



بureau of Islamic Affairs Selangor
JABATAN AGAMA ISLAM SELANGOR



TABAYYUN





**I remind myself and those
present today to have the
taqwa of Allah, by fulfilling
all of His Commands and
avoiding all of His
prohibitions. Indeed, *taqwa***



**is the benchmark that
determines our status with
Allah *Subhaanahu
Wata'aala* in the
Hereafter, *insha Allah*.**

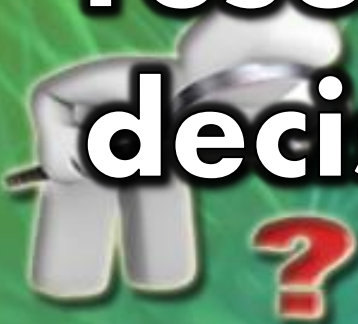


The *khutbah* for this week
invites us to contemplate
upon the topic of
“Tabayyun”

Tabayyun refers to the
process where one would
research, investigate, and

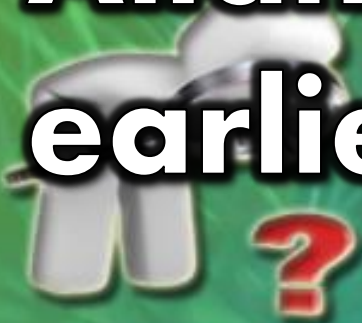


**and study in verifying that
a particular news or
information received
actually originates from
reliable sources, before
resorting to any action or
decision in determining**



whether it is authentic or not.

The ruling for *tabayyun* is *waajib* (obligatory). This is based on the command of Allah in the verse recited earlier in the *khutbah*:



**“O you who have
believed, if there comes
to you a disobedient
one with information,
investigate, lest you
harm a people out of
ignorance and become,**



over what you have
done, regretful”

(al-Hujuraat 49:6)

Referring to the *asbaab*
an-nuzul (reason for
revelation) of this verse,



**al-Imaam al-Wahidi stated
that this verse was
revealed regarding the
incident where al-Waleed
ibn 'Uqbah was appointed
by Rasulullah ﷺ to collect
sadaqah or *zakaah* from
Bani Mustaliq.**



**Upon reaching their village,
al-Waleed observed that
the people of Bani Mustaliq
were gathered and
waiting, with a huge
commotion at the village's
entrance. al-Waleed then
misunderstood**



**the whole situation and
returned to Madeenah. He
reported to Rasulullah
صلی اللہ
علیہ وسلم, stating that Bani
Mustaliq had refused to
give their *sadaqah* and
wanted to kill him instead.**



**Upon hearing al-Waleed's
account, he <sup>صلى الله
عليه وسلم</sup>
commanded for that tribe
to be fought. However,
Bani Mustaliq had sent an
entourage whom met up
with Rasulullah <sup>صلى الله
عليه وسلم</sup> and
explained that they did not**



**gather to kill al-Waleed,
but instead were waiting
for the arrival of the
representative sent by
Rasulullah ﷺ so that they
can surrender their
sadaqah or *zakaat*
collection.**



Verse 6 of Surah al-Hujuraat was then revealed as guidance for Rasulullah
صلی اللہ علیہ وسلم and the *ummah* after him, calling for one to examine, research, and investigate every news received before



taking any action.

Verily, actions taken after carrying out the *tabayyun* process, *insha Allah*, will be precise without harming anyone involved.



When this occurs, the society will remain peaceful and always thinking well of others, which is the essence of progress and prosperity for an *ummah*. Likewise, with its opposite.



If *tabayyun* or thorough investigation is not carried out, then definitely its follow-up action, pursued without scrutiny, will only result in harm, injustice, conflict, divorce, enmity, and



may even lead to war.
For example, the news
spread by the hypocrites in
sensationalizing the *fitnah*
thrown against 'A'ishah
that the wife of Rasulullah
had betrayed
Rasulullah.

صلى الله
عليه وسلم

صلى الله
عليه وسلم



**Likewise nowadays,
parents that would
haphazardly bombard the
school, in the past wielding
machetes but now
appearing with a lawyer or
making a police report, just
because their children**

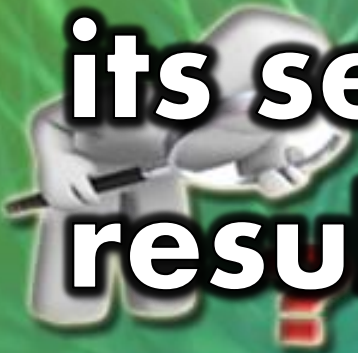


**told them that they had
been suspended from
school without reason.**

**Where in reality, the child
is a thug, bully, and have
been skipping school for
many days.**



In addition, there are many more examples from our daily lives pertaining to situations that requires *tabayyun*, where if it is not practiced, its severe effect could result in the split



between the relationship of husband and wife, sibling rivalry, and others.

In recent times, there have been many news and information that are untrue



being spread around
especially over the
Internet and mobile
phones. Some are straight
up *fitnah*, some are
speculations or
assumptions, and some
are deliberately made up



**purely for entertainment
or satire. There are also
those that are criticisms or
accusations in nature. Or
ones that are politically
motivated, in seeking
fame. Even we ourselves
are not**



free from getting caught up in this unverified news, at least as either the receiver or transmitter. However, more importantly, what is our attitude upon receiving this type of



**information? Do we just
believe straightaway
without checking first?
Even worse than that is for
us to spread it to our
friends and colleagues,
hence becoming the
sensational news**



propagator, deluded with pride as always being the first one to receive such type of news or information.

Beware! Spreading news or information that are untrue or unverified of its



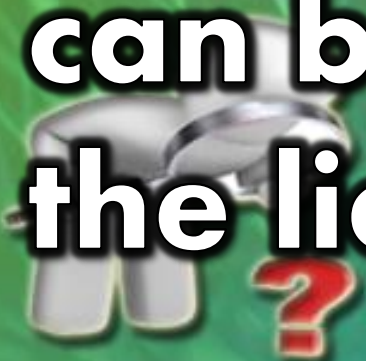
authenticity, is clearly prohibited in the verses that we have mentioned before. Such irresponsible act can cause us to become among those having corrupted *akhlaaq*.



For those spreading the news, they may just say, “I was only transmitting it. That news did not originate from me. If it is true, then it is true. If false, then it is not my responsibility.”



However such claim is sheer irresponsible attitude. Actually, there are *ahaadeeth* that forbids one from spreading everything that he hears. Such person can be deemed as among the liars.



**Narrated Abu Hurayrah
radiyAllaahu'anh: The
Prophet ﷺ said:**

**“It is enough
falsehood for a man
to relate everything
he hears”**



? *(Muslim and Abu Dawood)*

Do we want to be known as liars? Lying is deemed as a great sin. Inventing such lies is from among the traits of the hypocrites. For the hypocrites, their rightful place is in the Hellfire.



**Narrated Abu Hurayrah
radiyAllaahu'anh: The
Prophet ﷺ said:**


**“There are three signs
of a hypocrite: When he
speaks, he lies; when he
makes a promise, he
breaks it;**



**and when he is
trusted, he betrays
his trust”**

(Agreed Upon)

**As lessons from today’s
khutbah, let us pay serious
attention to the following**



matters:

- 1. Verify and get informed beforehand upon those news and information received, by referring to reliable sources.**



2. Be careful and do not act hastily when receiving information or complaint, until they are all proven true and valid.



3. Do not ever make up stories or spread news that has yet to be verified as authentic.



**“And do not pursue that
of which you have no
knowledge. Indeed, the
hearing, the sight and
the heart - about all
those [one] will be
questioned”**

(al-Israa' 17:36)



بَارَكَ اللَّهُ لِي وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ وَنَفَعَنِي
وَإِيَّاكُمْ بِمَا فِيهِ مِنَ الْآيَاتِ وَالذِّكْرِ الْحَكِيمِ
وَتَقَبَّلَ مِنِّي وَمِنْكُمْ تِلَاوَتَهُ إِنَّهُ هُوَ السَّمِيعُ
الْعَلِيمُ. أَقُولُ قَوْلِي هَذَا وَأَسْتَغْفِرُ اللَّهَ الْعَظِيمَ
لِي وَلَكُمْ وَلِسَائِرِ الْمُسْلِمِينَ وَالْمُسْلِمَاتِ
وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ الْأَحْيَاءِ مِنْهُمْ
وَالْأَمْوَاتِ فَاسْتَغْفِرُوهُ
إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ.



Once again, I would like to remind all of us that Islam teaches its adherents to remain moderate in all actions and deeds. At the same time, the Muslims are to avoid any form of extremism in which its

consequences will only
disrupt the harmony, unity,
and security of the Muslim
ummah and our nation.

Extremism will only give
negative impression upon
the nobility and holiness of
al-Islam. On the contrary,
the Muslim

ummah must inculcate noble
akhlaaq, having utmost
personality and attitude as
true Muslims so that the world
will know that Rasulullah ﷺ
was sent down as a
messenger, and Islam that
was revealed is mercy

**for the entire nation and
universe.**



○ Allah, You are the Lord that is All Mighty, we are grateful to You for having bestowed upon us *rahmah* and *ni'mah*, that we are able to continue the effort in empowering the Muslim *ummah* especially in Selangor, as an

advanced state, prosperous,
and providing welfare.

Hence, we sincerely beseech
you, O Allah, strengthen our
imaan, accept our deeds,
strengthen our unity,
increase our *rizq*, enrich us
with

**beneficial knowledge,
cultivate our soul with good
mannerisms, return us to the
path that you are pleased
with, protect us from
disasters and your severe
trials, so that our nation will
become more peaceful and
filled with blessings.**

○ Allah, we sincerely beseech you, strengthen our beliefs according to the creed of *Ahlus Sunnah wal-Jamaa'ah*, and protect us from deeds and *'aqeedah* that are astray such as the extreme *Shee'is*, *Qadiyani*, and other ideologies.

○ Allah, open up our hearts
in fulfilling the five daily
prayers, performing *zakaat*,
and other obligations. Bless
those that have fulfilled their
zakaat and loving the
fuqaraa' and *masaakeen*,
and those that have

made *waqf* and gave up their
wealth for *Tabung Amanah
Pembangunan Islam
Selangor* (Islamic
Development Trust Fund of
Selangor) with continuous
reward until the Hereafter.

○ Allah, increase and
widen the *rizq* of those
that made *wagf* from their
wealth with perpetual
rewards until the Last
Day.



جَابَاتَانِ اِاْاَمِ اِاْاَمِ اِاْاَمِ اِاْاَمِ اِاْاَمِ اِاْاَمِ اِاْاَمِ اِاْاَمِ اِاْاَمِ اِاْاَمِ
JABATAN AGAMA ISLAM SELANGOR

DISEDIAKAN OLEH / PREPARED BY :

**UNIT KHUTBAH,
BAHAGIAN PENGURUSAN MASJID,
JABATAN AGAMA ISLAM SELANGOR**