



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

JABATAN AGAMA ISLAM SELANGOR



EMULATING THE AKHLAAQ OF RASULULLAH

صلى الله
عليه وسلم





**Let us strive to increase our
taqwa of Allah *Subhaanahu
Wata'aala* by performing all
of His Commands and
avoiding all of His
prohibitions.**

**May we be granted with
blissfulness and success, in
this world and the Hereafter.**

**Today, the *khateeb* will
explain on matters that can be
taken as exemplary from the
life of Rasulullah ﷺ.**

On this blessed occasion, the *khateeb* will focus on three aspects of guidance that can be taken from Rasulullah صلى الله عليه وسلم, namely the aspects of *'ibaadah*, lifestyle, and thoughts.

Hence, let us internalize
upon the *khutbah* entitled:
*“Emulating The
Akhlaaq Of Rasulullah*

” صلى الله
عليه وسلم

Rasulullah ﷺ, as a messenger of Allah on earth, is the greatest exemplary in the fulfillment of *'ibaadah* and servitude to Allah *Subhaanahu Wata'aala*. He is a person who understood

**the most regarding
revelations from Allah, and
His Will towards mankind.
Hence, it behoove us to follow
and emulate him صلى الله
عليه وسلم in
performing *'ibaadah* to Allah
*Subhaanahu Wata'aala.***

Rasulullah ﷺ has taught us
that what is pertinent in
'ibaadah is istiqamah
(steadfastness), which is
continuous consistency in
performing any deed.
Although little, but little that

is continuous is better than a lot of deeds that are not continuous.

A Companion, Sufyaan bin 'Abdullaah ath-Thaqafee *radiyAllaahu'anh*, had once asked Rasulullah صلى الله عليه وسلم to

**inform him something about
Islam that he would not ask
anyone else about. Rasulullah
صلی اللہ
علیہ وسلم then told him:**

**"Say, 'I believe in Allah' and
then be steadfast"**

(Muslim)

Rasulullah ﷺ was very diligent in his *'ibaadah*. Even though he was infallible and was promised Paradise by Allah *Subhaanahu Wata'aala*, he remained devoted and

dedicated in performing them.

One night, the Prophet ﷺ

stood in *salaah* so long that

the skin of his feet would

crack. When asked by 'A'ishah

***radiyAllaahu'anha*, he ﷺ**

replied:

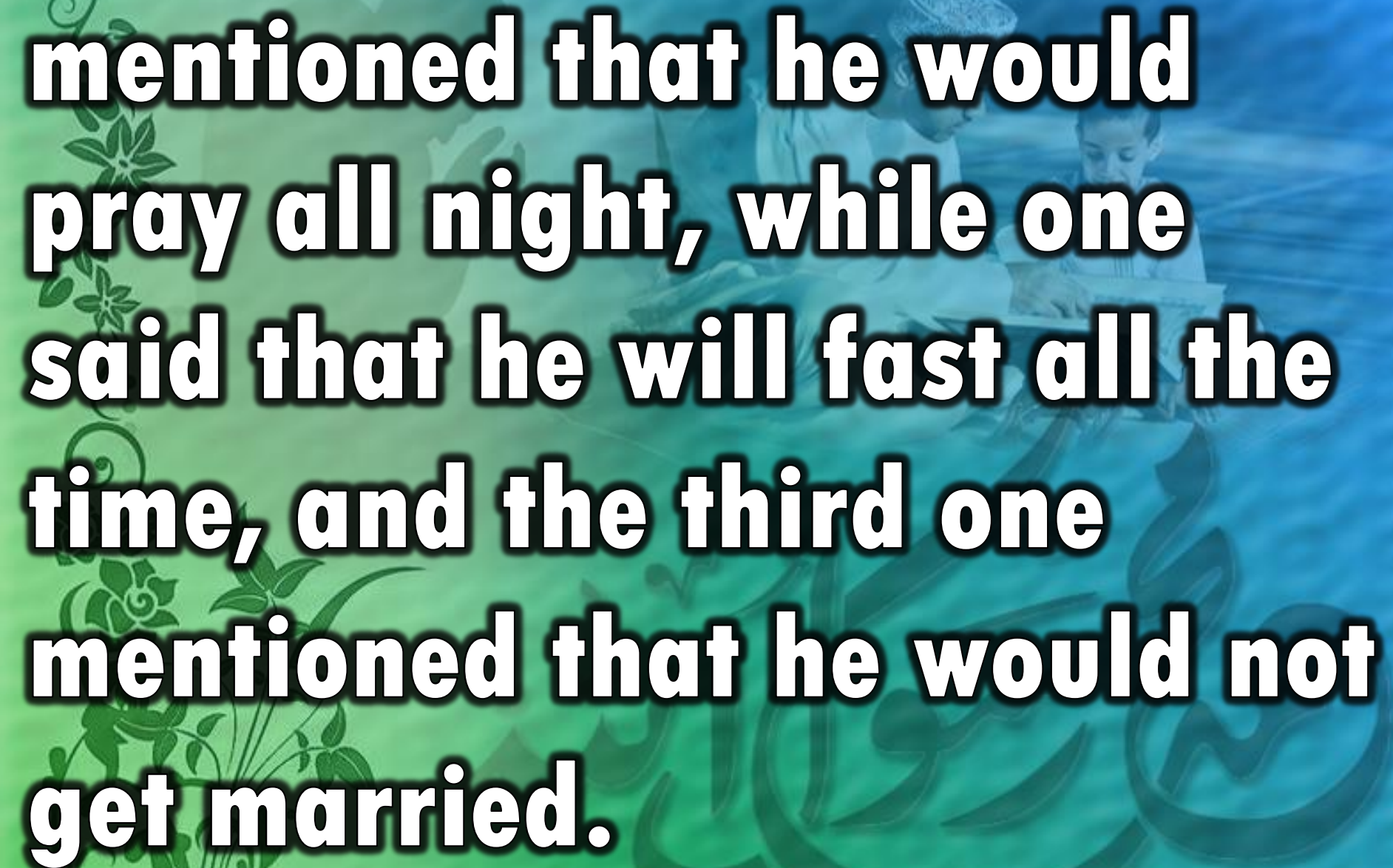
**"Should I not be a grateful
servant of Allah?"**

(al-Bukhaari and Muslim)

**However, he صلى الله
عليه وسلم had taught
us to remain moderate in
everything that we do and not
exceed the limit,**

including in matters of
'ibaadah.

Once, three Companions went
to see Rasulullah ﷺ and
informed him of their zeal to
perform *'ibaadah* with
excellence. One of them



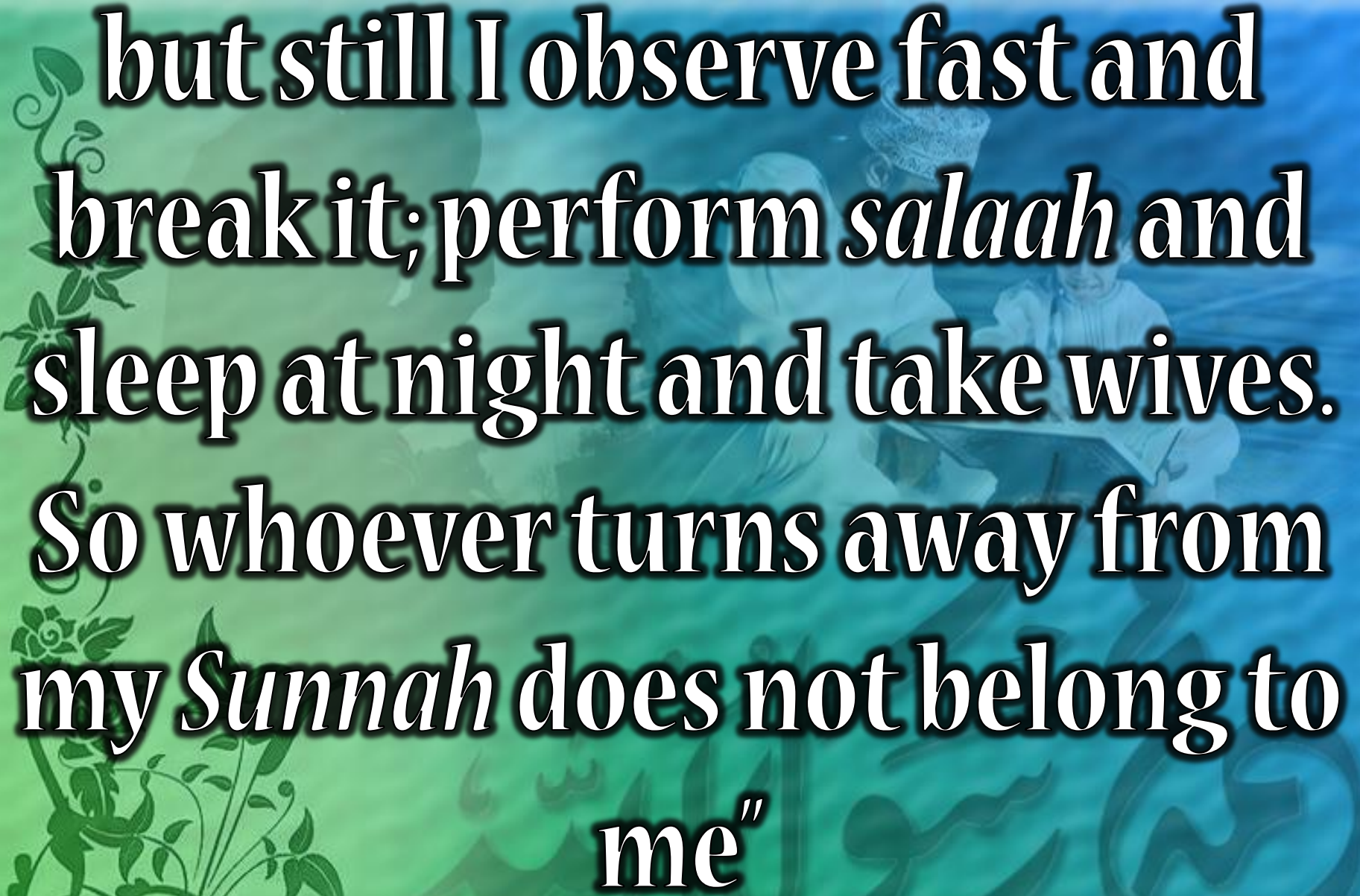
**mentioned that he would
pray all night, while one
said that he will fast all the
time, and the third one
mentioned that he would not
get married.**

Anas bin Maalik

***radhiyAllaahu‘anh* reported that**

Rasulullah ﷺ then said:

“... By Allah, I fear Allah more than you do, and I am most obedient and dutiful among you to Him,



but still I observe fast and
break it; perform *salaah* and
sleep at night and take wives.
So whoever turns away from
my *Sunnah* does not belong to
me"

(al-Bukhaari and Muslim)

Prophet Muhammad ﷺ was sent to mankind not only to explain matters of *'ibaadah* to us, moreover he was the best example in interactions amongst mankind.
Narrated Anas bin Maalik

radiyAllaahu‘anh: Rasulallah

صلى الله
عليه وسلم

said:

**“None of you [truly] believes
until he loves for his
brother that which he loves
for himself”**

(al-Bukhaari and Muslim)

Rasulullah ﷺ truly emphasized “love” in the relationship amongst mankind. He stated that one’s faith is incomplete if he does not love his fellow Muslim brethren.

In our daily lives, it is undeniable that we cannot avoid from speaking or talking with friends and others. However, did it ever occur to us to follow the guidelines and *akhlaaq* of

Rasulullah ﷺ in this regard?

Rasulullah ﷺ would only

speak on important matters. Abu

Hurayrah *radiyAllahu‘anh*

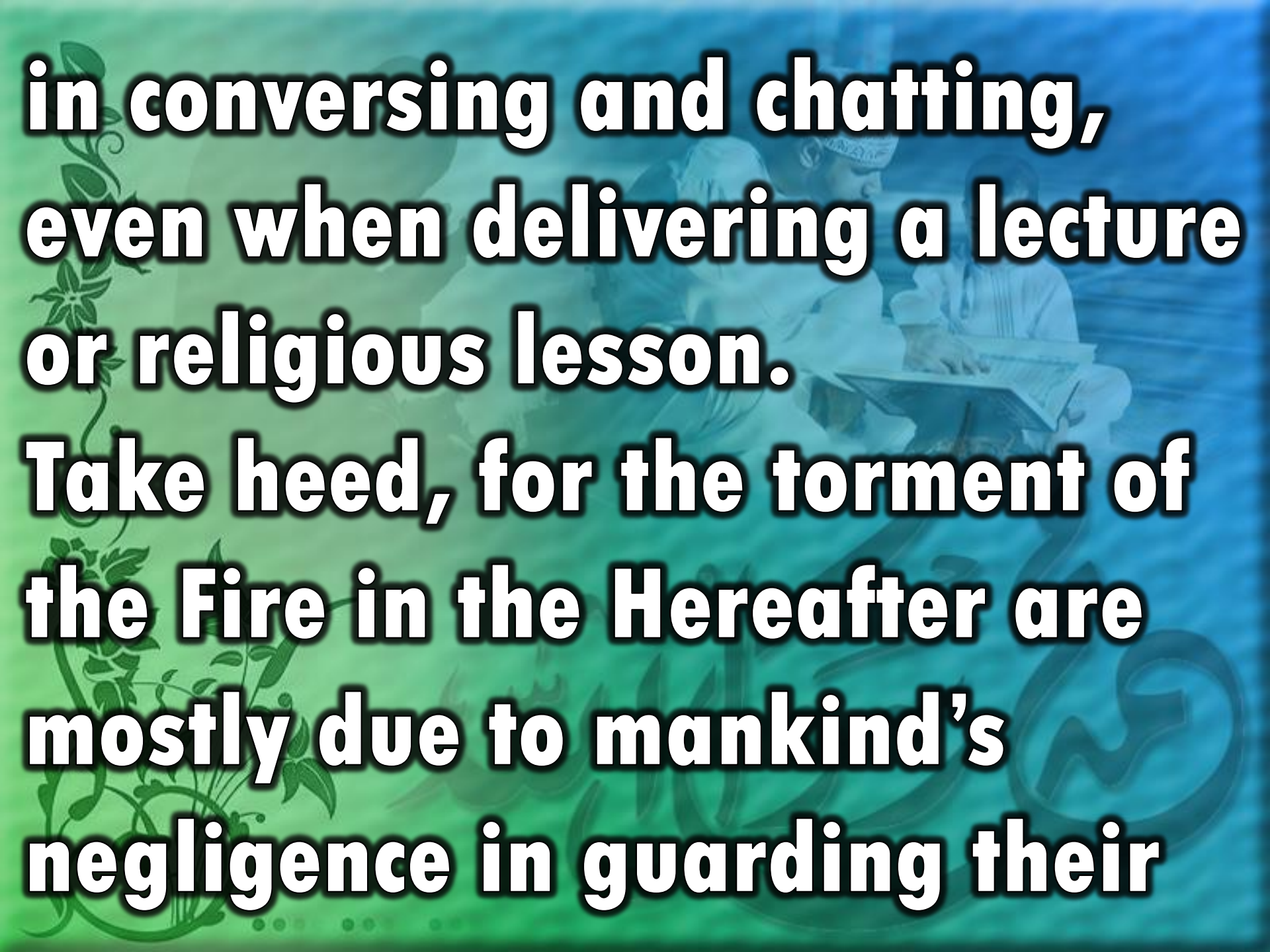
narrated that Rasulallah ﷺ

said:

“Let him who believes in

**Allah and the Last Day
speak good, or keep silent;"**
(Agreed Upon)

**However, most of us would
ignore the *halaal* and
haraam, *adab*, and *akhlaaq***



**in conversing and chatting,
even when delivering a lecture
or religious lesson.**

**Take heed, for the torment of
the Fire in the Hereafter are
mostly due to mankind's
negligence in guarding their**

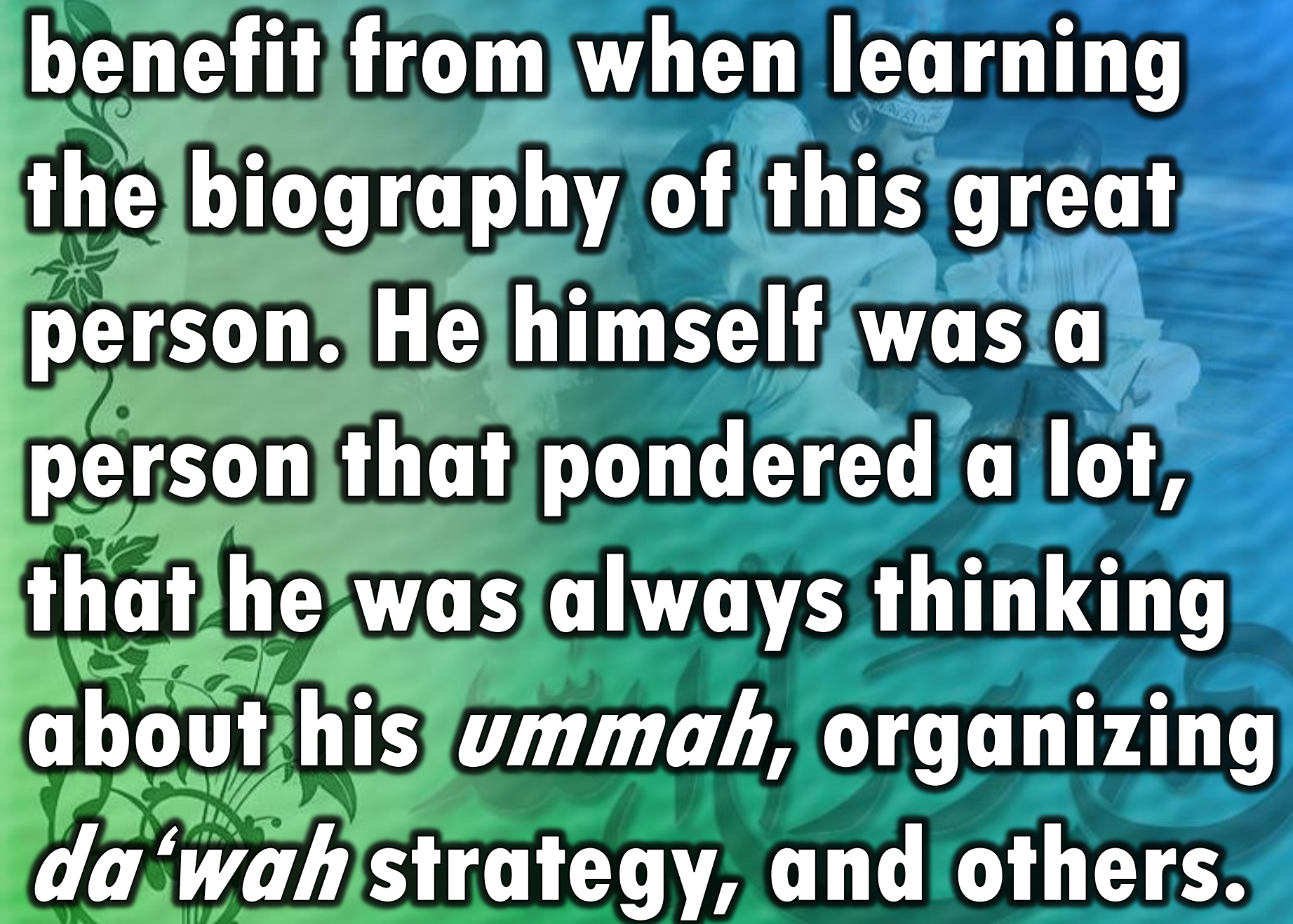
tongue.

Rasulullah ﷺ not only
guided us in managing our
daily affairs, but he also
provided guidance for his
***ummah* in utilizing their 'aql**
(intellect) that was bestowed

by Allah *Subhaanahu*

***Wata'aala*, in the best of
manner.**

**Traversing through the *seerah*
of Rasulullah ﷺ, there are
ample guidelines in using the
intellect that we can**



**benefit from when learning
the biography of this great
person. He himself was a
person that pondered a lot,
that he was always thinking
about his *ummah*, organizing
da'wah strategy, and others.**

Rasulullah ﷺ had taught us to always remain positive in our thinking. For everything that befalls us, we must remain positive and proactive in all matters. This is the attitude of a *mu'min*

**(believer), as reported by Suhayb
radhiyAllaahu‘anh where**

**Rasulullah صلى الله
عليه وسلم said:**

**“How wonderful is the case
of a believer; there is good
for him in everything and
this applies only to a**

believer. If prosperity attends him, he expresses gratitude to Allah and that is good for him; and if adversity befalls him, he endures it patiently and that is better for him"

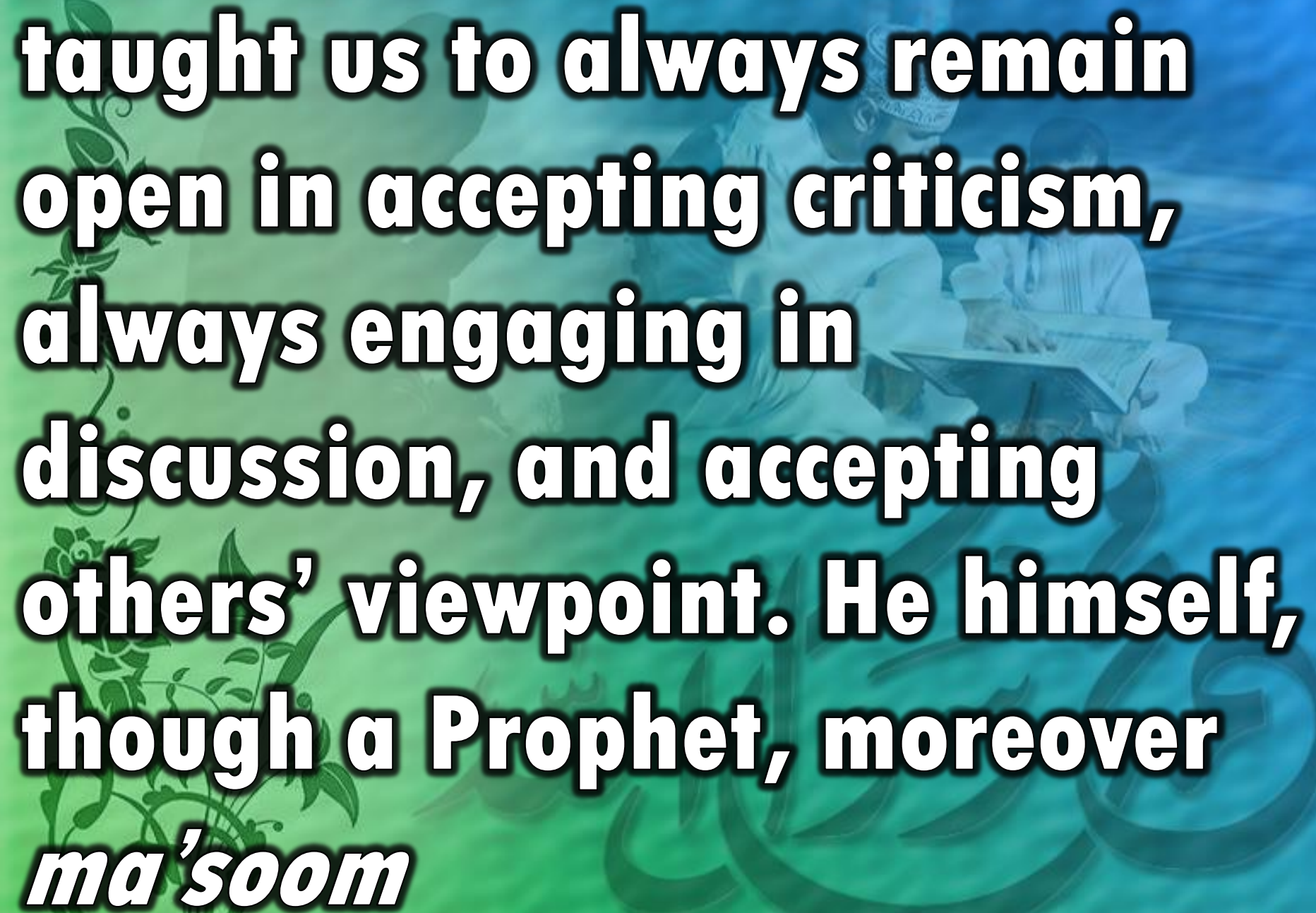
(Muslim)

Islam has taught us that everything that happens on this earth occurs by the Will and Wisdom of Allah

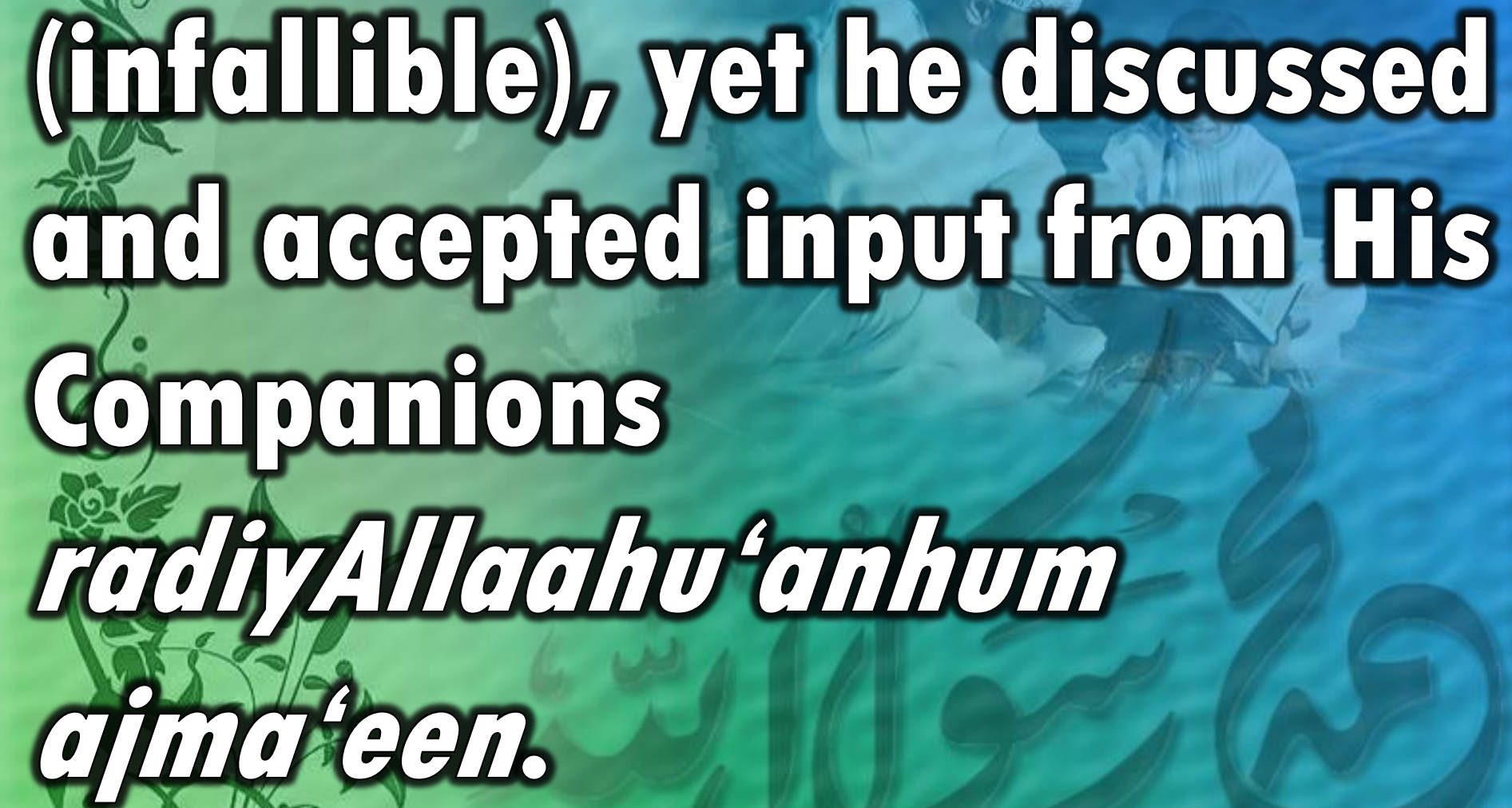
***Subhaanahu Wata'aala.* We must have full certainty that for everything that occurs,**

**definitely there is wisdom
behind it.**

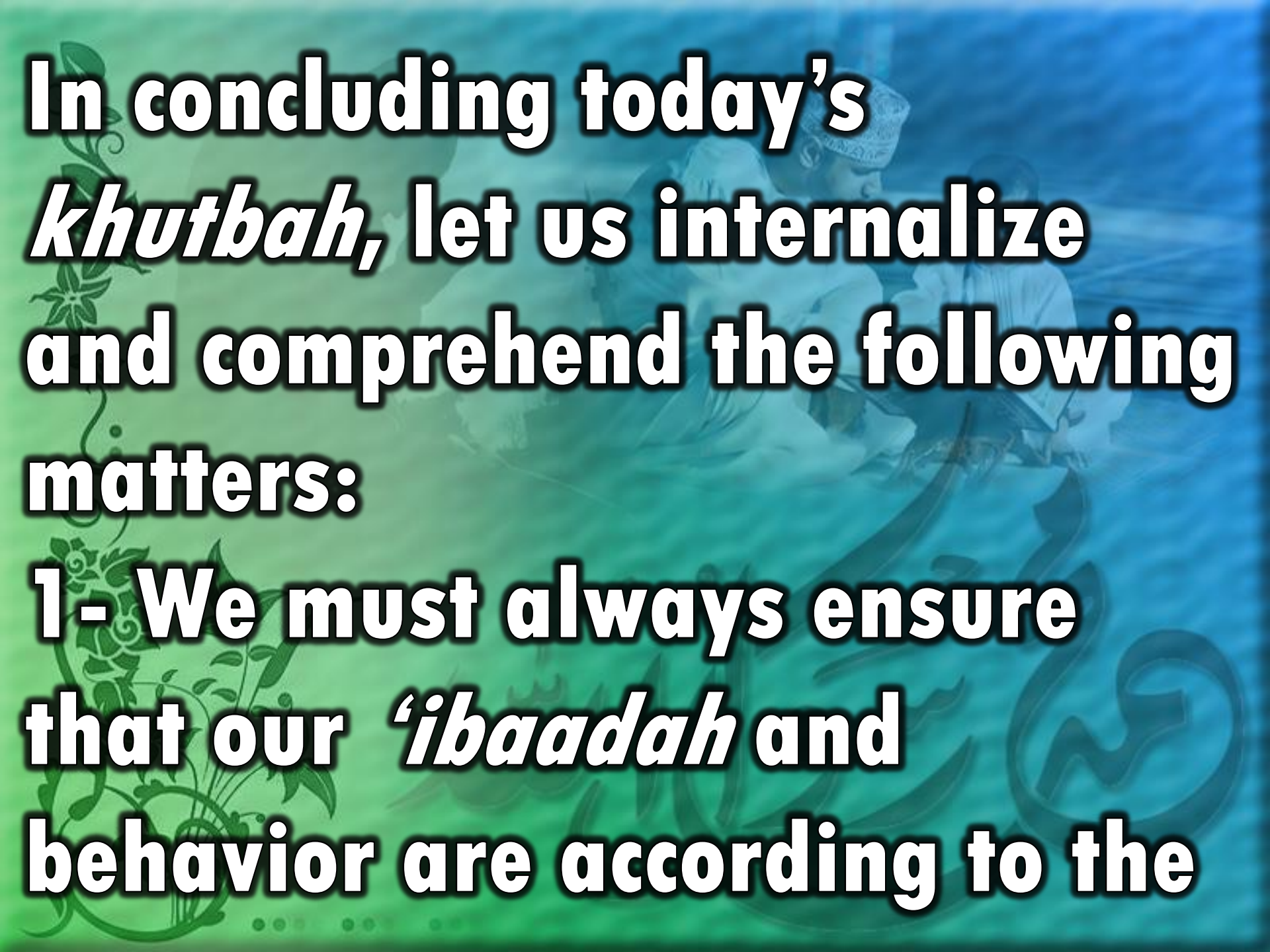
**In our daily lives, we should
not become arrogant and
egotistic from listening to the
view of others. In this regard,
Rasulullah ﷺ has**



**taught us to always remain
open in accepting criticism,
always engaging in
discussion, and accepting
others' viewpoint. He himself,
though a Prophet, moreover
*ma'soom***



**(infallible), yet he discussed
and accepted input from His
Companions
*radiyAllaahu‘anhum
ajma‘een.***



**In concluding today's
khutbah, let us internalize
and comprehend the following
matters:**

**1- We must always ensure
that our *'ibaadah* and
behavior are according to the**

**authentic Islamic teachings
brought by Rasulullah ﷺ.**

**2- All of our *'ibaadah* must be
performed with *istiqamah*
and continuous.**

**3- The Muslim *ummah* must
increase and enhance their**

religious knowledge by learning from noble and certified teachers whom conveys authentic knowledge.

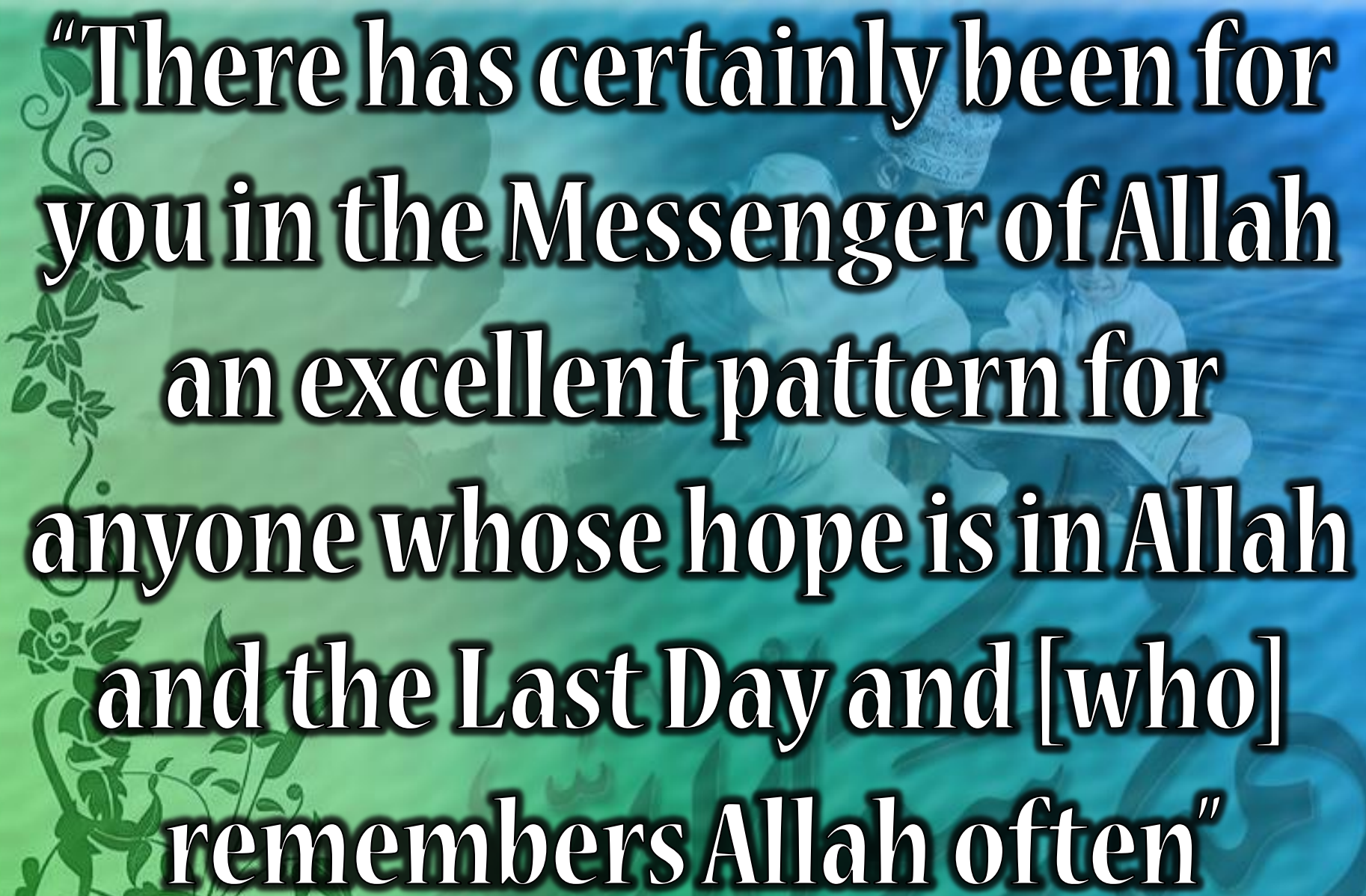
4- The Muslim *ummah* must make Rasulullah ﷺ as their



**best exemplary in all
aspects of lives.**



عَلَّمَ سَوَاءً



**“There has certainly been for
you in the Messenger of Allah
an excellent pattern for
anyone whose hope is in Allah
and the Last Day and [who]
remembers Allah often”**

(al-Ahzaab 33:21)

بَارَكَ اللَّهُ لِي وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ وَنَفَعَنِي
وَإِيَّاكُمْ بِمَا فِيهِ مِنَ الْآيَاتِ وَالذُّكْرِ الْحَكِيمِ
وَتَقَبَّلَ مِنِّي وَمِنْكُمْ تِلَاوَتَهُ إِنَّهُ هُوَ السَّمِيعُ
الْعَلِيمُ. أَقُولُ قَوْلِي هَذَا وَأَسْتَغْفِرُ اللَّهَ الْعَظِيمَ
لِي وَلَكُمْ وَلِسَائِرِ الْمُسْلِمِينَ وَالْمُسْلِمَاتِ
وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ الْأَحْيَاءِ مِنْهُمْ
وَالْأَمْوَاتِ فَاسْتَغْفِرُوهُ
إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ

Once again, I would like to remind all of us that Islam teach its adherents to remain moderate in all actions and deeds. At the same time, the Muslims are to avoid any form of extremism in which its

**consequences will only disrupt
the harmony, unity, and
security of the Muslim ummah
and our nation. Extremism will
only give negative impression
upon the nobility and holiness
of al-Islam. On the contrary,
the Muslim**

**ummah must inculcate noble
akhlaaq, having utmost
personality and attitude as true
Muslims so that the world will
know that Rasulullah (ﷺ) was
sent down as a messenger, and
Islam that was revealed is
mercy**

**for the entire nation
and universe.**

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
وَسَلَامٌ عَلَيْكُمْ
وَعَلَيْكُمْ



○ Allah, You are the Lord that is All Mighty, we are grateful to You for having bestowed upon us *rahmah* and *ni'mah*, that we are able to continue the effort in empowering the Muslim *ummah* especially in Selangor, as an

**advanced state, prosperous,
and providing welfare.**

**Hence, we sincerely beseech
you, O Allah, strengthen our
imaan, accept our deeds,
strengthen our unity, increase
our *rizq*, enrich us with**

**beneficial knowledge, cultivate
our soul with good mannerisms,
return us to the path that you
are pleased with, protect us
from disasters and your severe
trials, so that our nation will
become more peaceful and
filled with blessings.**

○ Allah, we sincerely beseech you, strengthen our beliefs according to the creed of *Ahlu Sunnah wal-Jamaa'ah*, and protect us from deeds and *'aqeedah* that are astray such as the extreme *Shee'is*, *Qadiyani*, and other ideologies.

○ Allah, open up our hearts in fulfilling the five daily prayers, performing *zakaat*, and other obligations. Bless those that have fulfilled their *zakaat* and loving the *fuqaraa'* and *masaakin*, and those that have

**made *waqf* and gave up their
wealth for *Tabung Amanah
Pembangunan Islam Selangor*
(Islamic Development Trust
Fund of Selangor) with
continuous reward until the
Hereafter.**

**○ Allah, increase and widen
the *rizq* of those that made
waqf from their wealth with
perpetual rewards until the
Last Day.**



جَابَاتَانِ اِغَامَا اِيسْلَامِ سِلَانْغُورِ

JABATAN AGAMA ISLAM SELANGOR

DISEDIAKAN OLEH :

UNIT KHUTBAH,

BAHAGIAN PENGURUSAN MASJID,

JABATAN AGAMA ISLAM SELANGOR