



جَابَاتَانِ اِغَامَا اِسْلَامِ سِلَانْغُورِ
JABATAN AGAMA ISLAM SELANGOR

OBSERVING THE LIMITS OF INTERACTIONS ACCORDING TO ISLAM

Hargai
MENU

Relationship

Marriage





I remind myself and fellow audience to strive to increase our *taqwa* of Allah in its entirety by fulfilling all of His Ordainments and avoiding all of His

Hargai Dirimu Dengan
MENUTUP AURAT



**prohibitions. May we attain
blissfulness in this world and the
Hereafter.**

**Today, we will expound on a
khutbah titled**

***“Observing The Limits Of
Interactions According To
Islam”***

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Relationship

Islam heavily stresses on the limits for interactions between men and women. Interactions or mixing between opposite genders must be viewed as having great impact upon the moral

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MENUTUP AURAT

Relationship



decay of the ummah. We often hear terminologies like friend, younger brother or sister, older sister, and “step” brother that are being referred to as chatting friends in cyber sphere, or



**whatever terminologies
used to refer to the social
relationship which partly
leads to disobedience.**

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**The *Sharee'ah* does not prohibit interactions between men and women for as long as it is in accordance with the rules and principles determined by the *Sharaa'*.
Furthermore, Islam**

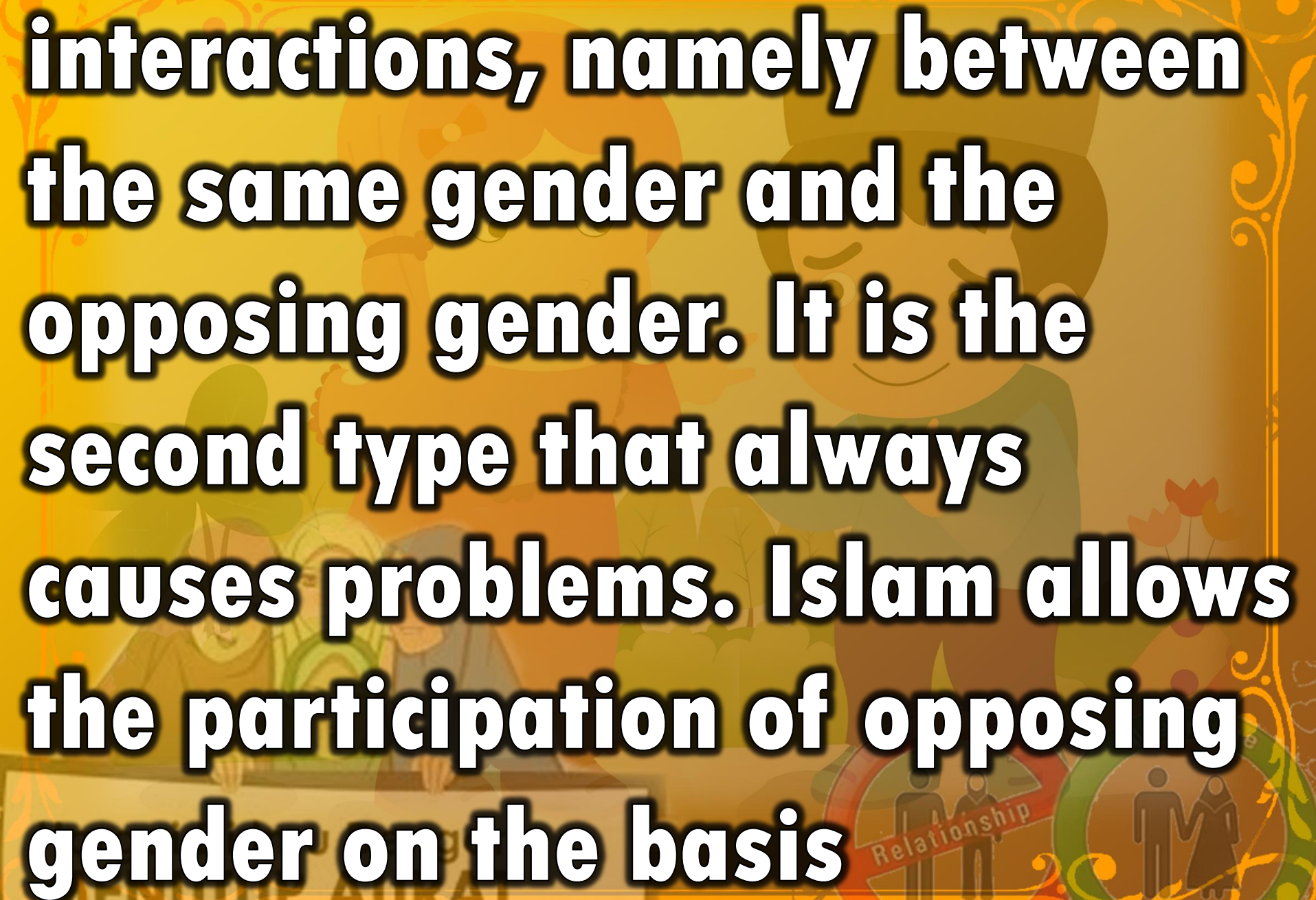
MENUTUP AURAT



encourages interactions that are healthy and beneficial. In Islam, the healthy interaction takes into consideration the issue of *mahram* and the type of activity undertaken. There are two types of



interactions, namely between the same gender and the opposing gender. It is the second type that always causes problems. Islam allows the participation of opposing gender on the basis

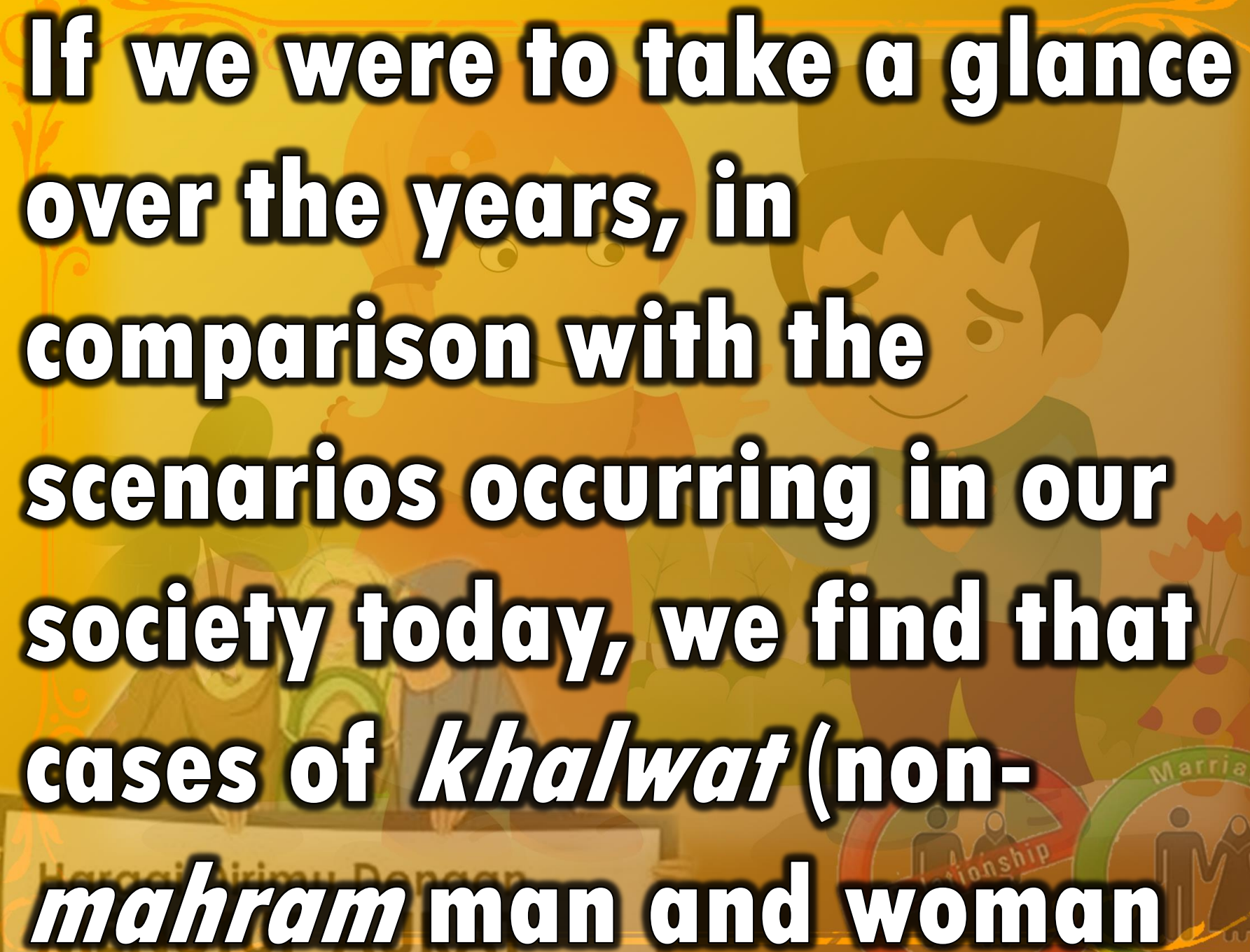
The background features a warm, golden-yellow color palette with intricate floral and vine patterns. In the lower right corner, there are two circular icons: one with a red border and the word 'Relationship' written across it, and another with a green border showing a silhouette of a man and a woman. The overall aesthetic is decorative and thematic.

of seeking knowledge and undertaking beneficial activities while observing proper manners that do not violate the *Sharee'ah*.

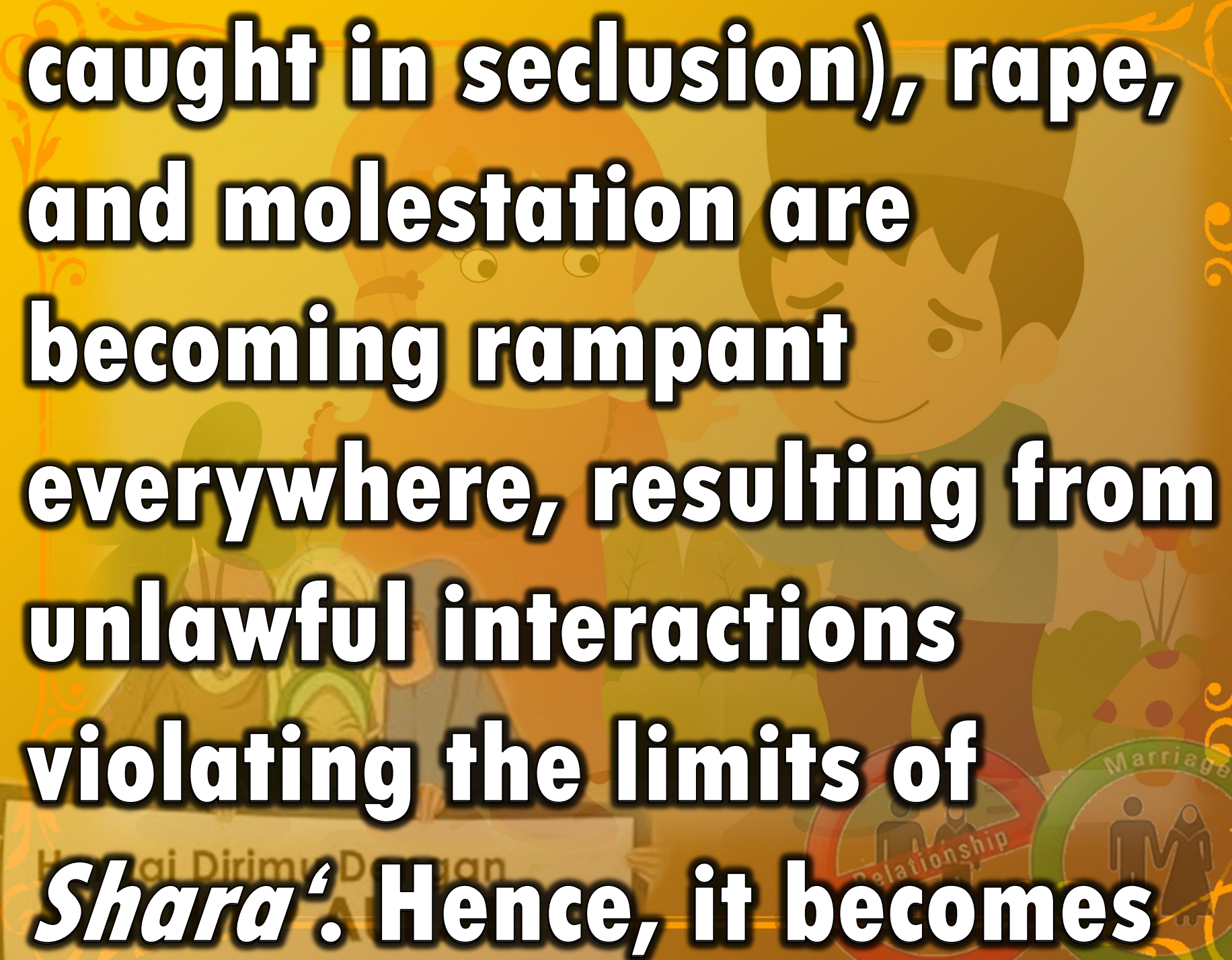
Hargai Dirimu Dengan
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**If we were to take a glance
over the years, in
comparison with the
scenarios occurring in our
society today, we find that
cases of *khalwat* (non-
mahram man and woman**

The background is a warm, golden-yellow color with intricate floral and vine patterns. In the center, there is a faint, stylized illustration of a woman's face with a gentle smile. At the bottom right, there are two circular icons: one labeled 'Relationship' with a red border and a silhouette of two people, and another labeled 'Marriage' with a green border and a silhouette of a man and a woman holding hands.

**caught in seclusion), rape,
and molestation are
becoming rampant
everywhere, resulting from
unlawful interactions
violating the limits of
Shara'. Hence, it becomes**

The background features a warm, golden-yellow color palette with intricate floral and vine patterns. In the lower right corner, there are two circular icons: a red one labeled 'Relationship' showing two figures, and a green one labeled 'Marriage' showing a man and a woman. Faintly visible in the background are silhouettes of people and a book with the text 'Haji Dirimu Dengan'.

**our very collective
responsibility that requires
attention and action from all
walks of society, whether
individuals, family,
community, and the entire
nation in addressing the**



problem from continuing to spread. If left unaddressed, it will truly crush and destroy the citizens and the nation.

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MENUTUP AURAT

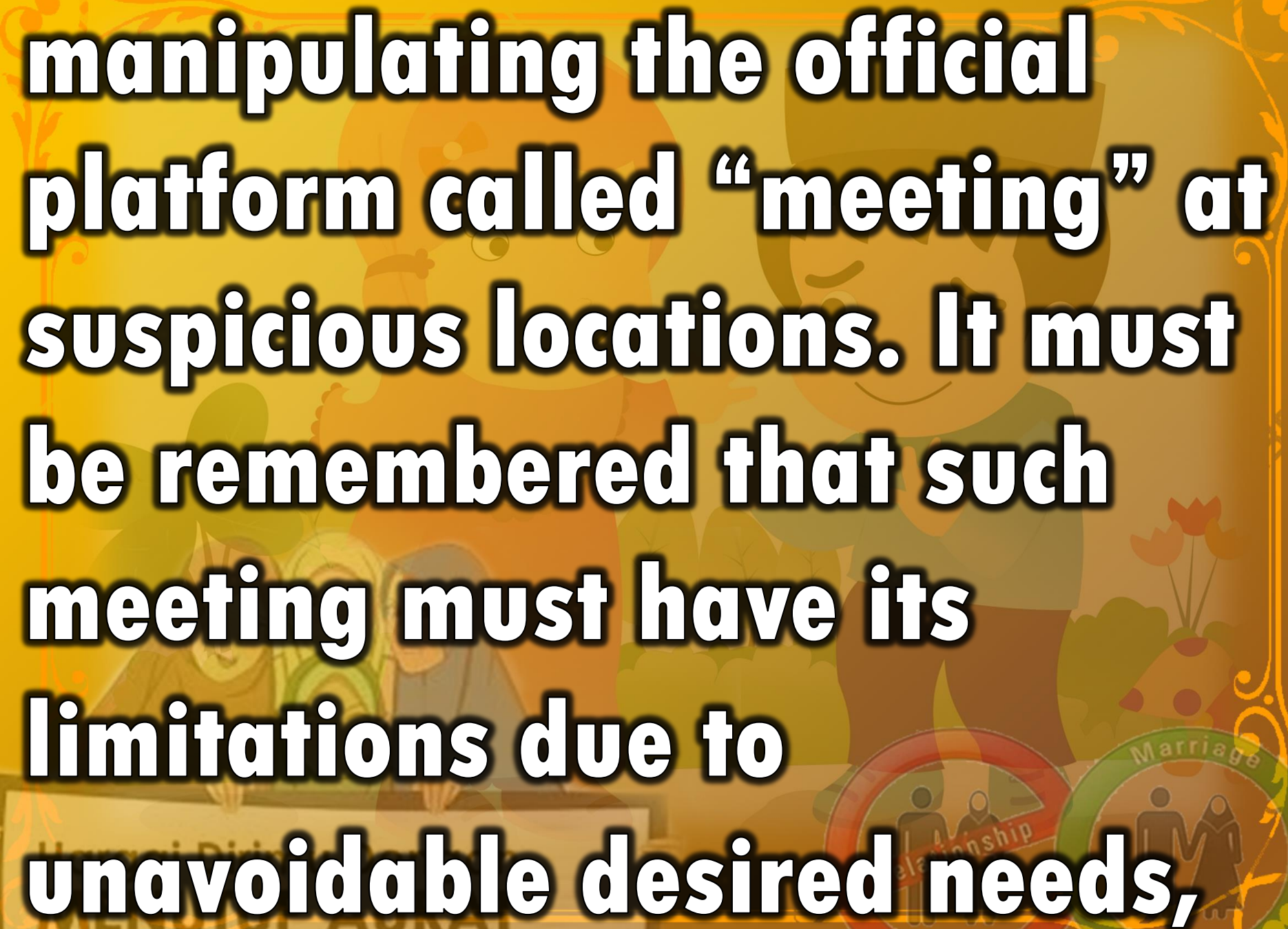


The phenomenon of two non-*mahram* (unmarried) individuals sitting together in the parks and cafes, walking together while holding hands, and even more devious is mischievously

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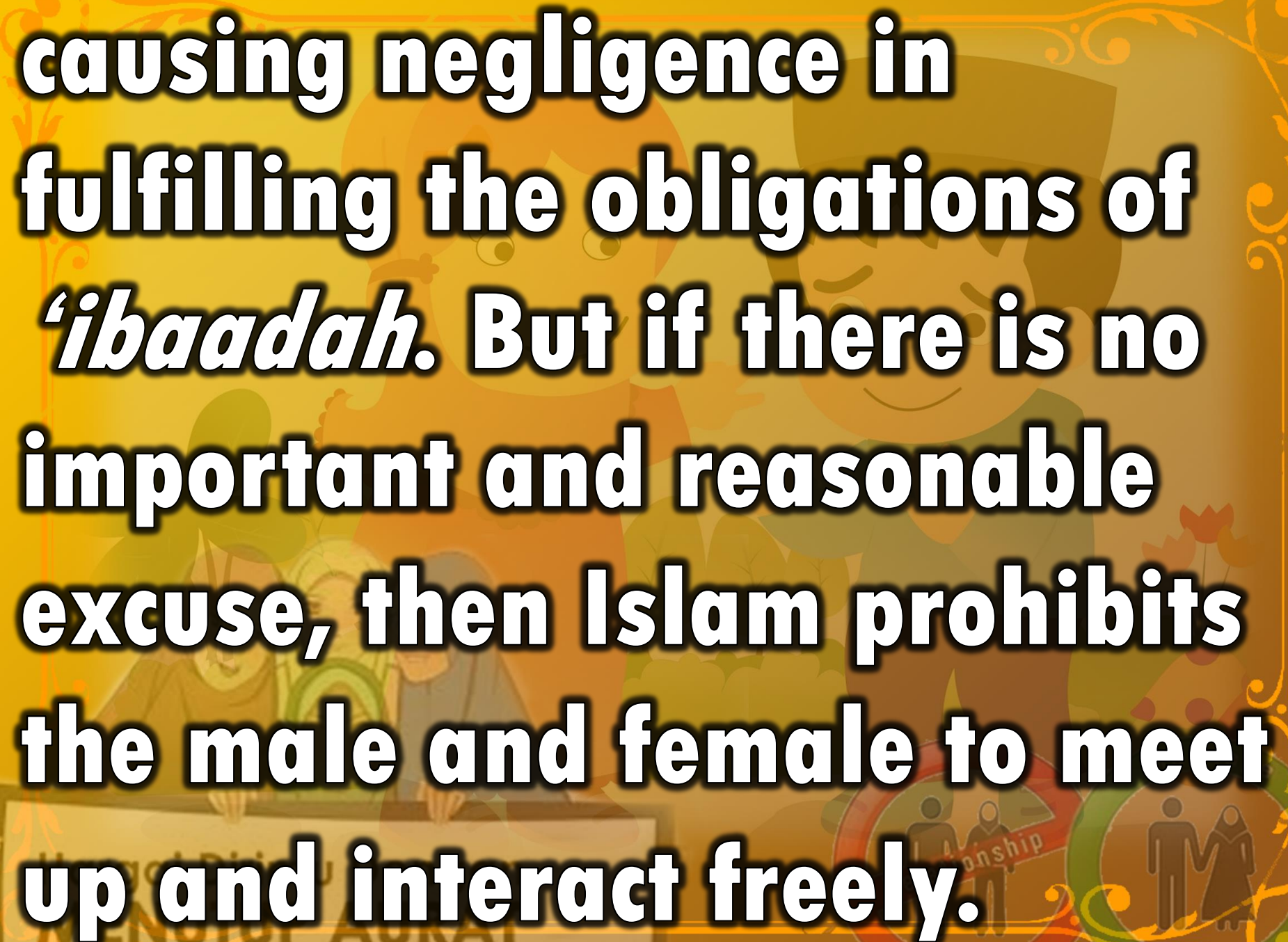
manipulating the official platform called “meeting” at suspicious locations. It must be remembered that such meeting must have its limitations due to unavoidable desired needs,



and also on the basis of mutual cooperation that is regulated without causing the female to go beyond her *fitrah* (natural disposition) of femininity or causing *fitnah* and wild rumors or not



causing negligence in fulfilling the obligations of *'ibaadah*. But if there is no important and reasonable excuse, then Islam prohibits the male and female to meet up and interact freely.

The background features a warm, golden-yellow color palette with decorative floral and scrollwork patterns. A large, faint, smiling face is visible in the upper center. In the lower right, there are two circular icons: one showing a family (a man, a woman, and a child) and another showing a man and a woman standing together, with the word 'Relationship' written across them.

**It was reported that 'Umar
ibn al-Khattaab
radiyAllaahu'anh said:
Rasulullah ﷺ said:**

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*“No man is alone
with a woman but
the shaytaan is the
third one present”*

(Ahmad, at-Tirmidhi, and al-Bayhaqi: *saheeh*)

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In preserving the limits of interactions, Allah has commanded both men and women to lower their gaze when they are in the presence of each other, as mentioned in al-Qur'an:



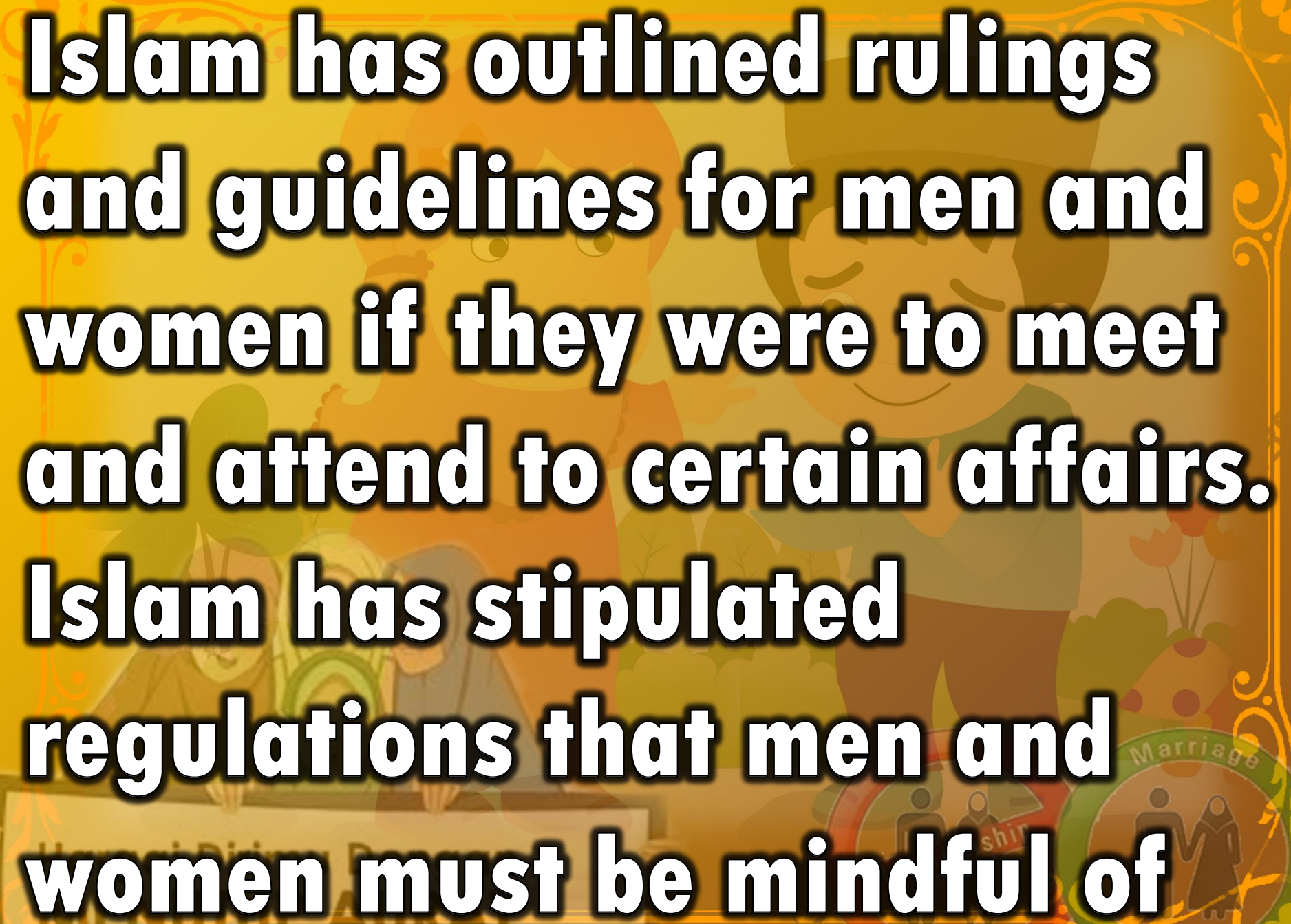
“Tell the believing men to reduce [some] of their vision and guard their private parts. That is purer for them. Indeed, Allah is Acquainted with what they do. And tell the believing

*women to reduce [some] of
their vision and guard their
private parts and not expose
their adornment except that
which [necessarily] appears
thereof...”*

Hargai Dirimu Dengan
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(an-Noor 24:30-31)

Islam has outlined rulings and guidelines for men and women if they were to meet and attend to certain affairs. Islam has stipulated regulations that men and women must be mindful of

The background features a warm, golden-yellow color palette with intricate floral and vine patterns. In the lower right corner, there are two circular icons: one labeled 'Marriage' showing a couple, and another labeled 'Family' showing a group of people. The text is presented in a large, bold, white font with a black outline, centered on the page.

their gaze and not mix freely with each other. If the gaze is already regulated in Islam, what more with greater things such as talking to each other, intimate relationship, going out together, and

holding hands, when Islam never allows for the relationship between non-*mahram* and unmarried individuals, having no restrictions. In short, it will only pit one into sinful



**situation and leads to
fornication (*zinaa*).**

Allah *Subhaanahu*

***Wata'aala* mentions in al-**

Qur'an:

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“And do not approach unlawful sexual intercourse. Indeed, it is ever an immorality and is evil as a way”

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(al-Israa' 17:32)

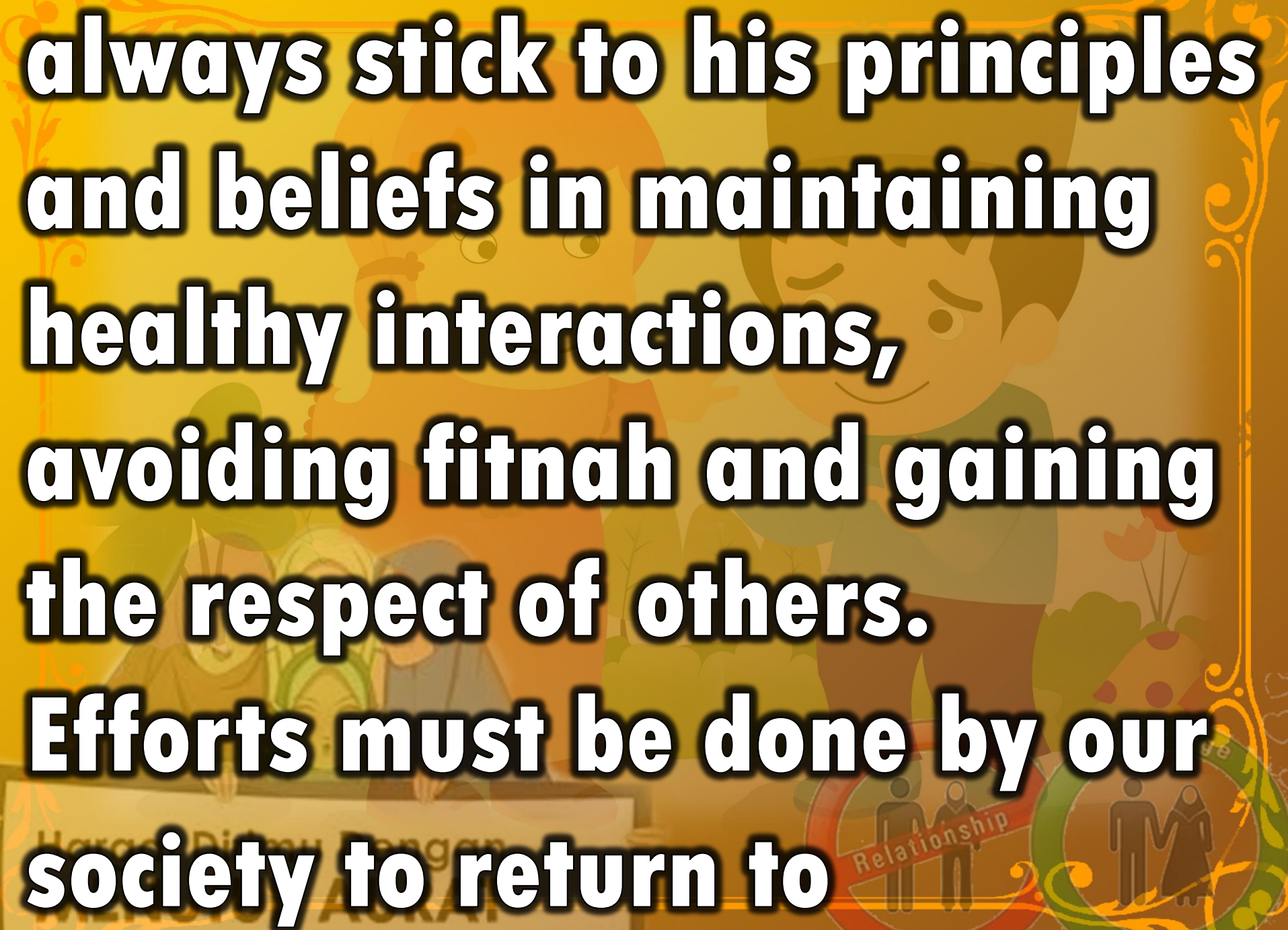
Addressing the issue of free mixing between the opposite genders is something that is truly relevant and requires the necessary attention. The way of interaction actually symbolizes the level of one's

character. Wherever one may be, his character is akin to the fish in the ocean that even though the water is salty but its meat remains fresh! Whatever situation one may be in, he will

Hargai Dirimu Dengan



**always stick to his principles
and beliefs in maintaining
healthy interactions,
avoiding fitnah and gaining
the respect of others.
Efforts must be done by our
society to return to**

The background is a warm, golden-yellow color with a subtle floral pattern. A large, faint illustration of a smiling face is centered in the background. In the bottom right corner, there is a circular icon with a red border containing silhouettes of two people and the word "Relationship" written across them. Another circular icon with a green border shows silhouettes of a man and a woman holding hands. The text is overlaid in a bold, white font with a black outline.

internalize and practice the noble *akhlaaq* in our daily lives. Indeed, what is *waajib* upon us is to remain together upon good deeds, aiding each other upon good and having *taqwa* within the

**allowable restrictions
outlined by Islamic
principles. Allah
Subhaanahu Wata'aala
mentions in al-Qur'an:**

Hargai Dirimu Dengan
MENUTUP AURAT



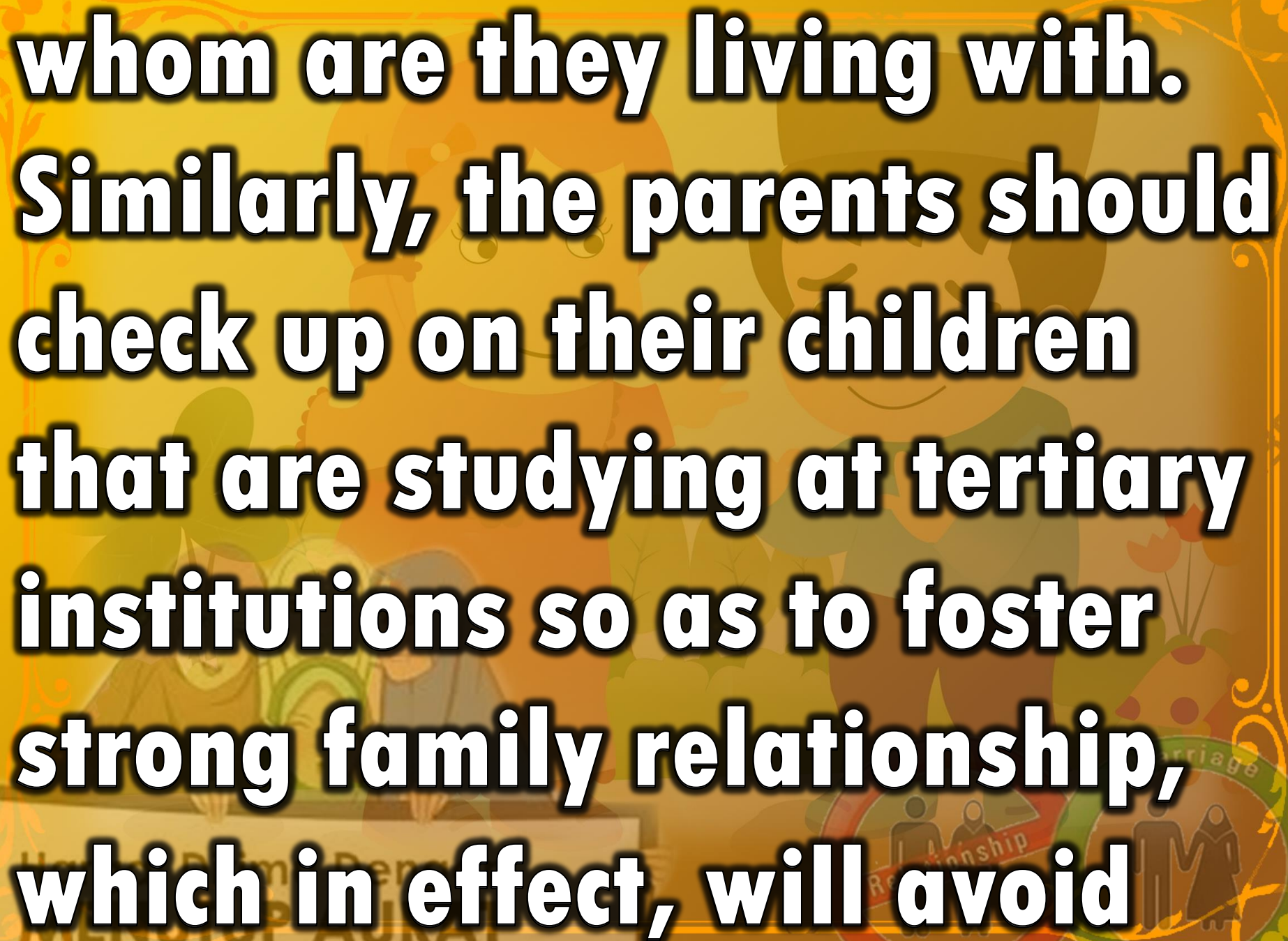
“...And cooperate in righteousness and piety, but do not cooperate in sin and aggression...”

Hargai Dirimu Dengan
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(al-Maa'idah 5:2)

The very role of the parents cannot be denied even though the children are now adults and having their own career. The parents can visit their children just to know their whereabouts and with

whom are they living with. Similarly, the parents should check up on their children that are studying at tertiary institutions so as to foster strong family relationship, which in effect, will avoid



**the children from committing
evil deeds. Let us always
contact our children so that
they will feel that they are
always being watched even
though a distance apart.**

Furthermore,



it behoove the parents to exercise greater responsibility towards their children, inquiring them regarding all of their actions for as long as they not married.

Haragi Dimu dengan
URAT



It is quite disheartening that in the process of children's upbringing, some parents failed in providing sufficient understanding of *fard 'ayn* obligations to their children which includes matters of

'aqeedah, 'ibaadah, and akhlaaq. Such inadequate level of comprehension in religious matters especially those related to the basics of ***fard 'ayn*** such as ***salaah, fasting, zakaah,*** covering the

***'awrah, and many others,
can cause bad implications
in raising a happy family in
the pursuit of seeking the
pleasure of Allah***

Subhaanahu Wata'aala.

MENUTUP AURAT



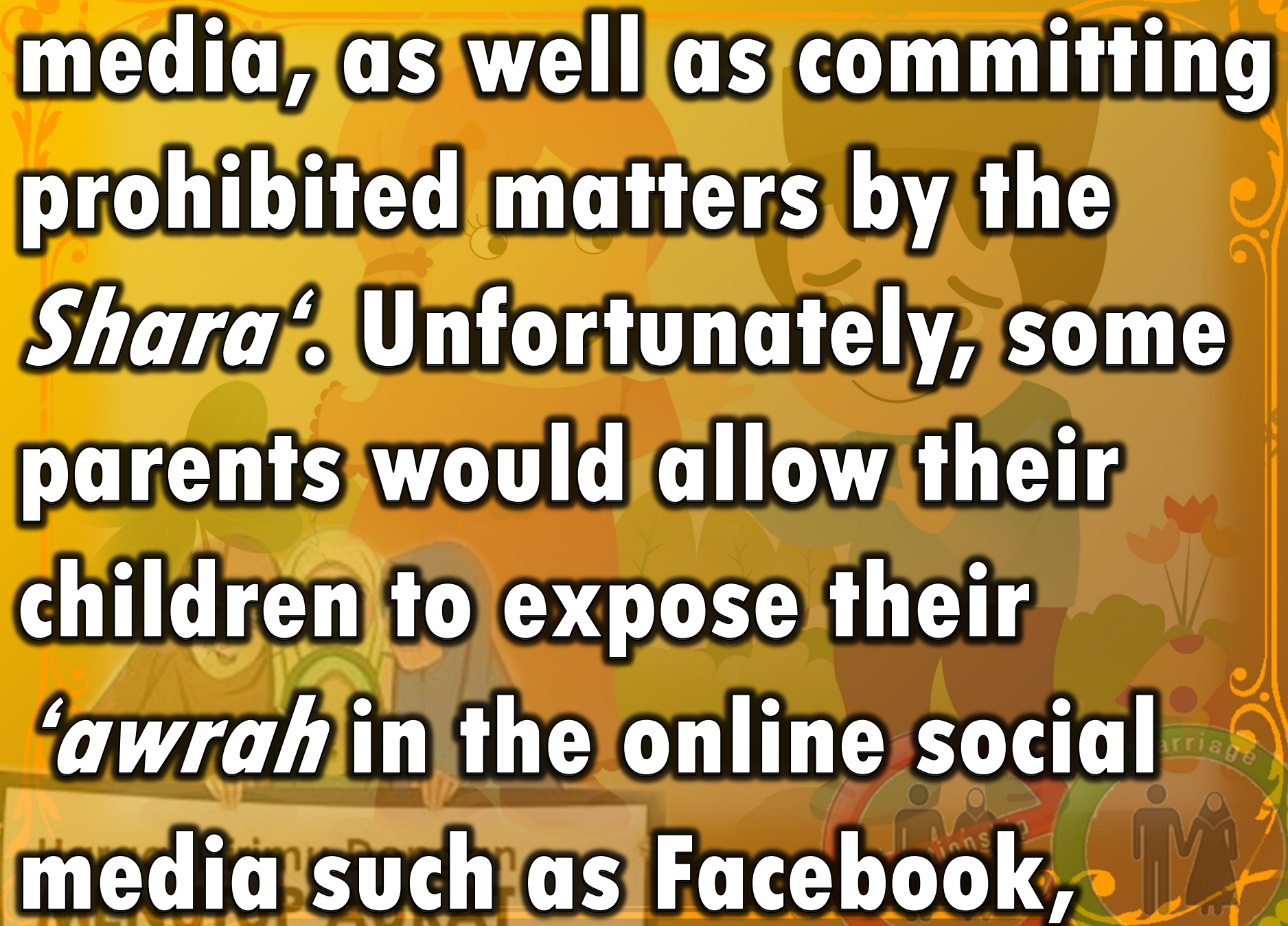
Among the obvious failure in the upbringing by the parents that we can see today is that the parents are pleased with the evil deeds occurring within the household. The children and wife are not

**fulfilling their obligations as
Muslims and *muslimah*.**

**They do not perform their
salaah, exposing their
'awrah, appearing stylish,
and portraying their
physique on the social**



media, as well as committing prohibited matters by the *Shara'*. Unfortunately, some parents would allow their children to expose their *'awrah* in the online social media such as Facebook,

The background features a warm, golden-yellow color palette with intricate floral and vine patterns. In the lower right corner, there are circular icons: one showing a couple in a 'marriage' circle and another showing a family unit. The text is presented in a large, bold, white font with a black drop shadow, making it stand out against the busy background.

**twitter, instagram, and
whatsapp. While some
parents choose to remain
silent. Such attitude can
cause the parents to be
deemed as among those that
are *dayyooth* (cuckold) and**

cursed by Allah *Subhaanahu Wata'aala.*

From today's *khutbah*, let us pay attention to the following matters:

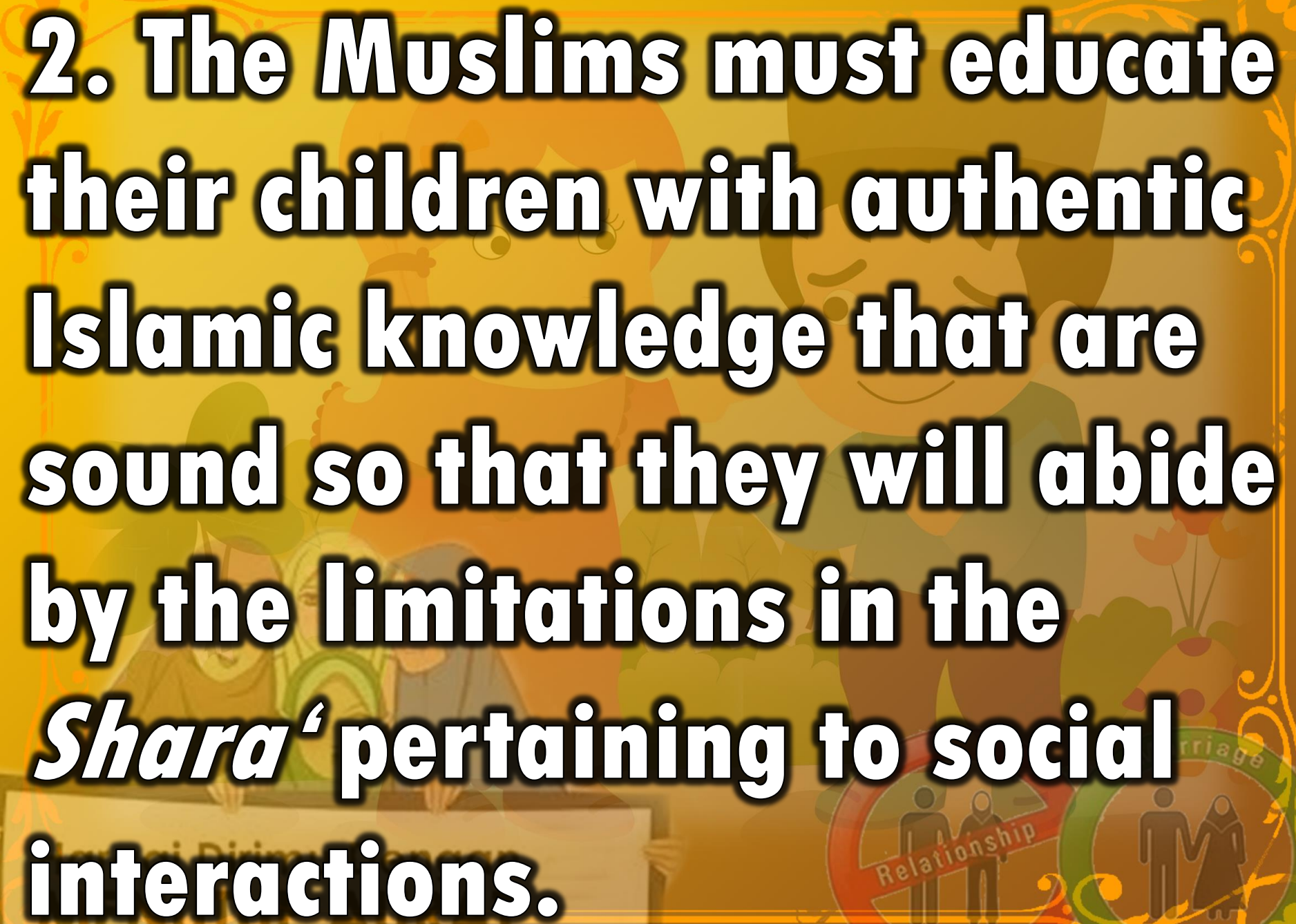
1. The Muslims must abide by the rulings and limitations

**pertaining to interactions
according to al-Qur'an and
as-Sunnah, and the
Muslims must avoid free
mixing that is deemed as
haraam in Islam.**

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2. The Muslims must educate their children with authentic Islamic knowledge that are sound so that they will abide by the limitations in the *Shara'* pertaining to social interactions.



3. It becomes *waajib* for every Muslim individual to prevent evil deeds, whether using the hands, which is through one's authority. And if unable, then to prevent using the tongue, and if still

unable, one should hate such *munkar* in the heart.

4. The Muslims should accept every criticism with an open heart, sincerity, and not becoming arrogant, egoistic, and conceited.

5. The local community must become the eyes and ears for the authority in preventing and reporting immoral acts.

Hargai Dirimu Dengan
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“The believing men and believing women are allies of one another. They enjoin what is right and forbid what is wrong and establish prayer and give zakaah and obey Allah and

*His Messenger. Those -
Allah will have mercy
upon them. Indeed,
Allah is Exalted in
Might and Wise”*

Hargai Dirimu Dengan
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(at-Tawbah 9:71)

بَارَكَ اللَّهُ لِي وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ وَنَفَعَنِي
وَإِيَّاكُمْ بِمَا فِيهِ مِنَ الْآيَاتِ وَالذُّكْرِ الْحَكِيمِ
وَتَقَبَّلَ مِنِّي وَمِنْكُمْ تِلَاوَتَهُ إِنَّهُ هُوَ السَّمِيعُ
الْعَلِيمُ. أَقُولُ قَوْلِي هَذَا وَأَسْتَغْفِرُ اللَّهَ الْعَظِيمَ
لِي وَلَكُمْ وَلِسَائِرِ الْمُسْلِمِينَ وَالْمُسْلِمَاتِ
وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ الْأَحْيَاءِ مِنْهُمْ
وَالْأَمْوَاتِ فَاسْتَغْفِرُوهُ
إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ

Hargai Dirimu Dengan
MENUTUP



Once again, I would like to remind all of us that Islam teach its adherents to remain moderate in all actions and deeds. At the same time, the Muslims are to avoid any form of extremism in which its

Hargai Dirimu Dengan
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**consequences will only
disrupt the harmony, unity,
and security of the Muslim
ummah and our nation.
Extremism will only give
negative impression upon
the nobility and holiness of
al-Islam. On the contrary, the
Muslim**

Hargai Dirimu Dengan

MENUTUP AURAT



**ummah must inculcate noble
akhlaaq, having utmost
personality and attitude as
true Muslims so that the
world will know that
Rasulullah (ﷺ) was sent
down as a messenger, and
Islam that was revealed is
mercy**

Hargai Dirimu Dengan

MENUTUP AURAT

Relationship

Marriage

**for the entire nation and
universe.**

Hargai Dirimu Dengan
MENUTUP AURAT



O Allah, You are the Lord that is All Mighty, we are grateful to You for having bestowed upon us *rahmah* and *ni'mah*, that we are able to continue the effort in empowering the Muslim *ummah* especially in Selangor, as an

Hargai Dirimu

MENUTUP AURAT



**advanced state, prosperous,
and providing welfare.**

**Hence, we sincerely beseech
you, O Allah, strengthen our
imaan, accept our deeds,
strengthen our unity,
increase our *rizq*, enrich us
with**

Hargai Dirimu Dengan
MENUTUP AURAT



**beneficial knowledge,
cultivate our soul with good
mannerisms, return us to the
path that you are pleased
with, protect us from
disasters and your severe
trials, so that our nation will
become more peaceful and
filled with blessings.**

Hargai Dirimu Dengan

MENU

Relationship

Marriage



O Allah, we sincerely beseech you, strengthen our beliefs according to the creed of *Ahlus Sunnah wal-Jamaa'ah*, and protect us from deeds and *'aqeedah* that are astray such as the extreme *Shee'is*, *Qadiyani*, and other ideologies.

Hargai Dirimu Dengan

MENUTUP AUI

Relationship

Marriage



O Allah, open up our hearts in fulfilling the five daily prayers, performing *zakaat*, and other obligations. Bless those that have fulfilled their *zakaat* and loving the *fuqaraa'* and *masaakin*, and those that have

Hargai Dirimu
MENUTUP AURAT



**made waqf and gave up their
wealth for *Tabung Amanah
Pembangunan Islam Selangor*
(Islamic Development Trust
Fund of Selangor) with
continuous reward until the
Hereafter.**

Hargai Dirimu Dengan
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**O Allah, increase and widen
the *rizq* of those that made
waqf from their wealth with
perpetual rewards until the
Last Day.**

Hargai Dirimu Dengan
MENUTUP AURAT





جَابَاتَانِ اِغَامَا اِيسْلَامِ سِلَانْغُورِ

JABATAN AGAMA ISLAM SELANGOR

DISEDIAKAN OLEH :

UNIT KHUTBAH,

BAHAGIAN PENGURUSAN MASJID,

JABATAN AGAMA ISLAM SELANGOR