




جَابَاتَانْ اِغَامَا اِيسْلَامْ سِلَانْغُورْ

JABATAN AGAMA ISLAM SELANGOR


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THE RULER: **The Head Of** **Religious Affairs** **Of The State**




**Let us strive to increase our
imaan and *taqwa* of Allah
Subhaanahu Wata'aala by
fulfilling all of His
Commands and avoiding
all of His prohibitions.**




**Having the *taqwa* of Allah
Subhaanahu Wata'aala is the
ultimate key in attaining
success in this world and
the Hereafter.**

**In conjunction with the 70th
birthday of His Royal**

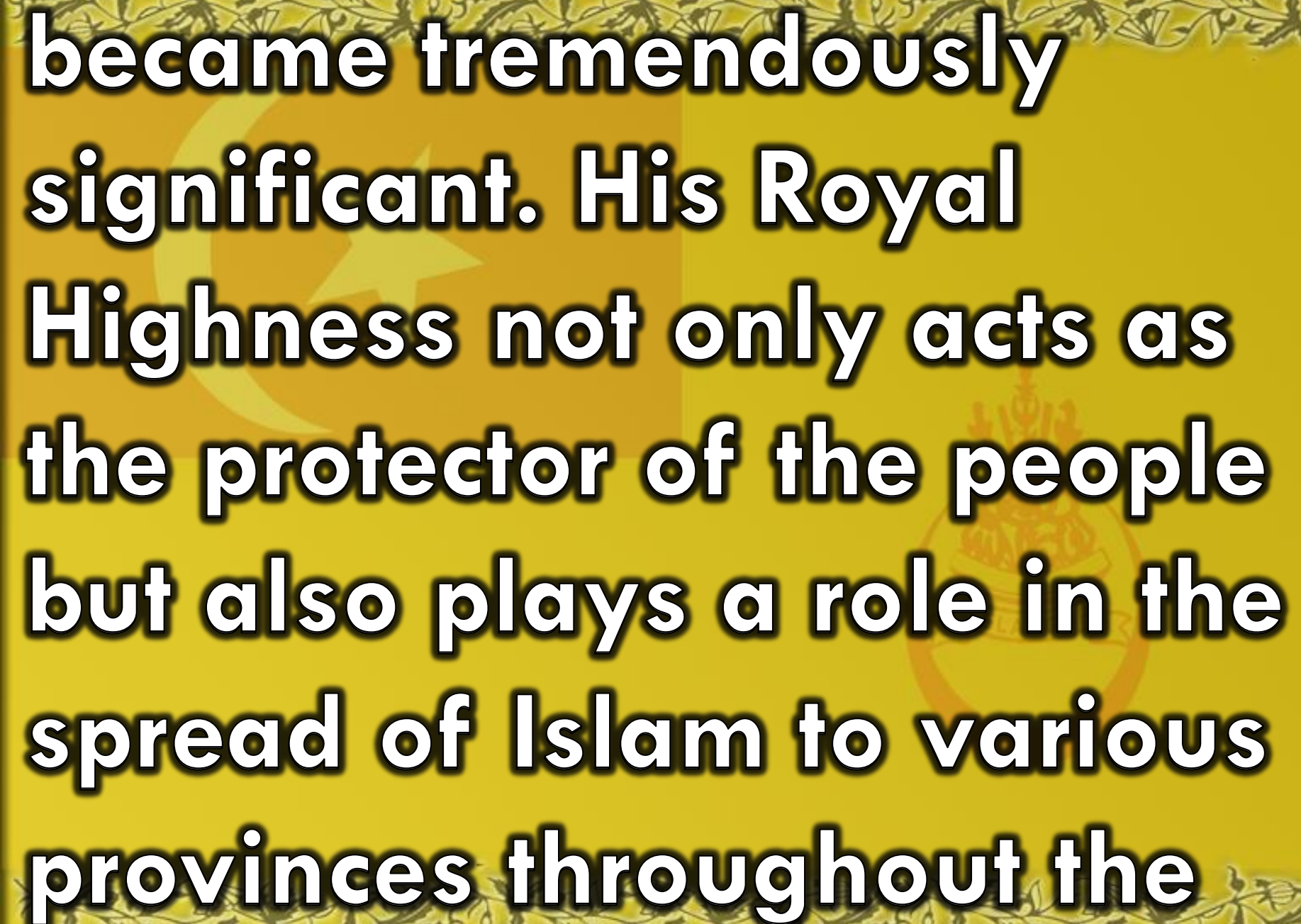


Highness the Sultan of
Selangor, the *khutbah*
today is entitled

***“The Ruler: The Head
Of Religious Affairs Of
The State”***



Indeed, the monarchy plays a vital role in our homeland. According to history, since the arrival of Islam in the Nusantara (Malay Archipelago), the role undertaken by the sultan

The background is a golden-yellow color with intricate floral and vine patterns along the top and bottom edges. In the center, there is a faint, larger-scale emblem featuring a crescent moon and a star, with a central figure that appears to be a seated person or a religious symbol.

became tremendously significant. His Royal Highness not only acts as the protector of the people but also plays a role in the spread of Islam to various provinces throughout the

Nusantara.

Indeed, the greatness of the sultans or rulers from the early Islamic kingdom was truly impressive. There were sultans in the Nusantara that possessed greatness in terms

of *taqwa* of Allah and provincial governing skills. The wisdom of the *du'aat* (callers to Islam) had enabled *imaan* to penetrate into the soul of the rulers.

How were the *du'aat* able to get the rulers and citizens to embrace Islam back then?

Among their methods were:

1. To initiate their *da'wah* to the rulers directly as it was done by Mawlana 'Abdul

'Azeez to Parameswara.


2. Then, giving *da'wah* to the princes and members of the royal family such as the conversion of Pangeran Cakrabuana, the son (prince) of Raja Pajajaran who was

a



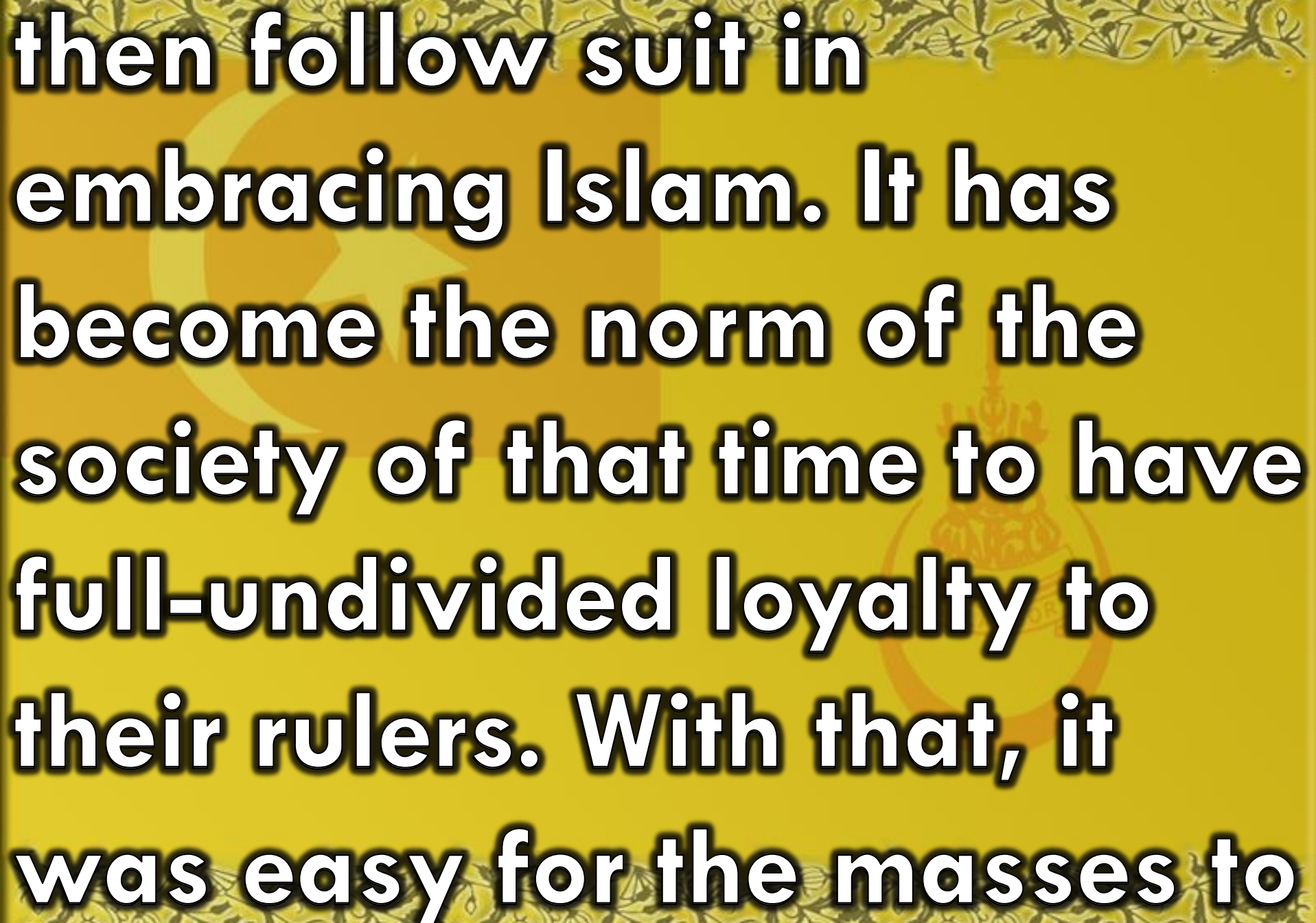
Hindu.

3. Further, the *du'aat* themselves established new Islamic government, such as Sultan Syariful Hashim establishing the Sulu government.



4. The wisdom of “wali songo” scholars in their success of conveying *da‘wah* to the rulers in their respective states.

After the conversion of the rulers, the masses would

The background is a golden-yellow color with intricate floral and vine patterns along the top and bottom edges. In the center, there is a faint, circular emblem featuring a crescent moon and a star, with a crown-like element at the top, suggesting a historical or religious context.

then follow suit in embracing Islam. It has become the norm of the society of that time to have full-undivided loyalty to their rulers. With that, it was easy for the masses to

**embrace Islam one their ruler
accepts Islam.**


**Then, the title of the ruler
(king) gets changed to
“sultan”. The Muslim
scholars were then
appointed by the sultan as
his advisors,**

**and they were always close
with the sultan. In result, it
gave rise to a generation of
sultans having great
personalities and
righteousness in ruling their
kingdom according to the**



Sharee'ah.

**Looking back into history,
the Muslim *ummah* takes
great pride in the history
of its righteous leaders. If
we are to ask the Syrians
regarding Sultan**



**Nooruddeen az-Zinki,
definitely they will recognize
him and know the history of
that that prominent sultan.
Similar with the history of
Sultan Salaahuddeen al-
Ayyoobi for the Egyptians,**

**Sultan Muhammad al-Fateh
for the Turks, so on and so
forth, where Muslim
societies in other nations
would preserve the history
of their righteous rulers.
Many of us do not realize
that there**

were righteous sultans in the provinces of the Nusantara. A book titled *“Righteous Sultans In The Nusantara”* authored by Hasanuddin Yusof listed 24 righteous sultans that had once ruled

Islamic governments in the Nusantara. They had rendered invaluable service to the society. Some of them were actually catalysts in the spread of *da'wah* work. Some of them became

pillars

of strength in fighting off
the efforts and wicked ploy
of Western colonialists. It
was due to their noble
efforts and service that the
'*aqeedah* of the Muslims in
the Nusantara was able to
be

preserved until today, even though this region was colonized for more than 500 years. For that, they will be greatly rewarded as promised by Allah
Subhaanahu Wata'aala, as

mentioned in al-Qur'an:

**“Whoever does
righteousness, whether
male or female, while he is
a believer - We will surely
cause him to live a good
life, and We will surely give**

**them their reward [in
the Hereafter]
according to the best
of what they used to
do”**

(an-Nahl 16:97)

**According to historical facts,
among the eminent sultan
in the state of Selangor is
Sultan Sulayman Shah, who
was the fifth Sultan of
Selangor. He was a pious
sultan and truly loved the**

**scholars. He would
always seek the view and
advice from the scholars
in every matters
pertaining to state
administration and efforts
in spreading Islam.**

His love for the scholars
signified his love for Nabi
Muhammad ﷺ for the
scholars are the inheritors of
the prophets. As it was
narrated by Abu ad-Dardaa'
radiyAllaahu'anh that


Rasulullah ﷺ said:

“...The learned are the heirs of the Prophets who bequeath neither dinar nor dirham but only that of knowledge; and he who acquires it, has in fact




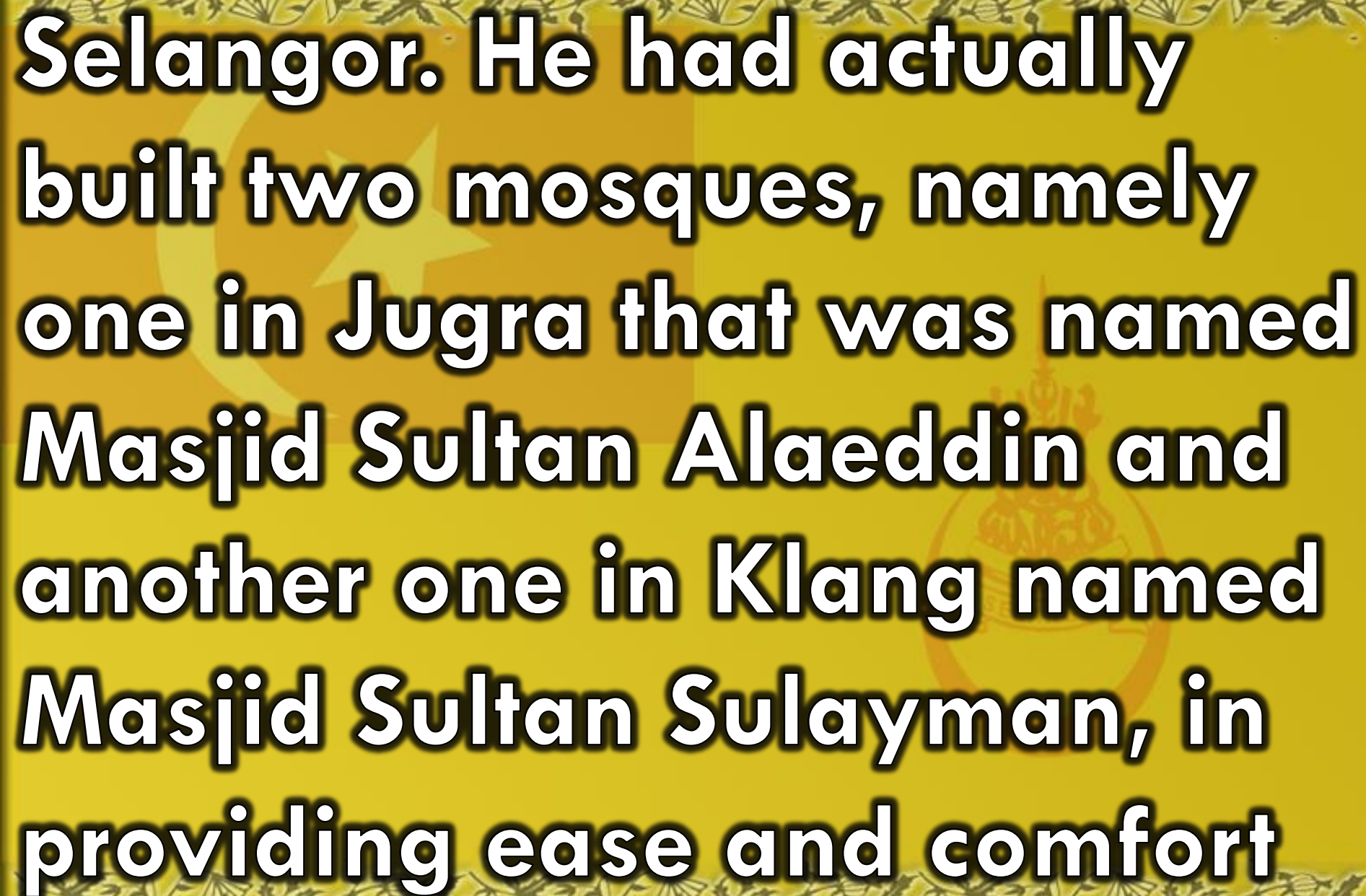
**acquired an abundant
portion”**

(Abu Dawood: saheeh)

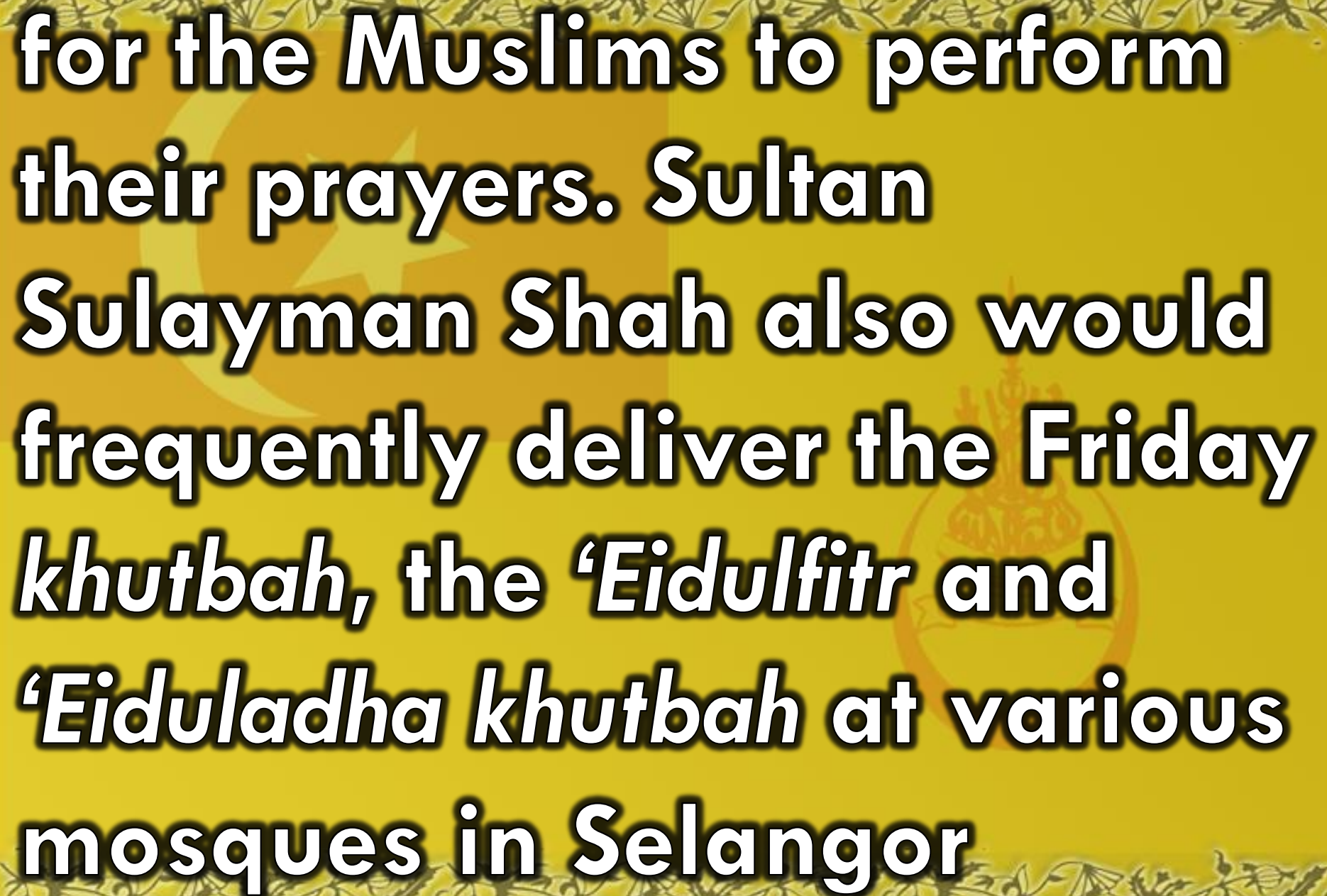


**Sultan Sulayman Shah had
great concerns about the
development of Islam in**

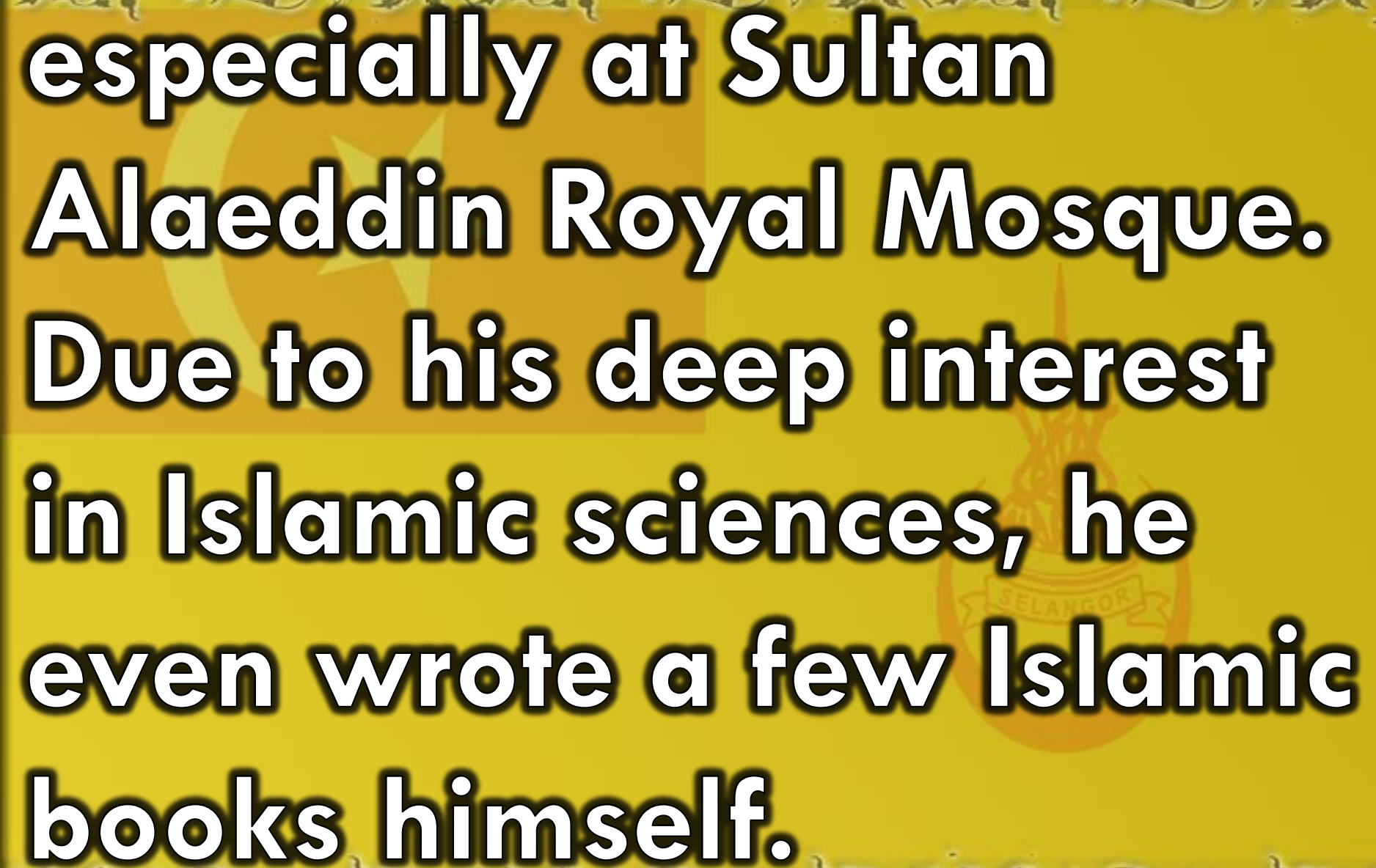




Selangor. He had actually built two mosques, namely one in Jugra that was named Masjid Sultan Alaeddin and another one in Klang named Masjid Sultan Sulayman, in providing ease and comfort



**for the Muslims to perform
their prayers. Sultan
Sulayman Shah also would
frequently deliver the Friday
khutbah, the *'Eidulfitr* and
'Eiduladha khutbah at various
mosques in Selangor**

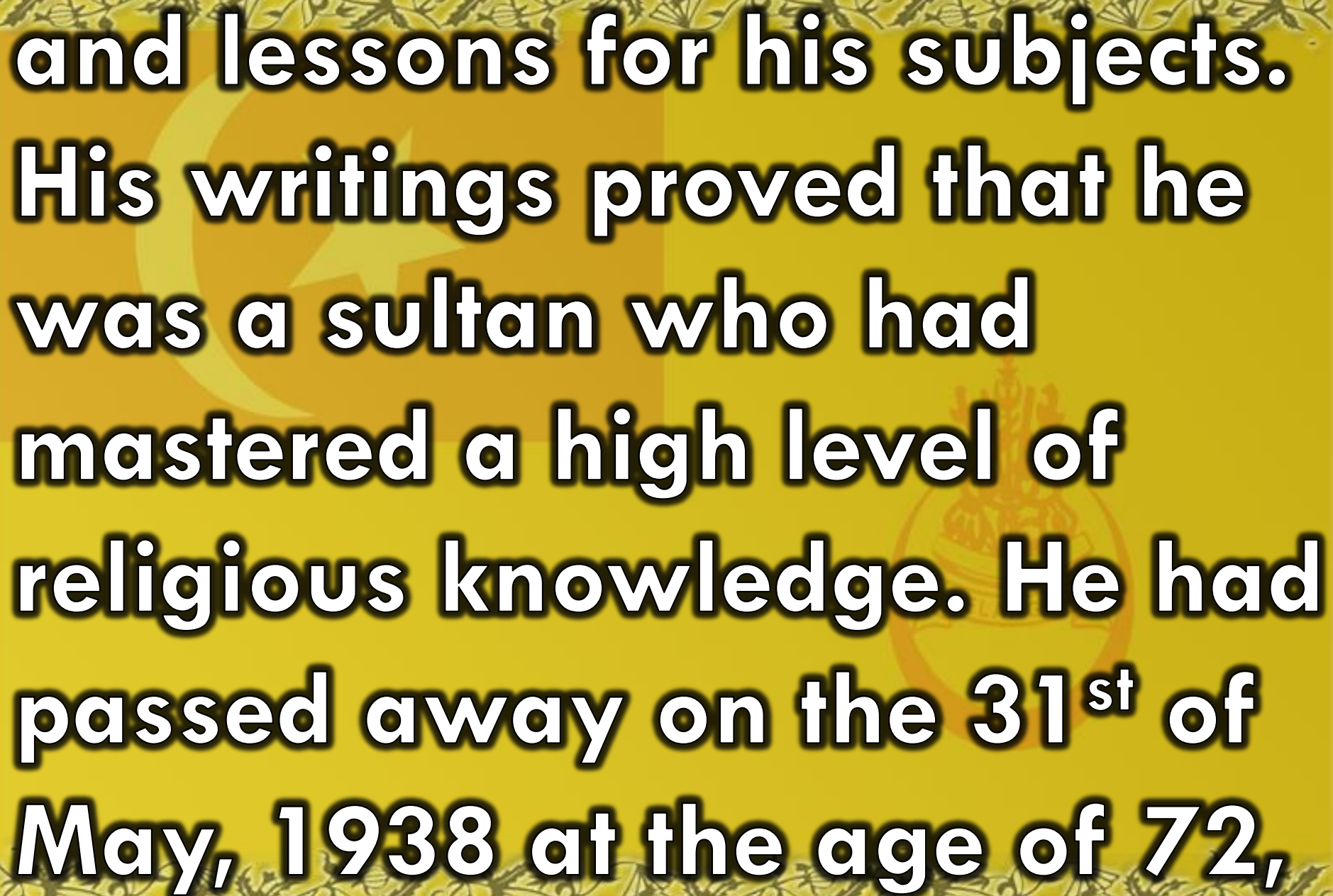


**especially at Sultan
Alaeddin Royal Mosque.
Due to his deep interest
in Islamic sciences, he
even wrote a few Islamic
books himself.**

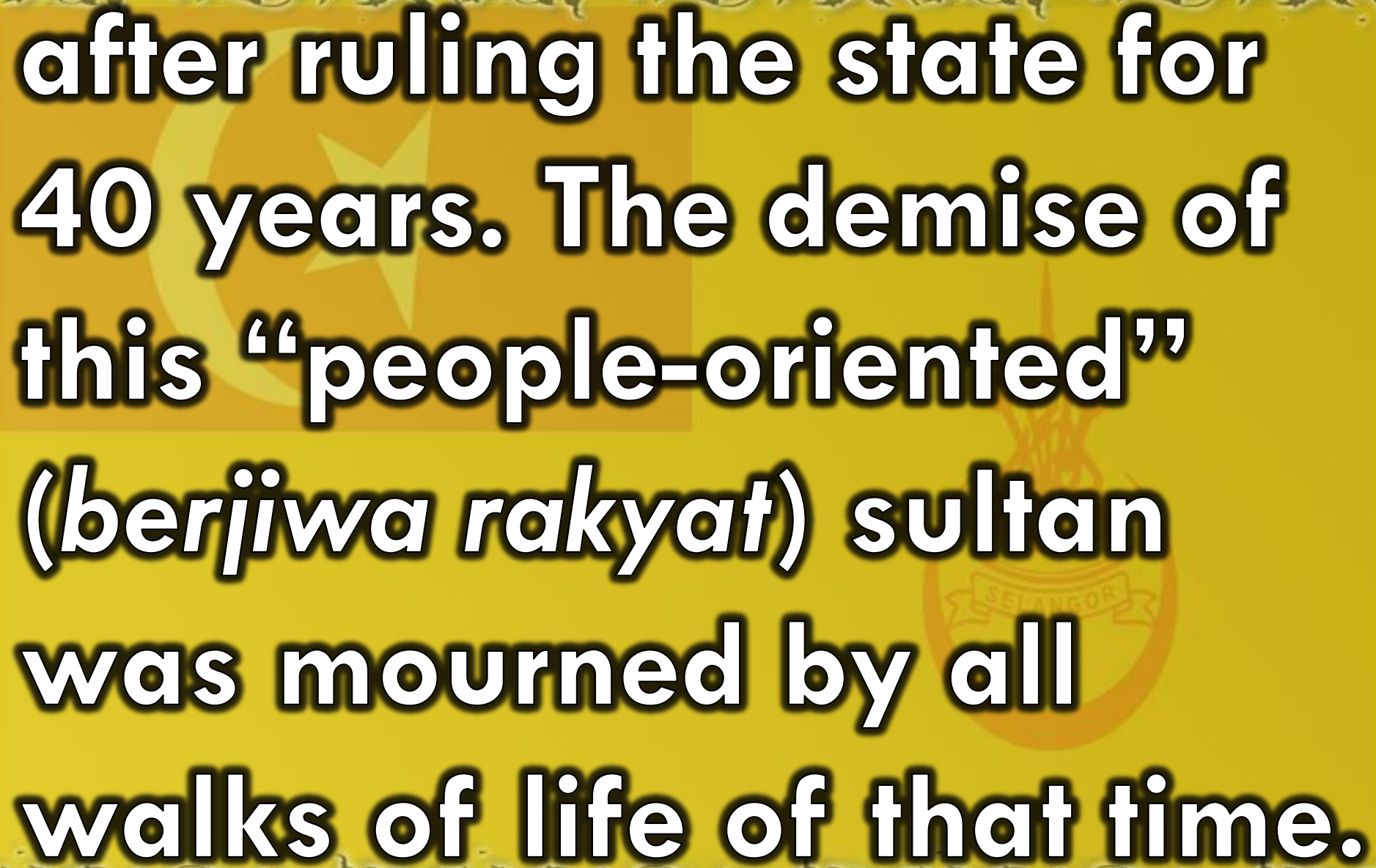
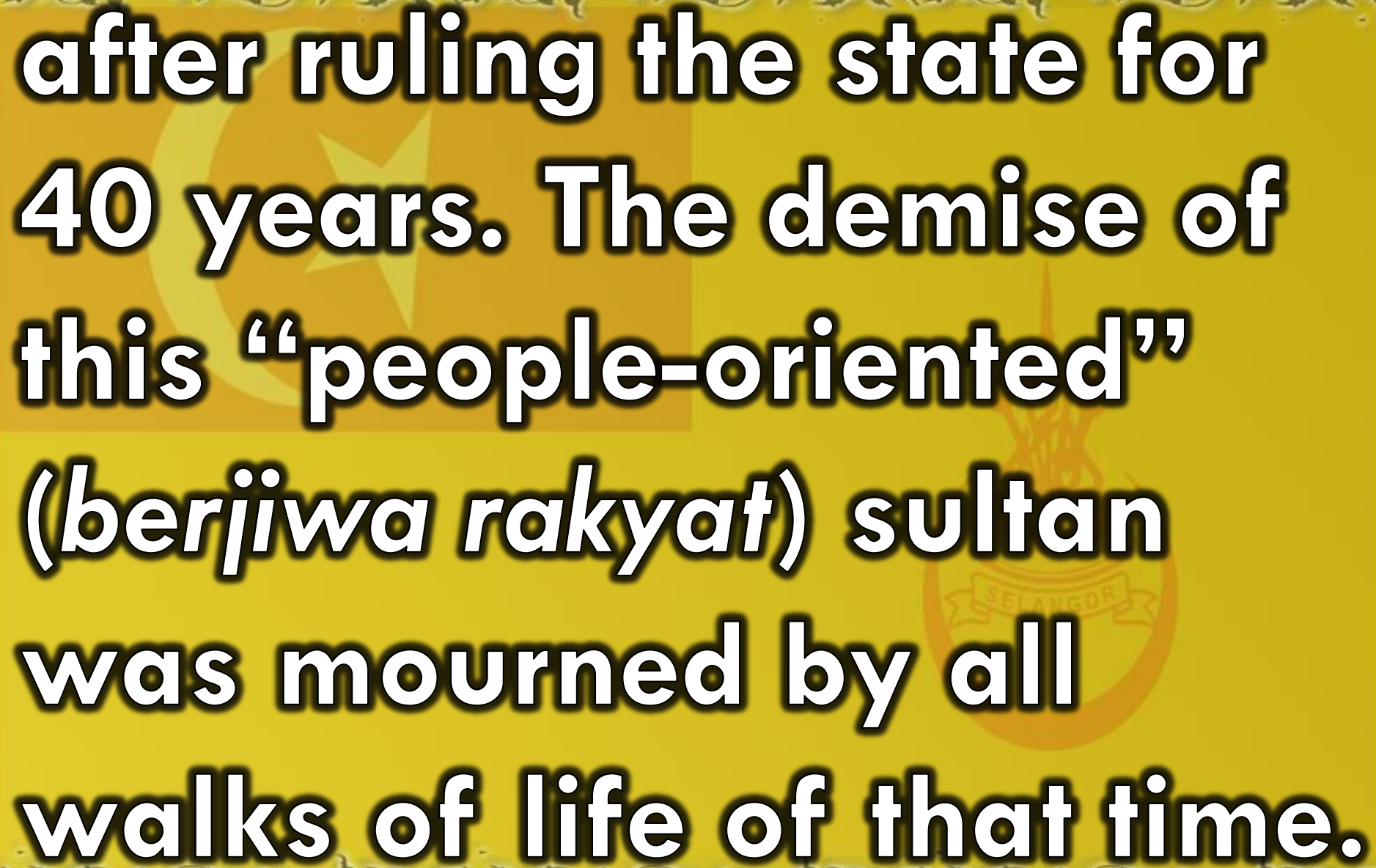
In strengthening the creed of
Ahl as-Sunnah wal-Jamaa'ah,
he authored his famous
works, among them *“Pohon
Agama Bahagian Rukun
Iman”* (The Tree Of
Religion, The Chapter On

The Articles Of Faith) and
a book on *tawheed* titled
***“Melatih Kanak-Kanak
Lelaki Dan Perempuan
Agama Islam”*** (Training
The Boys And Girls About
Islam).

This book was once used as a textbook in the Islamic schools in Selangor. Sultan Sulayman Shah had also produced several religious poetry that are interesting, providing both guidelines



and lessons for his subjects. His writings proved that he was a sultan who had mastered a high level of religious knowledge. He had passed away on the 31st of May, 1938 at the age of 72,



**after ruling the state for
40 years. The demise of
this “people-oriented”
(*berjiwa rakyat*) sultan
was mourned by all
walks of life of that time.**

Verily, the contributions of the Malay Rulers to the religion, people, and nation are truly impressive to the citizens. They would deem that the rank that they held is not for boasting and pride,

but instead it is a great
amaanah and responsibility
with daunting challenges.
The higher the leadership
they assume, the greater
the responsibility to be
shouldered.

Allah Subhaanahu Wata'aala
calls upon the Muslims to
obey their ruler for the
rulers would bear a very
heavy burden in ensuring
the well being of the
society and nation.



Especially in protecting the holiness of the Islam.

Therefore, we as citizens should obey the sultans, be truly appreciative of their contributions and having affection for their sacrifices,

as Allah Subhaanahu

Wata'aala mentions in al-

Qur'an:


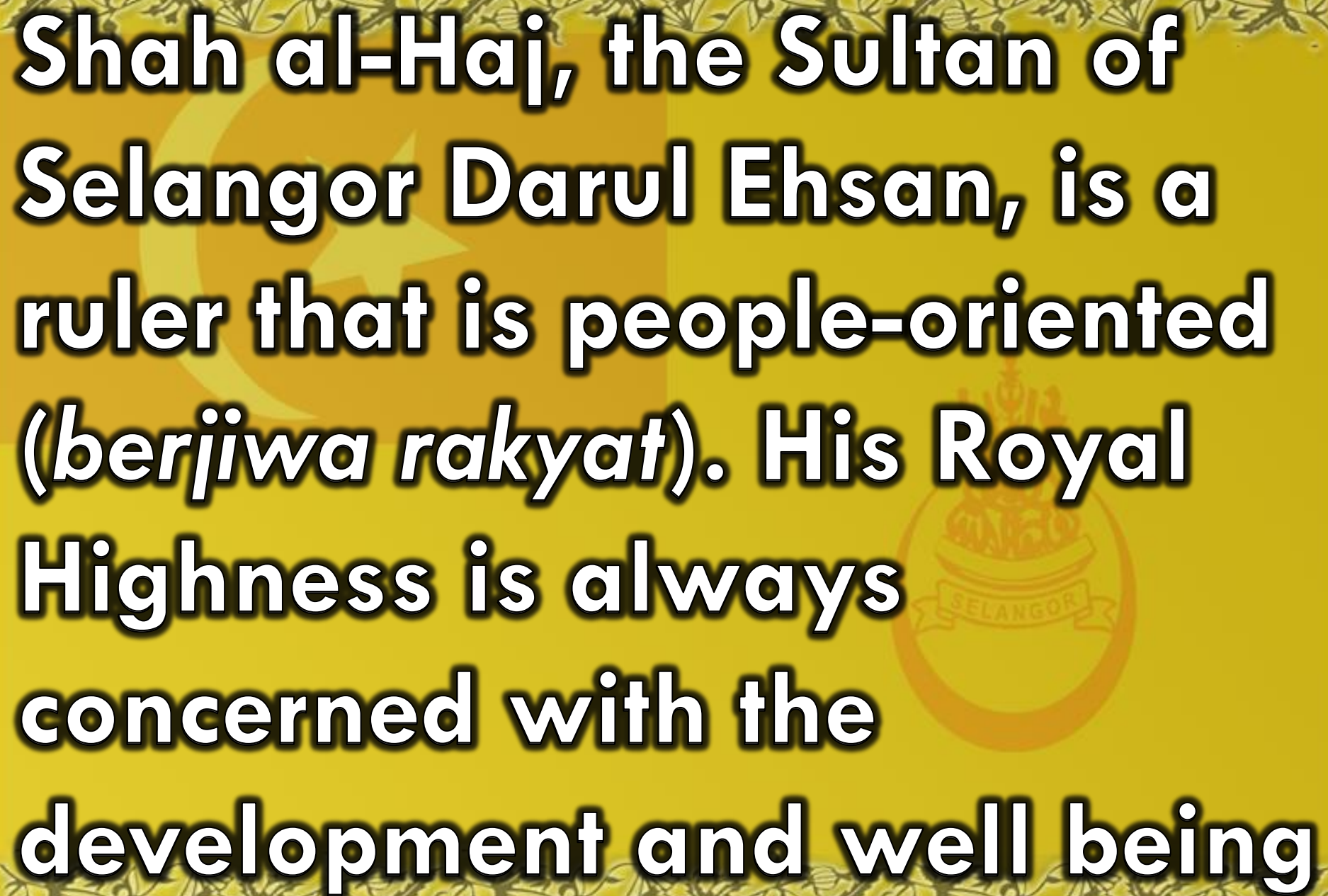
**“O you who have believed,
obey Allah and obey the
Messenger and those in
authority among you. And if
you disagree**

**over anything, refer it to
Allah and the Messenger,
if you should believe in
Allah and the Last Day.
That is the best [way] and
best in result.”**

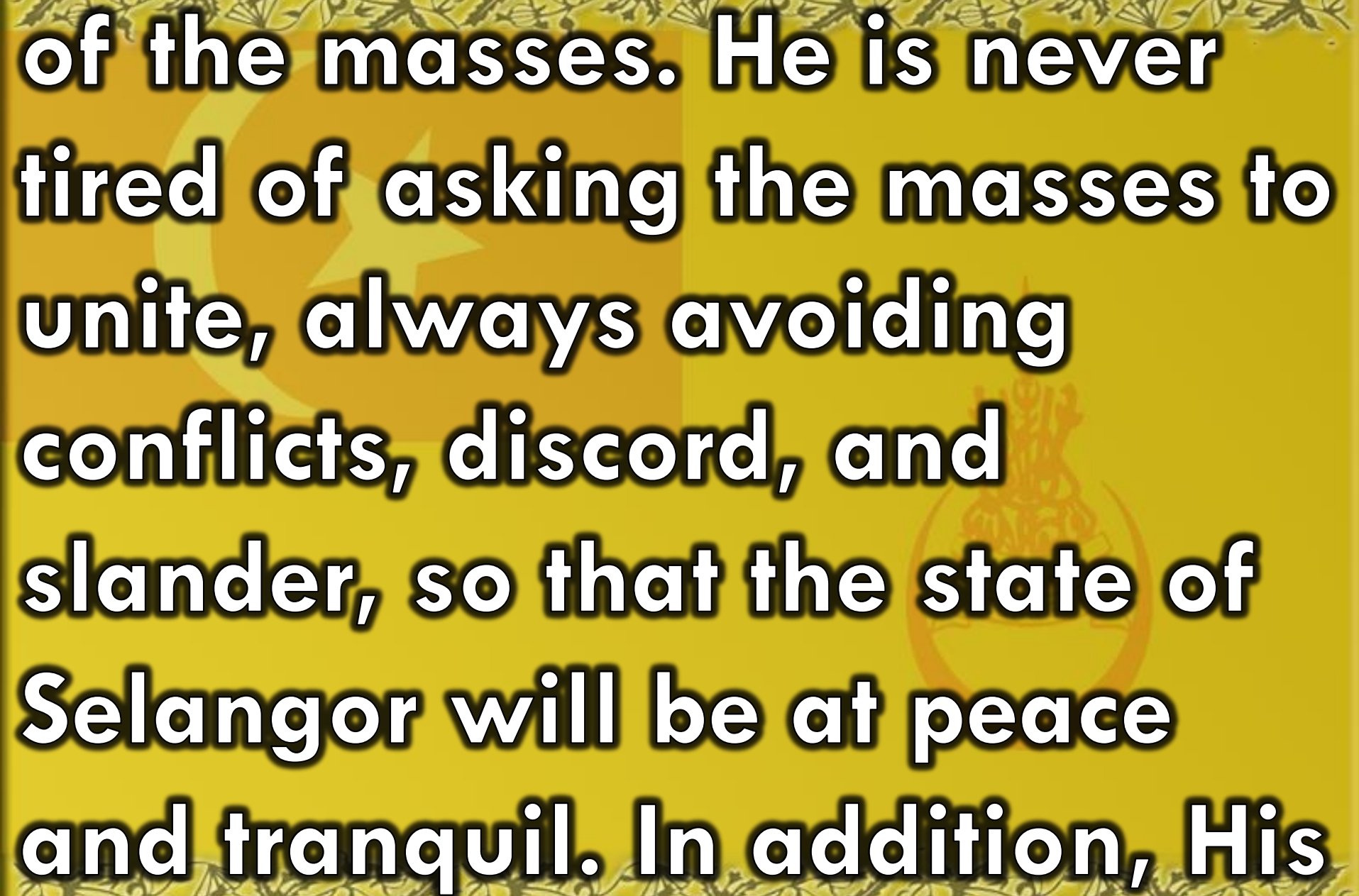
(an-Nisaa' 4:59)

**As citizens that cling upon
the creed of *Ahl as-Sunnah
wal-Jamaa'ah*, we should
obey all of the sultan's
commands for as long as
they are good and not
contradicting the *Sharee'ah*.**

***Alhamdulillah, today we are
truly grateful to Allah
Subhaanahu Wata'aala for our
ruler, His Royal Highness
Sultan Idris Shah ibni al-
Marhum Sultan
Salaahuddeen 'Abdul 'Azeez***



Shah al-Haj, the Sultan of Selangor Darul Ehsan, is a ruler that is people-oriented (*berjiwa rakyat*). His Royal Highness is always concerned with the development and well being

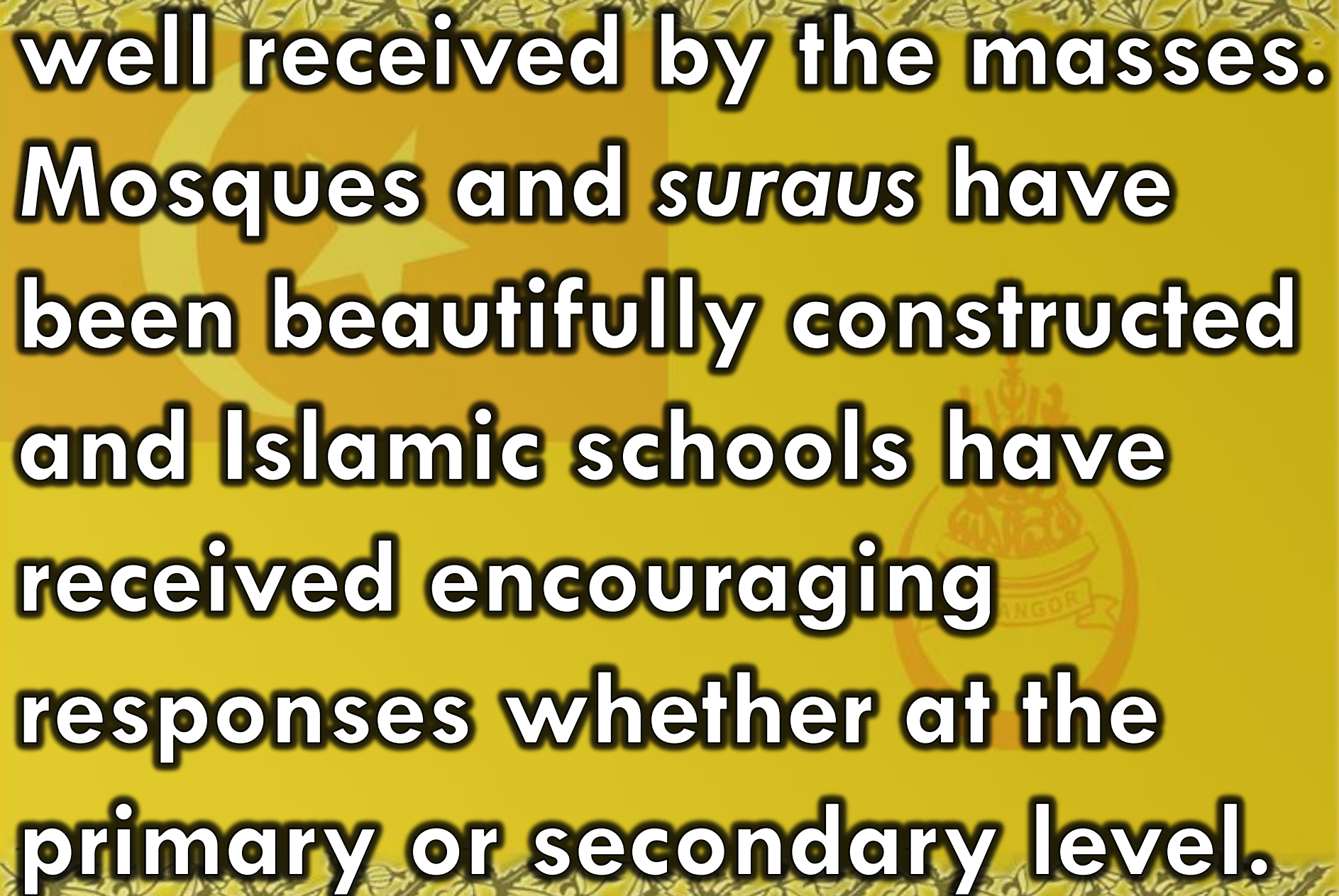


of the masses. He is never tired of asking the masses to unite, always avoiding conflicts, discord, and slander, so that the state of Selangor will be at peace and tranquil. In addition, His

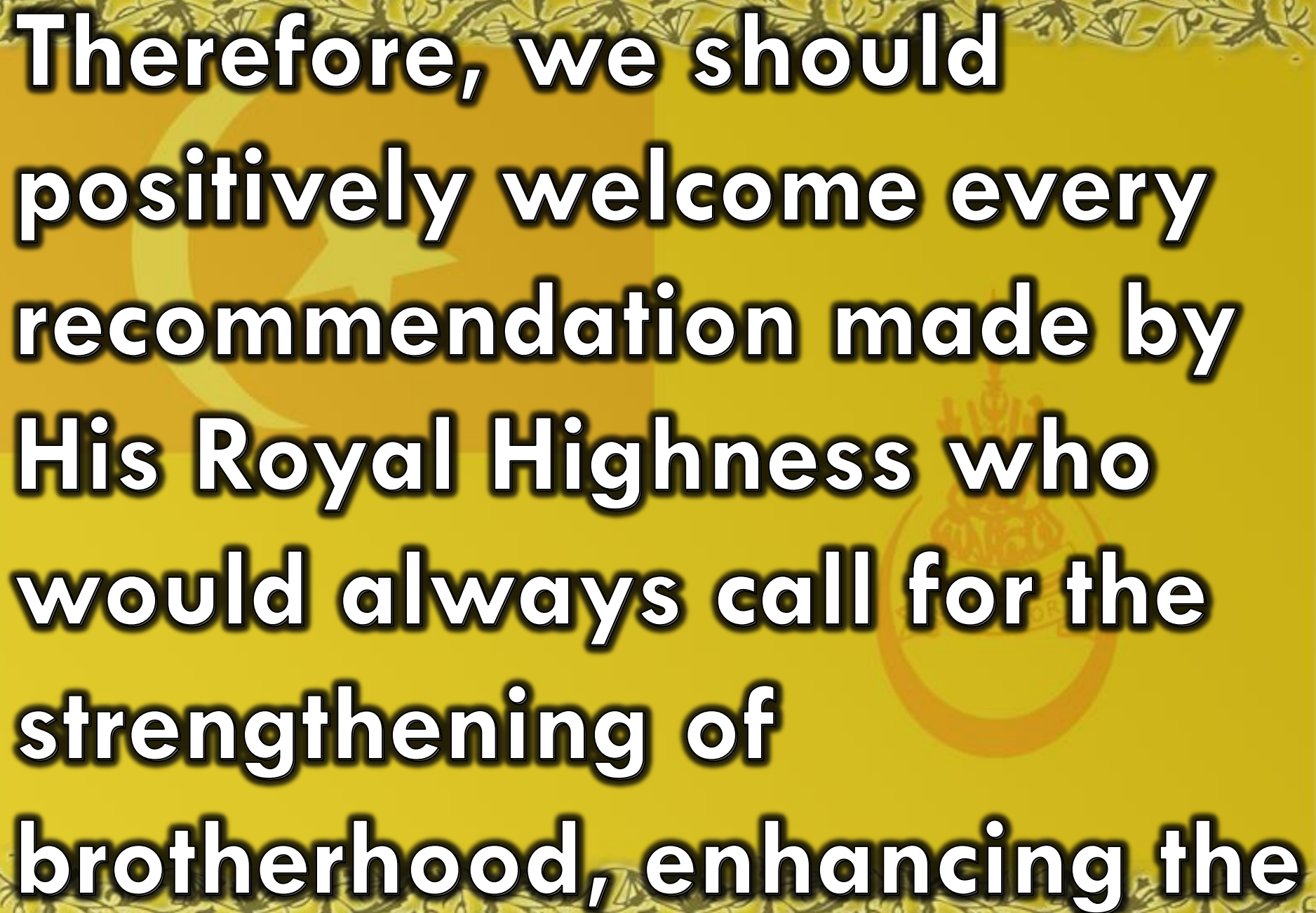
**Royal Highness would
always address the
masses to reject all forms
of deviant teachings and
sects that truly contradict
the creed of *Ahl as-Sunnah
wal-Jamaa'ah*.**

Under his auspice as the head of religion, the symbols of Islam have increasingly shined, and the public awareness on the importance of religious knowledge has tremendously enhanced.

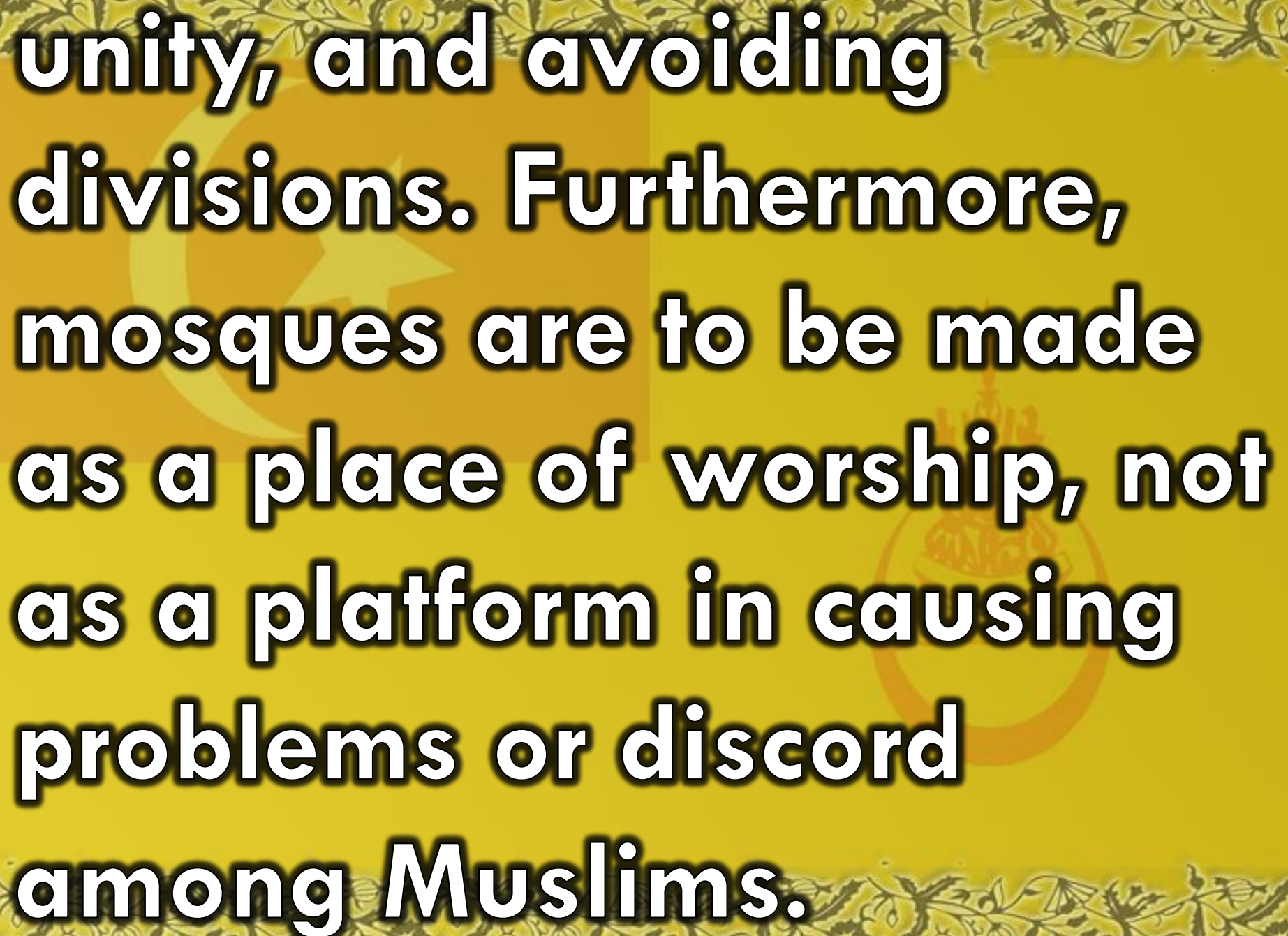
For example, zakaat collection has been increasing from year to year. Similarly with the public awareness in making waqf (endowment) including in the form of cash, has been



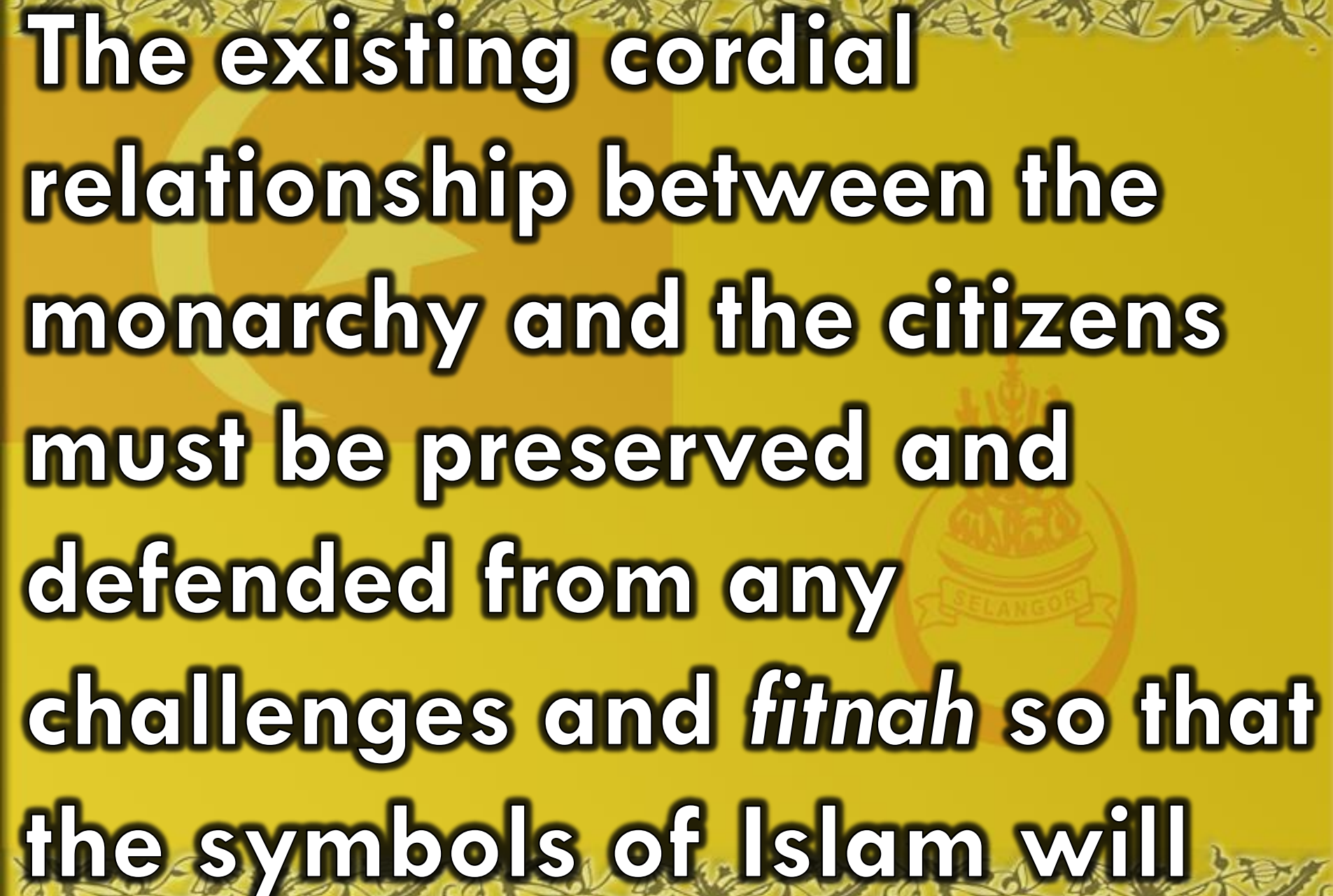
**well received by the masses.
Mosques and *suraus* have
been beautifully constructed
and Islamic schools have
received encouraging
responses whether at the
primary or secondary level.**




**Therefore, we should
positively welcome every
recommendation made by
His Royal Highness who
would always call for the
strengthening of
brotherhood, enhancing the**

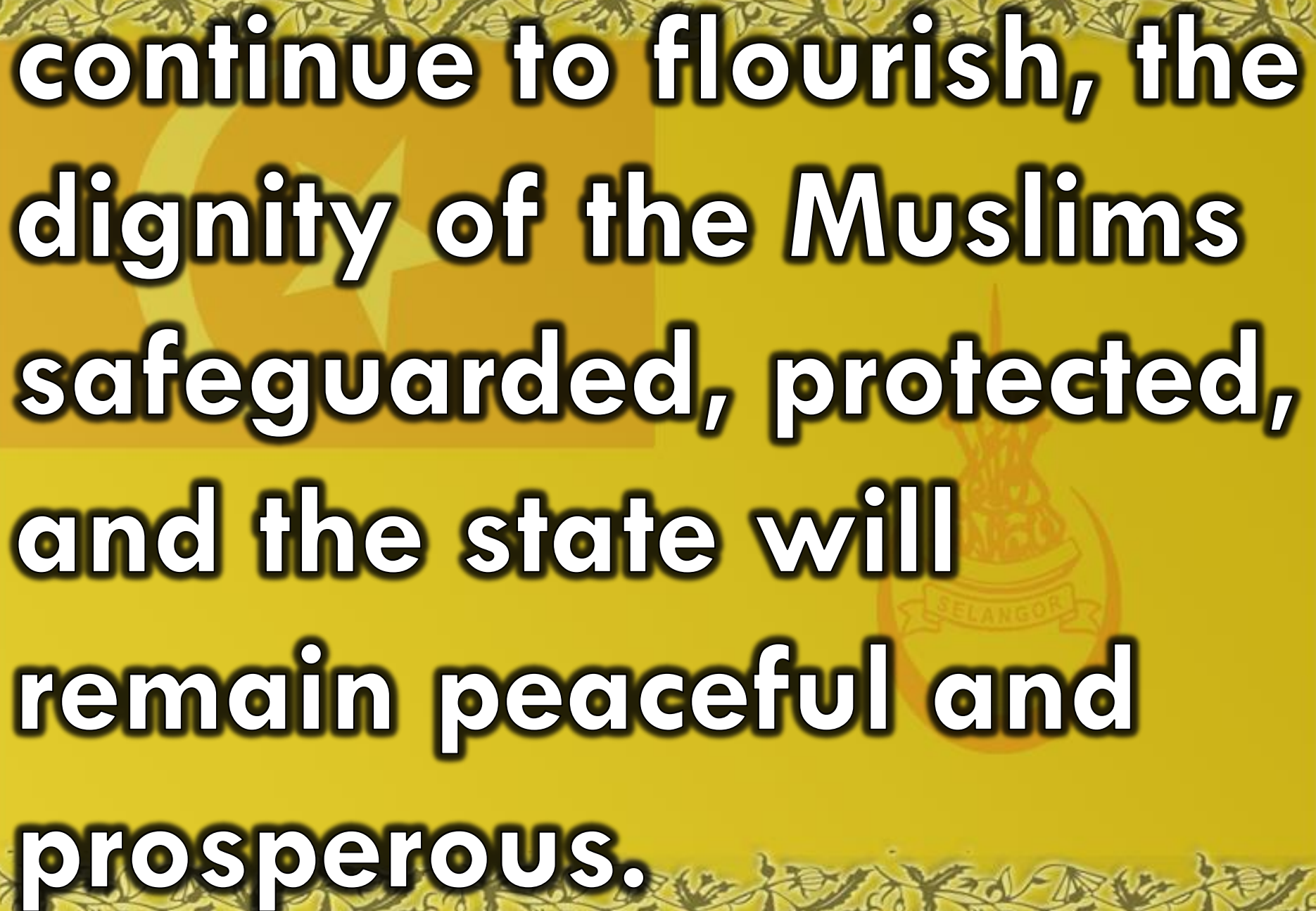


**unity, and avoiding
divisions. Furthermore,
mosques are to be made
as a place of worship, not
as a platform in causing
problems or discord
among Muslims.**




The existing cordial relationship between the monarchy and the citizens must be preserved and defended from any challenges and *fitnah* so that the symbols of Islam will





**continue to flourish, the
dignity of the Muslims
safeguarded, protected,
and the state will
remain peaceful and
prosperous.**



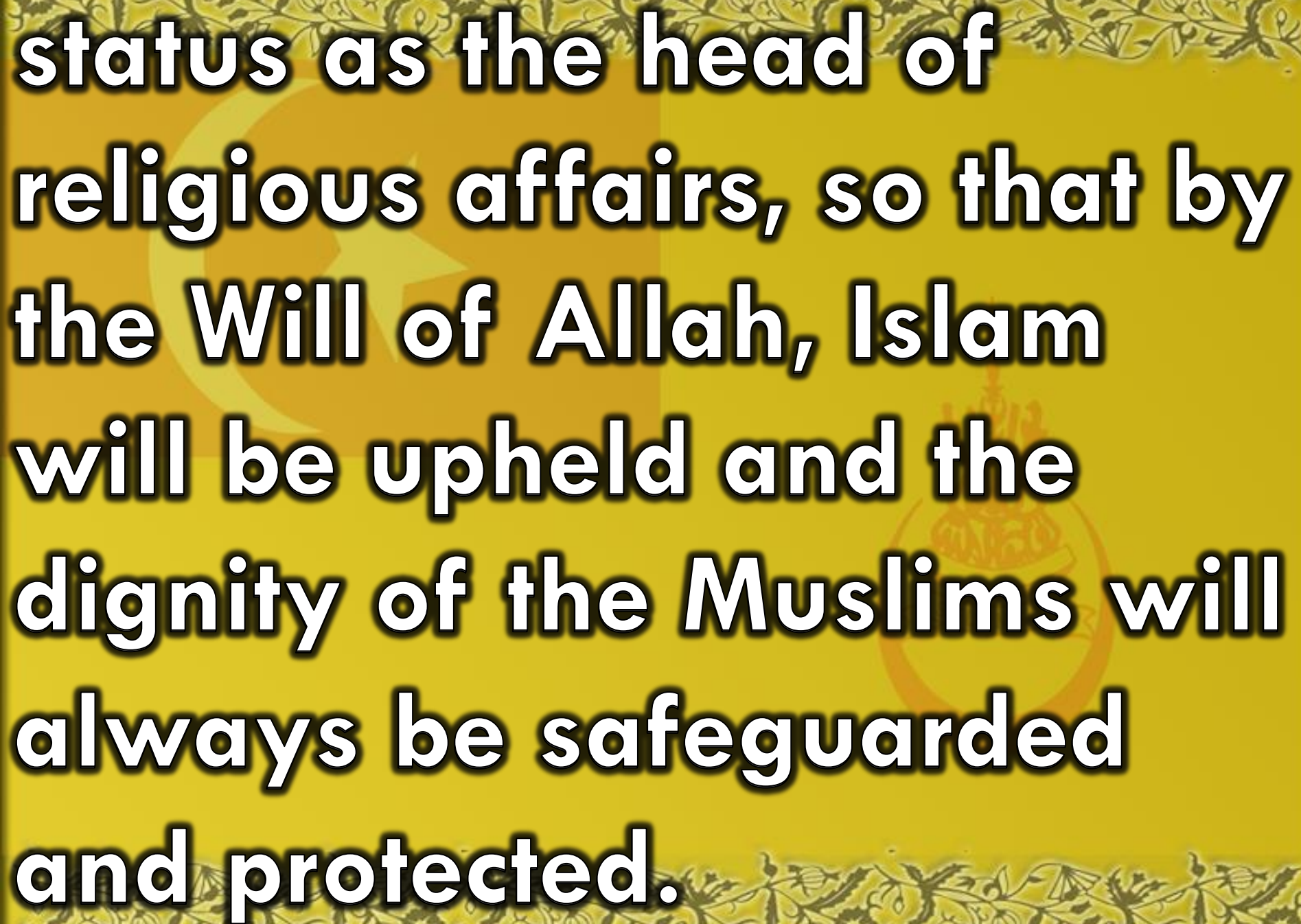
**In concluding this *khutbah*,
let us increase our
righteous deeds towards
that which is pleasing to
Allah Subhaanahu Wata'aala
by emphasizing on these
matters:**

1. We should always obey the commands of Allah and His Messenger. Next, we should always obey the rulers and just leaders in fulfilling the responsibility with full *amaanah*.

2. We should always remain grateful for the countless bounties from Allah that we are enjoying now, by increasing our taqwa and righteous deeds.


3. The Muslims must strive to inculcate positive thoughts upon others and rid off any prejudice and slander.

4. Everyone in this state should remain united in defending the monarch's



**status as the head of
religious affairs, so that by
the Will of Allah, Islam
will be upheld and the
dignity of the Muslims will
always be safeguarded
and protected.**

**“Say, “O Allah, Owner of
Sovereignty, You give
sovereignty to whom You
will and You take
sovereignty away from
whom You will. You honor
whom You will and You**



**humble whom You will. In
Your hand is [all] good.
Indeed, You are over all
things competent””**

(Aal-‘Imraan 3:26)



بَارَكَ اللهُ لِي وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ وَنَفَعَنِي

وَإِيَّاكُمْ بِمَا فِيهِ مِنَ الْآيَاتِ وَالذُّكْرِ الْحَكِيمِ

وَتَقَبَّلَ مِنِّي وَمِنْكُمْ تِلَاوَتَهُ إِنَّهُ هُوَ السَّمِيعُ

الْعَلِيمُ. أَقُولُ قَوْلِي هَذَا وَأَسْتَغْفِرُ اللهَ الْعَظِيمَ

لِي وَلَكُمْ وَلِسَائِرِ الْمُسْلِمِينَ وَالْمُسْلِمَاتِ

وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ الْأَحْيَاءِ مِنْهُمْ

وَالْأَمْوَاتِ فَاسْتَغْفِرُوهُ

إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ.

Once again, I would like to remind all of us that Islam teach its adherents to remain moderate in all actions and deeds. At the same time, the Muslims are to avoid any form of extremism in which its

**consequences will only
disrupt the harmony, unity,
and security of the Muslim
ummah and our nation.
Extremism will only give
negative impression upon
the nobility and holiness of
al-Islam. On the contrary, the
Muslim**

**ummah must inculcate noble
akhlaaq, having utmost
personality and attitude as
true Muslims so that the
world will know that
Rasulullah (ﷺ) was sent
down as a messenger, and
Islam that was revealed is
mercy**

**for the entire nation and
universe.**

The background of the image is a composite of several elements. On the left, there is a large, semi-transparent representation of the Turkish flag, showing the red field with the white crescent and star. To the right and slightly behind the flag is a faint, semi-transparent image of a mosque dome with a grid-like pattern. The overall color palette is dominated by shades of yellow and orange, with a subtle checkered pattern in the lower right quadrant.

○ Allah, You are the Lord that is All Mighty, we are grateful to You for having bestowed upon us *rahmah* and *ni'mah*, that we are able to continue the effort in empowering the Muslim *ummah* especially in Selangor, as an

**advanced state, prosperous,
and providing welfare.**

**Hence, we sincerely beseech
you, O Allah, strengthen our
imaan, accept our deeds,
strengthen our unity,
increase our *rizq*, enrich us
with**

**beneficial knowledge,
cultivate our soul with good
mannerisms, return us to the
path that you are pleased
with, protect us from disasters
and your severe trials, so that
our nation will become more
peaceful and filled with
blessings.**

○ Allah, we sincerely beseech you, strengthen our beliefs according to the creed of *Ahluṣ Sunnah wal-Jamaa'ah*, and protect us from deeds and 'aqeedah that are astray such as the extreme *Shee'is*, *Qadiyani*, and other ideologies.

○ Allah, open up our hearts in fulfilling the five daily prayers, performing *zakaat*, and other obligations. Bless those that have fulfilled their *zakaat* and loving the *fuqaraa'* and *masaakin*, and those that have

**made *waqf* and gave up
their wealth for *Tabung
Amanah Pembangunan Islam
Selangor* (Islamic
Development Trust Fund of
Selangor) with continuous
reward until the Hereafter.**

○ Allah, increase and widen
the *rizq* of those that made
waqf from their wealth with
perpetual rewards until the
Last Day.



جَبَاتَانِ اِغَامَا اِيسْلَامِ سِلَانْغُورِ
JABATAN AGAMA ISLAM SELANGOR

DISEDIAKAN OLEH :

UNIT KHUTBAH,

BAHAGIAN PENGURUSAN MASJID,

JABATAN AGAMA ISLAM SELANGOR