



جَابَاتَانْ اِغَامَا اِيسْلَامْ سِلَانْغُورْ

JABATAN AGAMA ISLAM SELANGOR

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VAPE:

A Destructive Device

**I remind myself and
beloved Muslims to strive to
increase our *imaan* and
taqwa of Allah by abiding
and fulfilling all of His
Ordainments, and avoiding**



all of His prohibitions. May
we always remain on the
correct '*aqeedah* and not get
deviated with those astray.
Today, the *khateeb* will deliver
a *khutbah* entitled
*"Vape : A Destructive
Device"*



Recently, there was an uproar that sparked debates pertaining to the phenomenon of vape smoking, which is said to become the new alternative to smoking, and it is deemed



**as the current trend within
all walks of society in
Malaysia.**

**Vape is a device that is
smoked, emitting vapors
from nicotine liquid that is
kept within. There are four
main components for vape,**



firstly the tank, which is the liquid storage that produces vapor when smoked and inhaled. Secondly, the atomizer that functions as a “kitchen” will continue to heat e-liquid until it



produces vapor. Thirdly, the liquid that produces vapor that will be inhaled and exhaled by vape smokers. And the fourth one, mod which is the location for battery storage and energy



source for vape. Before the emergence of vape, cigarette was the main choice for all walks of society until today. Then, there came the *sheesha*, an apparatus used to extract smoke through



**indirect use of a water filter
and heat. Cigarette and
sheesha has been declared
as *haraam* via *fataawa*
issued by the National
Fatwa Committee and
many states in Malaysia.**



Everyday, more and more patients are going to the hospitals to get treatment for three main illnesses that originate from the smoking habit, namely the heart, lung cancer, and chronic lung



disease. In 2010 alone, the cost of treatment for those illnesses came up to RM2.9 billion, compared with the revenue collected from tobacco tax at RM2 billion only. Definitely such cost



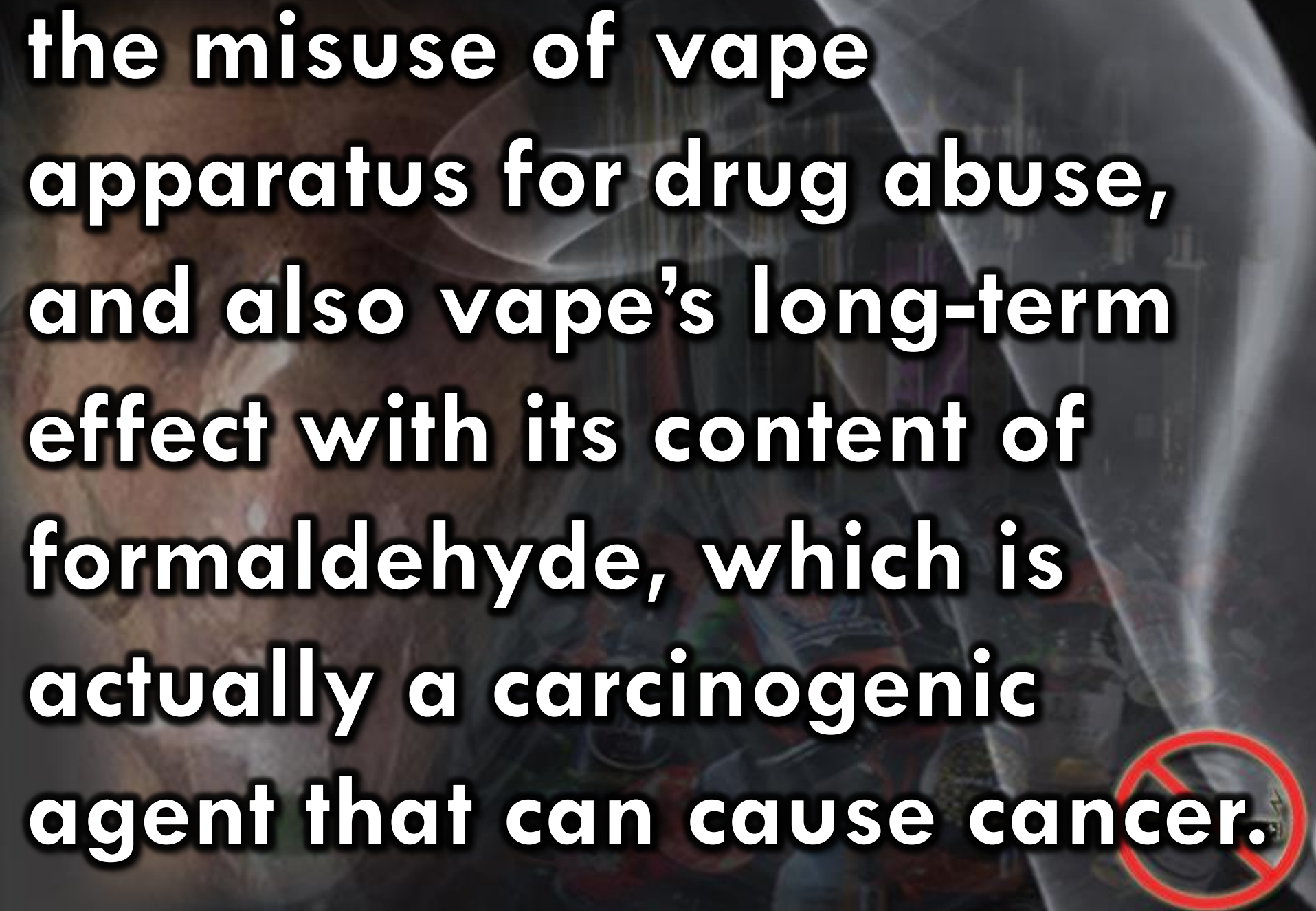
**will increase year by year,
with the increase in
number of cases. Do we
want to add another
problem with the
emergence of vape?**



From the research conducted by the World Health Organization (WHO) and other information gathered from medical journals, it was found that vape is related to nicotine addiction,



**the misuse of vape
apparatus for drug abuse,
and also vape's long-term
effect with its content of
formaldehyde, which is
actually a carcinogenic
agent that can cause cancer.**



**According to medical and
respiratory experts at Prince
Court Medical Centre, claims
stating that smoke emitted
from electronic cigarette is
just normal fluid not nicotine
is just plain**



wrong. In reality, electronic cigarette contains nicotine that can increase the pulse rate and adrenaline flow, and also weaken the nervous system. Besides that, nicotine can cause abnormal



pulse rate, narrowing of the arteries, increased blood pressure, heart attack, stroke, stomach and intestinal ulcers, and impotence.

The latest exposure in several local newspapers



**mentions the discovery of
chemical substance inside
the liquid flavors known as
Diacetyl, which can cause
vape users to experience
serious breathing
complication and “Popcorn**



Lung” illness or “*Paru-Paru Bertih Jagung*”. From research, it was found that Diacetyl’s content is actually more than 75% in flavored e-cigarettes that is frequently consumed by the youth.



Definitely it is a flavor that destroys.

What is feared is that the majority that purchase e-cigarette does not even know its contents, its manufacturers, and what was



inserted inside it such as cocaine, marijuana, other drugs, and even dangerous flavorings. Even more worrying is when the seller just mixes the fluid according to the customer's



request, without knowing its contents and dosage.

On 10th of December 2015, a local newspaper reported that the police have launched three raids in Bandar Mahkota Banting, a condo in

**Ampang and Kelana
Jaya, which successfully
crippled a syndicate that
was active in producing
marijuana fluid to be
consumed by vape users.**



Vape does not at all assist its users to quit smoking, furthermore it is feared that its consumption will only lead to a more serious problem such as drug addiction. Because of its



colorful hues and the variety of flavor offered, vape can also attract non-smokers especially the children to try them.

Vape can also threaten the lives of its users and others.



**This was proven on the 10th
of November 2015, where a
local newspaper reported
that a vape user in Gopeng
was given several stitches on
his lips after his vape
apparatus exploded while he**



**was trying to inhale from it.
On the 25th of October 2015,
a local newspaper reported
an emergency situation
involving a passenger and
Malindo Air's flight crew
after the vape's battery or**




**electronic cigarette
belonging to a passenger
suddenly caught on fire in
a flight from Kota Kinabalu
to Kuala Lumpur.
Therefore, take heed for
Allah has given stern**



**warning in al-Qur'an where
it was mentioned:**

**“And spend in the way of
Allah and do not throw
[yourselves] with your
[own] hands into
destruction [by refraining].”**



**And do good; indeed,
Allah loves the doers
of good”**

(*al-Baqarah 2:195*)



Based on vape usage that is found to be dangerous and possibly life threatening, wasteful and harmful to the health, then it becomes clear that it only bring about more harm and must be avoided.



It was narrated from Amr
bin Yahya *radiyAllahu‘anh*
that Rasulullah ﷺ said:
“There should be neither
harming (*daraar*) nor
reciprocating harm
(*diraar*)”



*(al-Muwatta of Imaam Maalik, Ahmad:
hasan)*

**When a person is exposed
to harm and danger, then
preventive measure must
be taken to eliminate any
opportunity possible that
can**



**cause one to fall into the
abyss of destruction. This is
in line with a method in
Usool al-Fiqh (principles of
Islamic jurisprudence) that
states that avoiding evil
takes higher precedence than**



attaining good.

In concluding today's *khutbah*, I would like to call and implore upon all of us that:

1- Let us safeguard and preserve ourselves from




destruction and devastation
that is heavily influenced by
our evil desire which
outwardly portrays the
modern lifestyle, whereas it
was driven by the whispers
of *shaytaan* that is astray,



**only causing negligence in
our hearts from the
remembrance of Allah.**

**2- The parents must forbid
their children from
consuming vape, cigarette,
drugs, and others of its like**



**for its harm will cause
severe illnesses.**

**3- Vape traders should
abandon such business
even if it rakes in
lucrative income.**



4- The authority must remain firm by not granting business licenses, preventing and placing a total ban on the use of vape even if it profits certain quarters.



Let us be aware that the enemies of Islam are always seeking room and opportunity to weaken the *imaan* of the Muslims so that they will follow the enemy's footsteps.

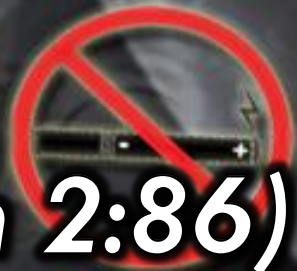


**May Allah *Subhaanahu*
Wata'aala always grant
protection and safety with
His mercy, and the
blessings of the *shafaa'ah*
(intercession) of Nabi
Muhammad صلی اللہ
علیہ وسلم**



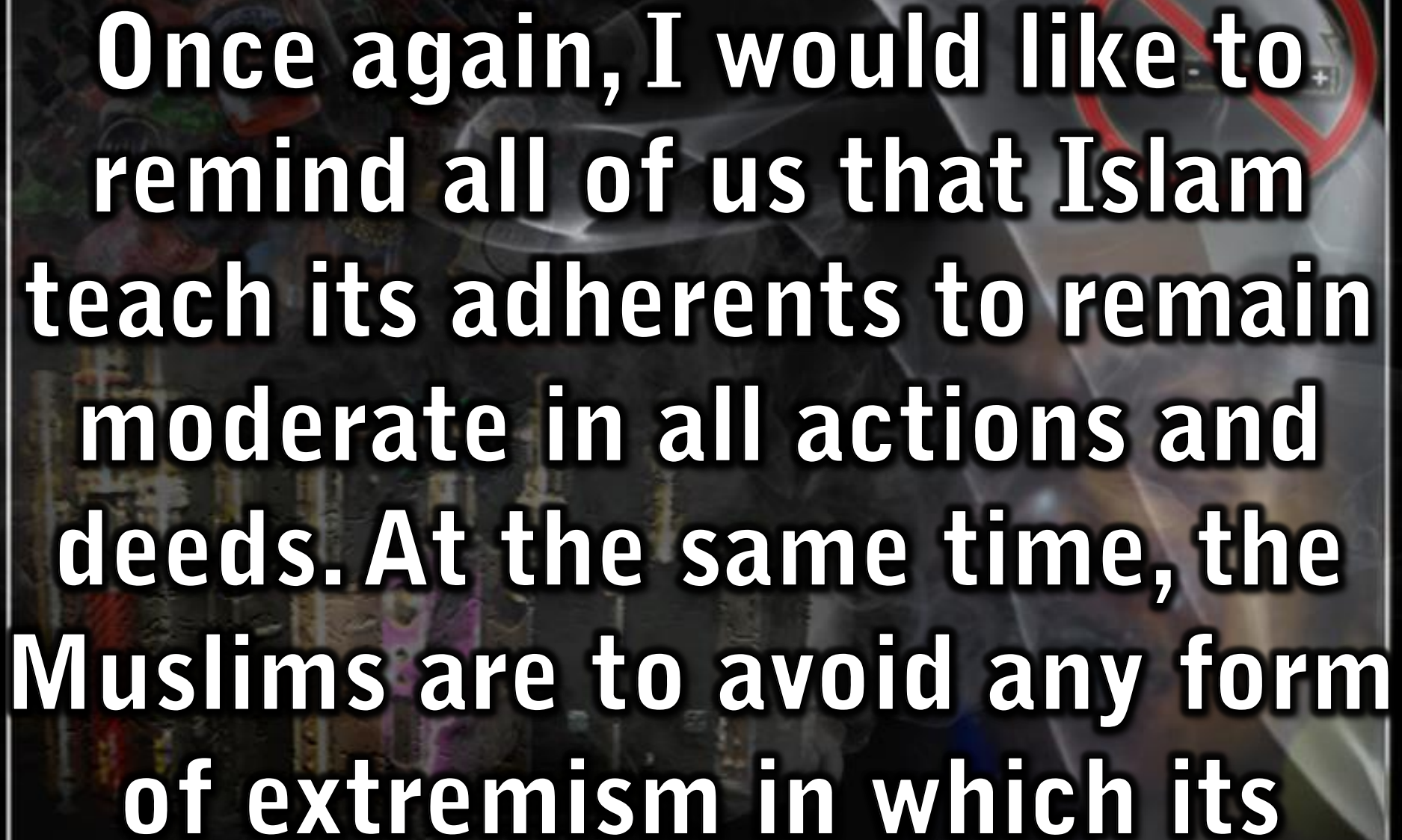
“Those are the ones who have bought the life of this world [in exchange] for the Hereafter, so the punishment will not be lightened for them, nor will they be aided”

(*al-Baqarah* 2:86)

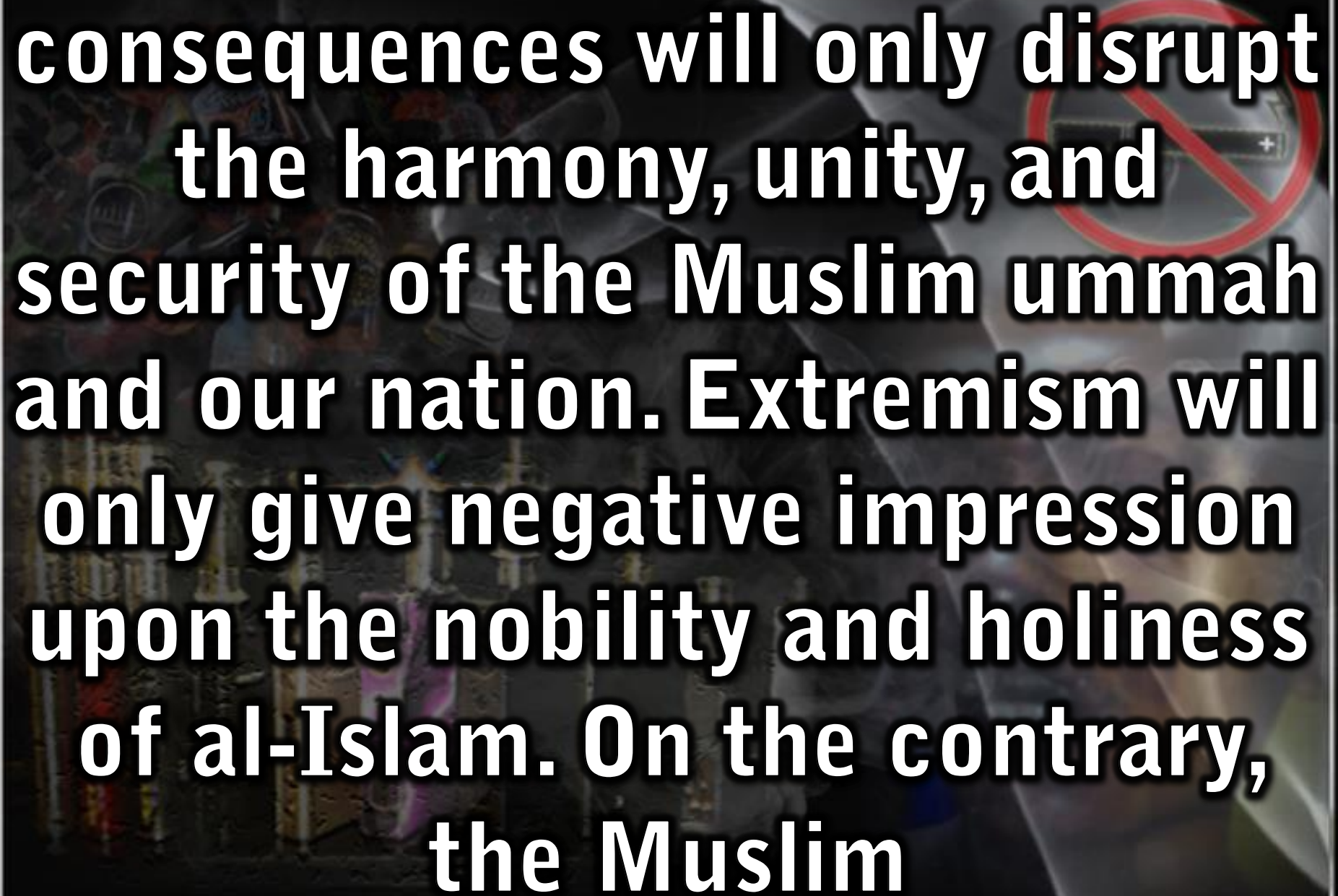


بَارَكَ اللَّهُ لِي وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ وَنَفَعَنِي
وَإِيَّاكُمْ بِمَا فِيهِ مِنَ الْآيَاتِ وَالذِّكْرِ الْحَكِيمِ
وَتَقَبَّلَ مِنِّي وَمِنْكُمْ تِلَاوَتَهُ إِنَّهُ هُوَ السَّمِيعُ
الْعَلِيمُ. أَقُولُ قَوْلِي هَذَا وَأَسْتَغْفِرُ اللَّهَ الْعَظِيمَ
لِي وَلَكُمْ وَلِسَائِرِ الْمُسْلِمِينَ وَالْمُسْلِمَاتِ
وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ الْأَحْيَاءِ مِنْهُمْ
وَالْأَمْوَاتِ فَاسْتَغْفِرُوهُ
.إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ.




The background of the image is a dark, grainy photograph. It appears to show a person wearing a white garment, possibly a headscarf or a robe. A large, semi-transparent red prohibition sign (a circle with a diagonal line through it) is overlaid on the right side of the image, partially covering the person's face. The overall tone is somber and cautionary.

Once again, I would like to remind all of us that Islam teach its adherents to remain moderate in all actions and deeds. At the same time, the Muslims are to avoid any form of extremism in which its



**consequences will only disrupt
the harmony, unity, and
security of the Muslim ummah
and our nation. Extremism will
only give negative impression
upon the nobility and holiness
of al-Islam. On the contrary,
the Muslim**

**ummah must inculcate noble
akhlaaq, having utmost
personality and attitude as
true Muslims so that the world
will know that Rasulallah (ﷺ)
was sent down as a messenger,
and Islam that was revealed is
mercy**



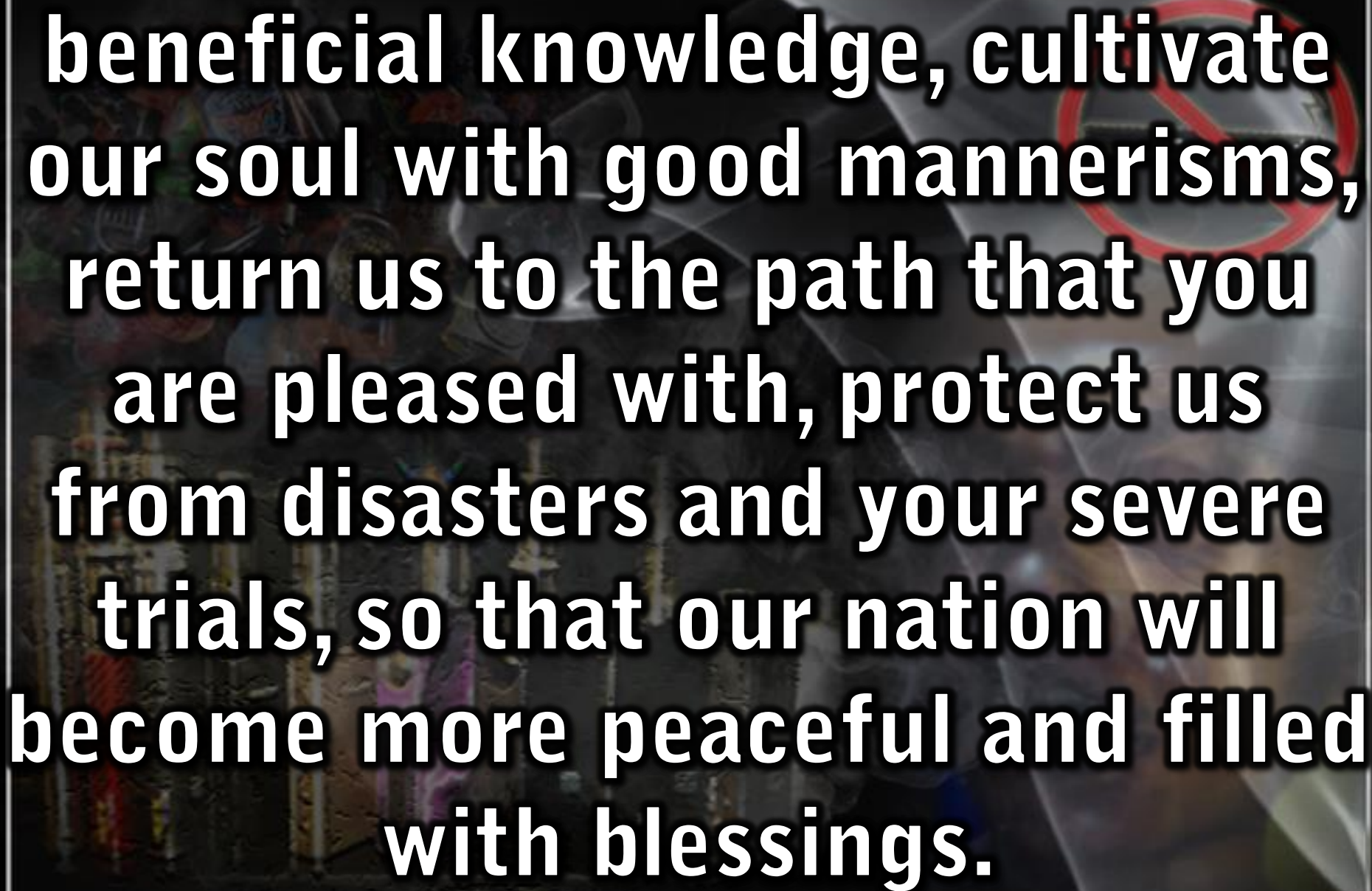
**for the entire nation and
universe.**

0 Allah, You are the Lord that
is All Mighty, we are grateful to
You for having bestowed upon
us *rahmah* and *ni'mah*, that we
are able to continue the effort
in empowering the Muslim
ummah especially in Selangor,
as an

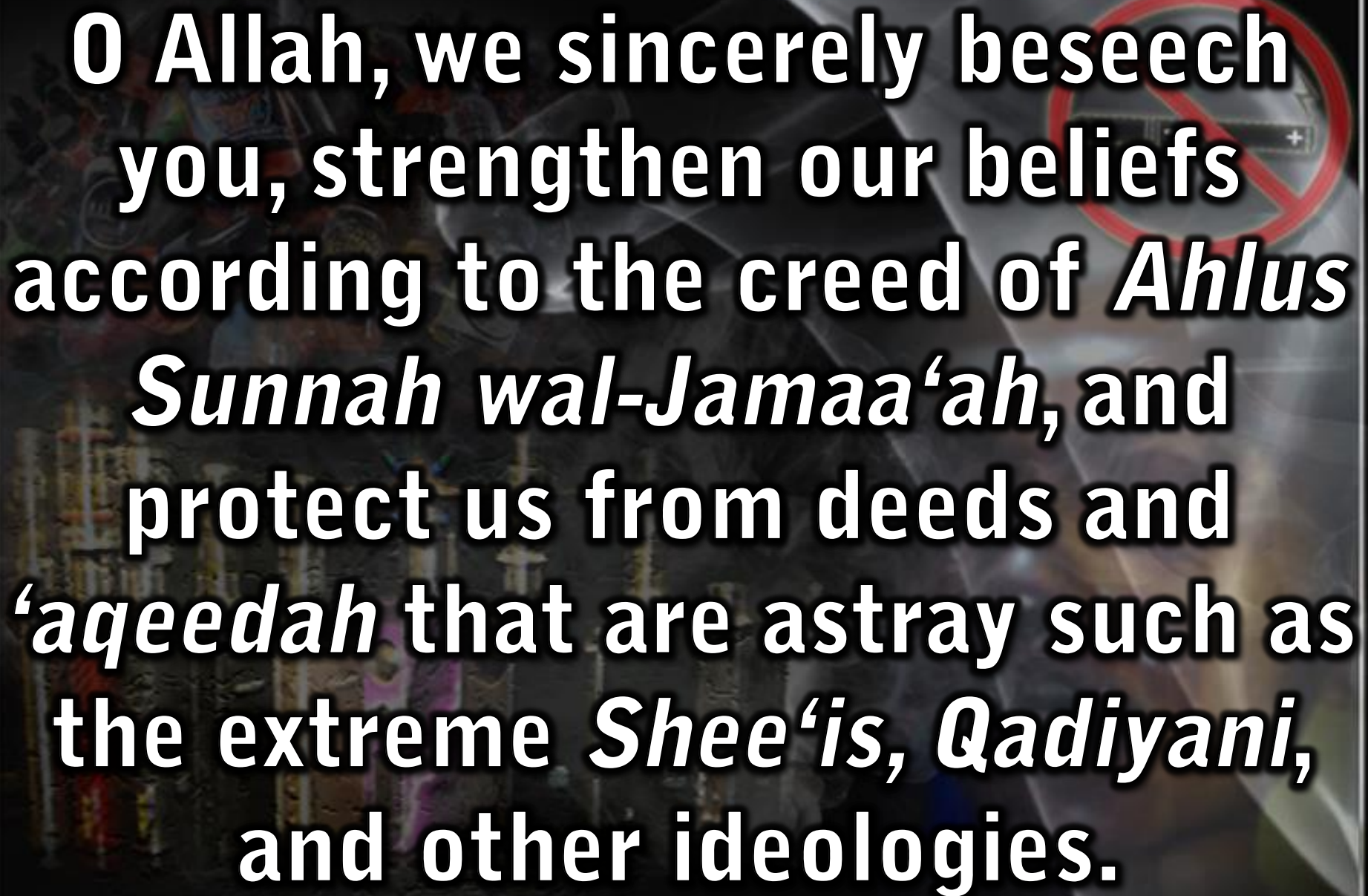


advanced state, prosperous,
and providing welfare.

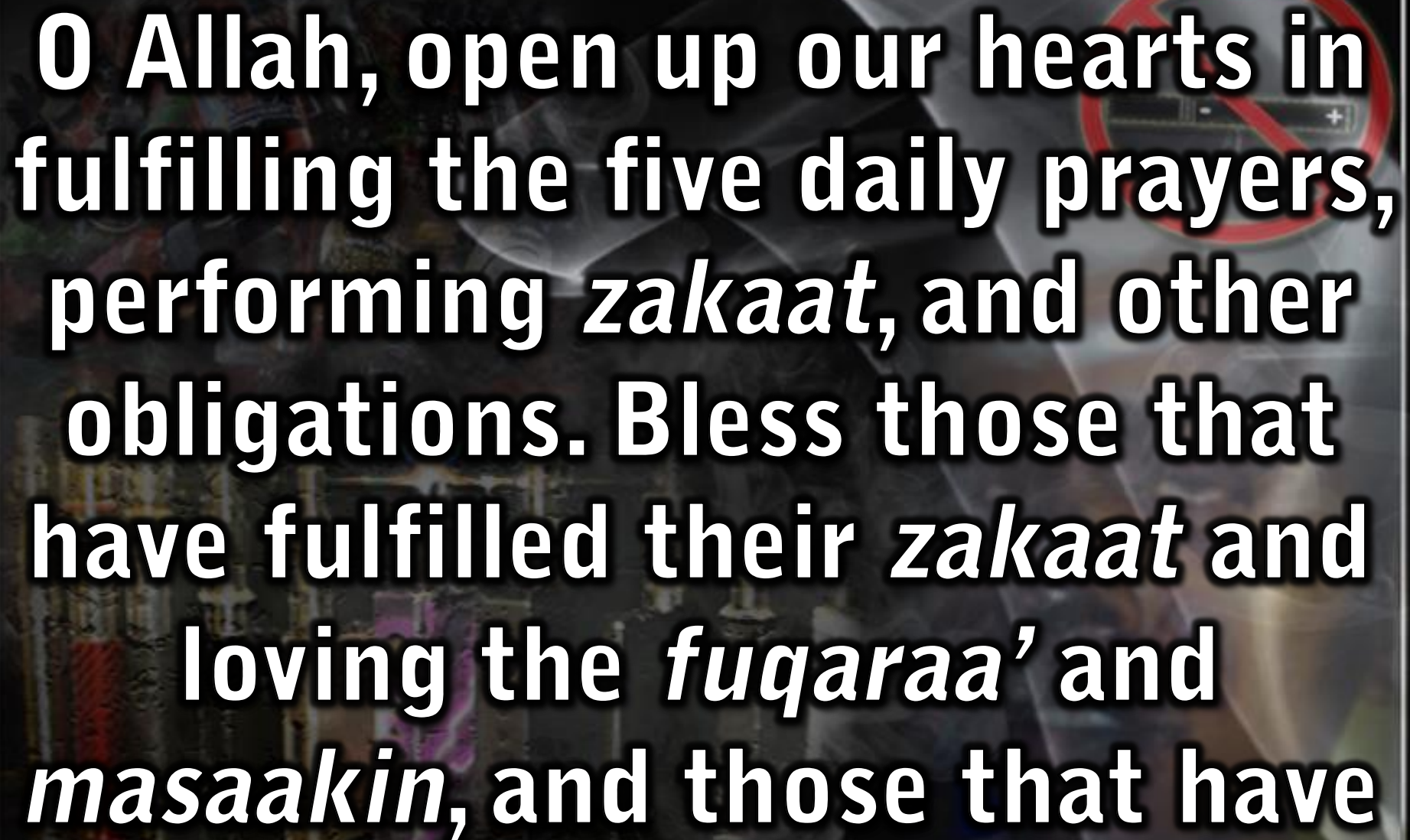
Hence, we sincerely beseech
you, O Allah, strengthen our
imaan, accept our deeds,
strengthen our unity, increase
our *rizq*, enrich us with

The background of the image shows a blurred city street scene. A person is walking in the distance, and a red prohibition sign (a circle with a diagonal line) is overlaid on the right side of the image, partially obscuring the person. The text is overlaid on this background.

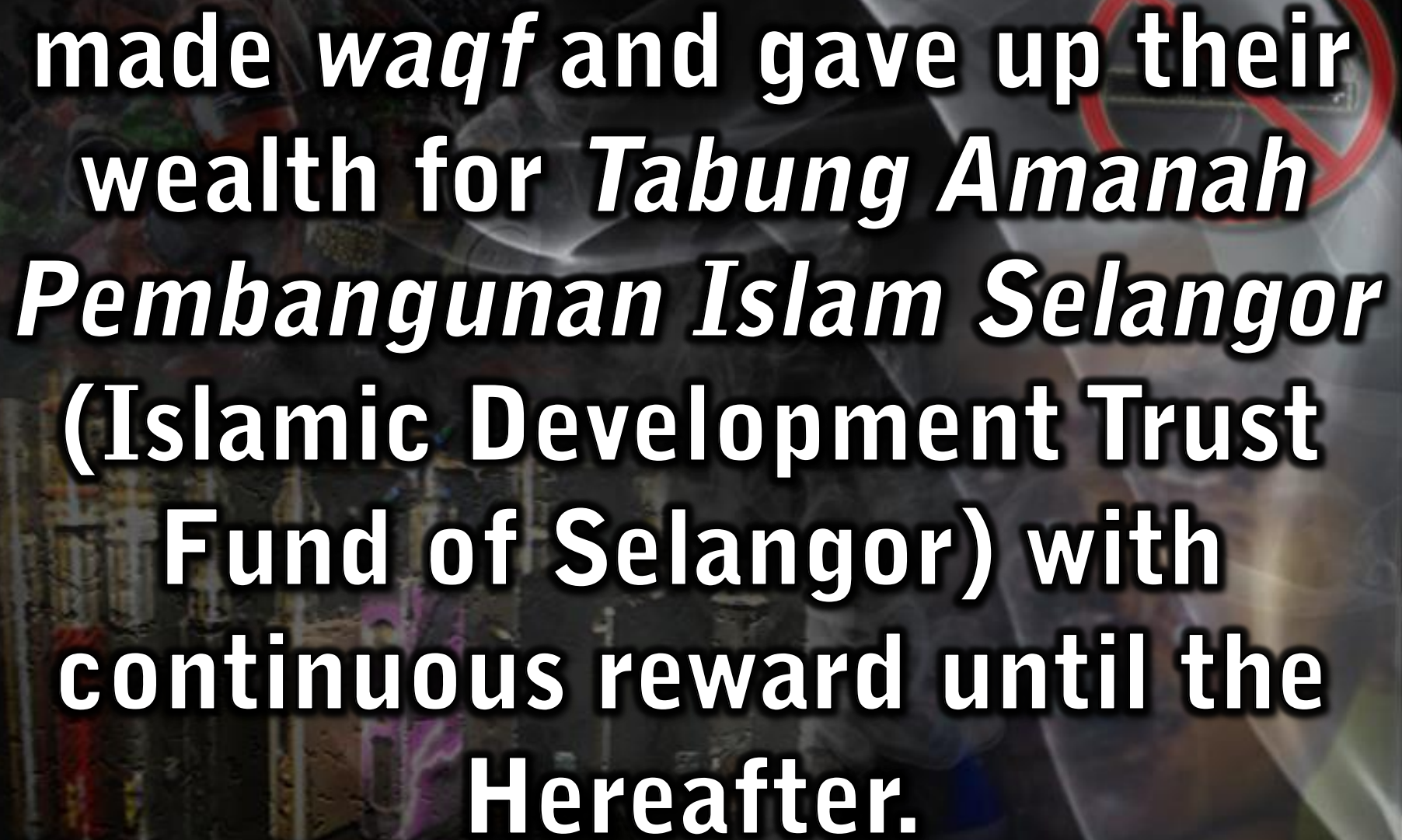
**beneficial knowledge, cultivate
our soul with good mannerisms,
return us to the path that you
are pleased with, protect us
from disasters and your severe
trials, so that our nation will
become more peaceful and filled
with blessings.**



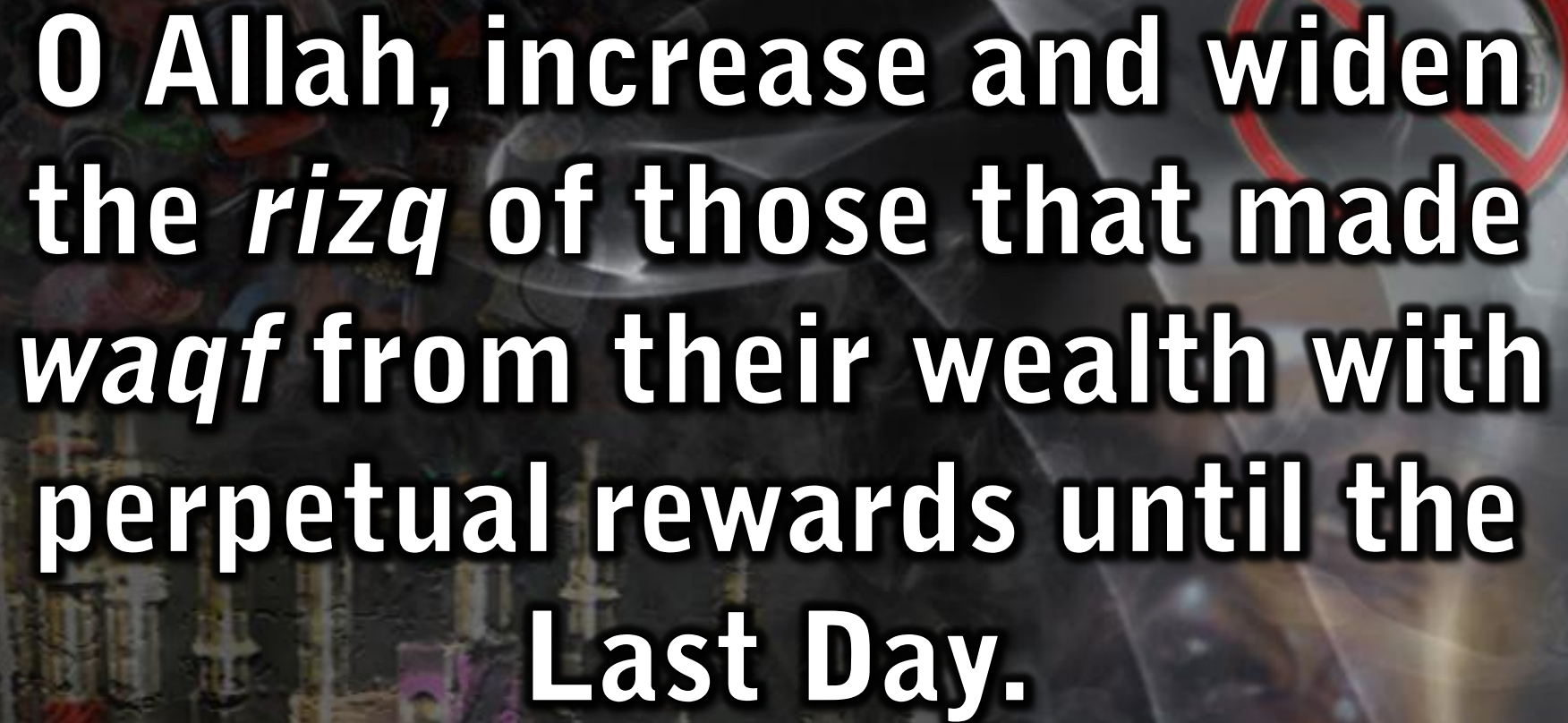
O Allah, we sincerely beseech
you, strengthen our beliefs
according to the creed of *Ahlus
Sunnah wal-Jamaa'ah*, and
protect us from deeds and
'aqeedah that are astray such as
the extreme *Shee'is*, *Qadiyani*,
and other ideologies.



O Allah, open up our hearts in fulfilling the five daily prayers, performing *zakaat*, and other obligations. Bless those that have fulfilled their *zakaat* and loving the *fuqaraa'* and *masaakin*, and those that have

The background of the image shows a dark, atmospheric view of a mosque's dome and minarets. A large, semi-transparent red prohibition sign (a circle with a diagonal line) is overlaid on the right side of the image, partially covering the mosque's architecture.

**made *waqf* and gave up their
wealth for *Tabung Amanah
Pembangunan Islam Selangor*
(Islamic Development Trust
Fund of Selangor) with
continuous reward until the
Hereafter.**



O Allah, increase and widen
the *rizq* of those that made
waqf from their wealth with
perpetual rewards until the
Last Day.



JABATAN AGAMA ISLAM SELANGOR

ПЪРВИ И ВСАМА ИЗГЛЕДЪТЪ

UNIT KHUTBAH,

BAHAGIAN PENGURUSAN MASJID,

JABATAN AGAMA ISLAM SELANGOR