



جَابَاتَانِ اِاْاَمِا اِاْاَمِا سِلَانْاْاَمِا  
JABATAN AGAMA ISLAM SELANGOR

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**WITH ITS PEOPLE  
UNITED,  
THE STATE WILL BE  
BLESSED**





**I remind myself and call  
upon my blessed  
congregation to strive to  
have the *taqwa* of Allah  
*Subhaanahu Wa Ta'aala*  
by performing all of His**



**Commands, and avoiding  
all of His prohibitions.  
Verily, the noblest ones in  
the Sight of Allah  
*Subhaanahu Wa Ta'aala*  
are those having utmost  
*taqwa*. Let us continue to  
perform all of the**

**commands from Allah**  
***Subhaanahu Wa Ta'aala***  
**and the teachings of**  
**Rasulullah ﷺ. By**  
**abiding all of the**  
**ordainments from Allah**  
***Subhaanahu Wa Ta'aala***  
**and His**



**Messenger ﷺ, *inshaa***  
***Allah* we will be blessed**  
**by Allah *Subhaanahu***  
***Wa Ta'aala*. May we**  
**always attain success in**  
**this world and the**  
**Hereafter, *inshaa Allah*.**

**The Malay proverb goes,**  
***“bulat air kerana***  
***pembetong, bulat kata***  
***kerana muafakat”***  
**(meaning: consensus is**  
**achieved through**  
**discussion), and also**



***“bersatu teguh, bercerai roboh”*** (united we stand, divided we fall). These sayings are closely intertwined with the spirit of calling community members for mutual cooperation,

**tolerance, and aiding each other. This very culture is important in grooming a society that loves one another and at the same time, it can rid of all of the elements that can destroy the**



**unity and solidarity  
within.**

**As such, today's *khutbah*  
is entitled**

***“With Its People  
United, The State Will  
Be Blessed”***

**Unity is achieved as a result of mutual cooperation and understanding amongst community members. This can only happen when community members have a clear vision, unanimous**



**objectives, high ambitions,  
eagerness, and similar  
outlook. Only then it can  
raise a society that is  
harmonious, united, and  
tolerant. Therefore,  
everyone at various  
positions,**

**agencies, institutions,  
communities, groups, or  
associations must always  
emphasize on  
internalizing noble values  
in our lives in attaining  
cohesive unity so as to  
safeguard the integrity**



**and unity of the *ummah*.  
Hence, to preserve such  
unified relationship  
amongst community  
members, we must  
inculcate *mahmoodah*  
characteristics that are  
praiseworthy virtues, and**

leave out all *adaab*,  
*akhlaaq*, and behaviors  
that are from  
*mazhmoomah* traits,  
which are disgraceful  
traits within one self.

These two opposing



**situations, namely good and evil, will constantly compete with one another. If those noble virtues are continuously practiced without sincerity, then there will be disunity, conflict,**

**dispute, friction, and feud.  
Those that are striving for  
togetherness, peacefulness,  
harmony, and tranquility,  
they must remain diligent  
in practicing good *adaab*  
and behavior. They must  
always**



**think good of others,  
avoid creating *fitnah* and  
spreading false news,  
always vigilant with all  
the information that are  
easily disseminated  
through the social media,  
and always striving to**

**strengthen the *ukhuwwah*  
(brotherhood) and  
*silaturrahm* (ties of  
kinship).**

**To attain unity, we should  
focus and prioritize on the**



**agreed upon major issues  
that are to be  
implemented. While issues  
that can severe the unity,  
stemming from differing  
attitudes, views, or  
opinion, must be avoided.  
Unity will be achieved if all**

**community members do  
not exaggerate on  
matters that are *furoo'*  
(minor) and *khilaaf*  
(differing opinions).**

**Furthermore, any elements  
that can lead to unity must  
be pursued with diligence**



**and persistence. Therefore,  
let us always think positive  
of others, remain courteous  
and cordial, greeting each  
other, stop reviling and  
instigating others, and  
always avoiding disputes  
so**

**as to ensure that harmony  
and serenity remains  
within the society.**

**The words of Muhammad  
Rasheed Ridaa, *"Let us  
cooperate in matters that  
are agreed upon, and let  
US ...***



***remain forgiving upon matters that we differ upon," resonates well for us to internalize and appreciate.***

***Verily, Allah Subhaanahu Wa Ta'aala showers His Mercy upon an ummah that***

loves one another. This  
mercy will be bestowed  
by Allah *Subhaanahu Wa  
Ta'aala* upon the entire  
mankind and also other  
creatures of Allah. Islam  
truly abhors division.  
Islam



**always calls upon the  
Muslims to hold firmly  
upon the Rope of Allah. It  
is only by clinging firmly  
upon the Rope of Allah  
that the Muslim *ummah*  
can experience peace and  
love.**

**For the Muslim *ummah*,  
these noble virtues are  
embedded within the  
*Sharee'ah* of Islam. All  
mankind are always  
required to practice noble  
values in their lives.**



**Allah *Subhaanahu Wa Ta'aala* mentions in al-Qur'an, which means:**  
**“And We have not sent you, [O Muhammad], except as a mercy to the worlds”**

***(al-Anbiyaa' 21:107)***

***SubhaanAllah*, verily the  
implementation of the  
Islamic *Sharee'ah* will  
bestow "*rahmah*" and  
the love of Allah  
*Subhaanahu Wa Ta'aala*  
to the worlds. Various  
forms of blessings**



**will be enjoyed by  
mankind, whether they are  
believers or not. This is from  
Allah's Attributes of being  
The Most Generous and The  
Most Compassionate upon  
mankind and other  
creatures.**

**Naturally, it behooves us as Muslims to always portray the best example to be emulated by the society. It is now clear that when the community members in a particular state are always**



performing righteous  
deeds, it would then invite  
mercy upon them. In our  
context, *rahmah* is also  
referred to as *barakah*.  
This *barakah* or *rahmah*  
are bestowed by Allah  
*Subhaanahu Wa Ta'aala*

**in various forms. Some  
are bestowed in the forms  
of good health,  
achievements, success,  
productivity, advantages,  
sufficiency, blissfulness,  
tranquility, peacefulness,  
harmony, and**



**enjoyment. These have all  
occurred since the time of  
Prophet Muhammad <sup>صلى الله</sup>  
عليه وسلم, his Companions, and the  
Caliphs including Caliph  
'Umar ibn 'Abdul 'Azeez,  
where the people were**

together and unified.  
Hence, Allah *Subhaanahu  
Wa Ta'aala* bestowed  
*barakah* upon them that  
the wealth accumulated in  
their treasury were  
constantly increasing. The  
citizens lived with



**calmness, peacefulness,  
and serenity. They were  
pleased and happy, as a  
result of unity and mutual  
cooperation amongst all,  
namely the people, the  
Muslim scholars, and the  
Caliph (or Ruler).**

**Therefore, Islam as a religion that grants *rahmah*, must be fully manifested by its adherents with a good image and appearance, pleasing, and capable of attracting the society to**



**accept it as a way of life  
that brings true  
happiness. We must  
perform all sorts of good  
deeds to the community  
members with a full sense  
of brotherhood. Such  
atmosphere will cause**

**blessings to shower upon  
the earth where its  
denizens are always  
unified. This scenario was  
depicted in a *hadeeth*  
narrated by 'Abdullah ibn  
'Amr *radiyAllaahu 'anhuma*  
where Rasulullah ﷺ said:**



**“The merciful are shown mercy by *ar-Rahmaan*. Be merciful on the earth, and you will be shown mercy from Who is above the heavens. The womb is named after *ar-Rahmaan*, so whoever connects it, Allah connects him, and whoever severs it, Allah severs him”**

***(at-Tirmidhi: hasan)***

**Indeed, it is clear  
regarding the benefit to  
be reaped when the  
people of a state always  
remain in togetherness.  
Therefore, let us embrace  
it with full honesty and  
sincerity. Let us**



**prioritize upon unity and  
avoid division or strife. Let  
us unite upon the  
fundamental matters that  
are unanimously agreed  
upon. In concluding the  
*khutbah*, the Muslim  
*ummah* are called to:**

**1. Cling firmly upon the  
Rope of Allah to unite  
based upon the *Sharee'ah*  
of Allah *Subhaanahu Wa*  
*Ta'aala*.**

**2. The Muslim *ummah* must  
always avoid all elements**



**that can corrupt the  
unity of the society, and  
always strive to put  
forth effort that can  
lead to togetherness,  
for the sake of creating  
a society that is united.**

**3. The Muslim *ummah* must internalize and practice noble virtues when mingling and communicating, as well as refraining from words that could offend others.**



4. It is *waajib* upon the Muslim *ummah* to strengthen their unity. Allah *Subhaanahu Wa Ta'aala* will bestow *rahmah* and *barakah* whether from the heavens or the earth for the benefit of mankind and all creatures.

**“And obey Allah and His Messenger, and do not dispute and [thus] lose courage and [then] your strength would depart; and be patient. Indeed, Allah is with the patient”**  
***(al-Anfaal 8:46)***



بَارَكَ اللَّهُ لِي وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ وَنَفَعَنِي  
وَإِيَّاكُمْ بِمَا فِيهِ مِنَ الْآيَاتِ وَالذُّكْرِ الْحَكِيمِ  
وَتَقَبَّلَ مِنِّي وَمِنْكُمْ تِلَاوَتَهُ إِنَّهُ هُوَ السَّمِيعُ  
الْعَلِيمُ.

أَقُولُ قَوْلِي هَذَا وَأَسْتَغْفِرُ اللَّهَ الْعَظِيمَ لِي وَلَكُمْ  
وَلِسَائِرِ الْمُسْلِمِينَ وَالْمُسْلِمَاتِ فَاسْتَغْفِرُوهُ  
إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ.

# ***THE SECOND KHUTBAH***





**Once again, I would like to remind all of us that Islam teaches its adherents to remain moderate in every actions and deeds. At the same time, the Muslims are to avoid any form of deviant ideologies and**

**extremism in which its  
consequences will only disrupt  
the harmony, unity, and  
security of the Muslim *ummah*  
and our nation. As Muslims, we  
are to manifest noble *akhlaaq*,  
having utmost personality and  
attitude**



The background of the image features a close-up of several hands, some in white gloves and others in bare skin, reaching towards a central glowing orange sphere. The entire scene is overlaid with a semi-transparent magenta filter.

**for Rasulullah ﷺ was sent  
to perfect *akhlaaq* and as  
mercy for the entire nation  
and universe.**

○ Allah, You are the Lord that  
is All Mighty, we are grateful  
to You for having bestowed  
upon us *rahmah* and *ni'mah*,  
that we are able to continue  
the effort in empowering the  
Muslim *ummah* especially in  
Selangor, as an



**advanced state, prosperous,  
and providing welfare,  
under the auspices and  
leadership of our Ruler as  
the Head of Islamic Affairs  
in this state.**

**Hence, we sincerely beseech  
You, O Allah, strengthen our  
*imaan*, accept our deeds,  
strengthen our unity, increase  
our *rizq*, enrich us with  
beneficial knowledge, cultivate  
our soul with good  
mannerisms,**



**return us to the path that  
You are pleased with,  
protect us from disasters  
and Your severe trials, so  
that our nation will become  
more peaceful and blessed.**

○ Allah, we sincerely beseech  
You, strengthen our beliefs  
according to the creed of *Ahl/*  
*as-Sunnah wal Jamaa'ah*, and  
protect us from the practices  
and *'aqeedah* that are astray  
such as the *Shee'is*, *Qadiyaani*,  
and other ideologies.



○ Allah, open up our hearts in fulfilling the five daily prayers, performing *zakaat*, and other obligations, as well as making *waqf* and *infaq* of our wealth especially to *Perbadanan Wakaf Negeri Selangor* (Selangor *Waqf*

**Corporation) and *Tabung Amanah Pembangunan Islam Selangor* (Islamic Development Trust Fund of Selangor). With these deeds, O Allah, bless our lives and widen our *rizq* with perpetual rewards until the Last Day.**





جَابَاتَانِ اِغَامَا اِسلام سِلَانْغُور

JABATAN AGAMA ISLAM SELANGOR

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