



ИВАНОВ ИСХАН СЕРГИСОВ





**I remind myself and call
upon beloved Muslims to
strive to increase our
imaan and *taqwa* of Allah
Subhaanahu Wata'aala by
abiding and performing all**

**of His Commands and
avoiding all of His
prohibitions. May we
always remain upon the
correct '*aqeedah* and not
become entangled with the
deviants, whom only
further deviates.**



Today, the *khutbah* to be delivered is titled
***“Liberalism Corrupts
The ‘Aqeedah’***

**Liberalism is an ideology
that demands for the**



**freedom of thought without
limitation and rejects the
principle of truth in Islam,
while opting for the easiest
way in religion.
It is through liberalism that
the Muslim minds have
been**



**molded with the mixture of
freedom without limit, the
freedom to do anything
without restriction, censure
or discrimination, deemed
as the fundamental
freedom. If restricted,
obstructed or**



persecuted, they would be quick to cry to the entire world claiming that their freedom has been violated. Those fighting for liberal ideology would claim that Islam is rigid, retards and

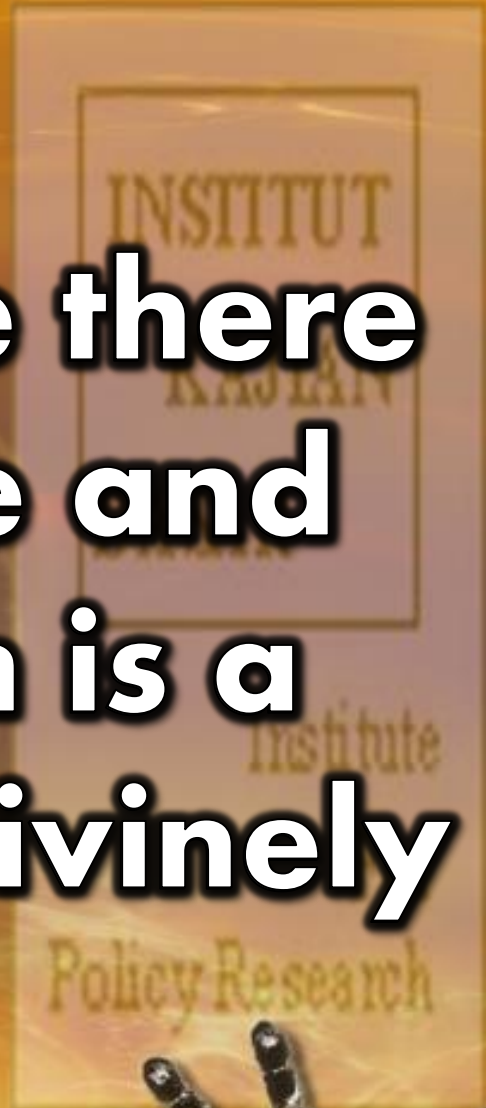


limits progress, and they even attempted to instill fear within the masses by denying the implementation of Islamic laws, claiming that it is unconstitutional for it is unjust, oppressive, and



**unsuitable to be
implemented where there
is a diversity of race and
religion, while Islam is a
complete religion, divinely
revealed by Allah**

Subhaanahu Wata'aala



**whom is All-Knowing.
Islam is all encompassing,
which includes legislations
and laws that governs the
lives of humans in all
aspects for their well-
being.**



**Allah *Subhaanahu*
Wata'aala mentions in al-
Qur'an:**

**“So is it other than the
religion of Allah they
desire, while to Him
have submitted [all]
those within**



**the heavens and earth,
willingly or by
compulsion, and to Him
they will be returned?”**

(Aal-'Imraan 3:83)

**Indeed, the onslaught of
liberalism has crippled the**

**minds of the Muslim
ummah. The liberals would
only resort to logical
reasoning in evaluating
good and bad, hence
rejecting al-Qur'an and *as-
Sunnah* as sources of
legislation.**



They believe that those committing evil are not guilty for as long as their intention is good.

As an example, the brouhaha not long ago mentioned in



in the media regarding
peculiar views by a group
of "smarties" that
opposed the punishment
for *khalwat* (non-*mahram*
man and woman together
in seclusion) in a private



**residence for it is the rights
and privacy of every
individual.**

**Such group claimed that
khalwat at a private
location constitutes a
personal sin between the
doer and Allah.**

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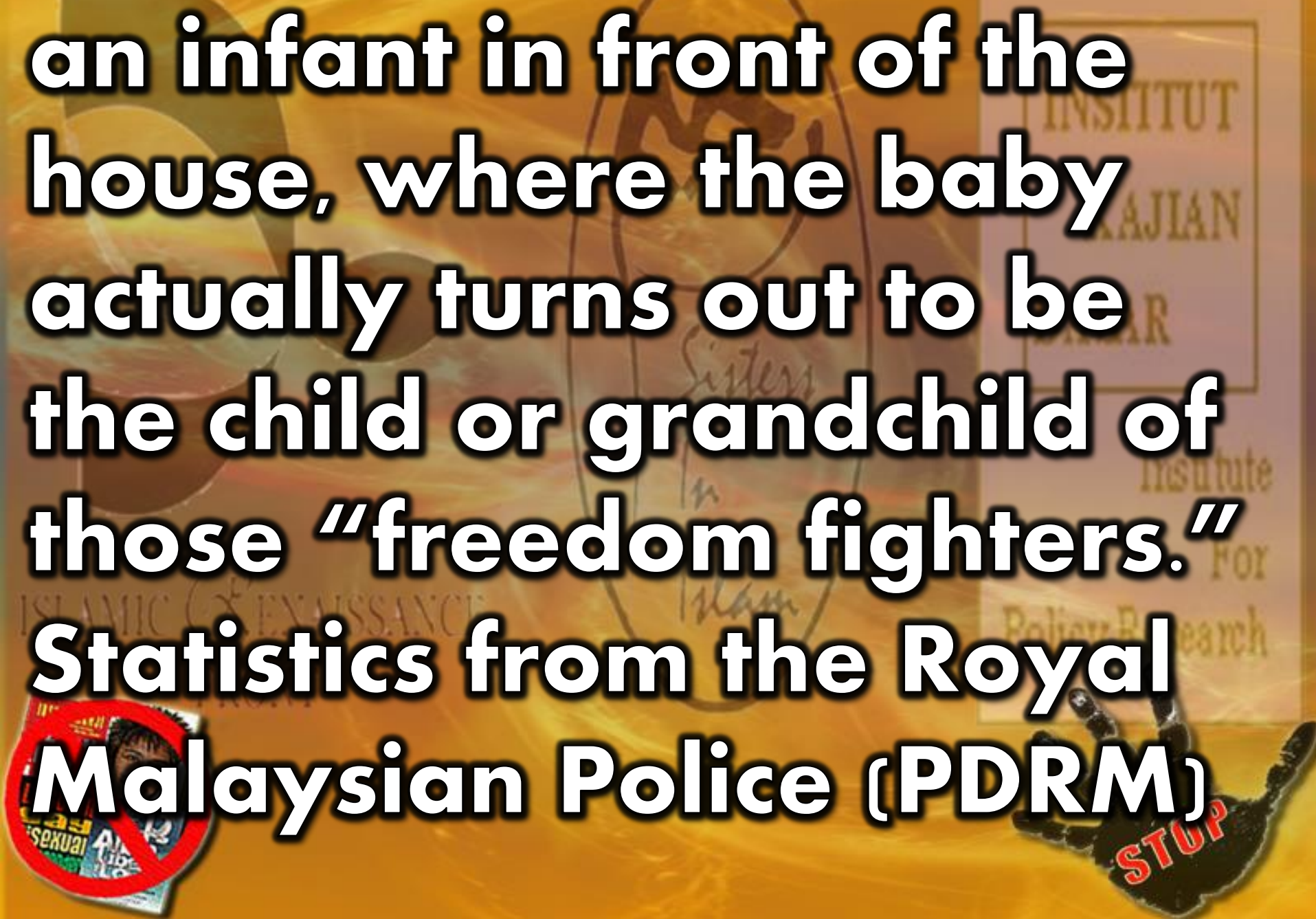
They suggested for the punishment of *khalwat* to be abolished, as it violates one's freedom. What kind of thinking is this? Would this be the type of ideology that will be inherited by our



**children and
grandchildren?
Is this what these “freedom
fighters” really want? The
liberty for *khalwat* and
witness innocent infants
dumped like animals? Do
not be surprised if one finds**



an infant in front of the house, where the baby actually turns out to be the child or grandchild of those "freedom fighters." Statistics from the Royal Malaysian Police (PDRM)



**revealed that between
January and July 2013, a
total of 90 cases of baby
dumping were recorded.
From that amount, 59
infants were found dead.
In 2014, a total of 53 cases
were**



recorded for the same duration. From that, 38 infants were found dead. Is this the actual freedom that is being demanded?

I would like to emphasize



that the objectives of drafting laws pertaining to *khalwat* were to control and prevent greater offense, which is fornication (*zinaa*). Islam always reminds us to prevent any type of



munkar (evil) for the
maslahah (benefit) of the
Muslim *ummah* from falling
into the valley of
destruction. Therefore,
Islam has determined five
fundamental objectives
(***maqasid***) of the



***Sharee'ah* that are
obligatory to be preserved
and protected by all of us,
namely:**

- 1. Preserving the religion**
- 2. Preserving lives**
- 3. Preserving the lineage**
- 4. Preserving the intellect**
- 5. Preserving wealth**



**Allah *Subhaanahu*
Wata'aala mentions in al-
Qur'an:**

**“And do not approach
unlawful sexual
intercourse. Indeed, it
is ever an immorality
and...**



...is evil as a way”
(al-Israa' 17:32)

**It was narrated that ibn
'Abbaas radiyAllaahu
'anhuma reported that
Rasulullah ﷺ said:**



**“O mankind! Verily, I
have left behind over
you that which if you
hold fast to it, you will
never go astray: the
book of Allah and my
sunnah”**

(al-Haakim)



**We should never allow
for evil to take place by
giving excuses that it is a
private matter that cannot
be infringed upon. It must
be known that freedom in
Islam has its limitation
and**



**boundaries that must be
abided by. The Muslims are
prohibited from committing
munkar (evil) and
ma'siyyah (disobedience)
freely as they please.
Referring to the ideology
of**



liberalism that is
contradictory to the
Sharee'ah, the National
Fatwa Council's 74th
Muzaakarah (discussion)
that took place on the 25-
27th July 2006 has decided
that



the liberal thinking ideology is a deviant teaching and heretical from the *Sharee'ah* of Islam. In addition, the Fatwa Council of Selangor in their June 6th, 2013 meeting has



**decided that liberalism
and pluralism in religion
is a deviant teaching and
heretical from Islamic
teachings, and this was
gazetted on 31st July 2014.**



In concluding this *khutbah*,
let us ponder and take
lessons that are beneficial
for our lives, namely:
1. The Muslim *ummah* must
return to the guidance of
al-Qur'an



**and *as-Sunnah* by
internalizing upon its
teachings and applying
them in their daily lives,
as well as respecting
and referring to erudite
scholars.**



2. The Muslim *ummah* must ensure that they do not fall into liberal thinking that could detrimentally weaken their *imaan*.



3. The Muslim *ummah* is obligated to preserve their religion, lives, lineage, intellect, and wealth, as well as giving priority to *maslahah 'aammah* (benefit for the general public) as compared to personal matters only.



4. The Muslim *ummah* must reject ideologies that are deviating and contradicting to the principles of *Ahl as-Sunnah wal-Jamaa'ah*, which can corrupt one's *'aqeedah*.



“Allah, to whom belongs whatever is in the heavens and whatever is on the earth. And woe to the disbelievers from a severe punishment. The ones who prefer the worldly life over the Hereafter and avert [people] from the way of Allah, seeking to make it (seem) deviant. Those are in extreme error”

(Ibraaheem 14:2-3)



بَارَكَ اللَّهُ لِي وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ وَنَفَعَنِي
وَإِيَّاكُمْ بِمَا فِيهِ مِنَ الْآيَاتِ وَالذِّكْرِ الْحَكِيمِ
وَتَقَبَّلْ مِنِّي وَمِنْكُمْ تِلَاوَتَهُ إِنَّهُ هُوَ السَّمِيعُ
الْعَلِيمُ. أَقُولُ قَوْلِي هَذَا وَأَسْتَغْفِرُ اللَّهَ الْعَظِيمَ
لِي وَلَكُمْ وَلِسَائِرِ الْمُسْلِمِينَ وَالْمُسْلِمَاتِ
وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ الْأَحْيَاءِ مِنْهُمْ
وَالْأَمْوَاتِ فَاسْتَغْفِرُوهُ
إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ



Once again, I would like to remind all of us that Islam teaches its adherents to remain moderate in all actions and deeds. At the same time, the Muslims are to avoid any form of extremism in which its



consequences will only
disrupt the harmony,
unity, and security of the
Muslim *ummah* and our
nation. Extremism will only
give negative impression
upon the nobility and
holiness of al-Islam. On the
contrary, the Muslim



***ummah* must inculcate
noble *akhlaaq*, having
utmost personality and
attitude as true Muslims so
that the world will know
that Rasulullah ﷺ was
sent down as a messenger,
and Islam that was revealed
is mercy**



Cirita kebebasan yang sesat

**for the entire nation
and universe.**

STOP

Liberalisme



O Allah, You are the Lord
that is All Mighty, we are
grateful to You for having
bestowed upon us *rahmah*
and *ni'mah*, that we are
able to continue the effort
in empowering the Muslim
ummah especially in
Selangor, as an



**advanced state, prosperous,
and providing welfare.**

**Hence, we sincerely
beseech you, O Allah,
strengthen our *imaan*,
accept our deeds,
strengthen our unity,
increase our *rizq*, enrich us
with**



**beneficial knowledge,
cultivate our soul with good
mannerisms, return us to the
path that you are pleased
with, protect us from
disasters and your severe
trials, so that our nation will
become more peaceful and
filled with blessings.**



O Allah, we sincerely beseech you, strengthen our beliefs according to the creed of *Ahlus Sunnah wal-Jamaa'ah*, and protect us from deeds and 'aqeedah that are astray such as the extreme *Shee'is*, *Qadiyani*, and other ideologies.



O Allah, open up our hearts in fulfilling the five daily prayers, performing *zakaat*, and other obligations. Bless those that have fulfilled their *zakaat* and loving the *fugaraa*' and *masaakeen*, and those that have



**made *waqf* and gave up
their wealth for *Tabung
Amanah Pembangunan
Islam Selangor* (Islamic
Development Trust Fund
of Selangor) with
continuous reward until
the Hereafter.**



**O Allah, increase and
widen the *rizq* of those
that made *waqf* from
their wealth with
perpetual rewards until
the Last Day.**





جَابَاتَانْ اَغَامَا اِسْلَامْ سِلَانْغُورْ

JABATAN AGAMA ISLAM SELANGOR

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