



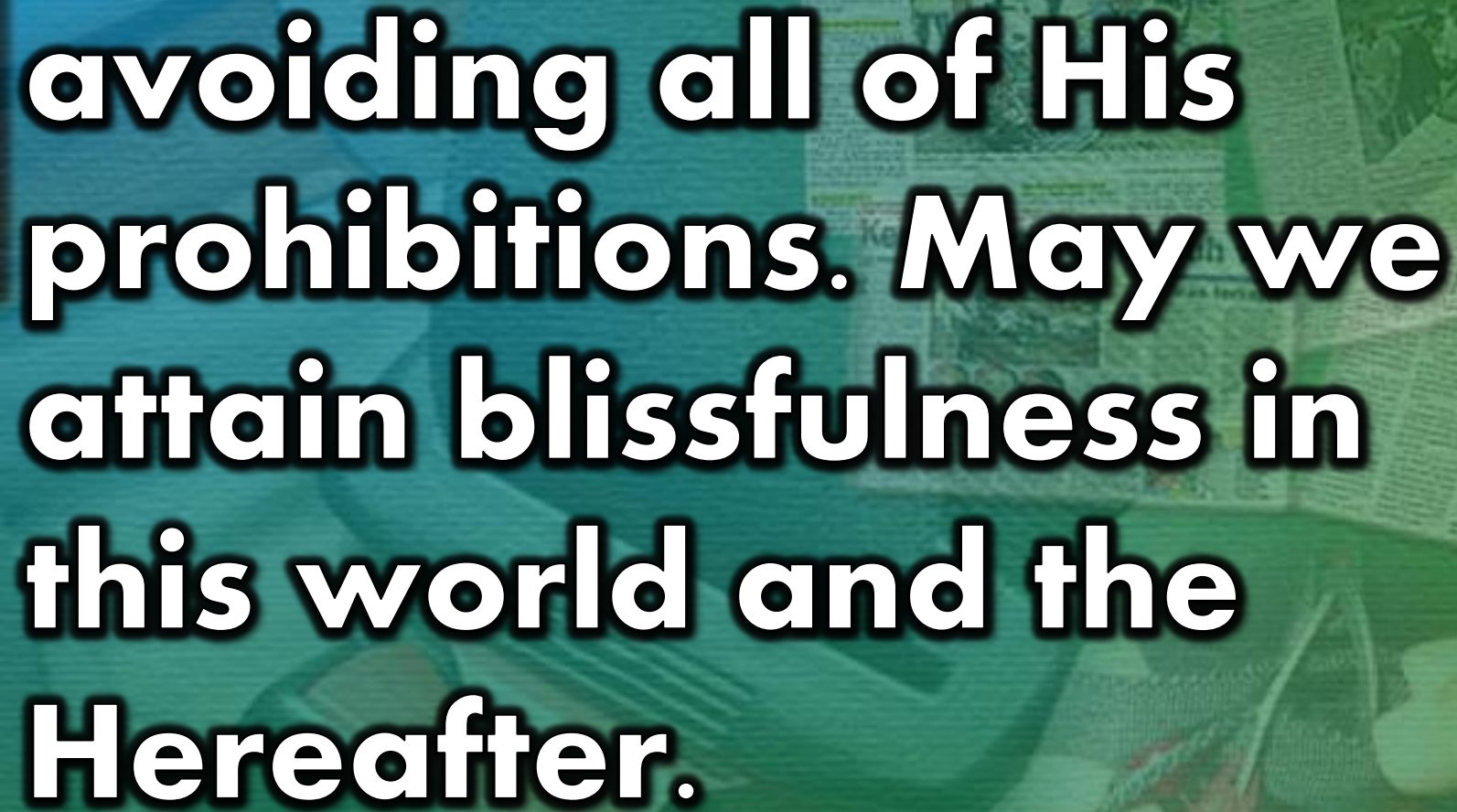
جَابَاتَانْ اَاجَامَا اِيسْلَامْ سِلَانْغُورْ
JABATAN AGAMA ISLAM SELANGOR

**LET US VALUE LIVES
AND ALWAYS REMAIN
COURTEOUS ON THE
ROAD**





**I remind myself and call
upon my beloved
audience to have the
taqwa of Allah
Subhaanahu Wa Ta'aala
in its truest sense, fulfilling
all of His Commands, and**

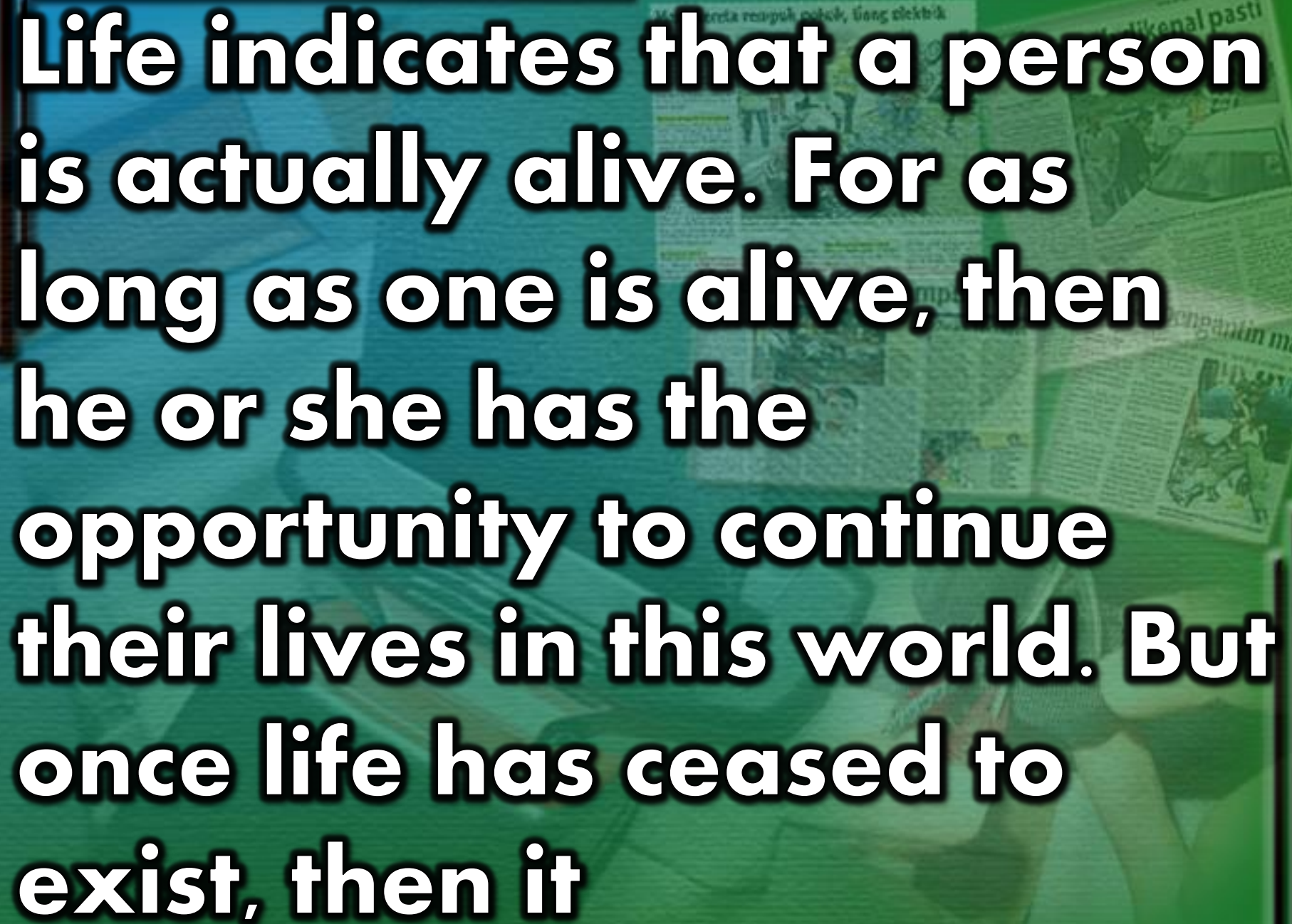
The background is a green-tinted image. In the upper right, there is a newspaper with Indonesian headlines. One headline reads 'Maut kereta rasuk potok, uang elektrik' (Train crash into stream, electricity money). Another reads 'Tiga daerah dikenal pasti' (Three areas identified). A third headline partially visible is 'Pengantin maut' (Bride dies). In the lower right, a pair of hands is shown holding a pen, appearing to write on a piece of paper. The main text is overlaid on the left side of the image.

**avoiding all of His
prohibitions. May we
attain blissfulness in
this world and the
Hereafter.**

The background of the slide is a green-tinted image of a newspaper. The newspaper text is in Malay. Visible headlines include "Maut kereta rempuh pokok, lori elektrik" at the top, "Kereta terbang rempuh van" in the middle, and "Bakar pengantin maut" on the right. There are also smaller headlines like "Tiga orang dikenal pasti" and "Korban kemalangan".

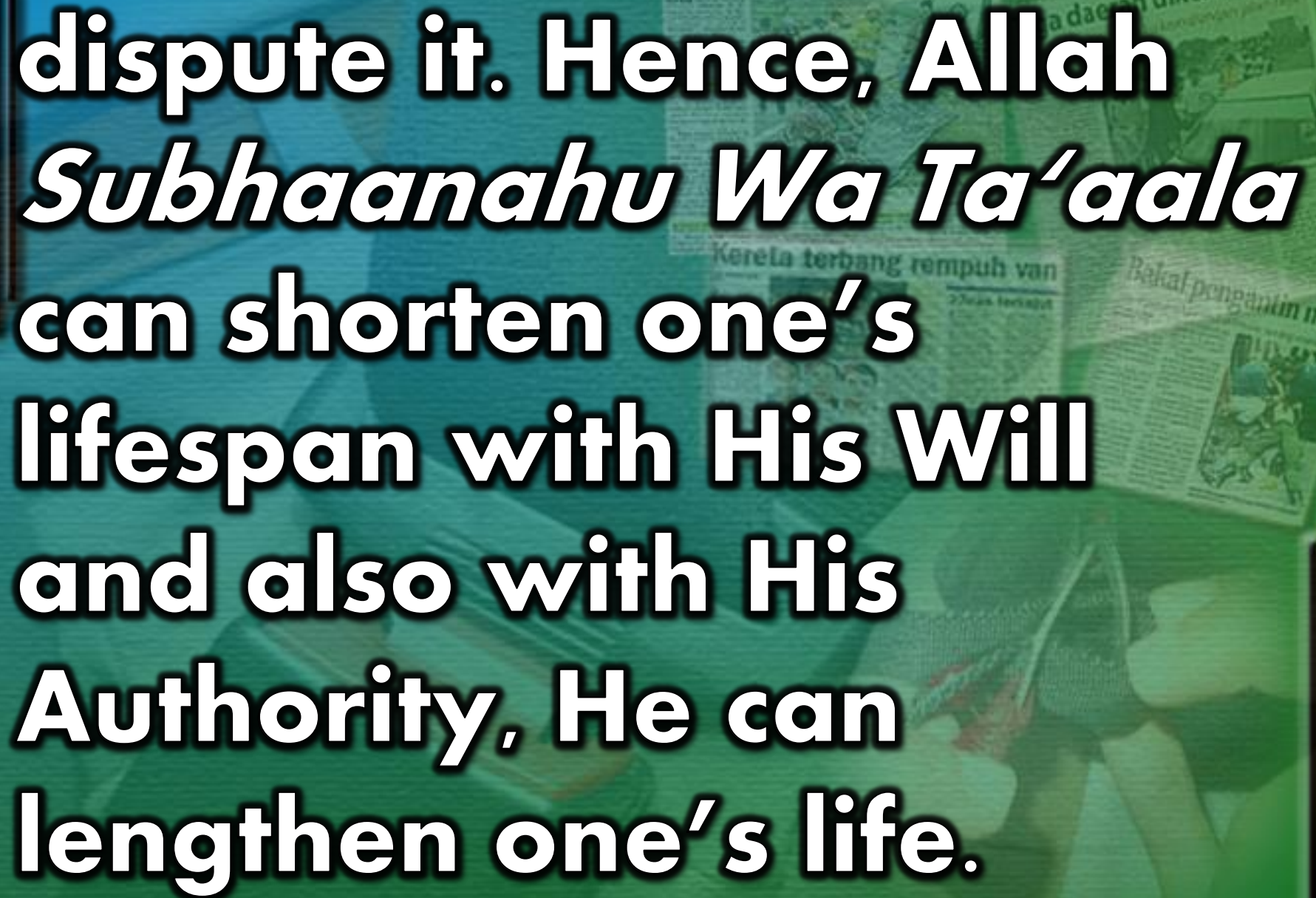
**Today, I would like to
elaborate on a *khutbah*
entitled:**

***“Let Us Value Lives
And Always Remain
Courteous On The
Road”***

The background of the image is a green-tinted photograph. It shows a newspaper with Malay text, including the words 'dikenal pasti' and 'mengantin maut'. A person is visible in the lower right, sitting and reading the newspaper. The text is overlaid on this background in a large, bold, white font with a black outline.

Life indicates that a person is actually alive. For as long as one is alive, then he or she has the opportunity to continue their lives in this world. But once life has ceased to exist, then it

marks the ending of a person's life episode. Granting and taking away lives is the absolute right that belongs to Allah *Subhaanahu Wa Ta'aala* Alone, and no one can



dispute it. Hence, Allah
Subhaanahu Wa Ta'aala
can shorten one's
lifespan with His Will
and also with His
Authority, He can
lengthen one's life.

Allah *Subhaanahu Wa Ta'aala* mentions in al-Qur'an:

“And Allah created you; then He will take you in death. And among you is he who is reversed to the

*most decrepit [old] age
so that he will not
know, after [having
had] knowledge, a
thing. Indeed, Allah is
Knowing and
Competent”*

(an-Nahl 16:70)

**We must be thankful to
Allah *Subhaanahu Wa
Ta'aala* for granting us
lives, and with that we are
able to enjoy the beauty of
life, experience nature's
beauty, taste delicious food,
and reaping**

all sorts of favor that
Allah *Subhaanahu Wa*
***Ta'aala* bestows upon us.**
When the soul departs
the body, then all those
pleasures truly become
meaningless. Therefore,
we must

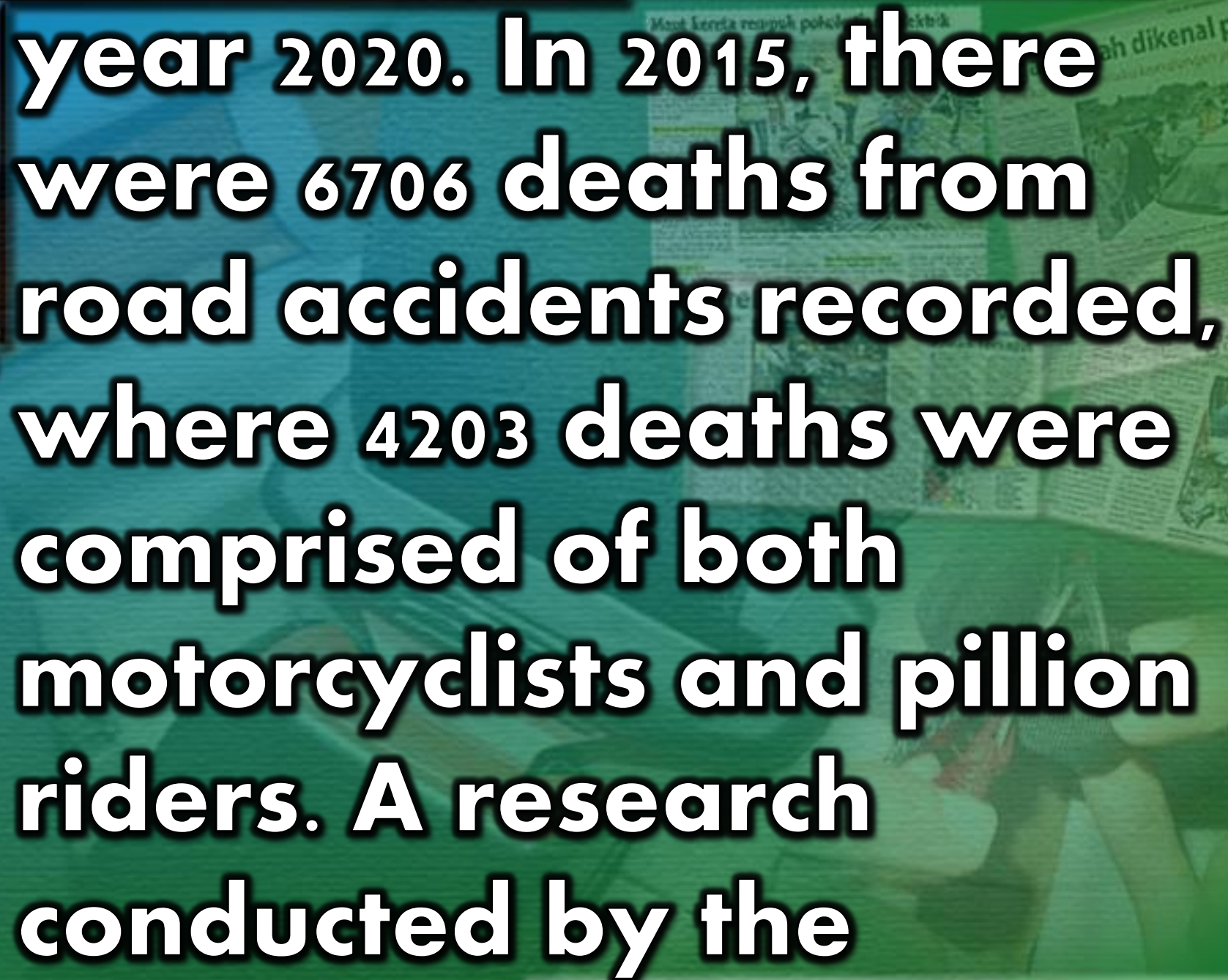
**appreciate our own soul
and others. Appreciating
life means to safeguard
and protect it in the best
possible manner by
avoiding, whether directly
or indirectly, actions that
could result in the loss**

of lives, or in other words, causing death.

Based on a report from the Road Safety Department, one of the causes of death is road accident. According

to the report, more than 6000 people had died in road accidents in 2015, with an average of 18 casualties per day, or 1 death every one hour and 20 minutes. According to a research

conducted by the Health Ministry, road accident is the fourth leading cause of death in this country, and if it is left unaddressed, road accident can become the leading cause of death by the



year 2020. In 2015, there were 6706 deaths from road accidents recorded, where 4203 deaths were comprised of both motorcyclists and pillion riders. A research conducted by the

Malaysian Institute of Road Safety Research indicated that 30% of deaths involving both motorcyclists and pillion riders are made up of those between the ages of 16-25 years old,

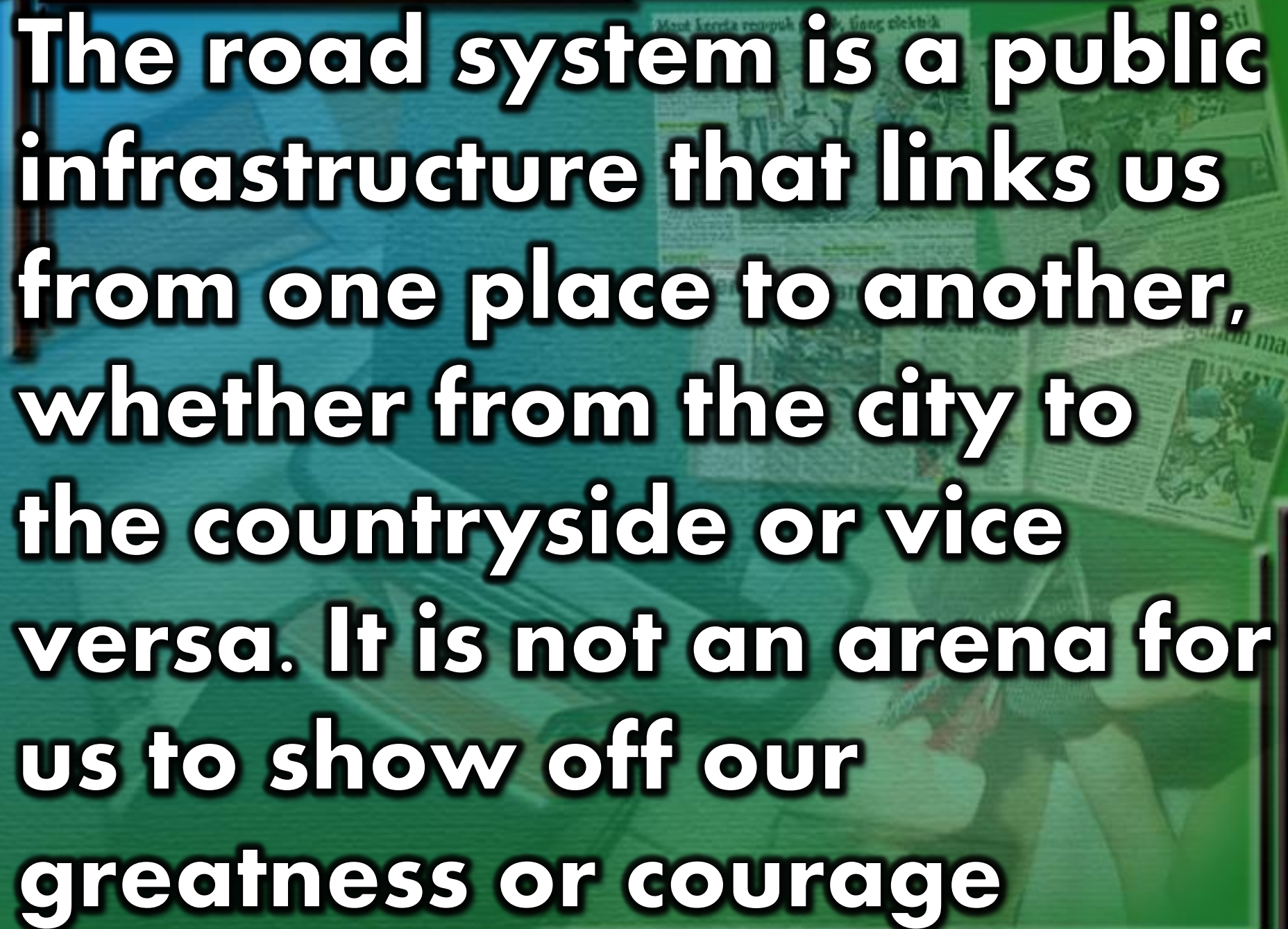
of Malay descent, in which
40% of them do not possess
valid driving license.

I would like to firmly state
that any acts that can
cause *mudaaraat* (harm)
and highly risky that they
can

lead to loss of lives such as riding motorcycle recklessly, not abiding by traffic regulations and proper etiquettes on the road, and driving without a valid license; they all indicate

actions that do not value
lives, while Allah
Subhaanahu Wa Ta'aala
has commanded us to
preserve lives and not
allow ourselves to plunge
into destruction, as He
mentioned in al-Qur'an:

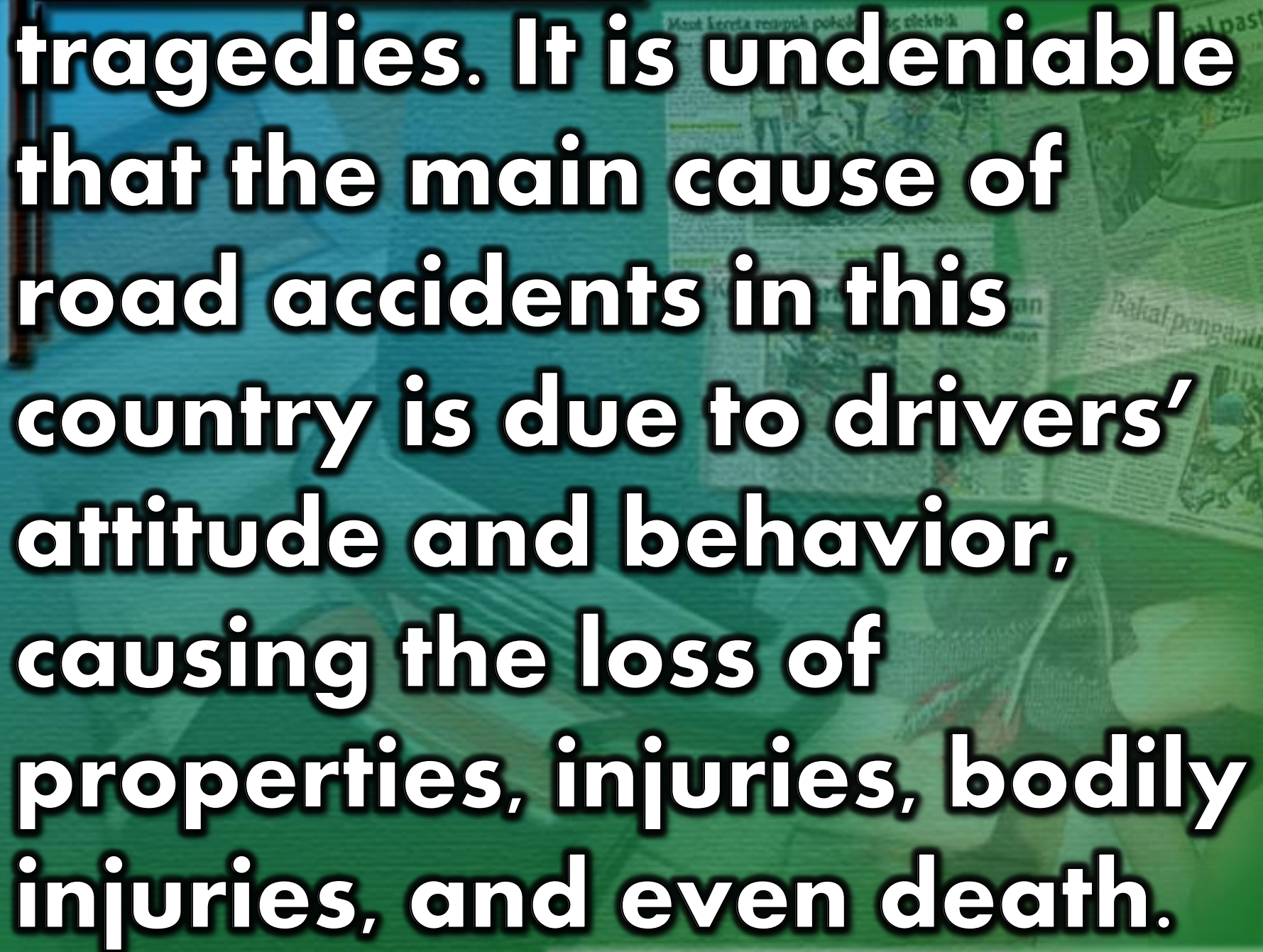
***“...and do not throw
[yourselves] with your
[own] hands into
destruction [by
refraining]. And do
good; indeed, Allah
loves the doers of good”
(al-Baqarah 2:195)***

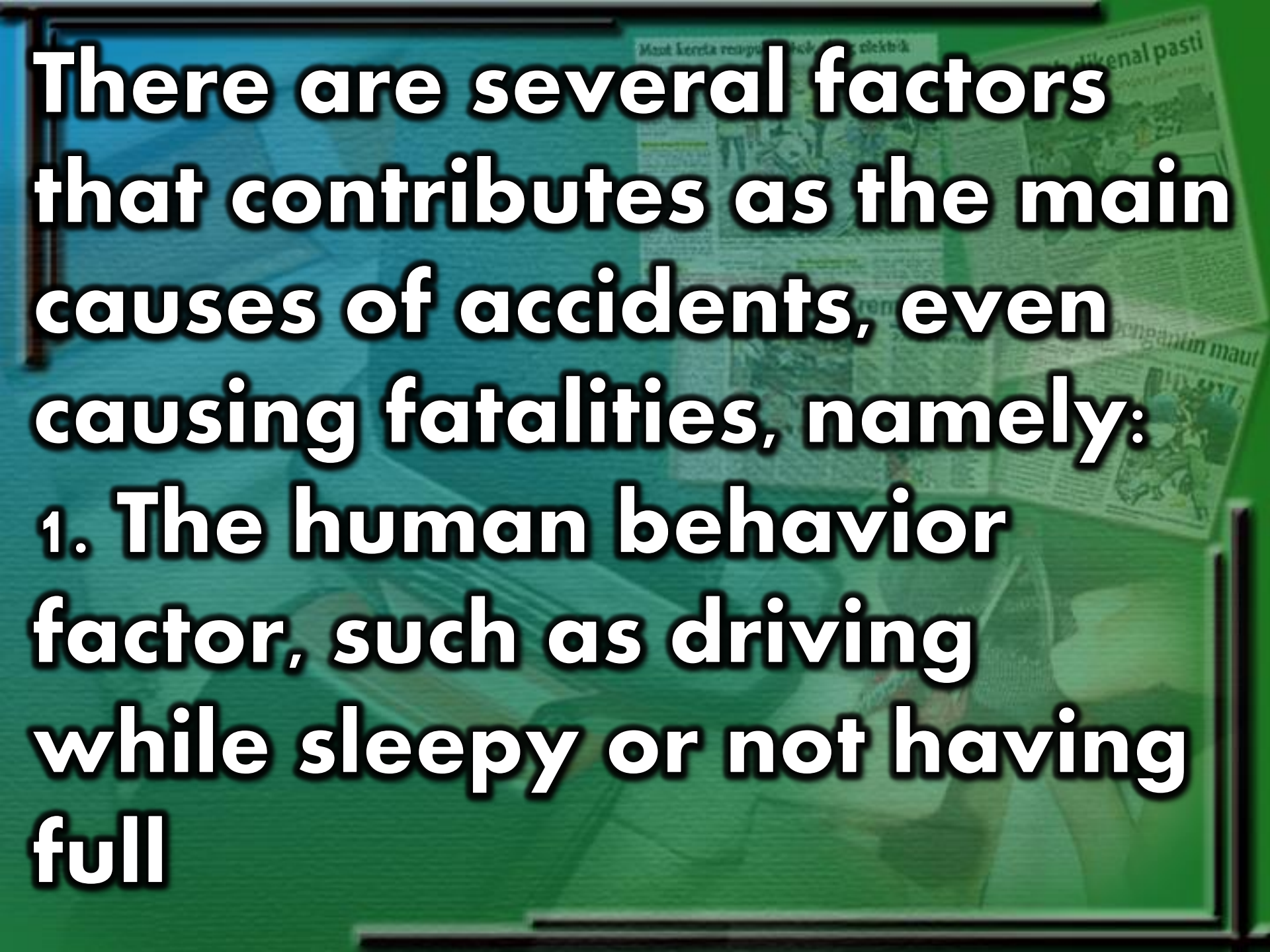
The background of the image shows a person sitting and reading a newspaper. The scene is overlaid with a semi-transparent green filter. The text is prominently displayed in the foreground in a large, bold, white font with a black outline.

The road system is a public infrastructure that links us from one place to another, whether from the city to the countryside or vice versa. It is not an arena for us to show off our greatness or courage

**while driving a vehicle.
Moreover, it is our very
responsibility as consumers
to protect and preserve
such facility, so that it
becomes a safe passage
instead of becoming the
cause of**

tragedies. It is undeniable that the main cause of road accidents in this country is due to drivers' attitude and behavior, causing the loss of properties, injuries, bodily injuries, and even death.

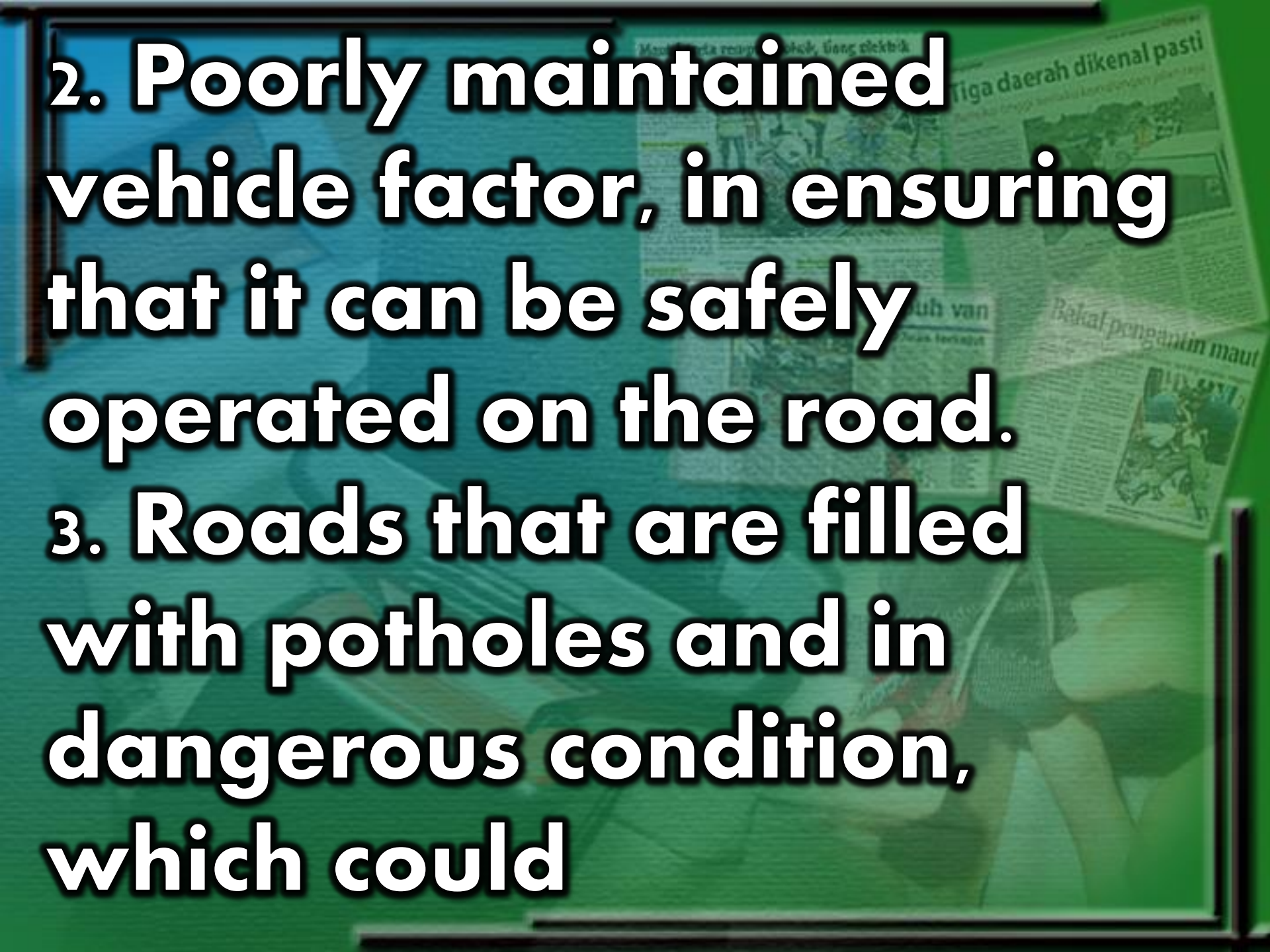
The background of the slide features a green-tinted image of a newspaper. A prominent headline in Malay, "Bakar pengantin maut" (Wedding bride burns to death), is visible on the right side, accompanied by a photograph of a car accident. Other text from the newspaper is partially visible but less legible.

The background of the slide features a green-tinted image of a newspaper clipping. The clipping contains text in Indonesian, including the words 'Maut kereta', 'dikenal pasti', and 'dengan maut'. It also includes a small photograph of a person. The text on the slide is overlaid on this background.

There are several factors that contributes as the main causes of accidents, even causing fatalities, namely:

1. The human behavior factor, such as driving while sleepy or not having full

focus, less cautious while driving through bad weather, cruising above the speed limit, using the mobile phone and illegal racing especially for the motorcyclists.

The background of the slide features a green-tinted image. On the right side, there is a newspaper with several headlines in Indonesian, including "Tiga daerah dikenal pasti", "Bakal pengantin maut", and "Membaca surat elektronik, uang elektronik". On the left side, the lower legs and feet of a person wearing sandals are visible. The text is overlaid on this background.

2. Poorly maintained vehicle factor, in ensuring that it can be safely operated on the road.

3. Roads that are filled with potholes and in dangerous condition, which could

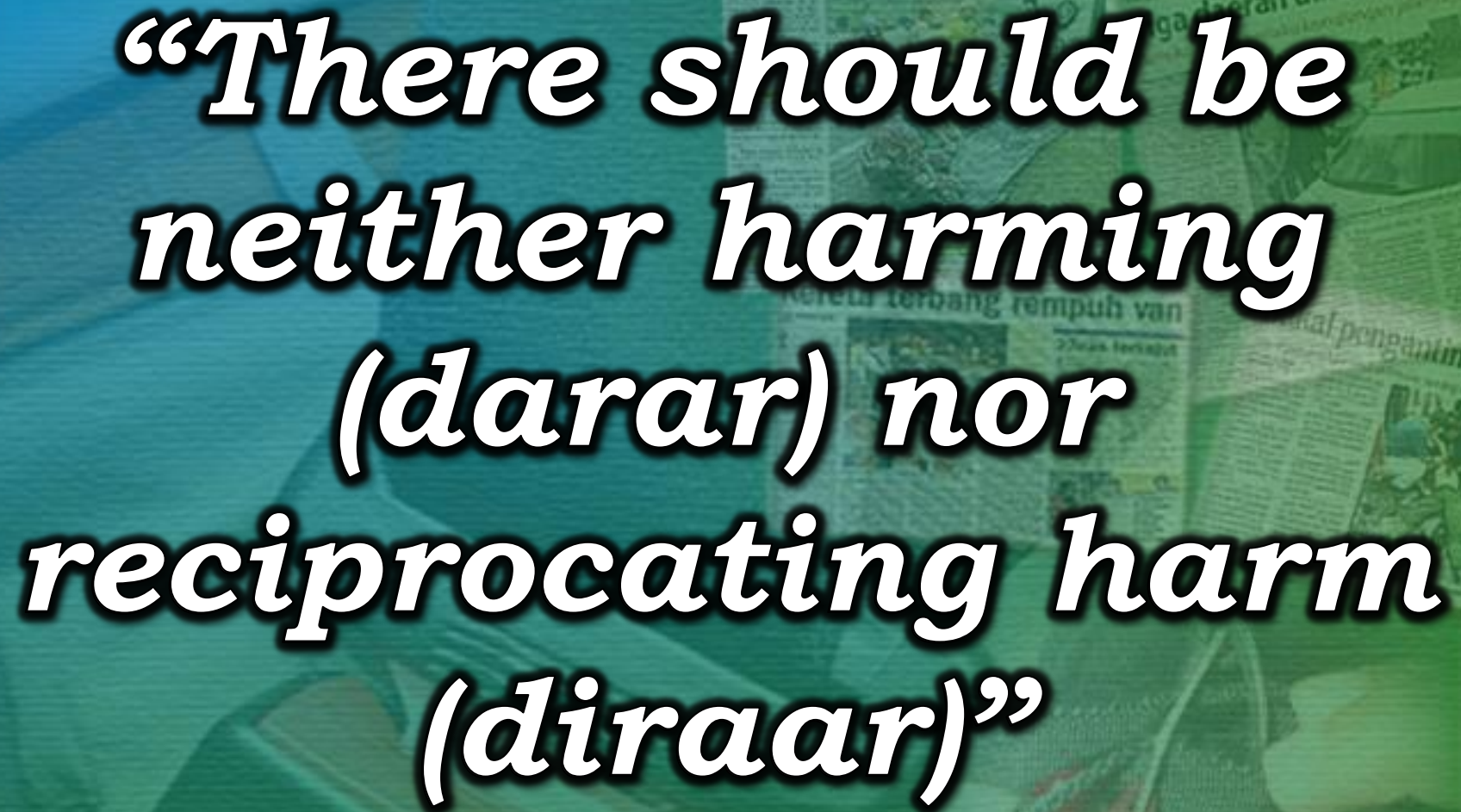
severely harm its users.

Therefore, it behoove road users to abide by the regulations stipulated such as driving within the speed limit, wearing the seat belts

and helmet, obeying the traffic lights, respecting other drivers, selfless approach, and many others. All these are our very responsibilities as road users so that we do not endanger

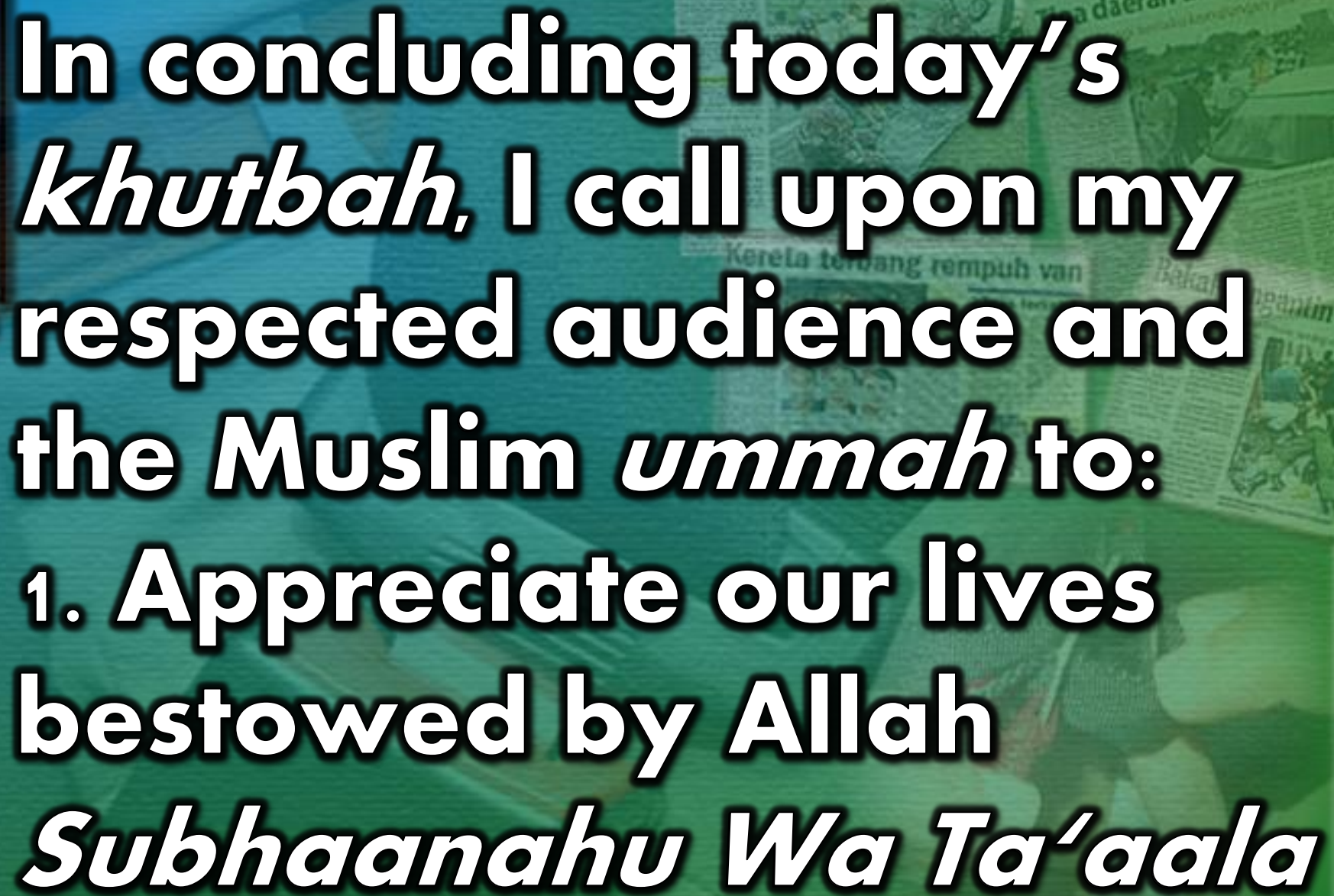
ourselves and others.

**On the authority of Abu
Sa'eed al-Khudri
radhiyAllahu 'anh, that
Rasulullah ﷺ said:**



***“There should be
neither harming
(darar) nor
reciprocating harm
(diraar)”***

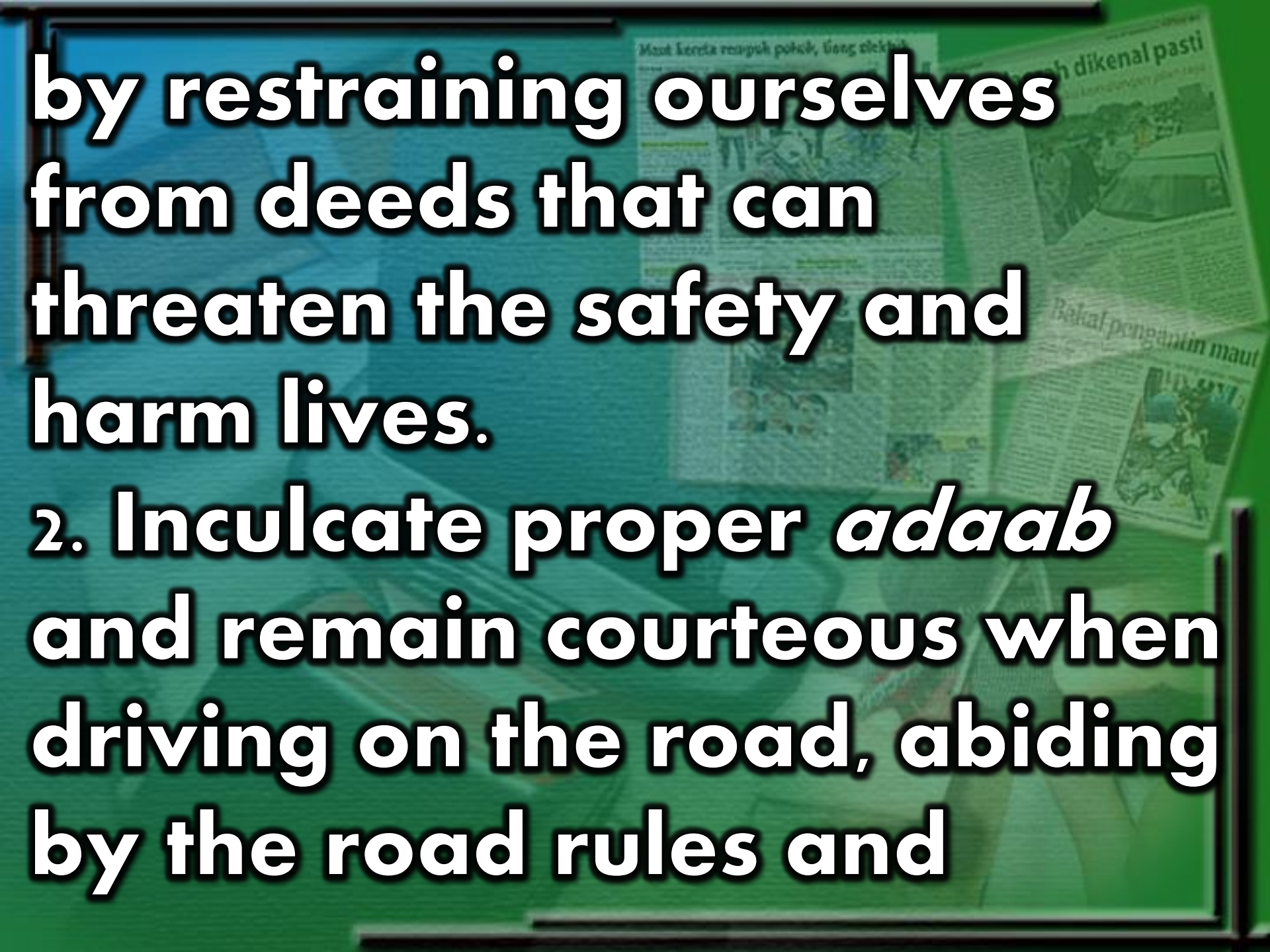
(ibn Maajah: hasan)

The background of the slide features a green-tinted image of a newspaper. Several headlines in Indonesian are visible, including "Maut kereta rempuh potok, uang elektrik", "Tiga daerah dikenal pasti", "Kereta terbang rempuh van", and "Bakar bangunan maut".

In concluding today's *khutbah*, I call upon my respected audience and the Muslim *ummah* to:

- 1. Appreciate our lives bestowed by Allah**

Subhaanahu Wa Ta'aala



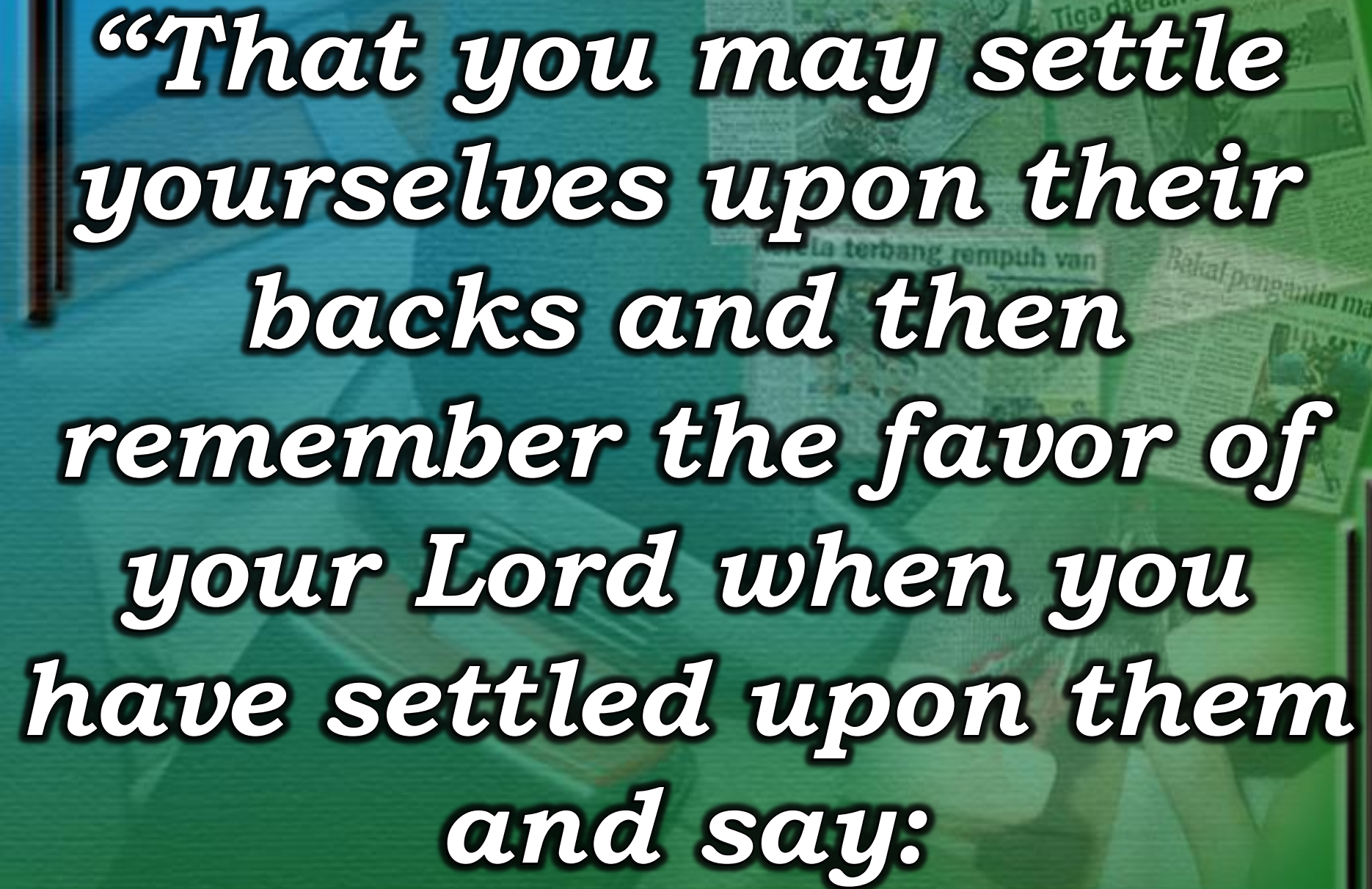
**by restraining ourselves
from deeds that can
threaten the safety and
harm lives.**

**2. Inculcate proper *adaab*
and remain courteous when
driving on the road, abiding
by the road rules and**

regulations.

3. Do not become selfish when using the road system, but instead to remain respectable and tolerant towards other users.

4. Road users are advised to always supplicate for protection in Allah *Subhaanahu Wa Ta'aala* whenever beginning a journey in a vehicle.

The background of the image is a green-tinted photograph of a newspaper. Several headlines in Indonesian are visible, including "Maut kereta rempuh potok, uang elektrik", "Tiga daerah dikenal pasti", "Pesawat terbang rempuh van", and "Bakal pengantin maut".

***“That you may settle
yourselves upon their
backs and then
remember the favor of
your Lord when you
have settled upon them
and say:***

***“Exalted is He who has
subjected this to us,
and we could not have
[otherwise] subdued it.
And indeed we, to our
Lord, will [surely]
return””***

(az-Zukhruf 43: 13-14)

بَارَكَ اللَّهُ لِي وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ وَنَفَعَنِي
وَإِيَّاكُمْ بِمَا فِيهِ مِنَ الْآيَاتِ وَالذُّكْرِ الْحَكِيمِ
وَتَقَبَّلَ مِنِّي وَمِنْكُمْ تِلَاوَتَهُ إِنَّهُ هُوَ السَّمِيعُ
الْعَلِيمُ.

أَقُولُ قَوْلِي هَذَا وَأَسْتَغْفِرُ اللَّهَ الْعَظِيمَ لِي وَلَكُمْ
وَلِسَائِرِ الْمُسْلِمِينَ وَالْمُسْلِمَاتِ فَاسْتَغْفِرُوهُ
.إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ.



THE SECOND KHUTBAH

Once again, I would like to remind all of us that Islam teaches its adherents to remain moderate in every actions and deeds. At the same time, the Muslims are to avoid any form of deviant ideologies and



**extremism in which its
consequences will only
disrupt the harmony, unity,
and security of the Muslim
ummah and our nation. As
Muslims, we are to
manifest noble *akhlaaq*,
having utmost personality
and attitude**



for Rasulullah ﷺ
was sent to perfect
***akhlaaq* and as mercy**
for the entire nation
and universe.



**O Allah, You are the Lord
that is All Mighty, we are
grateful to You for having
bestowed upon us *rahmah*
and *ni'mah*, that we are
able to continue the effort
in empowering the Muslim
ummah especially in
Selangor, as an**



**advanced state,
prosperous, and
providing welfare, under
the auspices and
leadership of our Ruler
as the Head of Islamic
Affairs in this state.**



**Hence, we sincerely
beseech You, O Allah,
strengthen our *imaan*,
accept our deeds,
strengthen our unity,
increase our *rizq*, enrich us
with beneficial knowledge,
cultivate our soul with
good mannerisms,**



**return us to the path that
You are pleased with,
protect us from disasters
and Your severe trials, so
that our nation will
become more peaceful
and blessed.**



O Allah, we sincerely beseech You, strengthen our beliefs according to the creed of *Ahl as-Sunnah wal Jamaa'ah*, and protect us from the practices and *'aqeedah* that are astray such as the *Shee'is*, *Qadiyaani*, and other ideologies.



**O Allah, open up our hearts
in fulfilling the five daily
prayers, performing *zakaat*,
and other obligations, as
well as making *waqf* and
infaaq of our wealth
especially to *Perbadanan
Wakaf Negeri Selangor*
(Selangor Waqf**



Corporation) and *Tabung Amanah Pembangunan Islam Selangor* (Islamic Development Trust Fund of Selangor). With these deeds, O Allah, bless our lives and widen our *rizq* with perpetual rewards until the Last Day.





JABATAN AGAMA ISLAM SELANGOR

UNIT KHUTBAH,

BAHAGIAN PENGURUSAN MASJID,

JABATAN AGAMA ISLAM SELANGOR