



**I remind myself and call
upon my beloved audience, to
strive our utmost in
increasing our *taqwa* of
Allah *Subhaanahu Wa
Ta'aala* by fulfilling all of**

**His Commands, and avoiding
all of His prohibitions. May
Allah bless our lives with
bounties, strength, and
guidance that are
everlasting, and may we
attain success in this world**

The background of the image is a composite. On the left, there is a map of Malaysia. On the right, there is a photograph of a mosque with a large dome and minarets, likely the Sultan Abdul Aziz Mosque in Kuala Lumpur. The entire image has a semi-transparent purple overlay.

and the Hereafter.

The topic of today's

***khutbah* is**

***“A Prosperous
State, Blessed By
Allah”***

Attaining the bounty of prosperity, comfort, and security in this life is the desire of every human. In al-Qur'an, Allah *Subhaanahu Wa Ta'aala* mentioned the story of a nation that had

**attained all types of
prosperity, wealth, security,
and at the same time Allah
Subhaanahu Wa Ta'aala
bestowed upon them His
Mercy and Pleasure upon
that nation and its citizen.**

**This nation is known as
Sabaa'.**

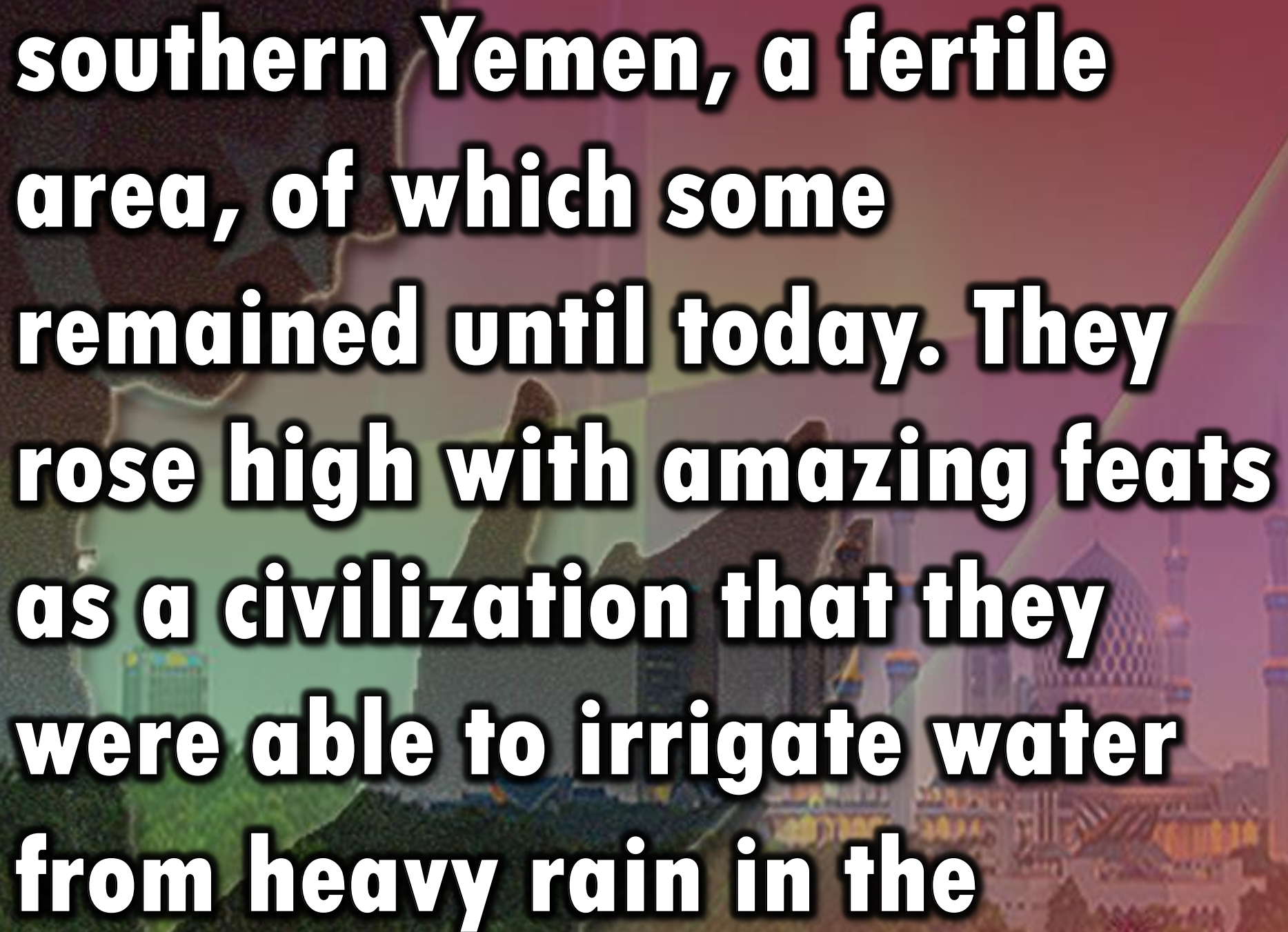
**Allah *Subhaanahu Wa
Ta'aala* mentions in al-
Qur'an:**

**“There was for [the tribe
of] Sabaa’ in their
dwelling place a sign:
two [fields of] gardens on
the right and on the left.
[They were told], “Eat
from the provisions of
your Lord**

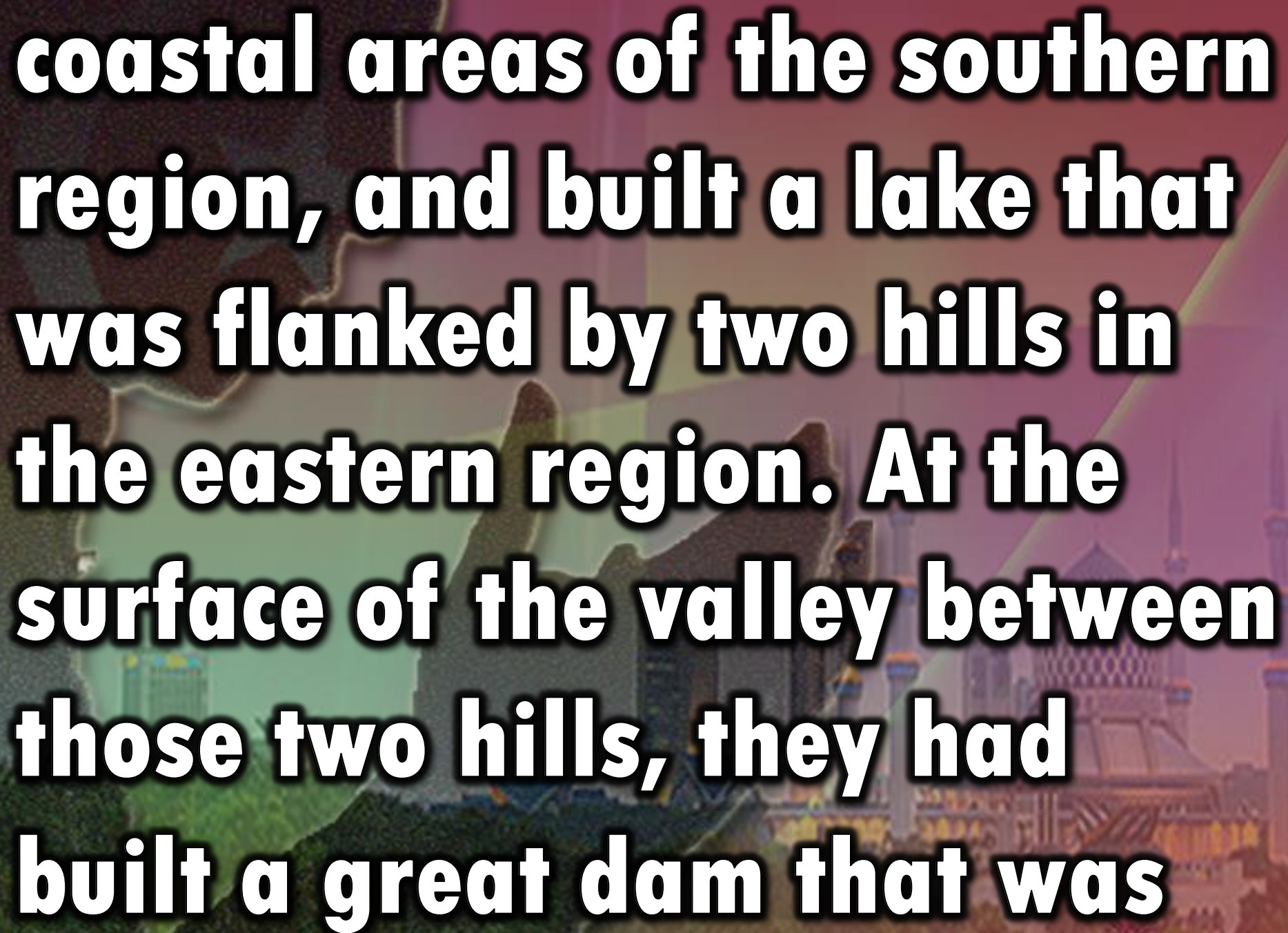
**and be grateful to
Him. A good land
[have you], and a
forgiving Lord””**

(Sabaa' 34:15)

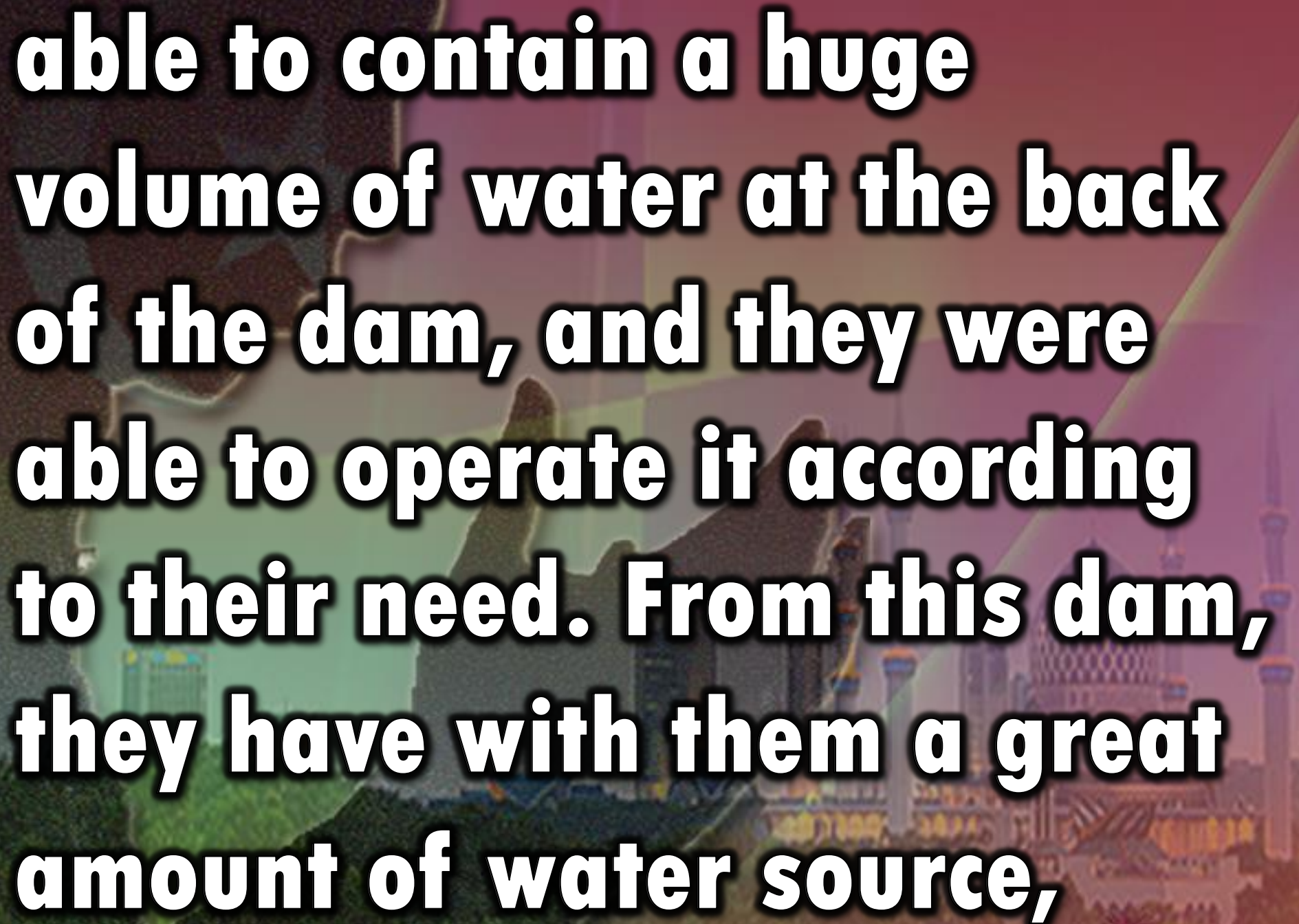
**Sabaa' is the name of a
nation that used to live in**



southern Yemen, a fertile area, of which some remained until today. They rose high with amazing feats as a civilization that they were able to irrigate water from heavy rain in the

The background is a stylized illustration of a landscape. It features a valley with a body of water (a lake) in the center. Two prominent hills flank the lake. In the distance, a city with domes and minarets is visible. The overall color palette is muted, with greens, browns, and purples. The text is overlaid on this background.

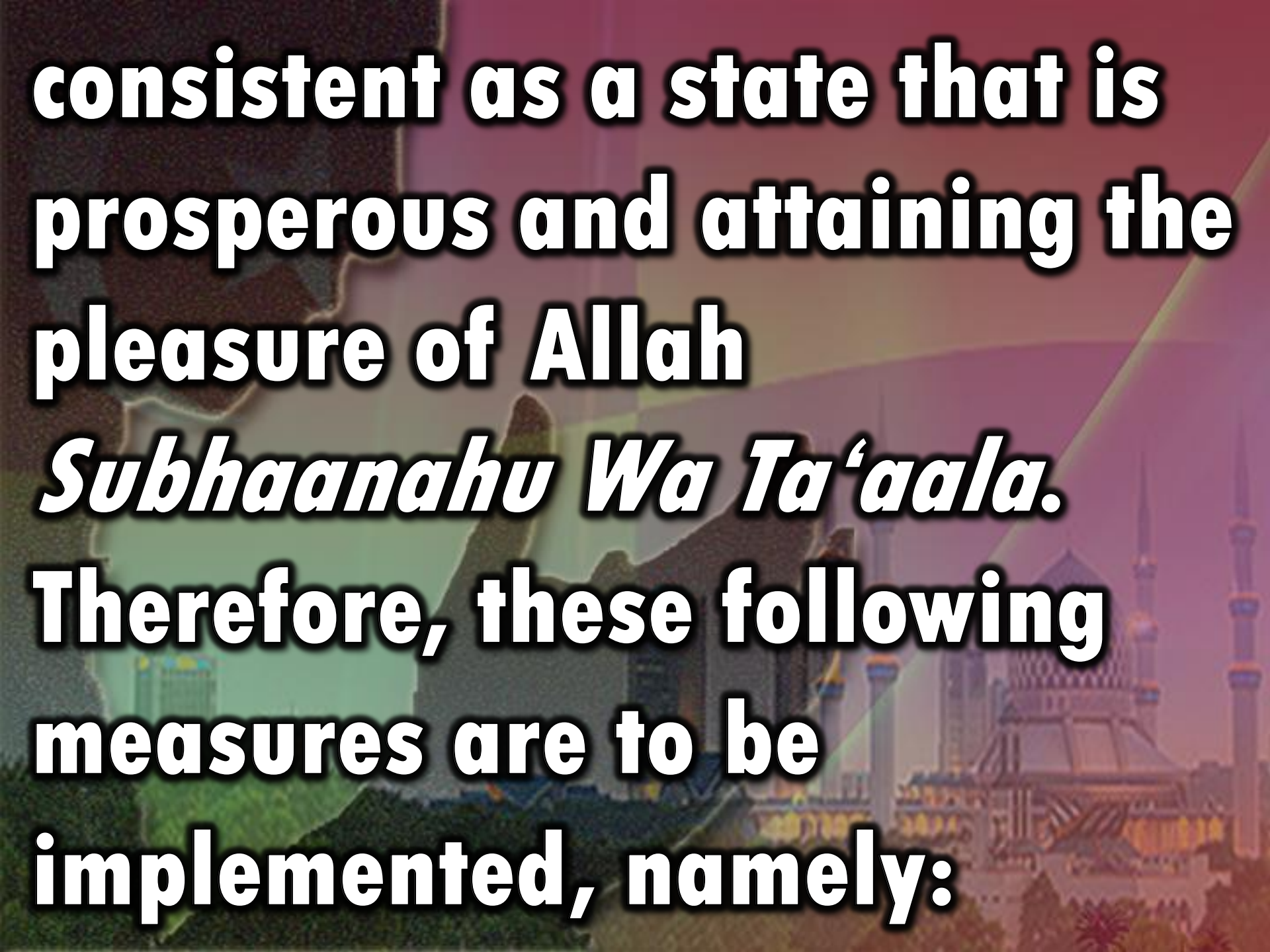
coastal areas of the southern region, and built a lake that was flanked by two hills in the eastern region. At the surface of the valley between those two hills, they had built a great dam that was

The background of the image is a stylized, semi-transparent illustration. On the left, a large dam structure is visible, with water behind it. To the right, a city skyline is depicted, featuring several tall, slender towers or minarets. The overall color palette is muted, with shades of purple, blue, and green. The text is overlaid on this background in a large, bold, white font with a black outline.

**able to contain a huge
volume of water at the back
of the dam, and they were
able to operate it according
to their need. From this dam,
they have with them a great
amount of water source,**

**famously known as the
Ma'arib Dam. Farms that
flourished on the left and
right side of the state
indicated a state that is
fertile, prosperous, opulent,
and full of blessings.**

Based on the story of the nation of Sabaa' in the Qur'anic verse recited earlier, there are several key matters that we can take as guidelines in making this state to always remain



**consistent as a state that is
prosperous and attaining the
pleasure of Allah**

Subhaanahu Wa Ta'aala.

**Therefore, these following
measures are to be
implemented, namely:**

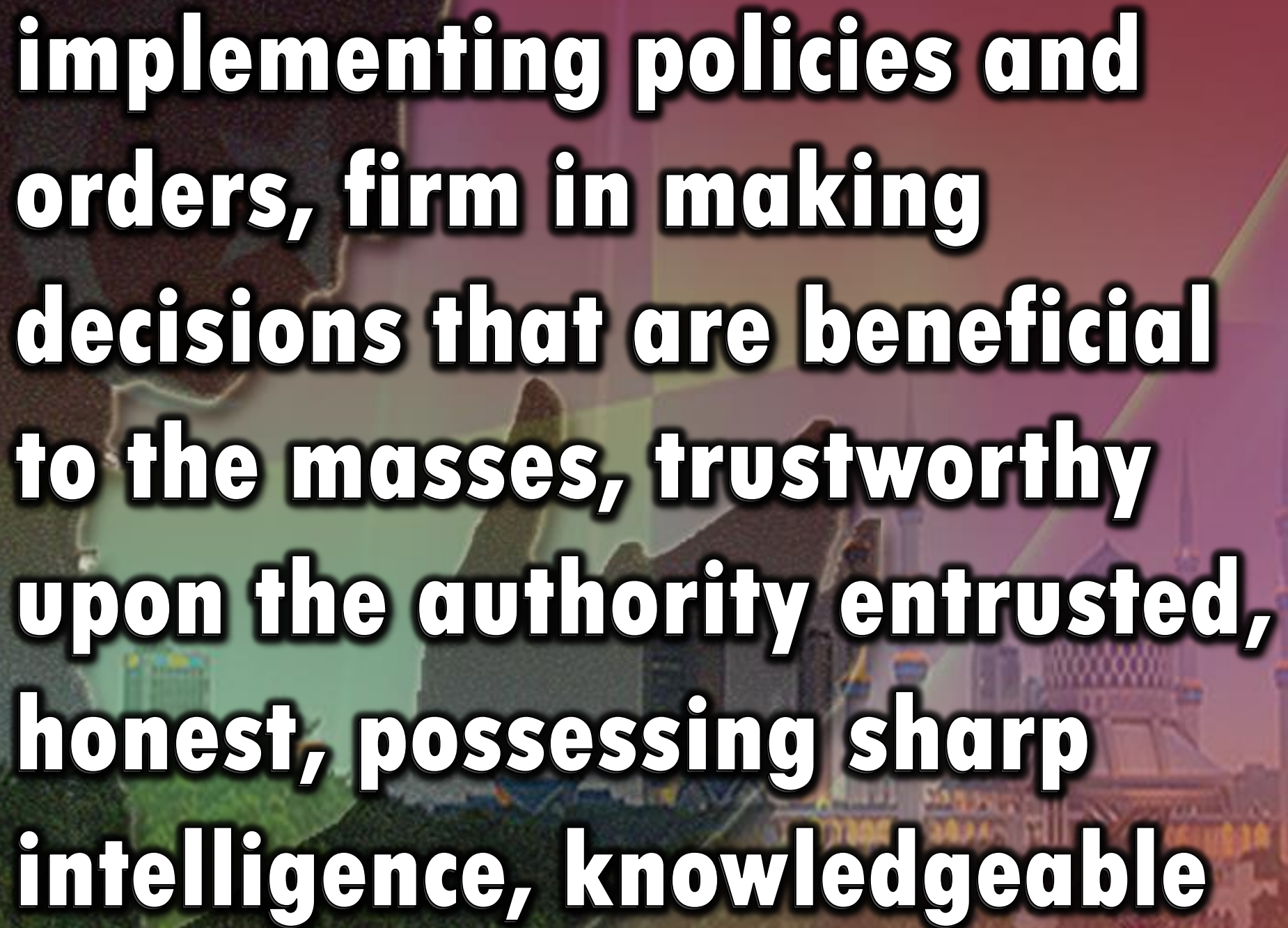
First: To become a state that is prosperous and pleasing to Allah *Subhaanahu Wa Ta'aala*, it necessitates the implementation of the Islamic *Sharee'ah* holistically (*shumool*) and

**comprehensive at all levels
whether in economics, social,
politics, education, and
legislative. This is also the
true objective of our lives on
Allah's earth as vicegerents
whom are**

**obligated to uphold the
commands of Allah in all
aspects of life. Indeed,
implementing the legislation
and the principles of the
Sharee'ah will bring about
rahmah to the worlds and**

providing guidance to mankind.

Second: To become a state that is prosperous and pleasing to Allah, it behooves the leaders to remain firmly just in



**implementing policies and
orders, firm in making
decisions that are beneficial
to the masses, trustworthy
upon the authority entrusted,
honest, possessing sharp
intelligence, knowledgeable**

**in the worldly and religious
knowledge, and skillful in
governing and administering
the state. These are the
characteristics meant by the
phrase *“Qawiyy al-Ameen”*
mentioned by Allah in**



al-Qur'an:

**“...Indeed, the best
one you can hire is
the strong and the
trustworthy”**

(al-Qasas 28:26)

Third: To become a state

**that is prosperous and
pleasing to Allah, we must
safeguard and block all paths
of disobedience (*ma'siyyah*)
and transgression (*munkar*),
which would only incur the
Wrath of Allah *Subhaanahu***

Wa Ta'aala.

Verily, all efforts in preventing elements of transgression and disobedience will result in security and well being in our lives. On the contrary,

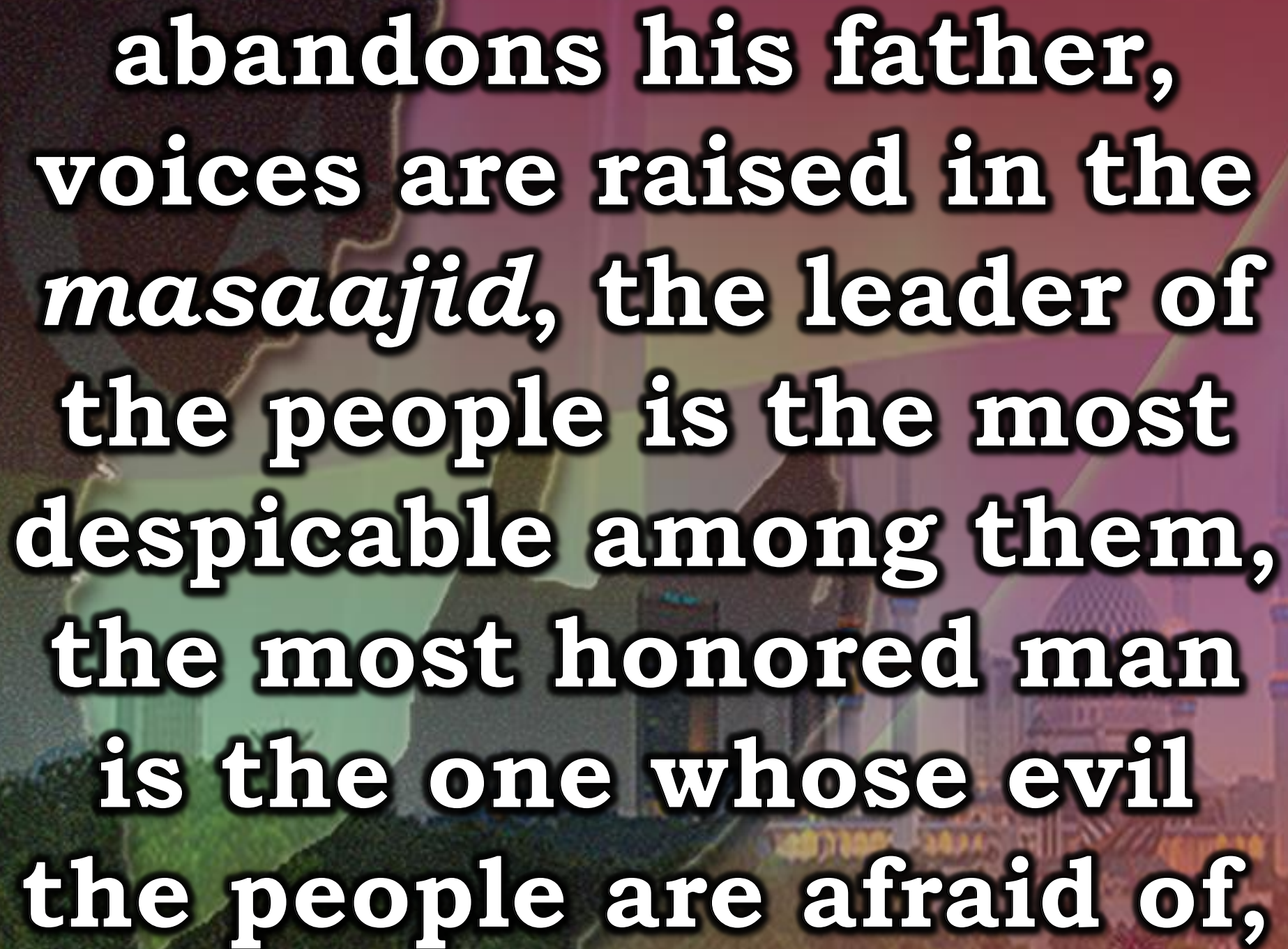
**allowing disobedience to
become rampant within the
state will only cause
hardship and punishment
upon everyone's lives.**

**‘Ali ibn Abi Taalib
radiyAllaahu ‘anh narrated**

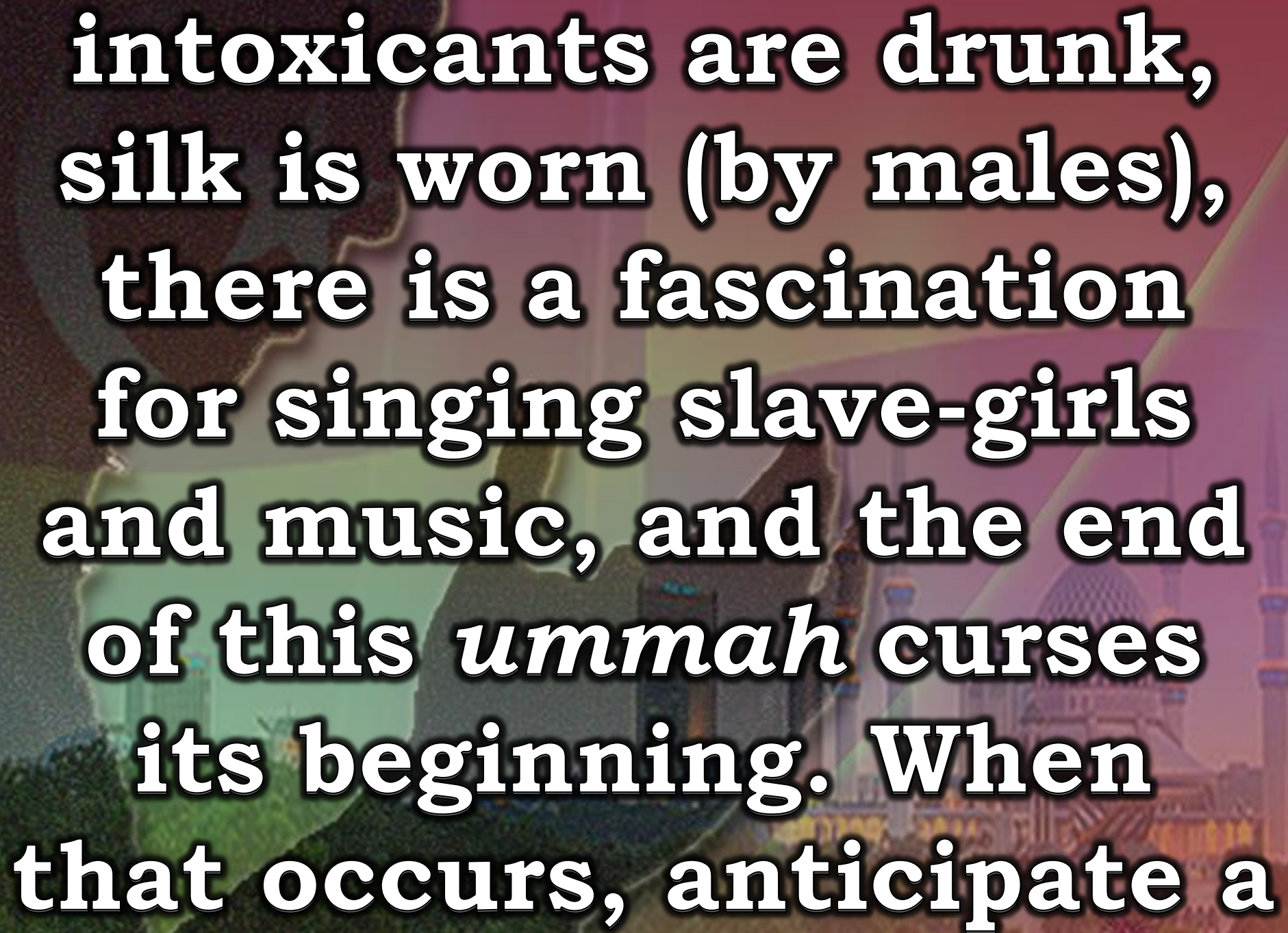
that Rasulullah ﷺ said:

“When my *ummah* does fifteen things, the afflictions will occur in it.” It was said: “What are they O Messenger of Allah?” He ﷺ said:

“When *al-Maghnam* (the spoils of war) are distributed (preferentially), trust is usurped, *zakaah* is a fine, a man obeys his wife and disobeys his mother, he is kind to his friend and



**abandons his father,
voices are raised in the
masaajid, the leader of
the people is the most
despicable among them,
the most honored man
is the one whose evil
the people are afraid of,**

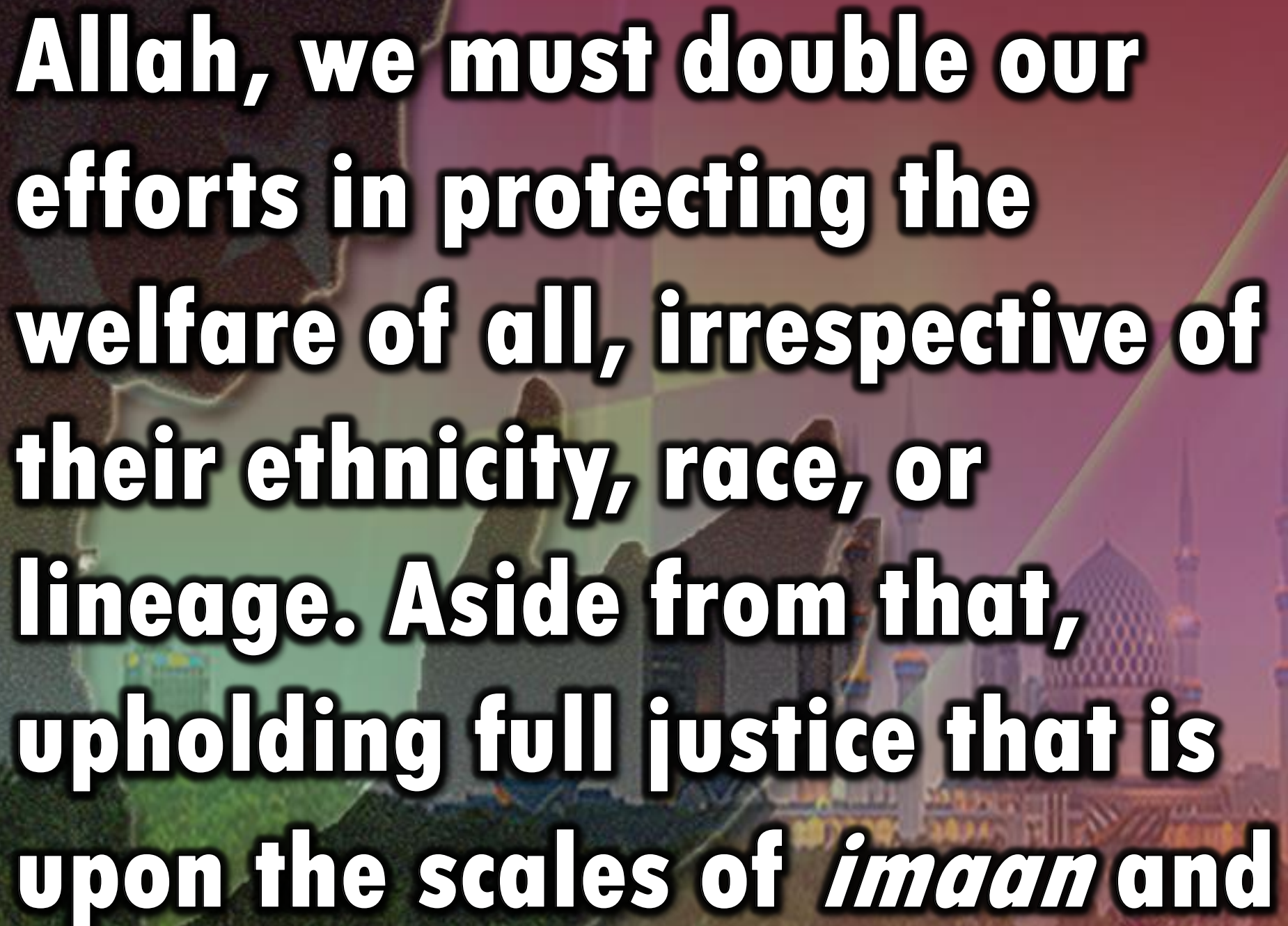


**intoxicants are drunk,
silk is worn (by males),
there is a fascination
for singing slave-girls
and music, and the end
of this *ummah* curses
its beginning. When
that occurs, anticipate a**

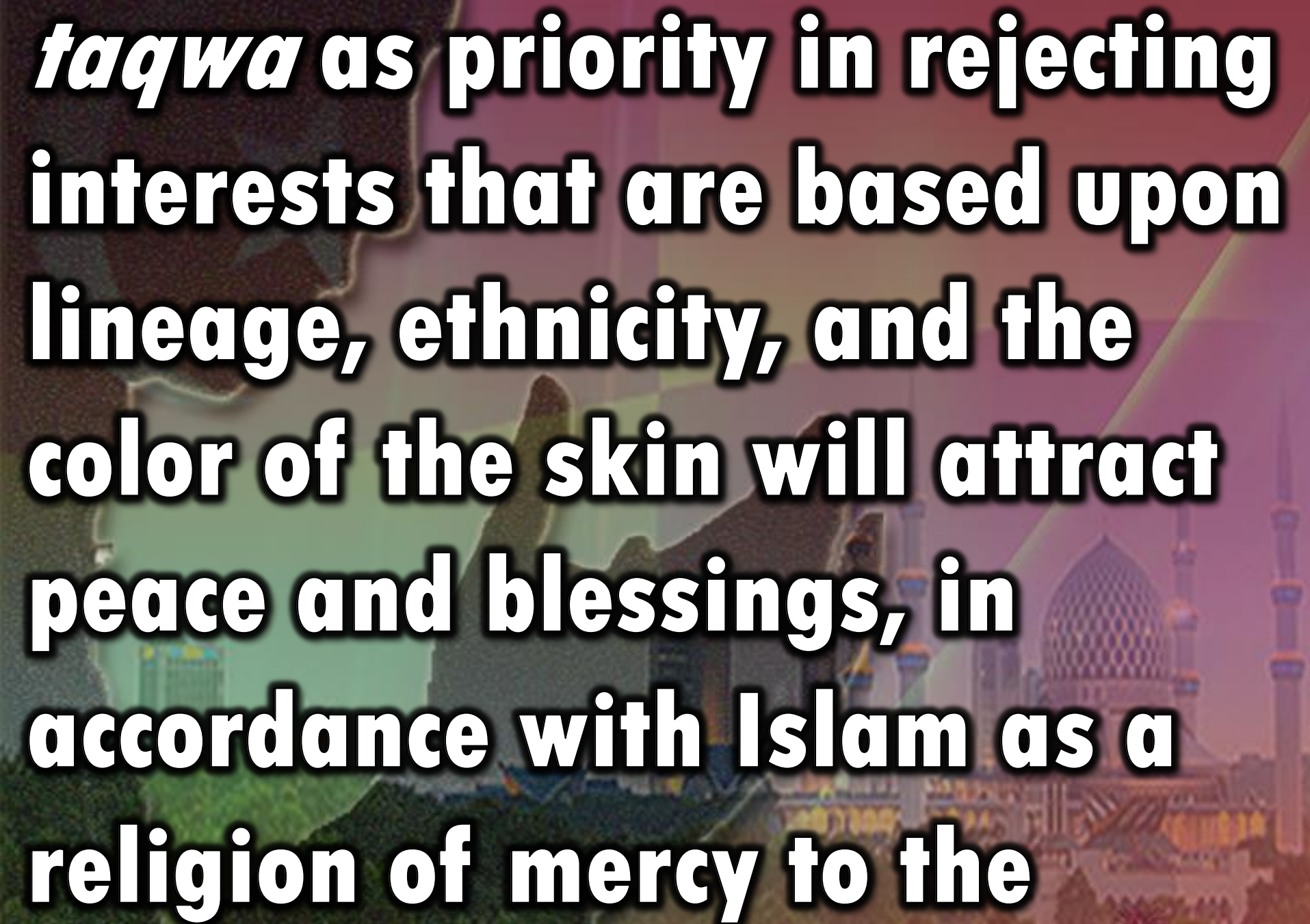
**red wind, collapsing
of the earth, and
transformation””**

(at-Tirmidhi: da'eef)

**Four: To become a state that
is prosperous and pleasing
to**



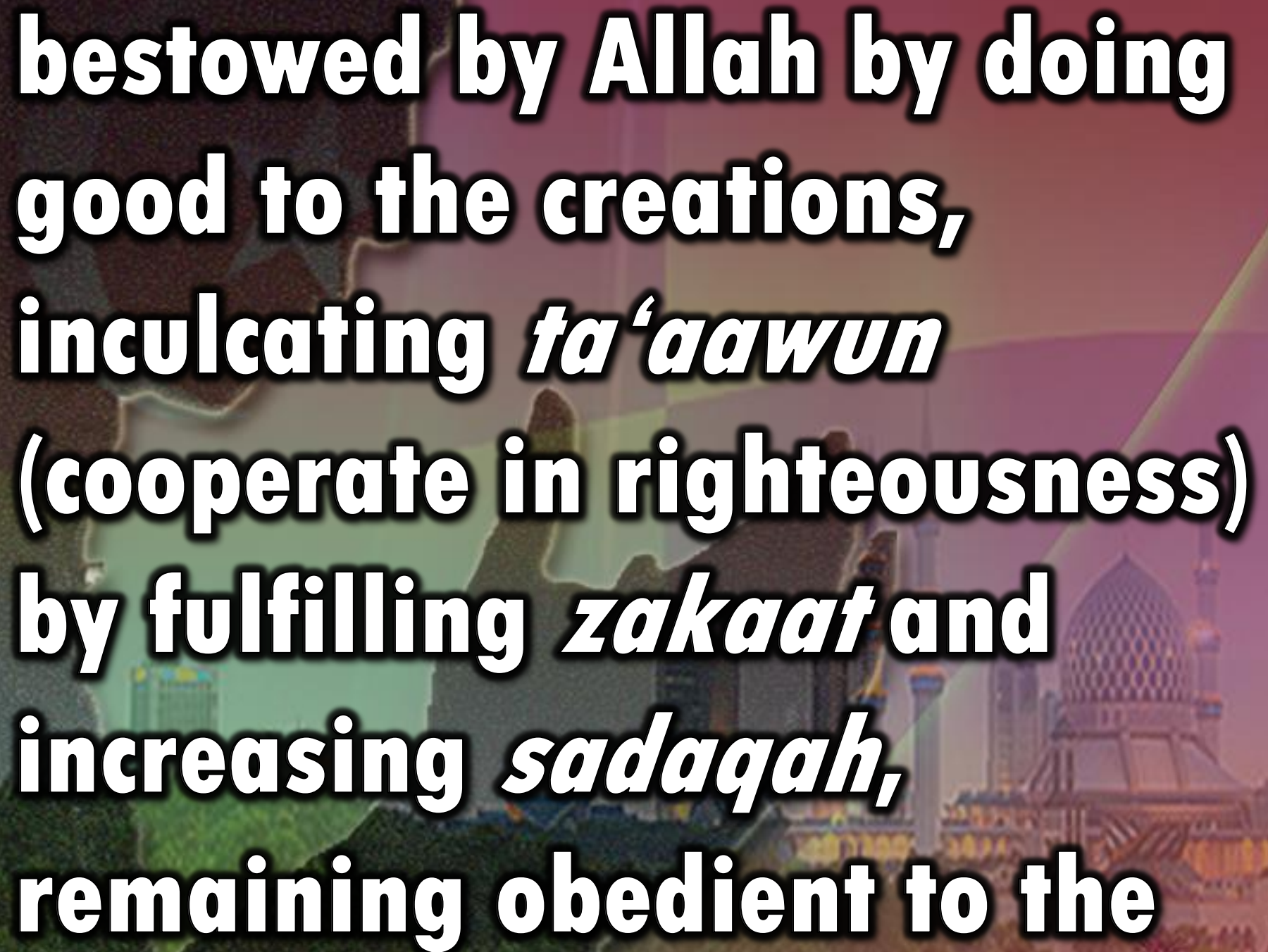
Allah, we must double our efforts in protecting the welfare of all, irrespective of their ethnicity, race, or lineage. Aside from that, upholding full justice that is upon the scales of *imaan* and



***taqwa* as priority in rejecting
interests that are based upon
lineage, ethnicity, and the
color of the skin will attract
peace and blessings, in
accordance with Islam as a
religion of mercy to the**

worlds.

Five: To become a state that is prosperous and pleasing to Allah, its citizens must become those having *taqwa* in all aspects of lives, always grateful for the bounties



**bestowed by Allah by doing
good to the creations,
inculcating *ta'aawun*
(cooperate in righteousness)
by fulfilling *zakaat* and
increasing *sadaqah*,
remaining obedient to the**

**righteous ruler, loving the
poor and needy, respecting
the rights of others based on
humanitarian ground, thus
binding the union amongst
mankind regardless of creed,
race, and lineage. Allah**

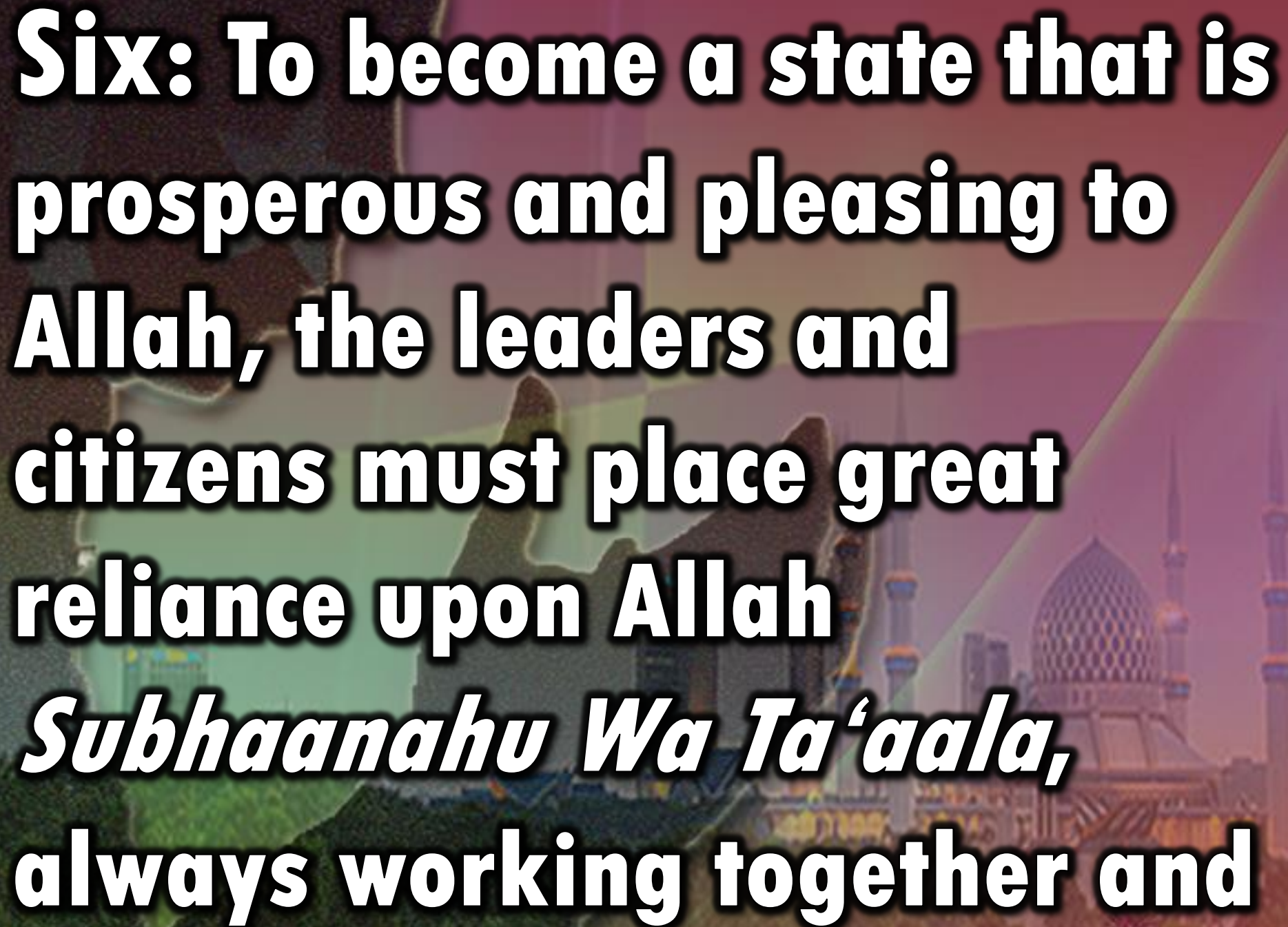
Subhaanahu Wa Ta'aala

mentions in al-Qur'an:

**“O you who have
believed, obey Allah and
obey the Messenger and
those in authority
among you. And if you
disagree over**

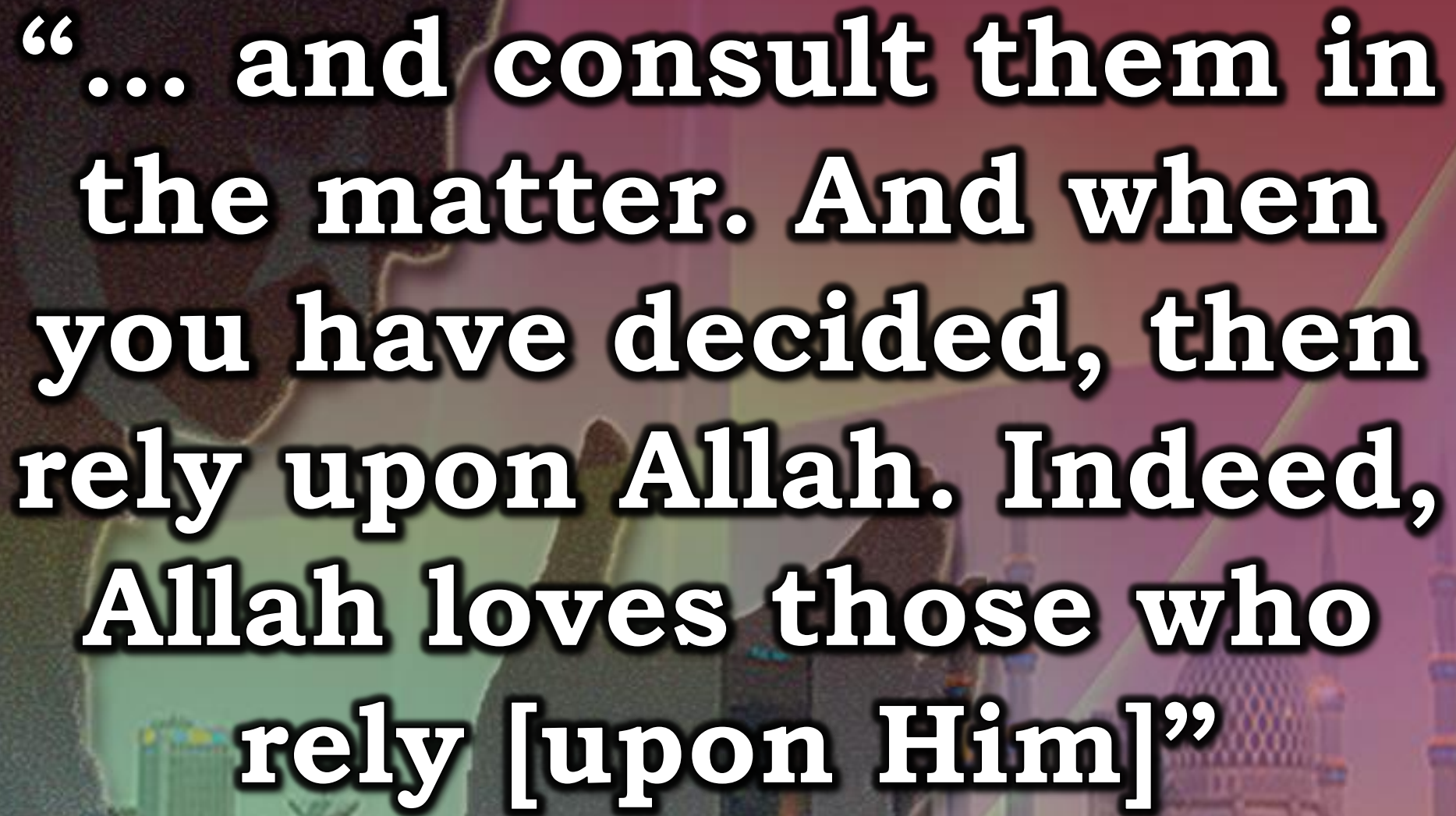
**anything, refer it to
Allah and the
Messenger, if you
should believe in Allah
and the Last Day. That
is the best [way] and
best in result”**

(an-Nisaa' 4:59)



Six: To become a state that is prosperous and pleasing to Allah, the leaders and citizens must place great reliance upon Allah
Subhaanahu Wa Ta'aala,
always working together and

**consulting each other so as
to attain the mercy and
blessings from Allah**
Subhaanahu Wa Ta'aala,
**as He mentions in al-
Qur'an:**



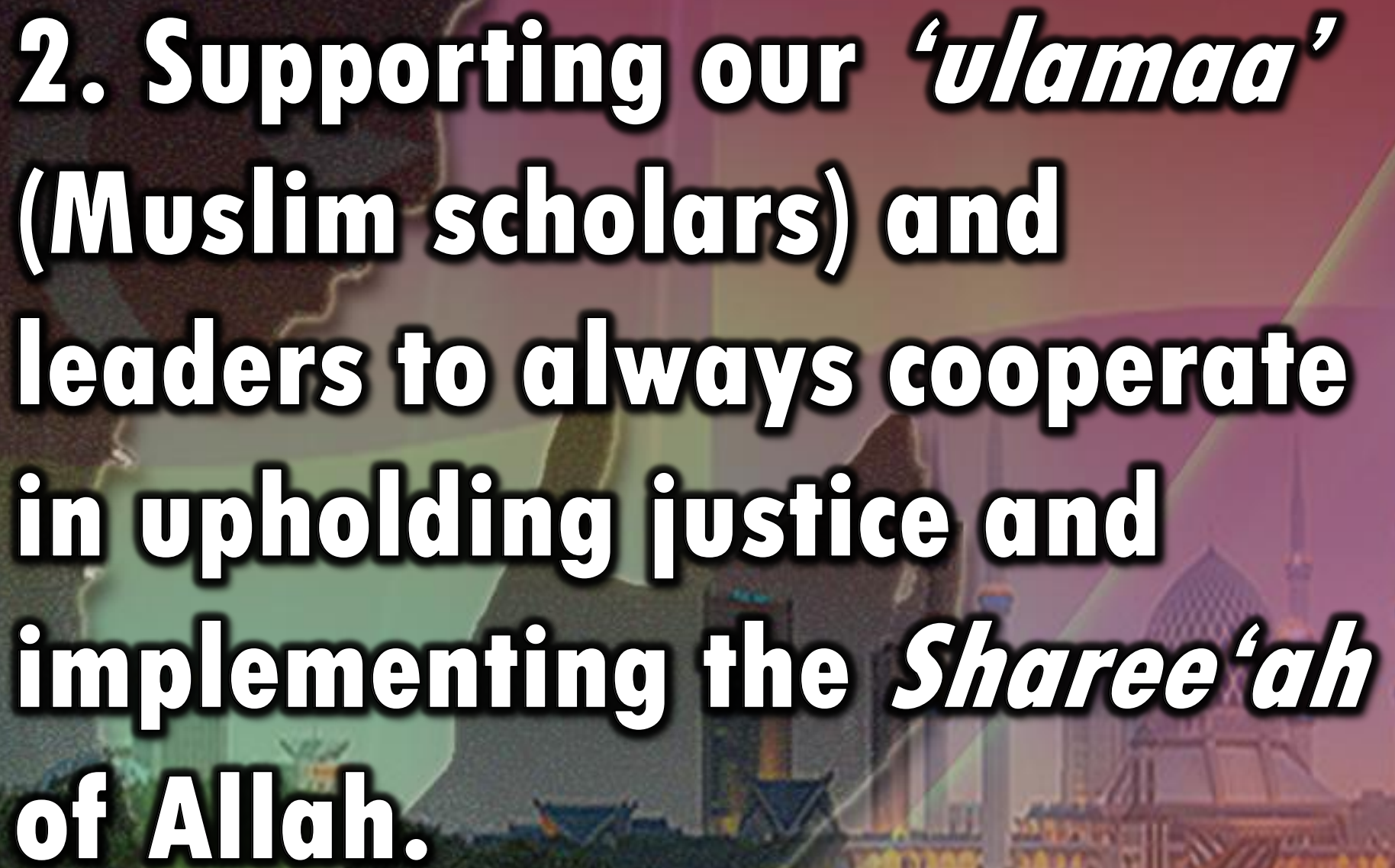
“... and consult them in the matter. And when you have decided, then rely upon Allah. Indeed, Allah loves those who rely [upon Him]”

(Aal-‘Imraan 3:159)

The background of the image is a composite. On the left, there is a map of the Middle East region. On the right, there is a photograph of a mosque with a large dome and minarets, set against a sunset or sunrise sky. The text is overlaid on this background.

**With these guidelines, it
behoove the Muslim *ummah*
to:**

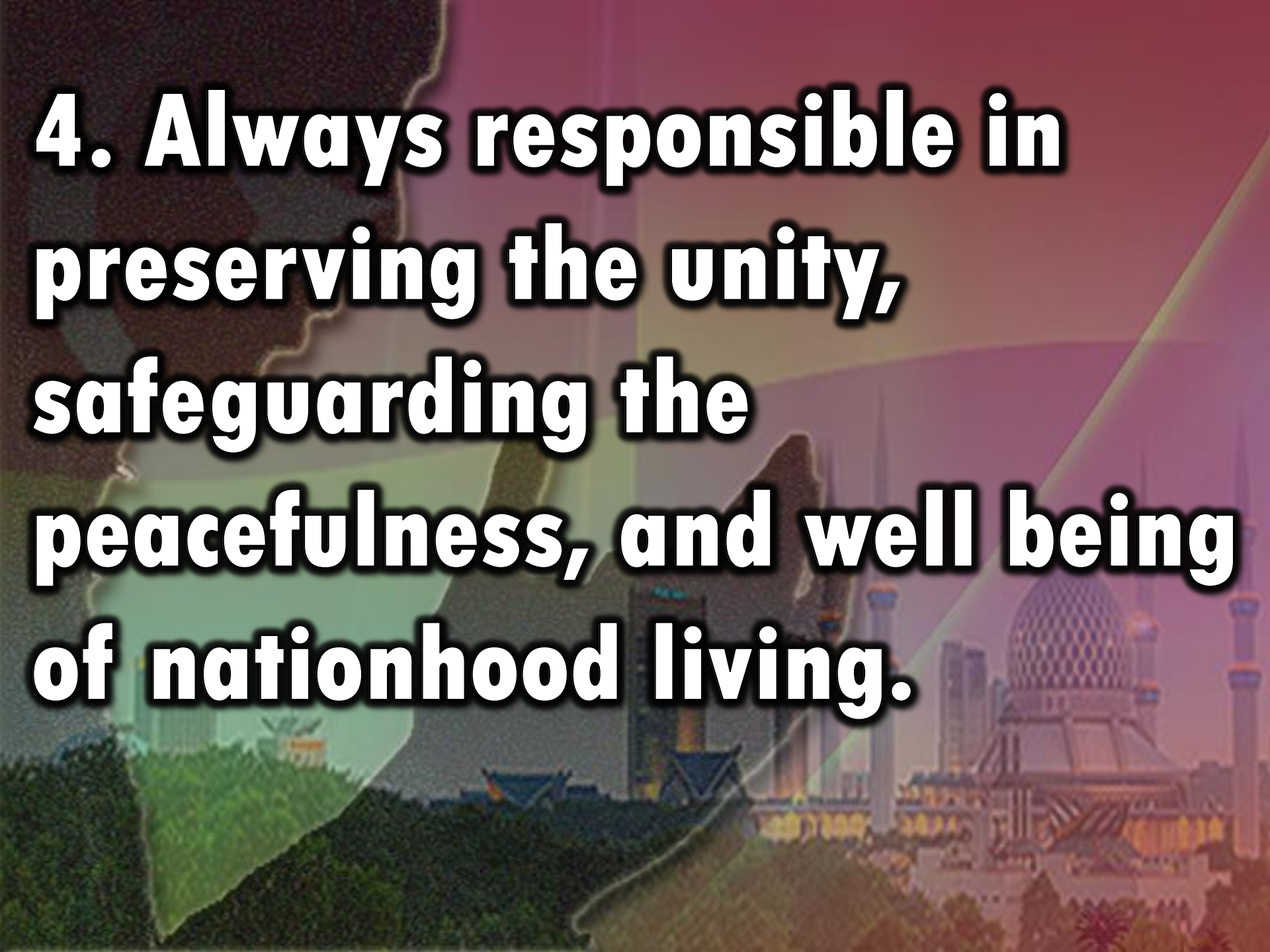
**1. Realize and comprehend
that we all truly shoulder the
responsibility as vicegerents
of Allah on this earth.**

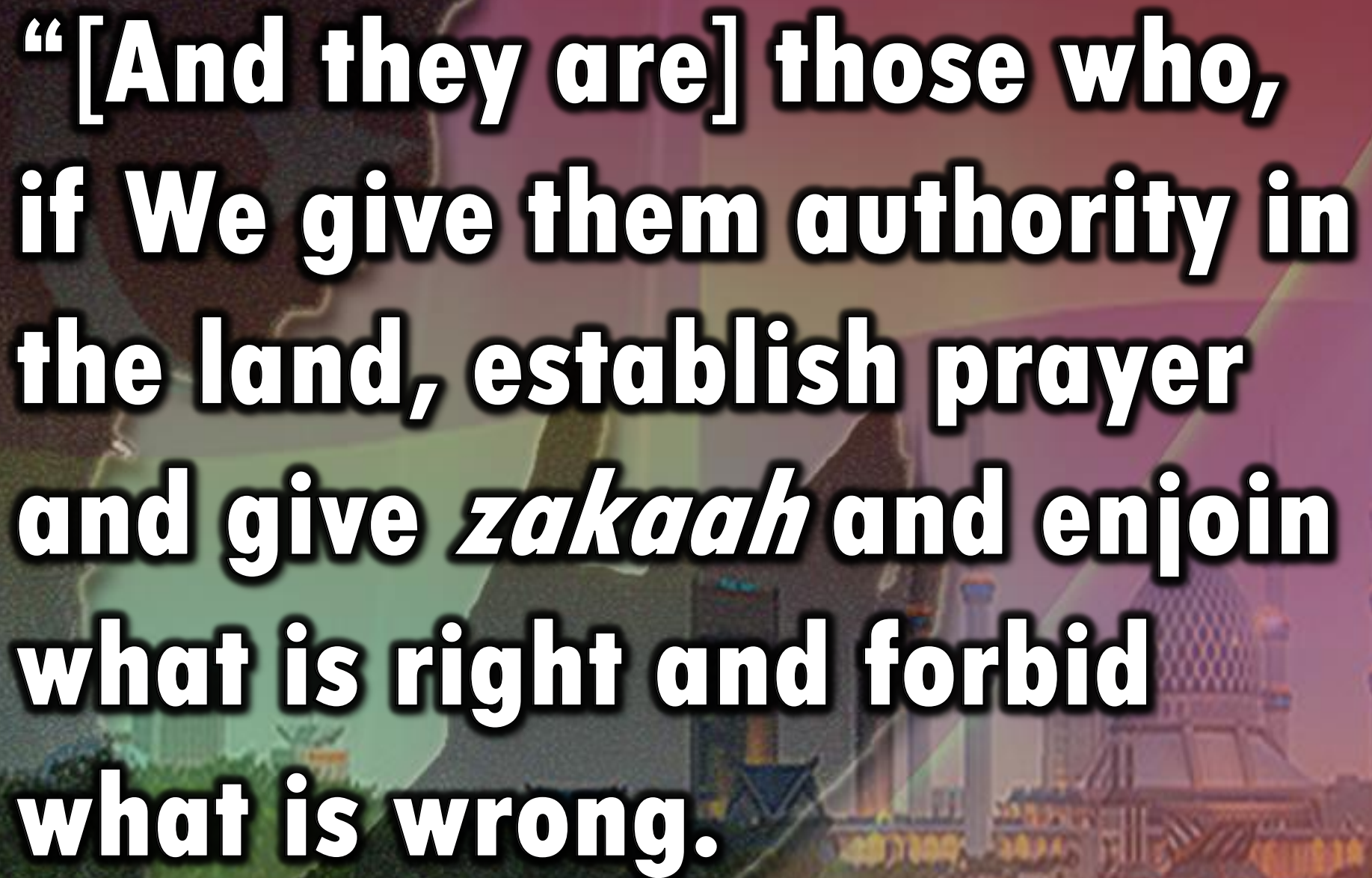


**2. Supporting our *'ulamaa'*
(Muslim scholars) and
leaders to always cooperate
in upholding justice and
implementing the *Sharee'ah*
of Allah.**

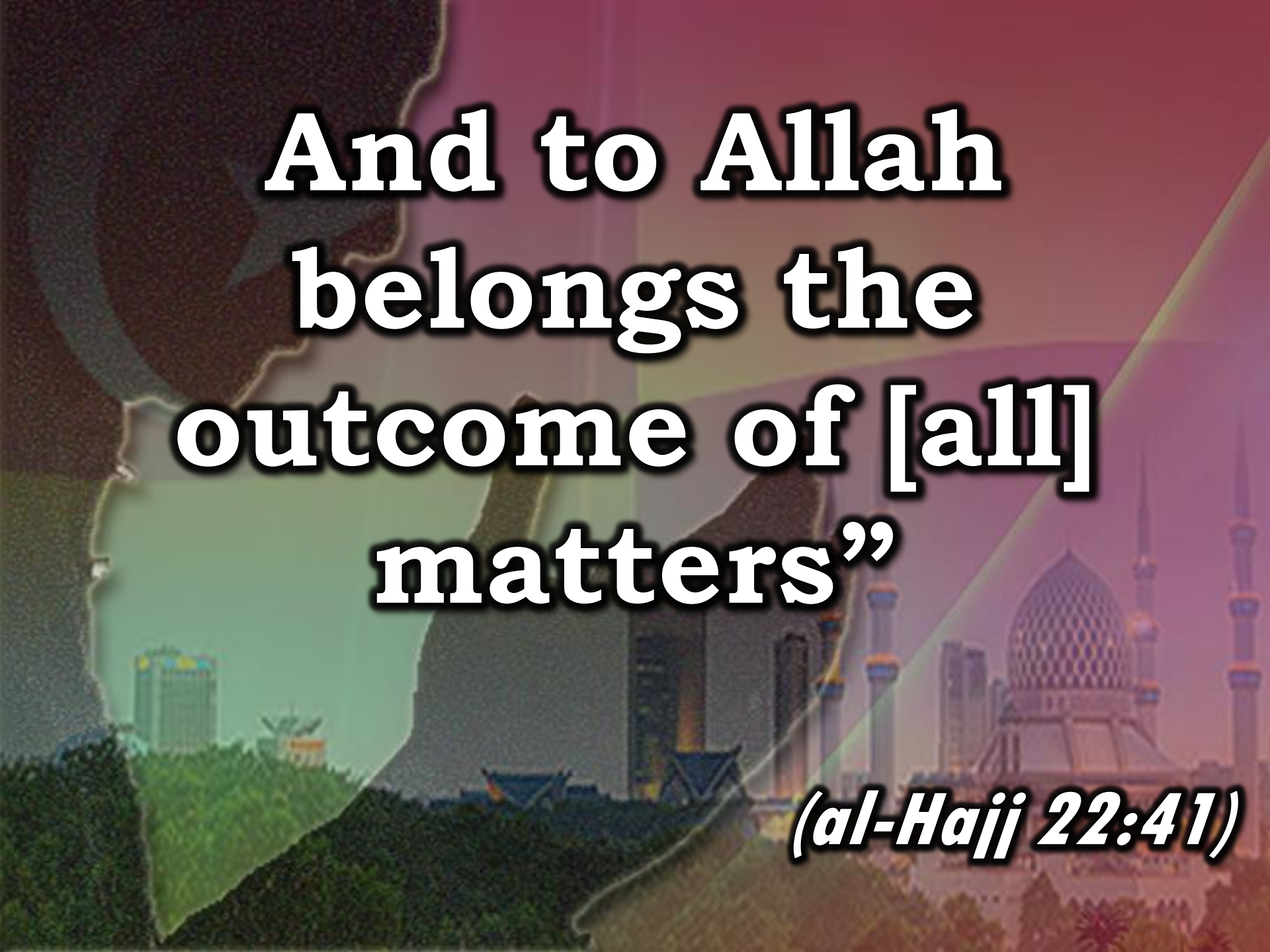
**3. Remaining alert and
mindful that disobedience to
the commands of Allah will
only incur Wrath and
affliction from Allah
*Subhaanahu Wa Ta'aala.***

4. Always responsible in preserving the unity, safeguarding the peacefulness, and well being of nationhood living.





**“[And they are] those who,
if We give them authority in
the land, establish prayer
and give *zakaah* and enjoin
what is right and forbid
what is wrong.**

The background of the image is a composite of two scenes. The upper portion shows a city skyline at night with several illuminated skyscrapers. The lower portion shows a large, ornate mosque with a prominent dome and minarets, also at night. The entire image has a semi-transparent purple overlay. The text is centered in the upper half.

**And to Allah
belongs the
outcome of [all]
matters”**

(al-Hajj 22:41)

بَارَكَ اللَّهُ لِي وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ وَنَفَعَنِي
وَإِيَّاكُمْ بِمَا فِيهِ مِنَ الْآيَاتِ وَالذِّكْرِ الْحَكِيمِ
وَتَقَبَّلَ مِنِّي وَمِنْكُمْ تِلَاوَتَهُ إِنَّهُ هُوَ السَّمِيعُ
الْعَلِيمُ.

أَقُولُ قَوْلِي هَذَا وَأَسْتَغْفِرُ اللَّهَ الْعَظِيمَ لِي وَلَكُمْ
وَلِسَائِرِ الْمُسْلِمِينَ وَالْمُسْلِمَاتِ فَاسْتَغْفِرُوهُ
إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ.

THE SECOND KHUTBAH



Once again, I would like to remind all of us that Islam teaches its adherents to remain moderate in every actions and deeds. At the same time, the Muslims are to avoid any form of deviant ideologies and

**extremism in which its
consequences will only
disrupt the harmony, unity,
and security of the Muslim
ummah and our nation. As
Muslims, we are to manifest
noble *akhlaaq*, having utmost
personality and attitude**

**for Rasulullah ﷺ was
sent to perfect *akhlaaq*
and as mercy for the
entire mankind and the
worlds.**

○ Allah, You are the Lord that is All Mighty, we are grateful to You for having bestowed upon us *rahmah* and *ni'mah*, that we are able to continue the effort in empowering the Muslim *ummah* especially in Selangor, as an

**advanced state,
prosperous, and
providing welfare, under
the auspices and
leadership of our Ruler
as the Head of Islamic
Affairs in this state.**

**Hence, we sincerely beseech
You, O Allah, strengthen our
imaan, accept our deeds,
strengthen our unity,
increase our *rizq*, enrich us
with beneficial knowledge,
cultivate our soul with good
mannerisms,**

**return us to the path that
You are pleased with,
protect us from disasters
and Your severe trials, so
that our state will become
more peaceful and
blessed.**

○ Allah, we sincerely beseech
You, strengthen our beliefs
according to the creed of *Ahl
as-Sunnah wal Jamaa'ah*,
and protect us from the
practices and *'aqeedah* that
are astray such as the *Shee'is*,
Qadiyaani, and other
ideologies.

○ Allah, open up our hearts
in fulfilling the five daily
prayers, performing *zakaat*,
and other obligations, as well
as making *waqf* and *infaaq*
of our wealth especially to
Perbadanan Wakaf Negeri
Selangor (Selangor *Waqf*

Corporation) and *Tabung Amanah Pembangunan Islam Selangor* (Islamic Development Trust Fund of Selangor). With these deeds, O Allah, bless our lives and widen our *rizq* with perpetual rewards until the Last Day.



جَابَاتَانِ اِغَامَا اِيسْلَام سِلَانْغُور

JABATAN AGAMA ISLAM SELANGOR

DISEDIAKAN OLEH / PREPARED BY:

UNIT KHUTBAH,

BAHAGIAN PENGURUSAN MASJID,

JABATAN AGAMA ISLAM SELANGOR