



ج۱۲۱۳۱۴۱۵۱۶۱۷۱۸۱۹۲۰۲۱۲۲۲۳۲۴۲۵۲۶۲۷۲۸۲۹۳۰۳۱۳۲۳۳۳۴۳۵۳۶۳۷۳۸۳۹۴۰۴۱۴۲۴۳۴۴۴۵۴۶۴۷۴۸۴۹۵۰

JABATAN AGAMA ISLAM SELANGOR

**STOP !!!
FITNAH**

SPREADING

FITNAH

DESTROYS

THE UMMAH





**Let us strive to increase
our *taqwa* of Allah
Subhaanahu Wata'aala
with full obedience,
certainty, and sincerity. It
is through fulfilling all of
His**

**Commands and leaving all of
His prohibitions. May we
become among those having
taqwa, attaining success and
salvation in this world and the
Hereafter. The topic of today's
khutbah is:**

***“Spreading Fitnah
Destroys The Ummah”***

***Fitnah* that we will be discussing today refers to allegation or accusation fabricated whether in the form of pictures, news, and others, which could defame or humiliate an individual,**

institution, a group, and the like. In this modern age and the era of technology, the spread of *fitnah* (slander) can easily take place whether through speech, short messaging system (SMS),

**e-mail, websites or blogs,
WhatsApp, Facebook,
Instagram, and many
others.**

**The spread of *fitnah* would
happen so quick,
widespread, and easily
accessible without being**

**cautious in verifying the
information received.
Then, without hesitation, it
is conveyed to others.
Such behavior is strongly
prohibited in Islam. This is
because Islam teaches its**

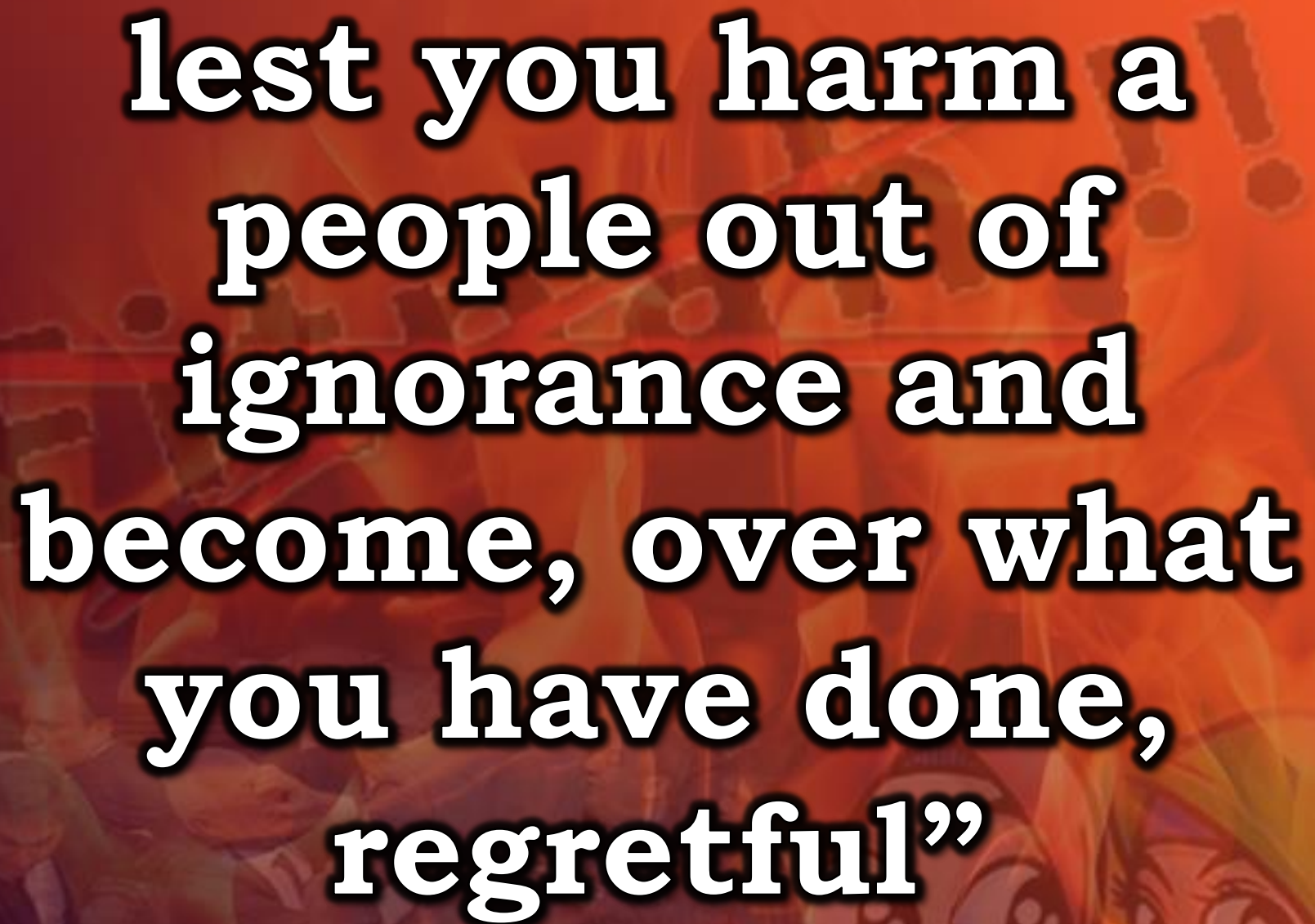
**adherents that for every
piece of information
received especially from
those deemed as *faasiq*
(transgressor), one must
always verify beforehand
before spreading to
others.**

Allah Subhaanahu

Wata'aala mentions in al-

Qur'an:

**“O you who have
believed, if there comes
to you a disobedient
one with information,
investigate,**

The background features a warm-toned illustration. On the left, a crowd of people is depicted in a hazy, orange-hued style. On the right, a large, expressive cartoon face with wide eyes and a yellow headband is visible. The overall color palette is dominated by shades of orange, red, and yellow.

**lest you harm a
people out of
ignorance and
become, over what
you have done,
regretful”**

(al-Hujuraat 49:6)

Based on this verse, it is obligatory upon every Muslim to investigate every piece of information received so as to not become involved in spreading news that are defamatory in nature.

Any news received must be verified of its authenticity. The wisdom and sanity of the mind must be critically utilized so that one does not easily become hoodwinked by *fitnah*-oriented news.

**The culture of slandering,
spreading and sharing
fitnah, with its modern day
terminology being referred
to as “share” and “like”,
are truly heinous and hated
by Islam that they are
regarded**

as major sins. Allah
Subhaanahu Wata'aala
mentions in al-Qur'an:
“Indeed, those who like
that immorality should
be spread [or
publicized] among
those who have

**believed will have a
painful punishment in
this world and the
Hereafter. And Allah
knows and you do not
know”**

(an-Noor 24:19)

**Spreading *fitnah*, backbiting
and its like actually occurs
whether we realize it or not,
and it is from among the
wicked habits where one
would utter or mention
about someone else's
shortcomings**

**without actually verifying it
beforehand. The one
spreading news would
typically mention “*dengar
khabar*” (I heard...),
“*khabar angin*” (rumor), or
“viral”. However, when
such**

information is transmitted from an individual to another, repeatedly, then the unverified information gets accepted as if it has become factual and real authentic news.

**Why is *fitnah* deemed as
evil, sinful, and severely
warned by Allah
Subhaanahu Wata'aala?
Among the severe threats
and sins of *fitnah* and
those spreading *fitnah*
mentioned**

**in al-Qur'an and *as-Sunnah*
are:**

**1. Those spreading *fitnah*
whom are deemed as the
most dangerous and
having committed major
sins, with their testimony
unaccepted**

**forever (as witness),
actually refers to the *fitnah*
of *Qazaf* (accusing
someone of committing
zinaa without any witness),
as Allah *Subhaanahu*
Wata'aala mentions in al-
Qur'an:**

**“And those who accuse
chaste women and then
do not produce four
witnesses - lash them
with eighty lashes and
do not accept from them
testimony ever after.
And those are the**

defiantly disobedient”

(an-Noor 24:4)

**2. Those spreading *fitnah*
and backbite are deemed
as the most despicable of
human. It was narrated
from**

**‘Abdurrahmaan bin Ghanim
radiyAllaahu‘anh that
Rasulullah ﷺ said:**

**“The worst among the
slaves of Allah are
those who go about
slandering, sowing
discord between**

**friends in order to
separate them, and
desiring to lead the
innocent into wrong
action”**

(Ahmad: da'eef with sound meaning)

3. Spreading *fitnah* and backbiting are likened to eating the flesh of one's own brother. Indeed, no sensible person would actually devour human flesh, let alone their own brethren's.

**Allah Subhaanahu Wata'aala
mentions in al-Qur'an:**

**“O you who have
believed, avoid much
[negative] assumption.**

**Indeed, some
assumption is sin. And
do**

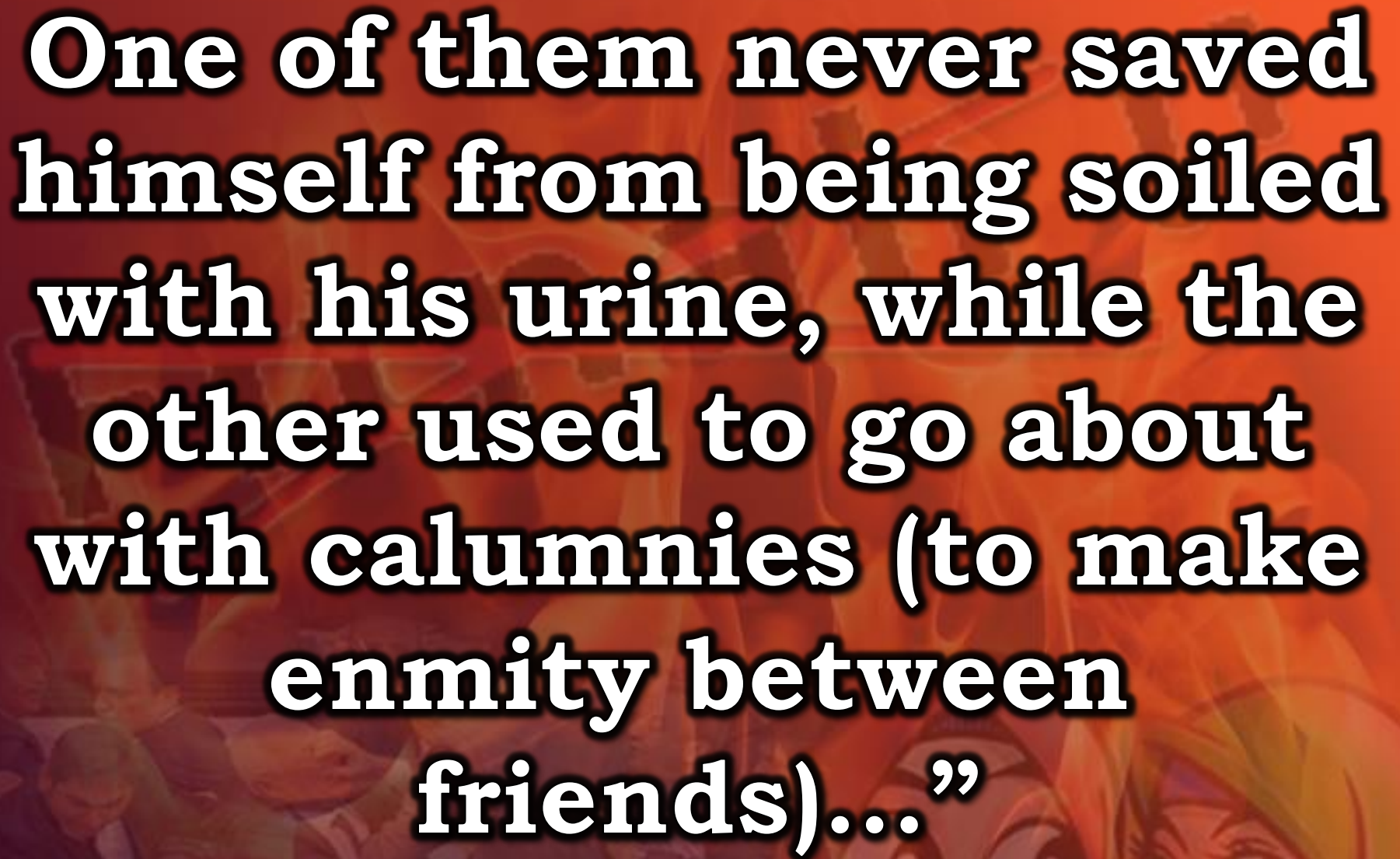
not spy or backbite each other. Would one of you like to eat the flesh of his brother when dead? You would detest it. And fear Allah; indeed, Allah is Accepting of repentance

and Merciful”

(al-Hujuraat 49:12)

**4. The instigator, tattletale,
and “*batu api*” (firebrand)
will be severely tormented
in the grave. Narrated ibn**

**‘Abbaas
radiyAllaahu‘anhuma: The
Prophet ﷺ once passed
by two graves and said:
“These two persons
are being tortured not
for a major sin (to
avoid).**

The background features a dark, reddish-orange gradient. On the left, there is a faint, stylized illustration of a crowd of people. On the right, there is a large, semi-transparent illustration of an anime-style character with large, expressive eyes and a surprised or concerned expression.

One of them never saved himself from being soiled with his urine, while the other used to go about with calumnies (to make enmity between friends)...”

(al-Bukhaari and Muslim)

**Aside from the threats
and sins of *fitnah* and
causing *fitnah* as
mentioned in the *Shara'*,
fitnah also causes harm
in societal living and
nationhood. Among them:**

1. The sins of those who fabricate and spread *fitnah* are deemed as sins between individuals. These sins will not be forgiven until those slandered against actually forgive those immoral acts.

2. *Fitnah* actually destroys the household and disunite the society. It is due to *fitnah* that relationship between siblings, spouses, neighbors, and others are severed, leading to never-ending

**animosity. Furthermore,
spreading *fitnah* is likened
to the raging blaze burning
the peat soil. Or fire in the
husk (hidden evil),
spreading rapidly
eventually turning into
flying ashes or dusts that**

**would only inconvenient
and hurt the masses,
harming the nation.**

**3. *Fitnah* is a despicable
act that is done only with
the intention to disgrace
individuals or groups.**

**It is just like the saying
“pelt the stone, then
hide the hand”,
“stabbing behind the
back”, and also “thorn
within the flesh”.**

4. The culture of fabricating and spreading *fitnah* can threaten the stability and security of the nation. Therefore, let us not allow our own selves, our family, and our surrounding

**community to become
tools or agents that
would invent and spread
fitnah, which can cause
turmoil and threaten the
nation's stability.**

5. *Fitnah* can viciously tarnish the dignity of individuals or groups. Hence, it can cause the innocent party to be deemed as guilty.

The lessons and *tawjeehaat* (directive guiding rules) that can be suggested from today's *khutbah* are as follows:

- 1. The Muslim *ummah* must avoid the evil culture of**

**spreading *fitnah* for it is
heinous and can
demolish the harmony
within the household,
destroying the society,
and harming the nation's
stability and security.**

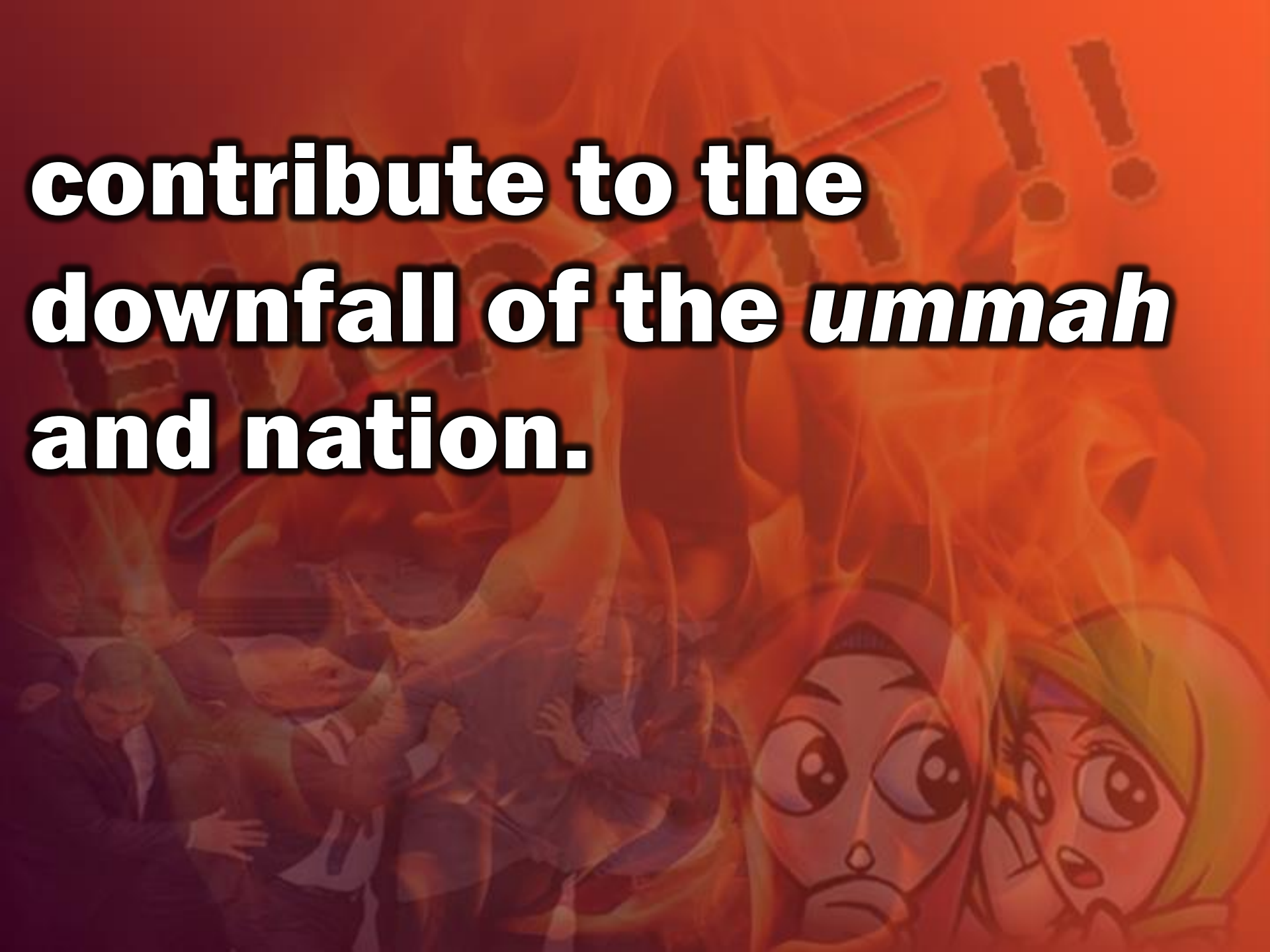
2. It behooves every Muslim individual to thoroughly investigate every news received especially those labeled as “rumors” or “I heard...” so that he or she will not become involved in

**defamatory-type news.
Better yet, one should
just delete it instantly.**



3. The Muslim *ummah* must realize that all strife and confusion becomes unsolvable when the disease of *fitnah*-mongering becomes widespread. Furthermore, it only will

**contribute to the
downfall of the *ummah*
and nation.**



**“The believers are
but brothers, so make
settlement between
your brothers. And
fear Allah that you
may receive mercy”**

(al-Hujuraat 49:10)

بَارَكَ اللَّهُ لِي وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ وَنَفَعَنِي
وَإِيَّاكُمْ بِمَا فِيهِ مِنَ الْآيَاتِ وَالذِّكْرِ الْحَكِيمِ
وَتَقَبَّلَ مِنِّي وَمِنْكُمْ تِلَاوَتَهُ إِنَّهُ هُوَ السَّمِيعُ
الْعَلِيمُ. أَقُولُ قَوْلِي هَذَا وَأَسْتَغْفِرُ اللَّهَ الْعَظِيمَ
لِي وَلَكُمْ وَلِسَائِرِ الْمُسْلِمِينَ وَالْمُسْلِمَاتِ
وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ الْأَحْيَاءِ مِنْهُمْ
وَالْأَمْوَاتِ فَاسْتَغْفِرُوهُ
إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ

Once again, I would like to remind all of us that Islam teaches its adherents to remain moderate in all actions and deeds. At the same time, the Muslims are to avoid any form of extremism in which its

consequences will only disrupt the harmony, unity, and security of the Muslim ummah and our nation. Extremism will only give negative impression upon the nobility and holiness of al-Islam. On the contrary, the Muslim

**ummah must inculcate noble
akhlaaq, having utmost
personality and attitude as true
Muslims so that the world will
know that Rasulullah (ﷺ) was
sent down as a messenger, and
Islam that was revealed is mercy**



**for the entire nation and
universe.**

○ Allah, You are the Lord that is All Mighty, we are grateful to You for having bestowed upon us *rahmah* and *ni'mah*, that we are able to continue the effort in empowering the Muslim *ummah* especially in Selangor, as an

advanced state, prosperous, and
providing welfare.

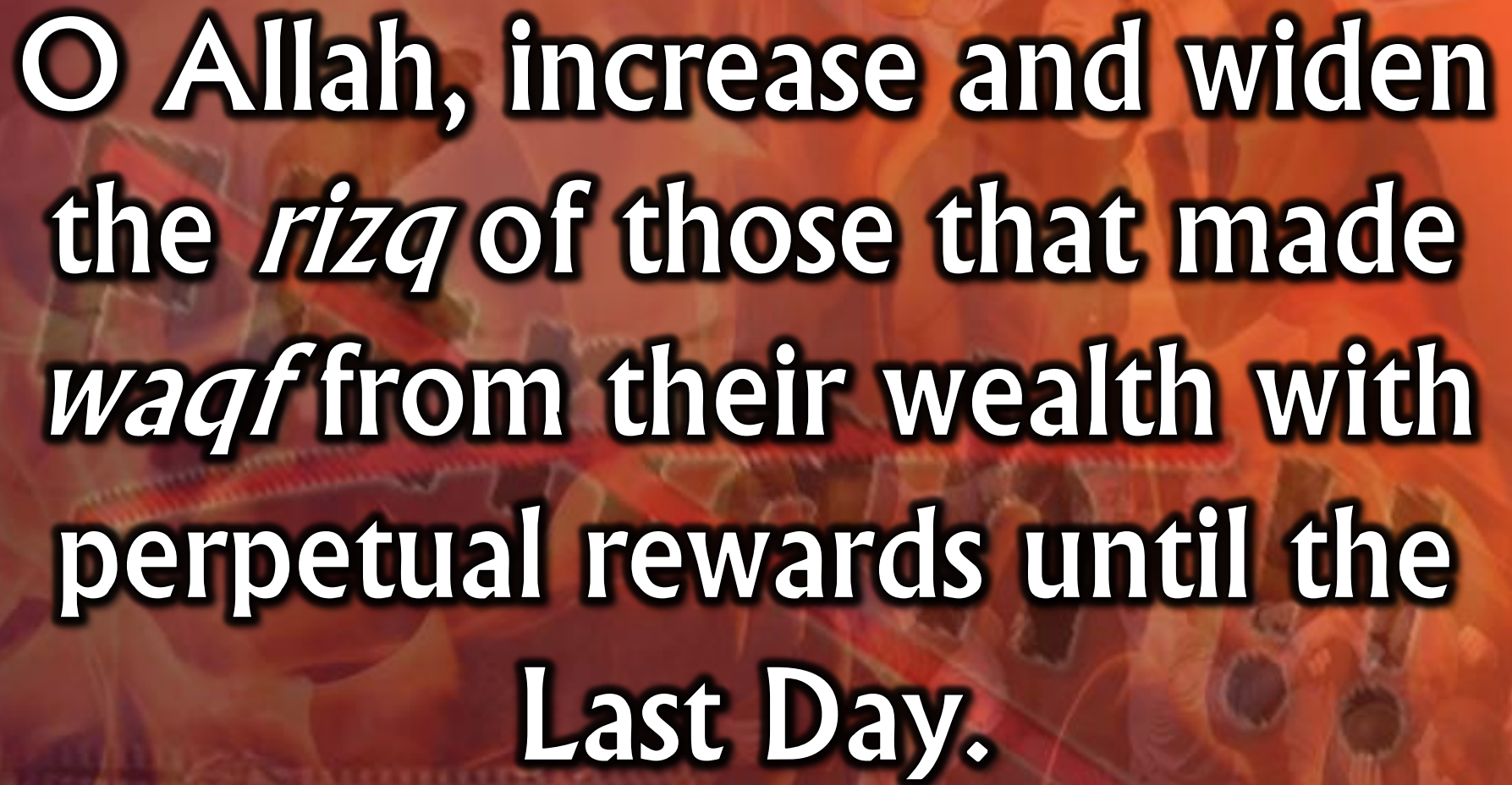
Hence, we sincerely beseech
you, O Allah, strengthen our
imaan, accept our deeds,
strengthen our unity, increase
our *rizq*, enrich us with

**beneficial knowledge, cultivate
our soul with good mannerisms,
return us to the path that you
are pleased with, protect us from
disasters and your severe trials,
so that our nation will become
more peaceful and filled with
blessings.**

○ Allah, we sincerely beseech
you, strengthen our beliefs
according to the creed of *Ahlus
Sunnah wal-Jamaa'ah*, and
protect us from deeds and
'aqeedah that are astray such as
the extreme *Shee'is*, *Qadiyani*,
and other ideologies.

○ Allah, open up our hearts in fulfilling the five daily prayers, performing *zakaat*, and other obligations. Bless those that have fulfilled their *zakaat* and loving the *fuqaraa'* and *masaakin*, and those that have

made *waqf* and gave up their
wealth for *Tabung Amanah
Pembangunan Islam Selangor*
(Islamic Development Trust
Fund of Selangor) with
continuous reward until the
Hereafter.

The background is a complex collage of various images. It includes a portrait of a man with a beard, possibly a religious leader, in the upper left. There are also images of people in traditional Islamic attire, some holding up their hands in a gesture of praise or prayer. The overall color scheme is warm, with shades of orange, red, and brown. The text is overlaid on this background, centered and written in a large, bold, white font with a black outline.

○ Allah, increase and widen
the *rizq* of those that made
waqf from their wealth with
perpetual rewards until the
Last Day.



**STOP !!!
FITNAH**

جاءتكم الامم الاسلاميه لا غور

JABATAN AGAMA ISLAM SELANGOR

DISEDIAKAN OLEH :

UNIT KHUTBAH,

BAHAGIAN PENGURUSAN MASJID,

JABATAN AGAMA ISLAM SELANGOR