



ИВРИИ ИСРАИЛЬСКОЕ



Let us strive to increase  
our *taqwa* of Allah  
*Subhaanahu Wa Ta'aala* by  
obeying all of His  
Commands and leaving out  
all of His prohibitions. May  
we become

among the successful  
ones in this world and  
the Hereafter.

*Insha Allah*, today's  
*khutbah* will expound on  
the title  
***“My Home, My Paradise”***

Indeed, it is from the human nature to yearn for a blissful family life that is often termed as “*My Home, My Paradise.*” Getting married and establishing a happy family is a

a *sunnah* that is highly demanded in Islam. However, in reality, how many of us truly comprehend the actual meaning of *My Home*, *My Paradise*, and

make earnest attempt  
to ensure such goal is  
achieved?

The phrase “*My Home,  
My Paradise*” can be  
understood as a blissful

family life with all family members exercising their very role, and at the same time safeguarding their relationship with Allah *Subhaanahu Wa Ta'aala* so that the family

will continue to attain His Mercy and Pleasure. With such understanding, then it behoove us to comprehend that *My Home, My Paradise* has the characteristics as follows:

i. A family that is  
founded upon solid  
*'aqeedah*

*'Aqeedah* is the key pillar in  
raising a happy family. The  
pure unadulterated  
*'aqeedah* with solid  
conviction in the heart that

**Allah *Subhaanahu Wa Ta'aala* is the only deity worthy of worship and Prophet Muhammad ﷺ is His Messenger, will make each family member strive to become**

His slaves that are truly obedient in fulfilling His Commands and avoiding His prohibitions, as mentioned in al-Qur'an:

***“And I did not create the jinn and mankind***

***except to worship Me”***

***(adh-Dhaariyaat 51:56)***

**ii. A family that revives  
the atmosphere of  
*‘ibaadah* with**

***istiqamah***

**Performing *‘ibaadah***

whether obligatory or optional in the family's life is very important. This is because '*ibaadah* performed with *ikhlaas* (sincerity) will cause one's heart to remain tranquil, always

pleased with His Will,  
and *istiqamah*  
(steadfast) in getting  
the household blessed  
by Allah *Subhaanahu Wa  
Ta'aala.*

**Narrated Sufyaan bin  
'Abdullah ath-Thaqafi  
*radhiyAllaahu 'anh:*  
Rasulullah ﷺ said:**

***“Say, ‘I believe in Allah’  
and then be steadfast”***

***(Muslim)***

iii. A family that is  
always responsible and  
possessing noble  
*akhlaaq*

Each family member,  
whether the parents or  
children, must always  
observe noble

*akhlaaq*. The father is always seeking *halaal* sustenance, leading the family with justice, and firm in disciplining the children. The mother should always remain gentle

with the children, aiding her husband in managing household affairs, and educating the children to inculcate noble *akhlaaq*. The children must always love and respect

their parents, never to  
disobey them but instead  
always supplicating for  
their prosperity and  
wellbeing in this world  
and the Hereafter.

Narrated 'A'ishah  
*radiyAllaahu 'anha:*

**Rasulullah ﷺ said:**

***“Indeed among the believers with the most complete faith is the one who is the best in conduct, and the most kind to his family”***

***(at-Tirmidhi)***

**iv. A family that always  
maintain good  
relationship with the  
community**

**Maintaining good ties with  
the community should be  
taken into consideration for  
it is pretty**

**much impossible for one  
to continue living alone  
forever. Every family  
should always  
communicate and interact  
with the surrounding  
community members such  
as getting to**

**know each other,  
respecting each other,  
aiding one another, and  
avoiding matters that can  
cause division within the  
community or  
neighborhood. Have  
certainty**

that these good conduct  
will bring about positive  
effect within our family  
life.

*Allah Subhaanahu Wa  
Ta'aala* mentioned in  
al-Qur'an:

***“They have been put under  
humiliation [by Allah]  
wherever they are  
overtaken, except for a  
covenant from Allah and a  
rope from the Muslims.  
And they***

***have drawn upon  
themselves anger from  
Allah and have been put  
under destitution. That is  
because they disbelieved in  
the verses of Allah and  
killed the***

***prophets without right.  
That is because they  
disobeyed and  
[habitually]  
transgressed”***

***(Aal-‘Imraan 3:112)***

**v. A family that is smart  
in solving arising  
problems**

**It is the norm in the human  
life that feelings of joy and  
sorrow, laughter,  
happiness, and sadness will  
be felt by everyone**

while wading through  
their lives. However,  
every human must accept  
them with an open heart  
as a trial from Allah  
*Subhaanahu Wa Ta'aala.*  
It behoove family  
members to

**hold discussions in  
resolving arising  
problems, in a good  
manner, for without  
immediate solution, it will  
cause continuous  
difficulty. This will  
definitely complicate the**

circumstances in raising  
a happy family.

Allah *Subhaanahu Wa  
Ta'aala* mentions in al-  
Qur'an:

*“So by mercy from  
Allah, [O Muhammad],*

*you were lenient with  
them. And if you had been  
rude [in speech] and harsh  
in heart, they would have  
disbanded from about you.  
So pardon them and ask  
forgiveness*

***for them and consult  
them in the matter. And  
when you have decided,  
then rely upon Allah.  
Indeed, Allah loves those  
who rely [upon Him]”  
(Aal-‘Imraan 3:159)***

In conclusion, I would like to clarify once more, that establishing a family that is deemed as *My Home, My Paradise* must pass through several matters as in the following:

1. The Muslim *ummah* must always ensure that for every marriage that is to be established, they must be built upon the intention for the sake of Allah

***Subhaanahu Wa Ta'aala***  
and abiding by the  
***sunnah*** of Prophet  
Muhammad ﷺ so that  
they will be regarded as  
***'ibaadah.***

**2. Every family member,  
namely the**

husband (father), wife (mother), and children, must understand and fulfill their very responsibility to their level best, so that the mutual feeling of deep love and responsibility

will flourish amongst them.

3. Every family member must create the environment of religiosity in their daily lives by protecting their '*aqeedah*, *Sharee'ah*, and Islamic

*akhlaaq*, so that Allah  
*Subhaanahu Wa Ta'aala*  
will bestow His Mercy  
upon them.

4. Family members  
must always interact  
cordially with the

community, whether Muslim or non-Muslim, by solidifying the mutual respect, visiting each other whether sick or not, engaging in community cleanup (*gotong-royong*),

and many more, so that  
the mutual love within  
the society will trickle  
into the hearts of every  
family member.

♥ Baiti Jannati ♥

***“Say, [O Muhammad], “If  
you should love Allah,  
then follow me, [so] Allah  
will love you and forgive  
you your sins. And Allah is  
Forgiving and Merciful””***

***(Aal-‘Imraan 3:31)***

بَارَكَ اللَّهُ لِي وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ وَنَفَعَنِي  
وَإِيَّاكُمْ بِمَا فِيهِ مِنَ الْآيَاتِ وَالذِّكْرِ الْحَكِيمِ  
وَتَقَبَّلَ مِنِّي وَمِنْكُمْ تِلَاوَتَهُ إِنَّهُ هُوَ السَّمِيعُ  
الْعَلِيمُ.

أَقُولُ قَوْلِي هَذَا وَأَسْتَغْفِرُ اللَّهَ الْعَظِيمَ لِي وَلَكُمْ  
وَلِسَائِرِ الْمُسْلِمِينَ وَالْمُسْلِمَاتِ فَاسْتَغْفِرُوهُ  
إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ.

# ***THE SECOND KHUTBAH***



**Once again, I would like to remind all of us that Islam teaches its adherents to remain moderate in every actions and deeds. At the same time, the Muslims are to avoid any form of deviant ideologies and**

**extremism in which its consequences will only disrupt the harmony, unity, and security of the Muslim *ummah* and our nation. As Muslims, we are to manifest noble *akhlaaq*, having utmost personality and attitude**

**for Rasulullah ﷺ was  
sent to perfect *akhlaaq*  
and as mercy for the  
entire nation and  
universe.**



**O Allah, You are the Lord  
that is All Mighty, we are  
grateful to You for having  
bestowed upon us *rahmah*  
and *ni'mah*, that we are  
able to continue the effort  
in empowering the Muslim  
*ummah* especially in  
Selangor, as an**

**advanced state,  
prosperous, and  
providing welfare, under  
the auspices and  
leadership of our Ruler  
as the Head of Islamic  
Affairs in this state.**



**Hence, we sincerely  
beseech You, O Allah,  
strengthen our *imaan*,  
accept our deeds,  
strengthen our unity,  
increase our *rizq*, enrich us  
with beneficial knowledge,  
cultivate our soul with good  
mannerisms,**



**return us to the path that  
You are pleased with,  
protect us from disasters  
and Your severe trials, so  
that our nation will  
become more peaceful  
and blessed.**



**O Allah, we sincerely beseech You, strengthen our beliefs according to the creed of *Ahl as-Sunnah wal Jamaa'ah*, and protect us from the practices and *'aqeedah* that are astray such as the *Shee'is*, *Qadiyaani*, and other ideologies.**



**O Allah, open up our hearts  
in fulfilling the five daily  
prayers, performing *zakaat*,  
and other obligations, as  
well as making *waqf* and  
*infaaq* of our wealth  
especially to *Perbadanan  
Wakaf Negeri Selangor*  
(*Selangor Waqf*)**



**Corporation) and *Tabung Amanah Pembangunan Islam Selangor* (Islamic Development Trust Fund of Selangor). With these deeds, O Allah, bless our lives and widen our *rizq* with perpetual rewards until the Last Day.**



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