




جَابَاتَانْ اَاجَامَا اِيسْلَامْ سِلَانْغُورْ
JABATAN AGAMA ISLAM SELANGOR
JAWATAN AGAMA ISLAM SELANGOR

HIJRAH TOWARDS ESTABLISHING DAWLAH ISLAMIYYAH





**On this blessed Friday, I
remind myself and fellow
congregation to strive our
utmost in increasing our
taqwa of Allah
Subhaanahu Wata'aala by
fulfilling all of**

**His Command and
avoiding all of His
prohibitions, so that
we may attain His
Pleasure and
protection in this world
and the Hereafter.**

The title of our *khutbah*
for this week is

*“Hijrah Towards
Establishing Dawlah
Islamiyyah”*

***Alhamdulillah, we have
entered the new year of
1437 Hijri. Ma'al Hijrah
truly reminds us of the
hijrah undertaken by
Rasulullah ﷺ and his
Companions
radiyAllaahu'anhum***

ajma'een. The unification of the two groups, namely the Muhaajireen and Ansaar, had given birth to unity, mutual agreement, and kindled brotherhood amongst fellow Muslims.

It should be remembered that the success of the *hijrah* paved way for the establishment of *dawlah islamiyyah* (Islamic sovereignty). The success of the *hijrah* had changed the

status of *'aqeedah*,
'ibaadah, *akhlaaq*, and
lifestyle of the *ummah* at
that time. Allah *Subhaanahu*
Wata'aala has promised
various rewards for those
that made the *hijrah*,
whether in this world or the

**Hereafter, as mentioned in
al-Qur'an:**

*"...So those who emigrated
or were evicted from their
homes or were harmed in
My cause or fought or were
killed - I will surely remove*

*from them their misdeeds,
and I will surely admit them
to gardens beneath which
rivers flow as reward from
Allah, and Allah has with
Him the best reward”*

(Aal-`Imraan 3:195)

Hijrah* and *dawlah
(sovereignty) are two
words and that are truly
meaningful and closely
related with each other.
They are both inseparable.
It is a mistake to only
mention ***Hijraturrasool***

without mentioning the establishment of *Dawlah Islamiyyah* for it will conceal the main objective of the *hijrah* itself, which is to uphold *Dawlah Islamiyyah* that ensures Islam not only

deals with personal matters but also includes societal aspects and governance.

The *hijrah* of our Nabi ﷺ from Makkah to Madinah is not just merely a physical migration but also a *hijrah*

for the *ummah's* state of affairs from weak to becoming strong, from being oppressed to becoming proactive, from destitution to sovereign, from giving *da'wah* in secret to *da'wah*

openly to the wider society. From emphasis relating to only '*aqeedah* and '*ibaadah* to the implementation of Islam in all systems of the human life.

Hijrah ensures that the

Muslims are always progressing forward with the guidance of the *wahy* (revelation), not regressing backward due to the deceits of the evil desire, corruption or wealth. *Hijrah* builds an

identity for the Muslim
ummah unto becoming the
best example for other
nations. Allah *Subhaanahu*
Wata'aala mentions in al-
Qur'an:
“*And whoever emigrates*

*for the cause of Allah will
find on the earth many
[alternative] locations and
abundance. And whoever
leaves his home as an
emigrant to Allah and His
Messenger and then death*

*overtakes him – his
reward has already
become incumbent upon
Allah. And Allah is ever
Forgiving and Merciful”*

(an-Nisaa 4:100)

The *hijrah* of Rasulullah

صلى الله
عليه وسلم

from Makkah to

Madinah gave birth to

Dawlah Islamiyyah

**through three primary
elements, namely:**

**1. The building of a masjid
that is made as a center for**

**various activities in
building the ties between
mankind and Allah, and the
relationship amongst
mankind that provides the
primary strength in
generating a prosperous
and**

**blessed nation. While the
ties fostered amongst
mankind from the
establishment of a mosque
is that of *at-taqwa* (*taqwa*
of Allah).**

**Allah *Subhaanahu*
Wata'aala mentions in**

al-Qur'an:

*“Do not stand [for prayer]
within it – ever. A mosque
founded on righteousness
from the first day is more
worthy for you to stand in.
Within it are men who love*

*to purify themselves;
and Allah loves
those who purify
themselves”*

(at-Tawbah 9:108)

2. Establishing solid brotherhood between the Muhaajireen of Makkah and the Ansaar whom are the natives of Madinah, such that this relationship that was founded upon *imaan* had

**tremendously helped in
erecting a strong Islamic
state.**

**The tie of Islamic
brotherhood is akin to the
body that when one part
becomes sick, the rest of
the**

body will also feel its pain.

an-Nu'man bin Basheer

radiyAllaahu'anhuma

reported: Rasulullah ﷺ

said:

“The believers in their

mutual kindness,

compassion, and sympathy

*are just like one body.
When one of the limbs
suffers, the whole body
responds to it with
wakefulness and fever”
(al-Bukhaari and Muslim)*

3. Drafting the Charter of Madinah that signifies the foundation of nation-building that was a first in the entire world, which ensures that all walks of society irrespective of creed

and ethnicity can live in harmony under one system that is just and equitable. The justice and greatness of the Islamic system it not only entitled to the Muslims but also the non-Muslims.

Allah *Subhaanahu*
***Wata'aala* mentions in al-**
Qur'an:
“O mankind, indeed We
have created you from
male and female and made
you peoples and tribes that

*you may know one another.
Indeed, the most noble of
you in the sight of Allah is
the most righteous of you.
Indeed, Allah is Knowing
and Acquainted”*

(al-Hujuraat 49:13)

Even though the *hijrah* may be seemed as retreating through the naked eye, but in reality it is not. It was a preparatory move for a higher leap forward. In result, the implementation of

Islam became more holistic, after its initial beginning focusing on only personal and family development. But with the hijrah, it soared to the full implementation of a ruling system at societal and

state level.

Therefore, the *khateeb* would like to remind fellow congregation and the Muslims at large that what is important is that all our efforts and planning to

implement the very
concept of *hijrah* must be
based upon al-Qur'an and
as-Sunnah, stemming
from a *niyyah* (intention)
that is full of *ikhlaas*
(sincerity) purely seeking
the pleasure of Allah

Subhaanahu Wata'aala.
The *tawjeehaat*
(directive guiding rules)
and lessons that we can
obtain from today's
***khutbah* are as follows:**

1. The Muslims must internalize the concept of Islam as *ad-Deen* that encompasses all aspects life.

2. The Muslims must comprehend the concept of *hijrah* that is vast and

**inclusive of all aspects of
lives for mankind**

**3. The Muslims must have
strong determination
embedded within them to
establish the Islamic state
as it was built by
Rasulullah ﷺ**

**encompassing unity,
justice, economy, and
politics through *da'wah*
efforts and supplicating to
Allah *Subhaanahu
Wata'aala*.**

**4. The Muslims must
constantly make *hijrah***

towards betterment such as
increasing knowledge,
increasing *taqwa*,
improving the economy,
improving unity and
relationship within society,
and many others, with full
istiqamah (steadfastness).

“Indeed, those who have believed and those who have emigrated and fought in the cause of Allah – those expect the mercy of Allah. And Allah is Forgiving and Merciful”

(al-Baqarah 2:218)

بَارَكَ اللَّهُ لِي وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ وَنَفَعَنِي
وَإِيَّاكُمْ بِمَا فِيهِ مِنَ الْآيَاتِ وَالذِّكْرِ الْحَكِيمِ
وَتَقَبَّلَ مِنِّي وَمِنْكُمْ تِلَاوَتَهُ إِنَّهُ هُوَ السَّمِيعُ
الْعَلِيمُ. أَقُولُ قَوْلِي هَذَا وَأَسْتَغْفِرُ اللَّهَ الْعَظِيمَ
لِي وَلَكُمْ وَلِسَائِرِ الْمُسْلِمِينَ وَالْمُسْلِمَاتِ
وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ الْأَحْيَاءِ مِنْهُمْ
وَالْأَمْوَاتِ فَاسْتَغْفِرُوهُ
إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ

Once again, I would like to remind all of us that Islam teach its adherents to remain moderate in all actions and deeds. At the same time, the Muslims are to avoid any form of extremism in which its

**consequences will only disrupt
the harmony, unity, and
security of the Muslim ummah
and our nation. Extremism will
only give negative impression
upon the nobility and holiness
of al-Islam. On the contrary,
the Muslim**

**ummah must inculcate noble
akhlaaq, having utmost
personality and attitude as
true Muslims so that the world
will know that Rasulallah (ﷺ)
was sent down as a messenger,
and Islam that was revealed is
mercy**

**for the entire nation and
universe.**

O Allah, You are the Lord that
is All Mighty, we are grateful to
You for having bestowed upon
us *rahmah* and *ni'mah*, that we
are able to continue the effort
in empowering the Muslim
ummah especially in Selangor,
as an

advanced state, prosperous,
and providing welfare.

Hence, we sincerely beseech
you, O Allah, strengthen our
imaan, accept our deeds,
strengthen our unity, increase
our *rizq*, enrich us with

**beneficial knowledge, cultivate
our soul with good mannerisms,
return us to the path that you
are pleased with, protect us
from disasters and your severe
trials, so that our nation will
become more peaceful and
filled with blessings.**

O Allah, we sincerely beseech
you, strengthen our beliefs
according to the creed of
Ahlus Sunnah wal-Jamaa'ah,
and protect us from deeds and
'aqeedah that are astray such
as the extreme *Shee'is*,
Qadiyani, and other ideologies.

**O Allah, open up our hearts
in fulfilling the five daily
prayers, performing *zakaat*,
and other obligations. Bless
those that have fulfilled
their *zakaat* and loving the
fuqaraa' and *masaakin*, and
those that have**

**made *waqf* and gave up their
wealth for *Tabung Amanah
Pembangunan Islam Selangor*
(Islamic Development Trust
Fund of Selangor) with
continuous reward until the
Hereafter.**

**O Allah, increase and widen
the *rizq* of those that made
waqf from their wealth with
perpetual rewards until the
Last Day.**



DISEDIAKAN OLEH :

BAHAGIAN PENGURUSAN MASJID, JABATAN AGAMA ISLAM SELANGOR