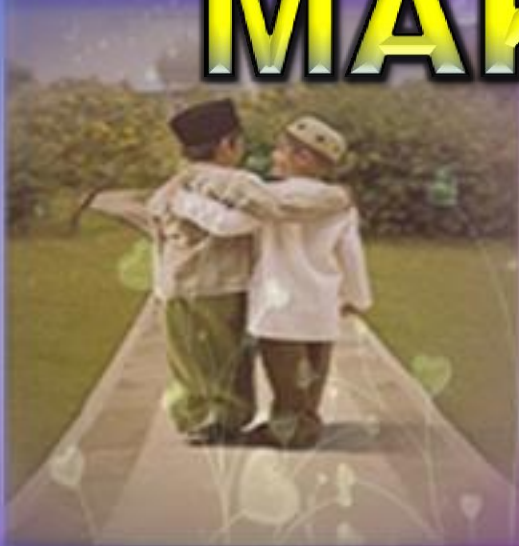




جانبہ اولیٰ ام ایام ام ایام ام ایام غور

JABATAN AGAMA ISLAM SELANGOR

**WHEN *HEARTS***  
**HAVE UNITED,**  
**MAKE SURE THAT**  
***PARADISE***  
**IS YOURS**





**I remind myself and all of us  
to continuously remain  
devoted in having the *taqwa*  
of Allah, by upholding all of  
His Commands and avoiding  
all of His prohibitions.**





**Everyone amongst us,  
whether righteous or not,  
would daydream and hope  
that we will eventually  
become among the dwellers  
of Paradise. However, to  
ensure that Paradise is ours,**



definitely it has conditions  
that must be fulfilled.

Hence, for this reason, let  
us open up our eyes and  
our hearts wide open to  
contemplate upon the  
*khutbah* on this noble day,,







**entitled:**

*“When Hearts Have  
United, Make Sure That  
Paradise Is Yours”*

**In al-Qur'an and ahaadeeth,  
there are many commands  
and instructions, and also**



**explanation that the  
believers are brothers to  
each other. The brotherhood  
built upon the basis of  
'*aqeedah* and religion is  
much stronger than  
brotherhood based upon  
blood relations and lineage.**





**Verily, preserving harmony  
in the brotherhood of  
'*aqeedah* and religion is  
among the main conditions  
that enables one to become  
the inhabitant of Paradise.**



**Allah Subhaanahu Wata'aala  
and His Messenger have  
commanded us to examine  
and ponder upon textual  
evidences from al-Qur'an  
and Hadeeth Nabawi  
(Prophet Tradition)**





**regarding loving fellow  
Muslim brethren. Among  
them:**

**Allah *Subhaanahu Wata'aala*  
mentions in al-Qur'an:**



**“The believers are but  
brothers, so make  
settlement between your  
brothers. And fear Allah  
that you may receive  
mercy”**

***(al-Hujuraat 49:10)***






**Allah Subhaanahu Wata'aala**  
**mentions in al-Qur'an:**

**“And obey Allah and  
His Messenger, and do  
not dispute and [thus]  
lose courage and [then]  
your**



strength would depart;  
and be patient. Indeed,  
Allah is with the patient”  
(al-Anfaal 8:46)

Moreover, the *hadeeth*  
narrated by Abu Hurayrah  
 *radiyAllaahu‘anh* where



**Rasulullah ﷺ said:**

**“By the One in Whose  
Hand is my soul! You will  
not enter Paradise until  
you believe, and you will  
not believe until you love  
one another. Shall I  
inform**



you about a matter  
which if you do it, then  
you will love one  
another? Spread the  
*Salaam* among each  
other”



(Muslim, at-Tirmidhi, Abu Dawood,  
ibn Maajah)



**In another *hadeeth*, Abu Hurayrah *radiyAllahu‘anh* narrated that Rasulullah ﷺ said:**

**“Beware of suspicion, for suspicion is the worst of false tales; and do not look**



**look for the others' faults  
and do not spy, and do  
not be jealous of one  
another, and do not  
desert (cut your relation  
with) one another, and do  
not hate one another;**





**and O Allah's  
worshippers! Be brothers!”  
(al-Bukhaari)**

**For those who have attained  
tranquility, with their hearts  
filled with *khushoo'* in**



accepting and upholding  
Islam on their shoulder,  
then it suffices with only a  
few verses of al-Qur'an  
and *ahaadeeth* for them to  
utter “*we hear and we obey.*”

 Actually, even without



verses of al-Qur'an or  
*ahaadeeth*, resorting to the  
sane mind and pondering  
upon the reality of the  
Muslim *ummah* nowadays  
and the past, then we would  
surely conclude that there is



**no other option for the  
Muslim *ummah* but to  
strengthen the bond of  
brotherhood and unity.  
Indeed, the survival of the  
*ummah* will not be  
preserved without unity.**





**Are we capable of enduring  
the calamity of division, one  
after another, until there is  
nothing else to divide, that in  
the end we become an  
*ummah* that is weak and  
inferior, possessing no value.**



Such is the scenario depicted  
by Rasulullah ﷺ as

كَغُثَاءِ السَّيْلِ غُثَاءُ

meaning that the numbers  
will be great but like the  
froth in the sea, incompetent  
and having no strength due





to disputes after disputes.  
In addition, let us not forget  
that lately, the enemies of  
Islam have become more  
audacious in insulting  
Islam. They would even  
question the status of the  
Sultans as

**the head of religious affairs  
in every state, for in their  
perspective, the Muslims  
have long lost their  
prominence. Furthermore,  
they deem that the Muslims  
are akin to “paper tiger,”**





devoid of strength. Such nightmare will eventually become a reality if the Muslim *ummah* remain divided, wal 'iyaadhu billaah (may Allah forbid).



Realizing upon the need for the Muslim *ummah* to unite and the ugliness of disunity and discord, I would like to share a few tips or remedy on how division can be avoided. So please listen





**carefully and ponder upon  
these matters:**

**1. The Muslim *ummah*  
must place Allah and  
His Messenger above  
everything else.**



**Therefore, the Muslim**

***ummah* must give utmost  
priority to Allah's  
Commands, remaining  
united to uphold and fulfill  
His Ordainments and  
abiding by His prohibitions.  
Verily, disunity is a path  
leading**



towards defeat. Let us instill  
confidence within ourselves  
upon the truth of the  
message of Rasulullah صلی اللہ  
علیہ وسلم  
that Paradise is only  
deserving for the believers  
that truly loves one another.



**2. Preserving *al-adaab al-ikhtilaaf* or etiquettes in dealing with differences of opinion is a must for the Muslim *ummah*, especially for the *'ulamaa'*, politicians,**





and leaders at every levels  
of society. Know that those  
who lived during the times  
of the *salaf* (the pious  
predecessors) and *khalaf*  
(those after the *salaf*) were  
open in dealing with



**differences of opinion. For them, there was no issue to have differing opinion in matters that can be disagreed upon. They could accept a diversity of opinion and remain respectable of each**





other, while determining the strategy, ways, and methods to uphold the survival of the *ummah*. The words of al-Imaam as-Shaafi'i *rahimahullaah* should become our principle and



guidance in dealing and observing differences of opinion. In this context, he had once said:

*“My opinion is correct, but could be wrong. Equally I believe the opposing view is*





*wrong, but could be  
correct”*

**He also said:**

*“I never once argued with  
an opponent except that I  
made du‘aa to Allah to  
show me the truth on his  
lips”*



**3. It is *waajib* upon the Muslim *ummah* to guard and control their verbal utterances so as to not utter words that could sow seeds of discord. We must remain careful and**





**dignified in uttering words  
that could degrade the views  
and opinions of others. Let  
us abstain from being easily  
instigated and very  
passionate in judging others,  
and hurling obscenities such**



as: kaafir, shirk, bid'ah, it is not Shar'i, it is not thiqah (trustworthy), nincompoop, moron, numskull, and others. Expressions like these and its like, though pleasing to the ears for some, would





**actually sow seeds of hatred  
towards our Muslim  
brethren. Indeed, the method  
of *da'wah* or *usloob ad-da'wah*  
taught by al-Qur'an is to call  
upon others with wisdom  
and good advice,**



which is to persuade rather  
than condemn. This method  
of *da'wah* can be learned  
from the story of Nabi  
Moosa and Haroon  
*'alayhimas-salaam* when they  
were commanded to





give *da'wah* to Fir'awn, as  
mentioned in al-Qur'an:

“Go, both of you, to  
Pharaoh. Indeed, he has  
transgressed. And speak  
to him with gentle speech  
that perhaps he may be



**reminded or fear  
[Allah]”**

***(Ta-Ha 20:43-44)***

**The pearls of advice that  
can be garnered from  
today’s noble assembly are  
as follows:**





**1. It is *waajib* upon the Muslim *ummah* to preserve their *ukhuwwah* or ties of brotherhood amongst them.**



**2. The Muslim *ummah* must refrain from creating disunity and discord.**





**3. The Muslim *ummah* must strive its utmost to attain the pleasure of Allah and deserving of Paradise as promised.**



**“O you who have  
believed, obey Allah and  
obey the Messenger and  
those in authority among  
you. And if you disagree  
over anything, refer it to  
Allah and the Messenger,  
if**





**you should believe in  
Allah and the Last Day.  
That is the best [way]  
and best in result”**

**(an-Nisaa’ 4:59)**



بَارَكَ اللَّهُ لِي وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ وَنَفَعَنِي  
وَإِيَّاكُمْ بِمَا فِيهِ مِنَ الْآيَاتِ وَالذِّكْرِ الْحَكِيمِ  
وَتَقَبَّلَ مِنِّي وَمِنْكُمْ تِلَاوَتَهُ إِنَّهُ هُوَ السَّمِيعُ  
الْعَلِيمُ. أَقُولُ قَوْلِي هَذَا وَأَسْتَغْفِرُ اللَّهَ الْعَظِيمَ  
لِي وَلَكُمْ وَلِسَائِرِ الْمُسْلِمِينَ وَالْمُسْلِمَاتِ  
وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ الْأَحْيَاءِ مِنْهُمْ  
وَالْأَمْوَاتِ فَاسْتَغْفِرُوهُ  
إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ





**Once again, I would like to remind all of us that Islam teaches its adherents to remain moderate in all actions and deeds. At the same time, the Muslims are to avoid any form of extremism in which its**

**consequences will only  
disrupt the harmony,  
unity, and security of the  
Muslim *ummah* and our  
nation. Extremism will only  
give negative impression  
upon the nobility and  
holiness of al-Islam. On the  
contrary, the Muslim**



***ummah* must inculcate  
noble *akhlaaq*, having  
utmost personality and  
attitude as true Muslims so  
that the world will know  
that Rasulullah ﷺ was  
sent down as a messenger,  
and Islam that was revealed  
is mercy**

**for the entire nation  
and universe.**





O Allah, You are the Lord  
that is All Mighty, we are  
grateful to You for having  
bestowed upon us *rahmah*  
and *ni'mah*, that we are  
able to continue the effort  
in empowering the Muslim  
*ummah* especially in  
Selangor, as an

**advanced state, prosperous,  
and providing welfare.**

**Hence, we sincerely beseech  
you, O Allah, strengthen our  
*imaan*, accept our deeds,  
strengthen our unity,  
increase our *rizq*, enrich us  
with**



**beneficial knowledge,  
cultivate our soul with good  
mannerisms, return us to the  
path that you are pleased  
with, protect us from  
disasters and your severe  
trials, so that our nation will  
become more peaceful and  
filled with blessings.**

**O Allah, we sincerely beseech  
you, strengthen our beliefs  
according to the creed of  
*Ahlus Sunnah wal-Jamaa'ah*,  
and protect us from deeds and  
*'aqeedah* that are astray such  
as the extreme *Shee'is*,  
*Qadiyani*, and other  
ideologies.**



**O Allah, open up our hearts  
in fulfilling the five daily  
prayers, performing  
*zakaat*, and other  
obligations. Bless those  
that have fulfilled their  
*zakaat* and loving the  
*fuqaraa'* and *masaakeen*,  
and those that have**

**made *waqf* and gave up  
their wealth for *Tabung  
Amanah Pembangunan  
Islam Selangor* (Islamic  
Development Trust Fund  
of Selangor) with  
continuous reward until  
the Hereafter.**



**O Allah, increase and  
widen the *rizq* of those  
that made *waqf* from their  
wealth with perpetual  
rewards until the Last  
Day.**





بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

JABATAN AGAMA ISLAM SELANGOR

***DISEDIAKAN OLEH / PREPARED BY:***

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