



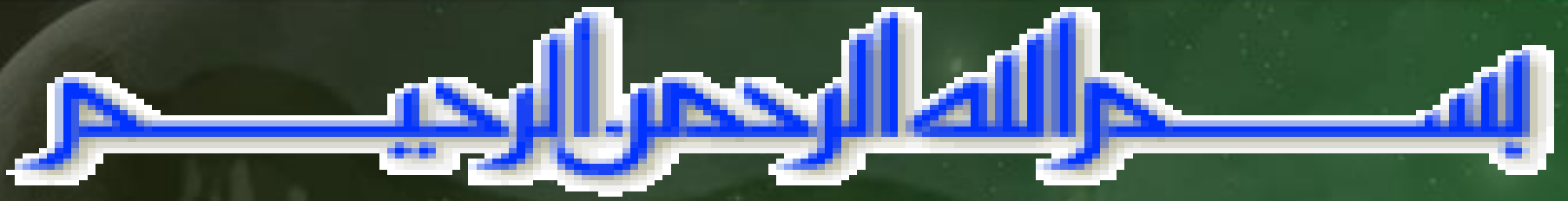
جَابَاتَانْ اَاجَامَا اِيسْلَامْ سِلَانْغُورْ

JABATAN AGAMA ISLAM SELANGOR



# THE ARMY OF BADR : EXEMPLARY WARRIORS





**I remind myself and  
fellow audience to have  
the *taqwa* of Allah  
*Subhaanahu Wa Ta'aala*  
by fulfilling all of His  
Commands and avoiding  
all of His prohibitions.**



**May we become among  
the successful ones in  
this world and the  
Hereafter.**

**In commemorating the  
Battle of Badr that took  
place in *Ramadaan*,  
specifically on the 17<sup>th</sup> of  
*Ramadaan***

in 2AH, let us  
contemplate upon a  
*khutbah* entitled:

*“THE ARMY OF  
BADR: EXEMPLARY  
WARRIORS”*





**The superiority and privilege of the army of Badr were due to several factors. The main factor is that the battle of Badr itself was actually the first battle in the history of Islam. This made**

**this event very  
significant in building  
the confidence of an  
emerging nation of that  
period. Next, the victory  
of Badr had provided a  
very positive image,  
terrifying the enemies,  
and making**




**the Muslims emerge as  
a new entity that is well  
respected by its  
contemporaries. In  
addition, the battle took  
place at a time when  
the Muslims were still in  
its early stage of**



**development. The Islamic state in Madinah was still new and under constant threat by external enemies. The second factor is that the Companions that participated in this battle**



**had displayed solid  
sincerity, allegiance, and  
commitment to  
Rasulullah ﷺ as their  
leader. Even though  
their initial plan and  
goal of intercepting the  
trade caravan belonging  
to**



**Abu Sufyaan had slipped away, they remained together with Rasulullah صلی اللہ علیہ وسلم. Even though they had to encounter the army from Makkah that was greater in number, they did not abandon**




**Rasulullah ﷺ or even  
criticized him for the  
change of plans that  
happened by the Will of  
Allah *Subhaanahu Wa  
Ta'aala*.**

**Allah *Subhaanahu Wa  
Ta'aala* mentions in**

al-Qur'an (interpretation  
of the meaning):

*“[Remember, O  
believers], when Allah  
promised you one of the  
two groups - that it  
would be yours - and you  
wished that the*





*unarmed one would be  
yours. But Allah intended  
to establish the truth by  
His Words and to  
eliminate the  
disbelievers”*



***(al-Anfaal 8:7)***

**Though they were faced  
with bitter realities and  
astounding risks, they  
remained patient and  
stayed with Rasulullah  
ﷺ. Such was their firm  
determination as  
manifested in the**





**words of al-Miqdaad bin  
al-Aswad *radiyAllaahu*  
*'anh*. At those crucial  
moments, in facing  
their enemy, he said to  
Rasulullah ﷺ :**



*“... But we shall fight  
on your right and on  
your left and in front  
of you and behind you”*

*(Imaam al-Bukhaari)*





**The third factor is that the army of Badr was subjected to a very severe trial. They were only 313 in numbers and had to face a larger army of 1000.**



**This clearly tells us the greatness of their *sabr* (patience) and full reliance upon Allah *Subhaanahu Wa Ta'aala*. Though having to face a bigger military, they remained certain with**



**Allah's Might and His Aid. It was this unwavering yaqeen (certainty) and reliance that caused the help of Allah to be sent down in the form of an army of angels, as described in al-Qur'an:**

*“[Remember] when you  
asked help of your Lord,  
and He answered you,  
“Indeed, I will reinforce  
you with a thousand from  
the angels, following one  
another””*



*(al-Anfaal 8:9)*



**Let us emulate the  
praiseworthy traits  
manifested by the army  
of Badr. Hence, every  
Muslim should instill the  
desire and  
determination to defend  
his religion even with  
his own**

**life. Our longing for  
Paradise and the  
burning desire to attain  
martyrdom will  
eliminate the fear and  
worries when facing the  
enemy.**





**Narrated Abu Hurayrah  
*radhiyAllaahu 'anh:***

**Rasulullah ﷺ said:**

*“He who dies without  
having gone or thought  
of going out for jihaad  
in the Cause of Allah,*



*will die while being  
guilty of having one of  
the qualities of  
hypocrisy”*

*(Imaam Muslim)*

**This *hadeeth* encourages us  
to always prepare ourselves**





**with the commitment  
and determination to  
defend the religion. It  
does not mean that we  
are demanded to kill  
others and fight  
recklessly without  
having the right  
understanding.**

**Furthermore, it serves as motivation for us so that we will always place the importance of the religion far above everything else in our lives, as mentioned in the narration of**

**Abu Hurayrah *radiyAllaahu*  
'anh, where Rasulullah ﷺ  
mentioned before fighting  
the enemy:**

*“Do not wish to meet  
the enemy, but when  
you meet (face) the  
enemy,*





*...be patient''*

*(Imaam al-Bukhaari and Muslim)*

**Thus, the valiant  
characteristics of the  
army of Badr that made  
them as the best group  
and**



great exemplary for later generations. They gathered bravery, full certainty in Allah *Subhaanahu Wa Ta'aala*, obedience to the leader, and patience when encountering reality and



**risks in upholding the  
religion of Allah  
*Subhaanahu Wa  
Ta'aala.***

**From today's *khutbah*,  
we can conclude that  
the Muslims must  
emulate**



**exemplary warriors  
possessing the  
characteristics as  
follows:**

**1. The Muslims should  
have full *yaqeen* and  
dependence upon Allah  
*Subhaanahu Wa Ta'aala*  
in all matters.**

**2. The Muslims should always remain sincere and diligent in fulfilling the responsibilities entrusted.**

**3. The Muslims should always obey and comply with the military leadership**

in facing severe trials.  
4. The Muslims should  
always place the  
interest of the Muslim  
*ummah* far above the  
interests of certain  
individuals and groups.





*“And prepare against them  
whatever you are able of  
power and of steeds of war  
by which you may terrify  
the enemy of Allah and  
your enemy and others  
besides them whom you*



*do not know [but] whom  
Allah knows. And  
whatever you spend in  
the cause of Allah will be  
fully repaid to you, and  
you will not be wronged”*



***(al-Anfaal 8:60)***



بَارَكَ اللَّهُ لِي وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ  
وَنَفَعَنِي وَإِيَّاكُمْ بِمَا فِيهِ مِنَ الْآيَاتِ  
وَالذِّكْرِ الْحَكِيمِ وَتَقَبَّلْ مِنِّي وَمِنْكُمْ تِلَاوَتَهُ  
إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ.

أَقُولُ قَوْلِي هَذَا وَأَسْتَغْفِرُ اللَّهَ الْعَظِيمَ لِي  
وَلَكُمْ وَلِسَائِرِ الْمُسْلِمِينَ وَالْمُسْلِمَاتِ  
إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ فَاسْتَغْفِرُوهُ



# THE SECOND KHUTBAH



**Once again, I would like to remind all of us that Islam teaches its adherents to remain moderate in every actions and deeds. At the same time, the Muslims are to avoid any form of deviant ideologies and**

**extremism in which its  
consequences will only  
disrupt the harmony, unity,  
and security of the Muslim  
*ummah* and our nation. As  
Muslims, we are to manifest  
noble *akhlaaq*, having  
utmost personality and  
attitude**



**for Rasulullah ﷺ was  
sent to perfect *akhlaaq*  
and as mercy for the entire  
mankind and the worlds.**



**In preparing for the celebration of *'Eid al-Fitr al-Mubaarak*, I would like to wish everyone *"Happy 'Eid al-Fitr"* and please remain extra careful when driving to your kampong (hometown). Hence, it**

**must be reminded that the rate of accidents reported nowadays is at a very worrying level. It continues to increase from year to year, based on the figures released by the Royal Malaysian Police for the**



**year 2010 until 2015.**

**In 2015 alone, a total of  
489,606 cases of road  
accidents had occurred with  
more than six thousand  
fatal accidents causing  
almost seven thousand  
deaths among**

**motorists across Malaysia.**

**On average, the total accidents have increased by 13,000 cases as compared to 2014, revealing a rate of more than 1300 accident cases daily with nearly 20 fatalities daily**

**throughout 2015.**

**Therefore, let us avoid  
ourselves from becoming  
involved with accidents and  
losses that are unexpected,  
so that we can together  
experience the blessings  
and joy**



**of celebrating *'Eid* with all  
of our family members.**





جَابَاتَانْ اِغَامَا اِسلام سِلَانْغُورْ  
JABATAN AGAMA ISLAM SELANGOR

***DISEDIAKAN OLEH / PREPARED BY :***

**UNIT KHUTBAH,  
BAHAGIAN PENGURUSAN MASJID,  
JABATAN AGAMA ISLAM SELANGOR**