

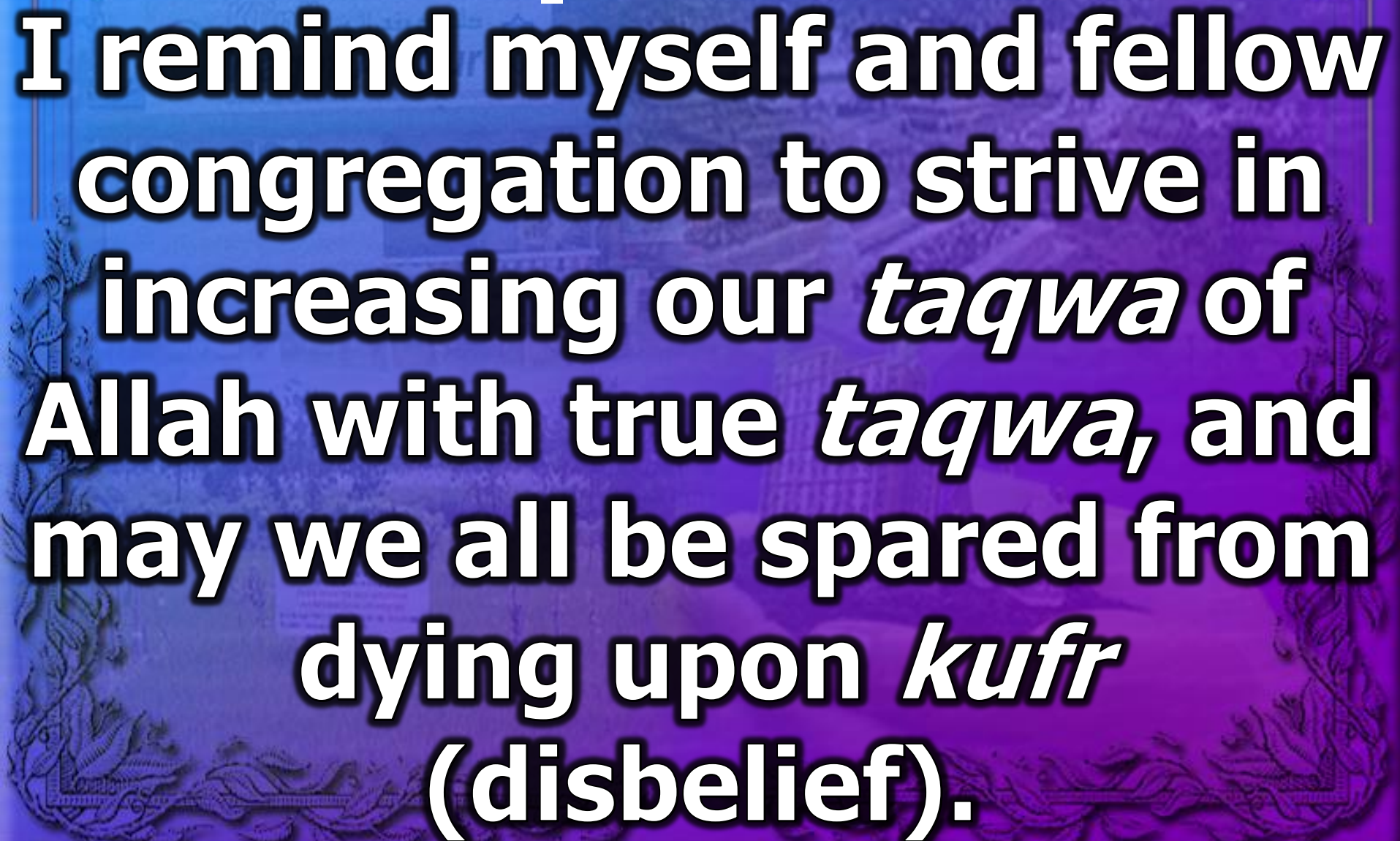


جَبَاتَانِ اِغَامَا اِسْلَامِ سِلَانْغُورِ  
JABATAN AGAMA ISLAM SELANGOR

# ***WAQF DONOR:***

# **THE MILLIONAIRE OF THE AFTERLIFE**





**I remind myself and fellow congregation to strive in increasing our *taqwa* of Allah with true *taqwa*, and may we all be spared from dying upon *kufr* (disbelief).**

**May our efforts  
become accepted as  
righteous deeds, as  
provisions in meeting  
Allah *Subhaanahu  
Wata'aala* in the  
Hereafter.**

The title of today's  
*khutbah* is

*“Waqf Donor:*

*The Millionaire*

*Of The Afterlife”*

**As Muslims, we must realize that the wealth that we possess is not absolutely ours, but it is "loaned" to us temporarily from Allah *Subhaanahu Wata'aala*. Allah Almighty has the right**

**to give and take back in various unexpected ways.**

**Hence, let us beware in spending our wealth and**

**safeguarding the *amaanah* from Allah.**

**Every source of our possessions will be**

**questioned as to how  
they were obtained and  
how were they spent.**

**Abu Barzah al-Aslami  
*radhiyAllaahu'anh***

**reported: Rasulullah صلى الله عليه وسلم  
said:**

*“Man’s feet will not move on  
the Day of Resurrection  
before he is asked about his  
life, how did he consume it,  
his knowledge, what did he  
do with it, his wealth, how  
did he earn it and how did*



*he dispose of it, and about  
his body, how did he wear  
it out”*

**(at-Tirmidhi: *hasan saheeh*)**

**As a manifestation of our  
gratefulness upon the  
blessings of Allah**

***Subhaanahu Wata'aala***

**whom have bestowed the  
bounty of grace and  
wealth upon us, let us  
emulate the**

***sunnah* of Prophet  
Muhammad صلى الله  
عليه وسلم and his  
Companions whom were  
also known as Afterlife  
millionaires. That is, we  
must increase in giving  
away our beloved  
possessions in**

**the path of Allah,  
especially through the  
*'ibaadah* of charity  
(*waqf*).**

The background features a blue-to-purple gradient. In the center, a hand is shown holding a miniature city. A sign in the foreground of the city reads 'TANAH WAKAF'. The entire image is framed by decorative Islamic geometric patterns in the corners and along the bottom edge.

**The deeds of Rasulullah**  
**ﷺ are the best examples**  
**that became the**  
**foundation for the practice**  
**of *waqf* (endowment),**  
**where the first *waqf* in**  
**Islam was the construction**  
**of Masjid**

**Qubaa', followed by the construction of Masjid an-Nabawi. It was narrated that Rasulullah ﷺ had purchased the land from two orphans, namely Sahl and Suhayl, for 10 dirham and he ﷺ then**

**gave it as *waqf* for the  
construction of the masjid.  
The Companions also  
emulated the prophet's  
practice in giving *waqf*,  
where Abu Bakr  
*radiyAllaahu'anh* gave  
away**

gold dinars as *waqf* for the construction of Masjid an-Nabawi in 622. 'Uthmaan *radiyAllaahu'anh* whom always competed with Abu Bakr in giving charity in the path of Allah, also made as



*waqf* the well of "Roomah" that he bought from a Jew. This well would help those Muslims having difficulty to access clean water. The wealth of 'Uthmaan continued to increase with

**date trees growing and flourishing around the well area.**

**The noble practice of *waqf* continued even after the death of Prophet Muhammad صلى الله عليه وسلم. During the time of 'Umar**

*radiyAllaahu'anh*, he had visited a military camp in Jalwan and decided that any land captured by the Muslim army will be made as *waqf* and its produce will be utilized for public benefit.

**The 'Uthmaaniyyah caliphate had also did the same, where lands are rented out to the Muslims for agricultural projects, raising livestock, and construction of hotels or homes, with the**

revenue spent for the welfare of the Muslim *ummah*. Abu Talhah *radiyAllaahu'anh*, an Ansaar (original resident of Madinah), had given away the most for *waqf* from his most beloved property called

**Bayrooha. Bayrooha was a date farm located near Masjid an-Nabawi. Khalid ibn al-Waleed *radiyAllaahu'anh* also gave as *waqf* his metal armors and armaments in the path of**

Allah. *Waqf* that originated from captured lands is an example of *waqf* established by the state. Also, numerous *waqf* have been established by individuals and private parties. The *waqf* institution

is utilized in funding welfare projects that would benefit everyone in the Islamic state. Among public and social institutions that are funded by the *waqf* system is the educational sector, mosques,



healthcare and military.  
For example, Madrasah an-  
Nooriyah in Damascus, al-  
Azhar University in Egypt,  
several universities in  
Turkey, and also several  
banks are all owned by  
*waqf*

**institutions. Allah**  
***Subhaanahu Wata'aala***  
**mentions in al-Qur'an:**

***"The example of those who***  
***spend their wealth in the***  
***way of Allah is like a seed***  
***[of grain] which grows***

*seven spikes; in each spike is  
a hundred grains. And Allah  
multiplies [His reward] for  
whom He wills. And Allah is  
all-Encompassing and  
Knowing”*

*(al-Baqarah 2:261)*

**That is the promise of Allah that will certainly be fulfilled for those millionaires in the Hereafter whom are sincere in giving charity, especially *waqf* in the path of Allah.**

**In our nation, *waqf* has long been practiced by the early generations. They were successful in making *waqf* from their wealth by constructing mosques, building schools and**

**madrasahs, orphanages,  
and many others. In these  
modern times, many  
millionaires have given  
away their wealth in the  
path of Allah. In this  
country, for example,  
several generous**

tycoons had given as *waqf* to the Perbadanan Wakaf Selangor (Selangor *Waqf* Corporation) an amount of RM53 million specifically for building *ma'had tahfiz* (Qur'anic memorization)

**institutes) and several  
mosques. Such action  
will lead these tycoons  
to tread the footsteps  
of future millionaires  
in the Afterlife.**



**It is with this great spirit  
and example that the  
Selangor *Waqf*  
Corporation continues to  
remain active in  
promotional activities to  
the general public so that  
everyone will actively**

participate. Among the methods introduced is giving *waqf* in monetary form (Selangor *Waqf* Shares) for as low as RM10 for a unit, *Infaaq* Scheme (salary deduction) for as low as

**RM5 per month, Gold *Waqf*, and Online *Waqf*. All forms of monetary (cash) *waqf* have been determined in a fatwa that they could be converted into permanent assets. Until now, the overall**

**value of *waqf* in the state of Selangor is no less than RM72 million.**

**Based on the sources from Selangor *Waqf* Corporation, several contributions have been rendered back to the**

**general public in 2014 and 2015 through various forms of contributions, donations, and distributions, in manifesting and upholding the symbols of Islam in this nation.**

Among the lessons and *tawjeehat* (guiding rules) that can be taken from this *khutbah* are:

1. The Muslim *ummah* must have certainty that whatever wealth spent in the path of

**Allah in this world will surely be rewarded multifold in the Hereafter, qualifying one to be called as millionaire of the Afterlife.**

**2. The Muslim *ummah* should make *waqf* for it will**

**bring about compassion,  
igniting the spirit of  
mutual aid amongst each  
other.**

**3. The Muslim *ummah*  
should strive to attain  
nearness to Allah**

***Subhaanahu Wata'aala***



through *waqf* so as to attain the pleasure of Allah.

4. The Muslims are highly encouraged to give as *waqf* portions of their possessions to uphold the economy and symbols of the Muslim *ummah*.

*“And spend [in the way  
of Allah] from what We  
have provided you before  
death approaches one of  
you and he says, “My  
Lord, if only You*

*would delay me for a  
brief term so I would  
give charity and be  
among the righteous””*

*(al-Munaafiqoon 63:10)*

بَارَكَ اللهُ لِي وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ وَنَفَعَنِي  
وَإِيَّاكُمْ بِمَا فِيهِ مِنَ الْآيَاتِ وَالذُّكْرِ الْحَكِيمِ  
وَتَقَبَّلَ مِنِّي وَمِنْكُمْ تِلَاوَتَهُ إِنَّهُ هُوَ السَّمِيعُ  
الْعَلِيمُ. أَقُولُ قَوْلِي هَذَا وَأَسْتَغْفِرُ اللهَ الْعَظِيمَ  
لِي وَلَكُمْ وَلِسَائِرِ الْمُسْلِمِينَ وَالْمُسْلِمَاتِ  
وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ الْأَحْيَاءِ مِنْهُمْ  
وَالْأَمْوَاتِ فَاسْتَغْفِرُوهُ  
إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ.

**Once again, I would like to remind all of us that Islam teach its adherents to remain moderate in all actions and deeds. At the same time, the Muslims are to avoid any form of extremism in which its**

**consequences will only  
disrupt the harmony, unity,  
and security of the Muslim  
ummah and our nation.**

**Extremism will only give  
negative impression upon the  
nobility and holiness of al-  
Islam. On the contrary, the  
Muslim**

**ummah must inculcate noble  
akhlaaq, having utmost  
personality and attitude as  
true Muslims so that the  
world will know that  
Rasulullah (ﷺ) was sent  
down as a messenger, and  
Islam that was revealed is  
mercy**



**for the entire nation  
and universe.**



○ Allah, You are the Lord that is All Mighty, we are grateful to You for having bestowed upon us *rahmah* and *ni'mah*, that we are able to continue the effort in empowering the Muslim *ummah* especially in Selangor, as an

**advanced state, prosperous,  
and providing welfare.**

**Hence, we sincerely beseech  
you, O Allah, strengthen our  
*imaan*, accept our deeds,  
strengthen our unity,  
increase our *rizq*, enrich us  
with**

**beneficial knowledge,  
cultivate our soul with good  
mannerisms, return us to the  
path that you are pleased  
with, protect us from  
disasters and your severe  
trials, so that our nation will  
become more peaceful and  
filled with blessings.**

○ Allah, we sincerely beseech you, strengthen our beliefs according to the creed of *Ahlus Sunnah wal-Jamaa'ah*, and protect us from deeds and 'aqeedah that are astray such as the extreme *Shee'is*, *Qadiyani*, and other ideologies.

○ Allah, open up our hearts  
in fulfilling the five daily  
prayers, performing *zakaat*,  
and other obligations. Bless  
those that have fulfilled their  
*zakaat* and loving the  
*fuqaraa'* and *masaakin*, and  
those that have

**made *waqf* and gave up  
their wealth for *Tabung  
Amanah Pembangunan Islam  
Selangor* (Islamic  
Development Trust Fund of  
Selangor) with continuous  
reward until the Hereafter.**

○ Allah, increase and widen the *rizq* of those that made *waqf* from their wealth with perpetual rewards until the Last Day.



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JABATAN AGAMA ISLAM SELANGOR

***DISEDIAKAN OLEH :***

**UNIT KHUTBAH,**

**BAHAGIAN PENGURUSAN MASJID**

**JABATAN AGAMA ISLAM SELANGOR**