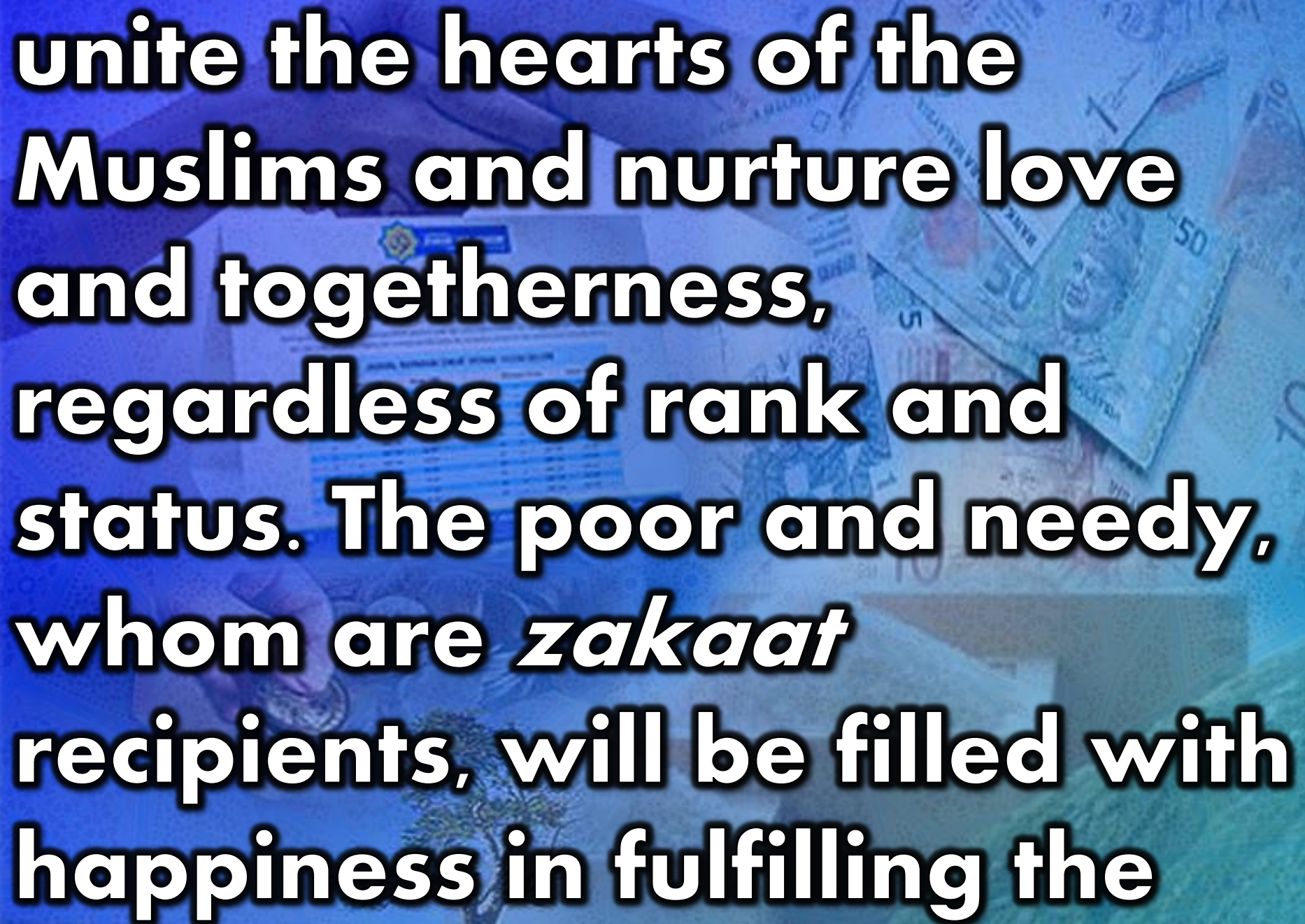
less fortunate ones. It can be fulfilled in early *Ramadaan*, and must be completed before *Salaat al-'Eidulfitr*. Narrated 'Abdullah ibn 'Umar *radiyAllaahu 'anhuma*:

Allah's Messenger (ﷺ)
prescribed the payment of
zakaat al-fitr of
Ramadaan for people, one
saa' of dried dates or one
saa' of barley, upon every
freeman, or slave,

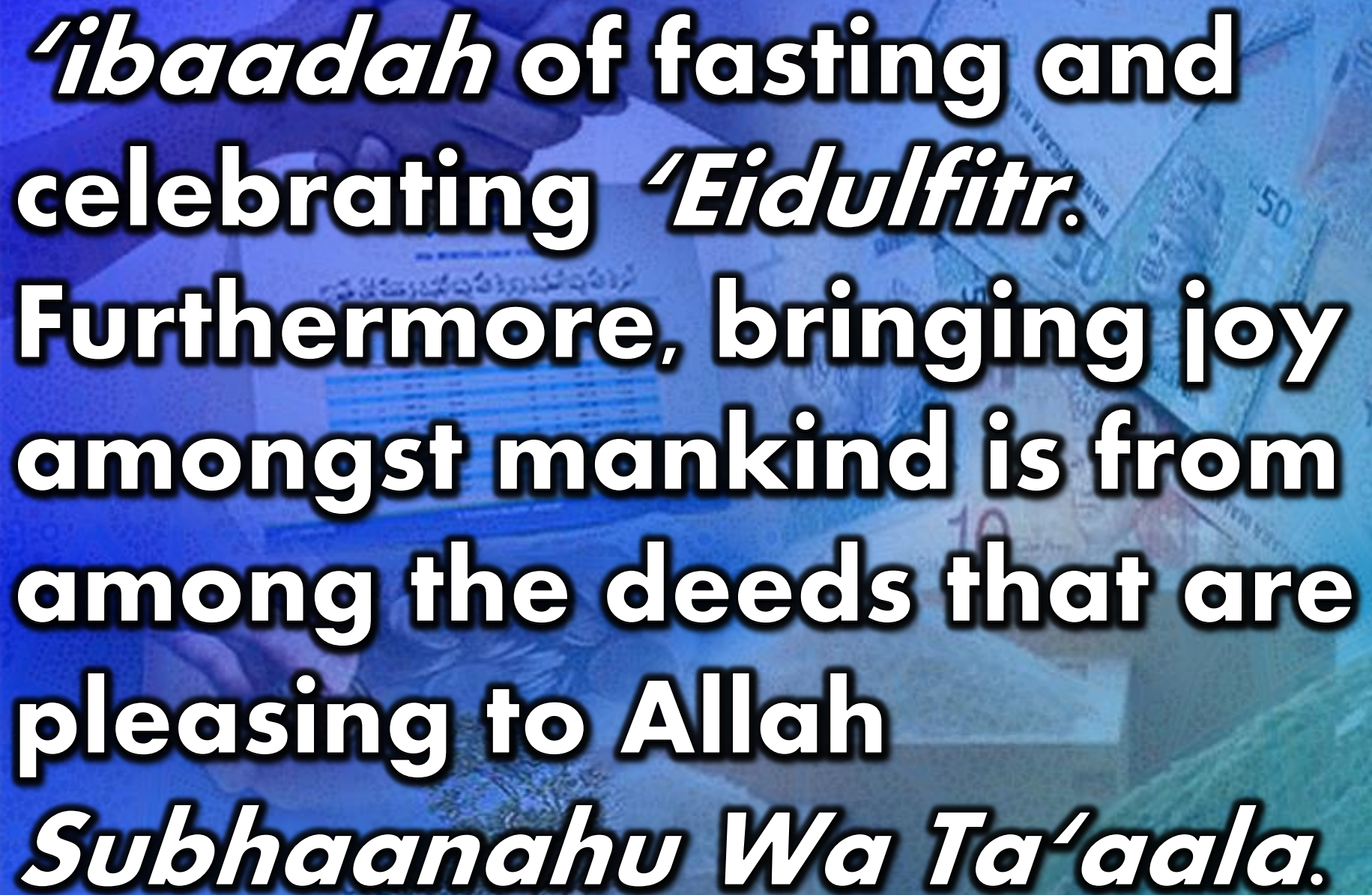
**male and female among
the Muslims”**

(Muslim)

**3. *Zakaat al-fitr* is a way
designed by Allah
Subhaanahu Wa Ta'aala
to**

The background is a collage of various images including banknotes, a document, and a tree, all tinted in shades of blue. The text is overlaid on this background.

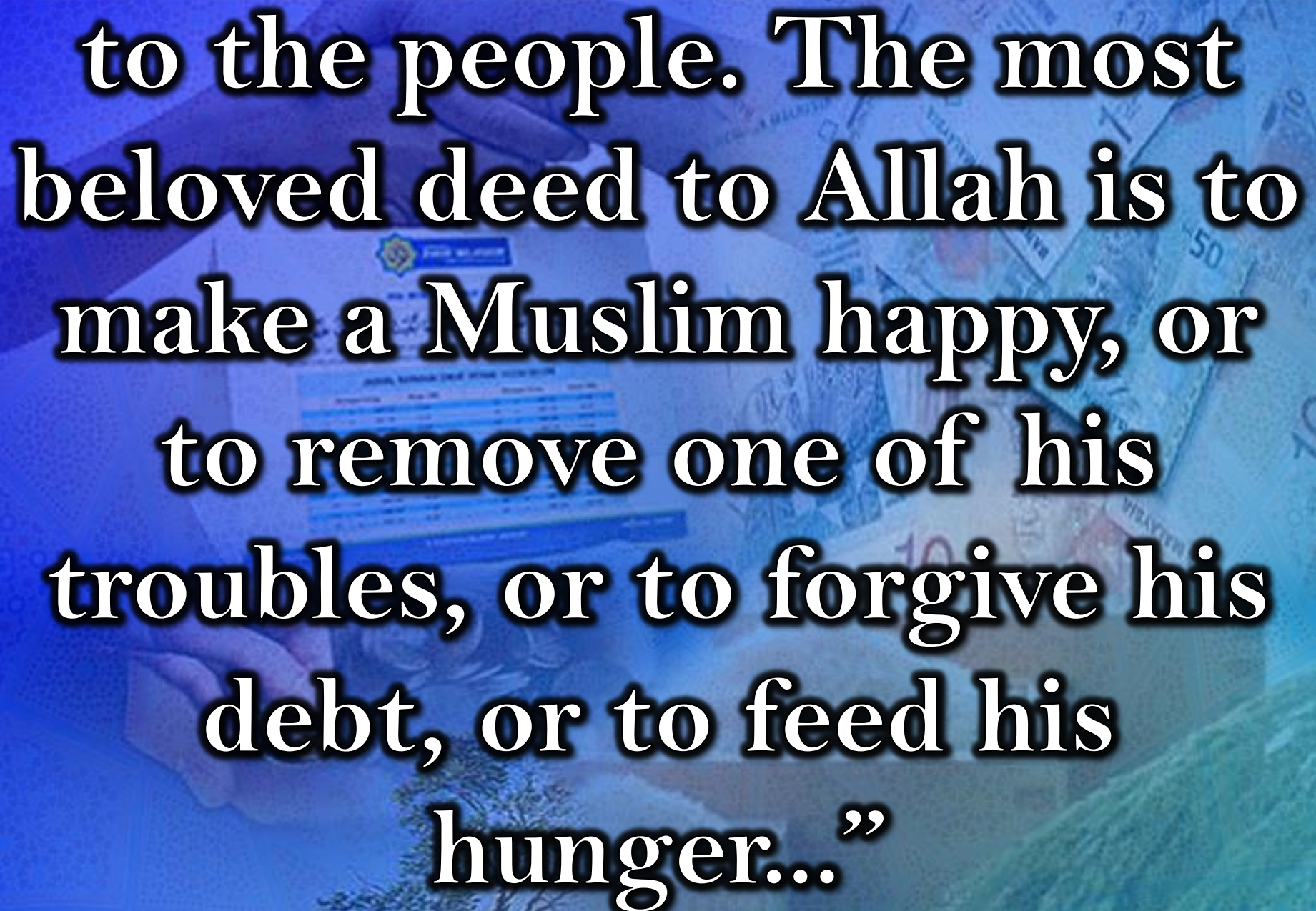
**unite the hearts of the
Muslims and nurture love
and togetherness,
regardless of rank and
status. The poor and needy,
whom are *zakaat*
recipients, will be filled with
happiness in fulfilling the**



***'ibaadah* of fasting and
celebrating *'Eidulfitr.*
Furthermore, bringing joy
amongst mankind is from
among the deeds that are
pleasing to Allah
Subhaanahu Wa Ta'aala.**

**In the *hadeeth* of 'Abdullah
ibn 'Umar *radiyAllahu*
'anhuma: Rasulullah ﷺ
said:**

**“The most beloved
people to Allah are those
who are most beneficial**



to the people. The most
beloved deed to Allah is to
make a Muslim happy, or
to remove one of his
troubles, or to forgive his
debt, or to feed his
hunger...”

(al-Asbahaani, ibn Abi ad-Dunya and at-Tabaraani: saheeh)

4. Allah *Subhaanahu Wa Ta'aala* has promised *barakah* (blessings), increased *rizq*, happiness, and tremendous rewards for His slaves that fulfills the *zakaat* obligation.

**Especially in fulfilling
zakaat and giving *sadaqah*
(charity) in this noble month
of *Ramadaan*. On the
contrary, the Prophet ﷺ
had given stern warning to
those that are miserly
towards**

others, as mentioned in the
narration of Abu Hurayrah
radiyAllaahu 'anh where
Rasulullah ﷺ said:

“...Stinginess is far from
Allah, far from Paradise,
far from the people

and close to the
Fire...”

(at-Tirmidhi: da'eef)

**For your kind information,
the Selangor Fatwa
Committee has determined
that the amount**

for *zakaat al-fitr* for 2016 is RM7 per person.

Therefore, let us fulfill our *zakaat al-fitr* in fulfilling our obligation towards Allah *Subhaanahu Wa Ta'aala* and towards mankind.

Based on the reports for the collection and disbursements of *zakaat al-fitr* in the state of Selangor for 2015, a total of RM21.5 million was collected from the Muslims that had fulfilled

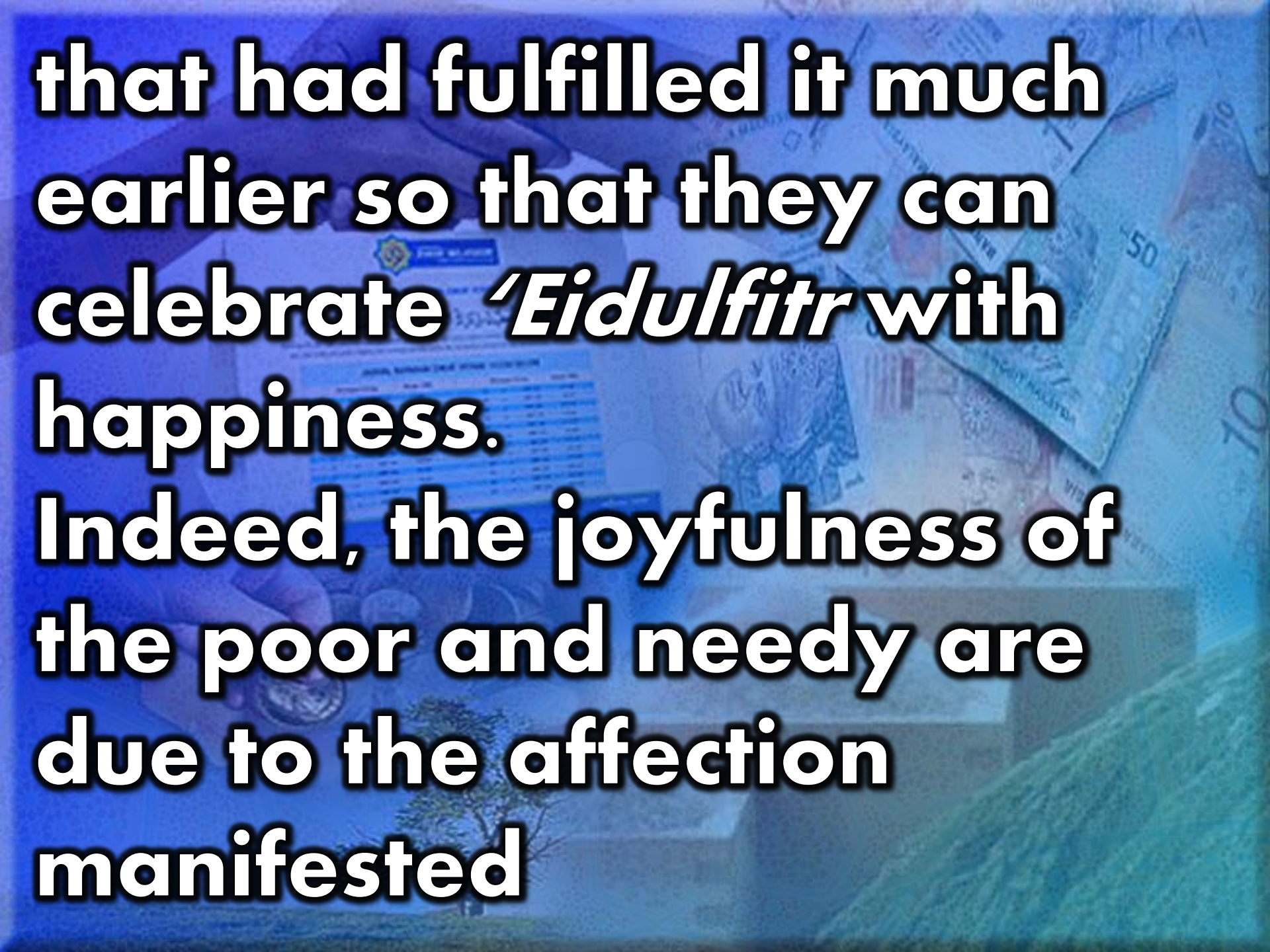
their *zakaat al-fitr* in this state. Also in the same year, the Selangor *Zakaat* Board disbursed an amount of RM30.2 million to 44,293 recipients from among the poor and needy,

The background of the image is a collage. It features several Turkish Lira banknotes, including 50 Lira and 10 Lira notes, which are slightly faded and overlaid. In the lower right corner, there is a faint image of a mosque dome and minaret, suggesting a religious or Islamic context. The overall color scheme is a mix of blue, green, and white, with the banknotes providing a textured, financial backdrop.

**for their preparation in
celebrating *Ramadaan* and
'Eidulfitr.**

**Hence, I would like to
remind fellow
congregation, that in this
blessed month, let us
hasten to fulfill our**

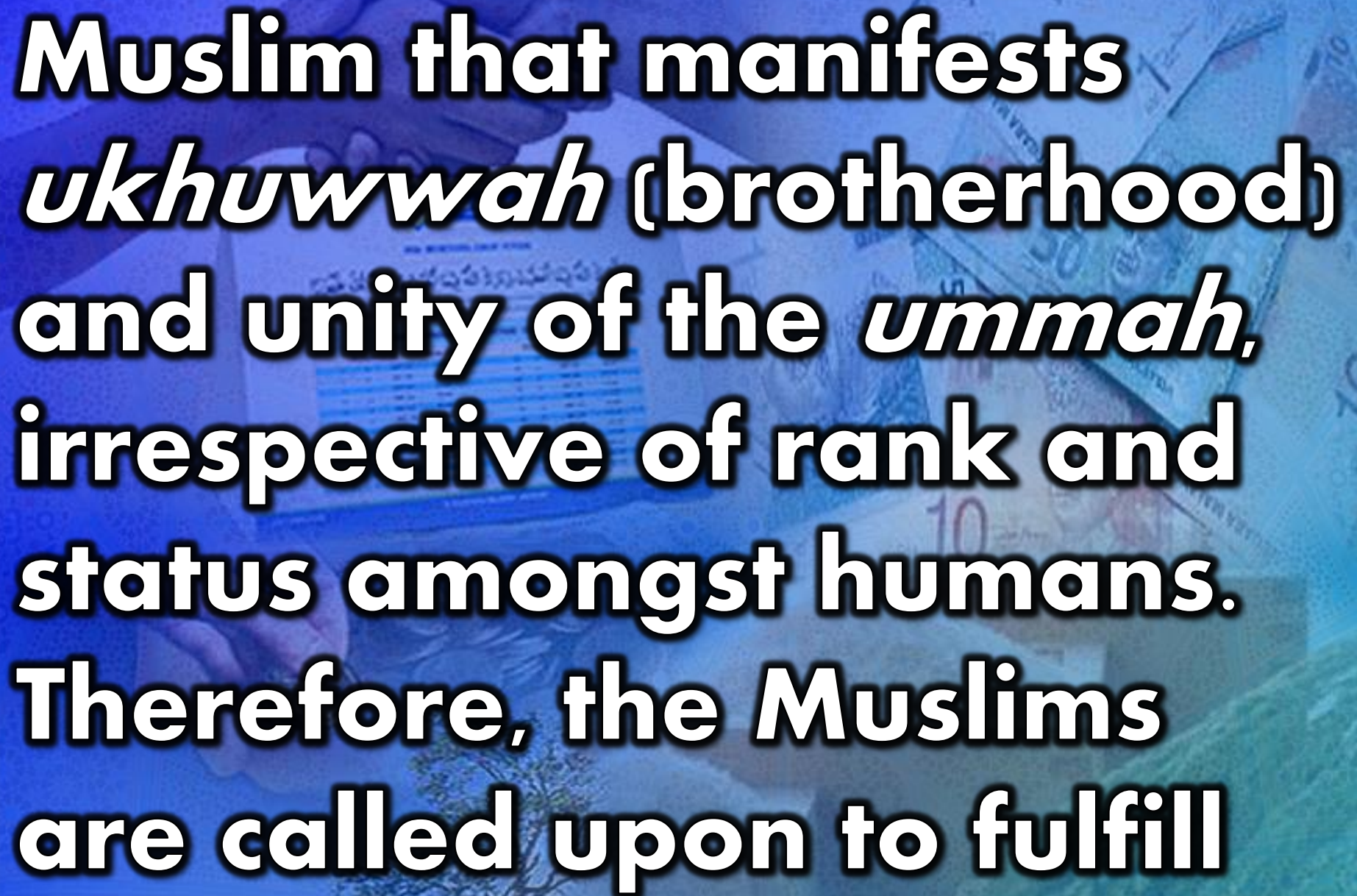
obligation of *zakaat al-fitr*
in reaping tremendous
rewards from Allah
Subhaanahu Wa Ta'aala.
Moreover, the poor and
needy in this state will be
able to enjoy *zakaat*
received from those

The background is a collage of various images including banknotes, a document with a logo, and a landscape with a tree, all tinted in shades of blue.

that had fulfilled it much earlier so that they can celebrate *'Eidulfitr* with happiness.

Indeed, the joyfulness of the poor and needy are due to the affection manifested

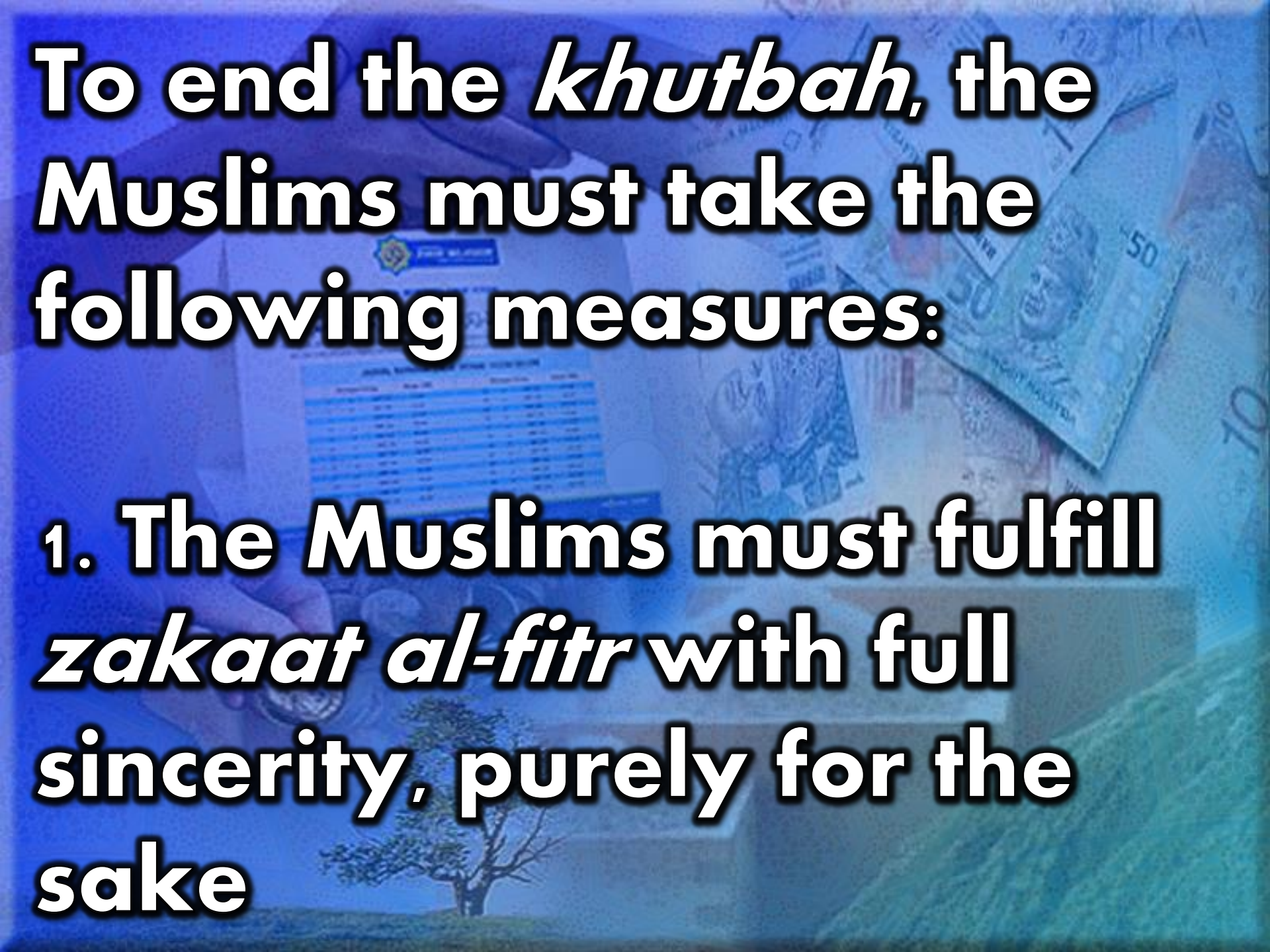
through the *'ibaadah* of
zakaat that we had all
fulfilled. In result, Allah
Subhaanahu Wa Ta'aala
bestows mercy and
blessings, as well as
mutual love, in the hearts
of every

The background of the image is a composite. The upper portion shows a close-up of hands holding and counting various banknotes, including a 10 Euro note. The lower portion shows a silhouette of a tree on a grassy hill against a blue sky. The text is overlaid on this background in a large, bold, white font with a black outline.

**Muslim that manifests
ukhuwwah (brotherhood)
and unity of the *ummah*,
irrespective of rank and
status amongst humans.
Therefore, the Muslims
are called upon to fulfill**



**their *zakaat* to the
collectors appointed by
the Selangor *Zakaat*
Board, in upholding the
maslahah (public interest)
of the Muslims in
Selangor.**

The background is a collage. At the top, there are several Malaysian 50 Ringgit banknotes. Below them, on the left, is a blue document with a table of numbers, possibly a financial statement or a list. On the right, there's a faint image of a person's face. At the bottom, there's a landscape with a green hill, a tree, and a blue sky.

To end the *khutbah*, the Muslims must take the following measures:

1. The Muslims must fulfill *zakaat al-fitr* with full sincerity, purely for the sake

of Allah *Subhaanahu Wa Ta'aala*.

2. The Muslims must perform the *'ibaadah* of fasting and others with full devotion and perfection.

3. The Muslims should fulfill their *zakaat al-fitr* early so as to avoid any inconvenience upon the masses if they are fulfilled in the last moments.

**“Take, [O, Muhammad],
from their wealth a charity
by which you purify them
and cause them increase,
and invoke [Allah’s
blessings] upon them.
Indeed, your invocations**



are reassurance for
them. And Allah is
Hearing and Knowing”

(at-Tawbah 9:103)

بَارَكَ اللَّهُ لِي وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ
وَنَفَعَنِي وَإِيَّاكُمْ بِمَا فِيهِ مِنَ الْآيَاتِ وَالذِّكْرِ
الْحَكِيمِ وَتَقَبَّلْ مِنِّي وَمِنْكُمْ تِلَاوَتَهُ إِنَّهُ هُوَ
السَّمِيعُ الْعَلِيمُ.

أَقُولُ قَوْلِي هَذَا وَأَسْتَغْفِرُ اللَّهَ الْعَظِيمَ لِي
وَلَكُمْ وَلِسَائِرِ الْمُسْلِمِينَ وَالْمُسْلِمَاتِ
.إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ فَاسْتَغْفِرُوهُ



THE SECOND KHUTBAH

Once again, I would like to remind all of us that Islam teaches its adherents to remain moderate in every actions and deeds. At the same time, the Muslims are to avoid any form of deviant ideologies and

**extremism in which its
consequences will only disrupt the
harmony, unity, and security of
the Muslim *ummah* and our
nation. As Muslims, we are to
manifest noble *akhlaaq*, having
utmost personality and attitude**



**for Rasulullah ﷺ was
sent to perfect *akhlaaq* and
as mercy for the entire
mankind and the worlds.**

**In preparing for the celebration
of *'Eidulfitr al-Mubaarak*, I
would like to wish everyone
"Happy 'Eidulfitr" and please
remain extra careful when
driving to your kampong
(hometown). Hence, it**

must be reminded that the rate of accidents reported nowadays is at a very worrying level. It continues to increase from year to year, based on the figures released by the Royal Malaysian Police for the

year 2010 until 2015.

**In 2015 alone, a total of
489,606 cases of road
accidents had occurred with
more than 6,000 fatal accidents
causing almost 7,000 deaths
among**

motorists across Malaysia. On average, the total accidents have increased by 13,000 cases as compared to 2014, revealing a rate of more than 1,300 accident cases daily with nearly 20 fatalities daily

throughout 2015.

**Therefore, let us avoid ourselves
from becoming involved in
accidents and losses that are
unexpected, so that we can
together experience the blessings
and joy**



**of celebrating '*Eid* with
all of our family
members.**



جهاز الاموال والاعمال
JABATAN AGAMA ISLAM SELANGOR

JABATAN AGAMA ISLAM SELANGOR

DISEDIAKAN OLEH / PREPARED BY :

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