



JABATAN AGAMA ISLAM SELANGOR

IS;

TERRORISTS UNDER THE GUISE OF ISLAM



I remind myself and all of us to have the taqwa of Allah by fulfilling all of His Commands and avoiding all of His prohibitions.

On this blessed day, let us internalize upon a khutbah titled "IS; Terrorists Under The Guise Of Islam"

Let us refer to a hadeeth narrated by 'Ali ibn Abi Taalib radiy Allaahu'anh where he heard Rasulullah صلى الله Said:

"There would arise at the end of the age a people who

would be young in age and immature in thought, but they would talk (in such a manner) as if their words are the best among the creatures. They would recite the Qur'an, but it

would not go beyond their throats, and they would pass through the religion as an arrow goes through the prey. So when you meet them, kill them, for in their killing you would get a

reward with Allah on the Day of Judgment"

(al-Bukhaari and Muslim)

Today, the world is witnessing a staggering number of casualties due to wars and conflicts. Wars that occurred in the 20th century had caused millions of lives lost. Today, in the

century, wars and conflicts continue to occur in the lands of Syria, 'Iraq, Afghanistan, Palestine, and others. It too have caused tremendous amount of casualties.

What is more alarming this time is that it is as if the wars in Syria and 'Iraq depicts the description mentioned in the hadeeth. Widespread killings such that the murderer does not even know why he needs

to kill and the murdered does not know the motive that he was he killed for. Mankind will kill at will. It will create a situation of fitnah, so much so, that even opposing groups would not know who

are their actual friends and foes. In the recent massacre in Paris, the IS militants claimed responsibility in carrying out those terrorist attacks.

Unfortunately, some of us actually supports a particular group solely based on their spirit without knowing really knowing who they are.

Who are these people? The history of IS' establishment was traced to a group led by Abu Musa az-Zarqawi, who founded Jamaa'ah Tawheed wal-Jihaad some time in 1999.

The group that was originally established to oppose the invasion of 'Iraq by the US troops has gone to the extreme not only against the enemies of Islam, but also against Muslims who

were loosely accused of collaborating with the enemies of Islam. In the end, anyone who disagrees with them will be accused as the enemy's stooge and convicted as an apostate or

disbeliever. In 2004, this group had pledged (bay'ah) to become an ally of al-Qaeda and became known as Tanzeem al-Qaeda in 'Iraq. After Abu Mus'ab az-Zarqawi was killed in 2006,

the leadership position was assumed by Abu Ayyoob al-Masri whom declared the establishment of "Dawlah Islam Fee 'Iraaq" (Islamic State in 'Iraq – ISI). In 2010, Abu Ayyoob was killed and

succeeded by Abu Bakr al-Baghdaadi, who was announced killed on the 11th of October, 2015. When the Syrian crisis began in 2011, they expanded their influence into Syria and

began using the name Islamic State in 'Iraq and Shaam (ISIS), and now known as IS. However, in February 2014, al-Qaeda that is seen as an extremist group had rejected

and severed their relationship with IS due to IS being too extreme in their actions.

Among the cruelty and extreme actions committed by IS were: 1. The beheading of journalist Jeremy Foley who was accused of being an agent for the US.

2. The beheading of two Japanese humanitarian activists as a warning to the Japanese government to not get involved in the 'Iraqi and Syrian crises.

3. Burning alive the Jordanian pilot, Mu'adh Yoosuf al-Kasasibah, a Sunni Muslim, for participating in the attack against IS.

- 4. Killing the prisoners by drowning them.
- 5. Killing the prisoners of war by locking them up in a car and then launching a rocket into the car, destroying everything.

6. Tying explosives to the neck of a prisoner and detonating the bomb causing the head to separate from the body. 7. Raping female prisoners for they are deemed as slave

prisoners of war. 8. Among other violent crimes committed by them was destroying houses of worship and graveyard, and indiscriminate killing of civilians regardless whether

they are adults, women, or children.

These are only a fraction of the violent crimes that IS had committed without adhering to the Sharee'ah and akhlaaq of Islam.

These accounts of the killings by IS were not obtained from the Western media who may have their own vested interest, but instead were taken from sources published by IS

themselves who not only admitted their own doings openly, but even disseminated them with pride.

Ignorance in the figh of jihaad will cause some of the Muslims to support this group that thrives upon violence and injustice. This group has successfully infiltrated the minds of

educated and professional Muslims, entrepreneurs, academicians, government officials, and even Muslim women to flock and join their movement.

IS commits murder, slaughter, and bombing on a daily basis, wrongfully and heinous, not only to the non-Muslims but also to the Muslims including scholars who disagree with their

view. This is clearly against the true concept of jihaad espoused by Islam. Realizing how dangerous the creed and ideology of IS upon the 'ageedah and national security, then the

Muslims must shun the teachings and ideology of IS for they have deviated and contradicted the true Islamic teachings according to creed of Ahl as-Sunnah wal-Jamaa'ah.

Among the deviations that can be detected: 1. Establishing Dawlah (sovereign) IS through the method of jihaad Qitaal (killing/offensive) and violence by way of killing

the enemy and innocent civilians unjustly. Furthermore, they firmly assert that those who do not participate in their jihaad have committed a major sin.

2. IS declares kufr (disbelief) upon Muslims practicing the democratic system, and being involved in election and partisanship.

3. The existence of other Islamic nations other than IS are deemed as kaafir (disbeliever) states and they are obligated to be fought. 4. They declare kufr upon those who are not in

agreement with them and deem their blood as 'lawful' including Muslim rulers that do not uphold the Sharee'ah within the nation.

5. They declared themselves as a Dawlah (sovereignty) illegally without receiving recognition from anyone including the International Union of Muslim Scholars.

The fiery passion but devoid of knowledge possessed by IS will result in an approach that is very rigid and extreme, like the ones emerged with the Khawaarij where they would easily

make takfeer (excommunicate) upon anyone who do not support their movement, irrespective of their background and reason for rejecting them. They would establish

evidence from Qur'anic texts wrongfully without referring to the explanation through ahaadeeth and tafseer of the scholars.

In concluding today's khutbah, let us comprehend and ponder upon these matters: 1- Islam strongly prohibits any form of violence and killing without rights

committed by anyone upon Muslims or non-Muslims. 2- The Muslims are prohibited from participating in any form of extreme actions by any group including IS.

3- The Muslims must strengthen their imaan and empower their Islam with authentic knowledge, as well as preserving harmony with Muslims and non-Muslims alike.

4- Parents, educators, and leaders must exercise their very role in monitoring and preventing the spread of IS ideology.

"But whoever kills a believer intentionally - his recompense is Hell, wherein he will abide eternally, and Allah has become angry

with him and has cursed him and has prepared for him a great punishment"

(al-Nisaa' 4:93)

بَارَكَ اللهُ لِيْ وَلَكُمْ فِي الْقُرْآنِ الْعَظِيْمِ وَنَفَعنِي وَإِيَّاكُمْ بِمَا فِيْهِ مِنَ الْأَيَاتِ وَالذُّكْرِ الْحَكِيْمِ وَتَقَبَّلَ مِنِّى وَمِنْكُمْ تِلاوَتُهُ إِنَّهُ هُوَ السَّمِيعُ الْعَلِيْمُ. أَقُولُ قُولِي هَذَا وَأَسْتَغُورُ اللهَ الْعَظِيْمَ لِيْ وَلَكُمْ وَلِسَائِرِ الْمُسْلِمِيْنَ وَالْمُسْلِمَاتِ وَالْمُوْمِنِيْنَ وَالْمُوْمِنَاتِ الْأَحْيَاءِ مِنْهُمْ وَالْأُمْوَاتِ فَاسْتَغْفِرُوْهُ إِنَّهُ هُوَ الْغَفُورُ الرَّحِيْمُ

Once again, I would like to remind all of us that Islam teach its adherents to remain moderate in all actions and deeds. At the same time, the Muslims are to avoid any form of extremism in which

consequences will only disrupt the harmony, unity, and security of the Muslim ummah and our nation. **Extremism will only give** negative impression upon the nobility and holiness of al-Islam. On the contrary, the Muslim

ummah must inculcate noble akhlaaq, having utmost personality and attitude as true Muslims so that the world will know that Rasulullah (صلى الله) was sent down as a messenger, and Islam that was revealed is mercy



O Allah, You are the Lord that is All Mighty, we are grateful to You for having bestowed upon us rahmah and ni'mah, that we are able to continue the effort in empowering the Muslim ummah especially in Selangor, as an

advanced state, prosperous, and providing welfare. Hence, we sincerely beseech you, O Allah, strengthen our imaan, accept our deeds, strengthen our unity, increase our rizq, enrich us with

beneficial knowledge, cultivate our soul with good mannerisms, return us to the path that you are pleased with, protect us from disasters and your severe trials, so that our nation will become more peaceful and filled with blessings.

O Allah, we sincerely beseech you, strengthen our beliefs according to the creed of Ahlus Sunnah wal-Jamaa'ah, and protect us from deeds and 'ageedah that are astray such as the extreme Shee'is, Qadiyani, and other ideologies.

O Allah, open up our hearts in fulfilling the five daily prayers, performing zakaat, and other obligations. Bless those that have fulfilled their zakaat and loving the fugaraa' and masaakin, and those that have

made waqf and gave up their wealth for Tabung Amanah Pembangunan Islam Selangor (Islamic Development Trust **Fund of Selangor) with** continuous reward until the Hereafter.

O Allah, increase and widen the rizg of those that made wagf from their wealth with perpetual rewards until the Last Day.





DISEDIAKAN OLEH:

UNIT KHUTBAH,

BAHAGIAN PENGURUSAN MASJID,

JABATAN AGAMA ISLAM SELANGOR