




جَابَاتُ اَلْاِیْمَةِ اَلْاِسْلَامِ اِسْلَامِ سِلَانْجُورِ  
JABATAN AGAMA ISLAM SELANGOR



# THE DEVIANT SECT OF MILLAH ABRAHAM @ IBRAHIM

MILLATU-IBRAHIM



I remind myself and my  
dearest congregation to  
have the *taqwa* of Allah  
*Subhaanahu Wata'aala* by  
fulfilling all of His  
Commands and avoiding  
all

of His prohibitions. May we  
be granted with strength  
and facilitation to become  
slaves of Allah that are  
truly obedient, attaining  
success and salvation in  
this world, and attaining  
the pleasure of

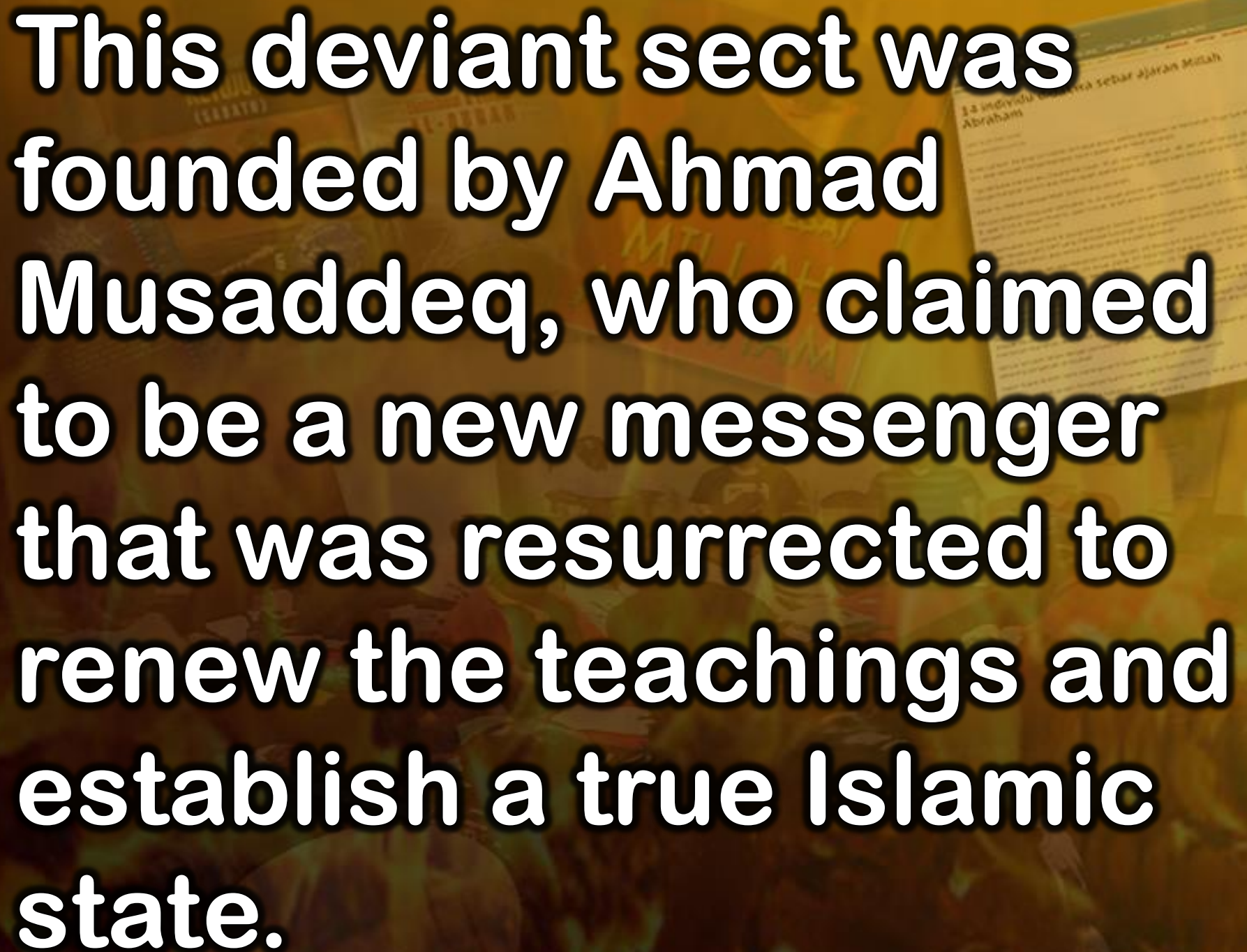
Allah in the Hereafter.  
Today, the *khutbah* will  
expound on one of the  
fatwa issued regarding  
***“THE DEVIANT SECT  
OF MILLAH ABRAHAM  
@ IBRAHIM”***

**The teaching of Millah  
Abraham is one of the  
deviant teachings that  
have sneaked into this  
nation, specifically in the  
state of Selangor. This  
teaching originated from  
Bogor,**

Indonesia. It claimed that the Islamic teachings brought by Nabi Muhammad ﷺ had ended with the fall of the Islamic state in 1324H. It also claimed that the Islamic teachings practiced by the

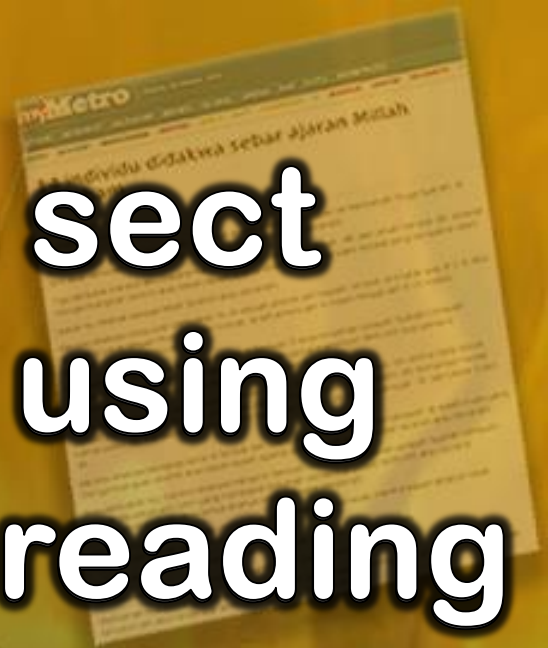
Muslims nowadays are false. Its followers claim that the Muslim scholars and Muslims that adhere and practice Islamic teachings nowadays are deemed as *mushrikeen* (pagans).

**This deviant sect was founded by Ahmad Musaddeq, who claimed to be a new messenger that was resurrected to renew the teachings and establish a true Islamic state.**

The background of the image is a collage of various papers and documents. One prominent document in the upper right corner has the heading "14 individu... ajaran Muhammad Abraham" and contains several lines of text, likely a list or a report. The overall color scheme is warm, with shades of brown, orange, and yellow.



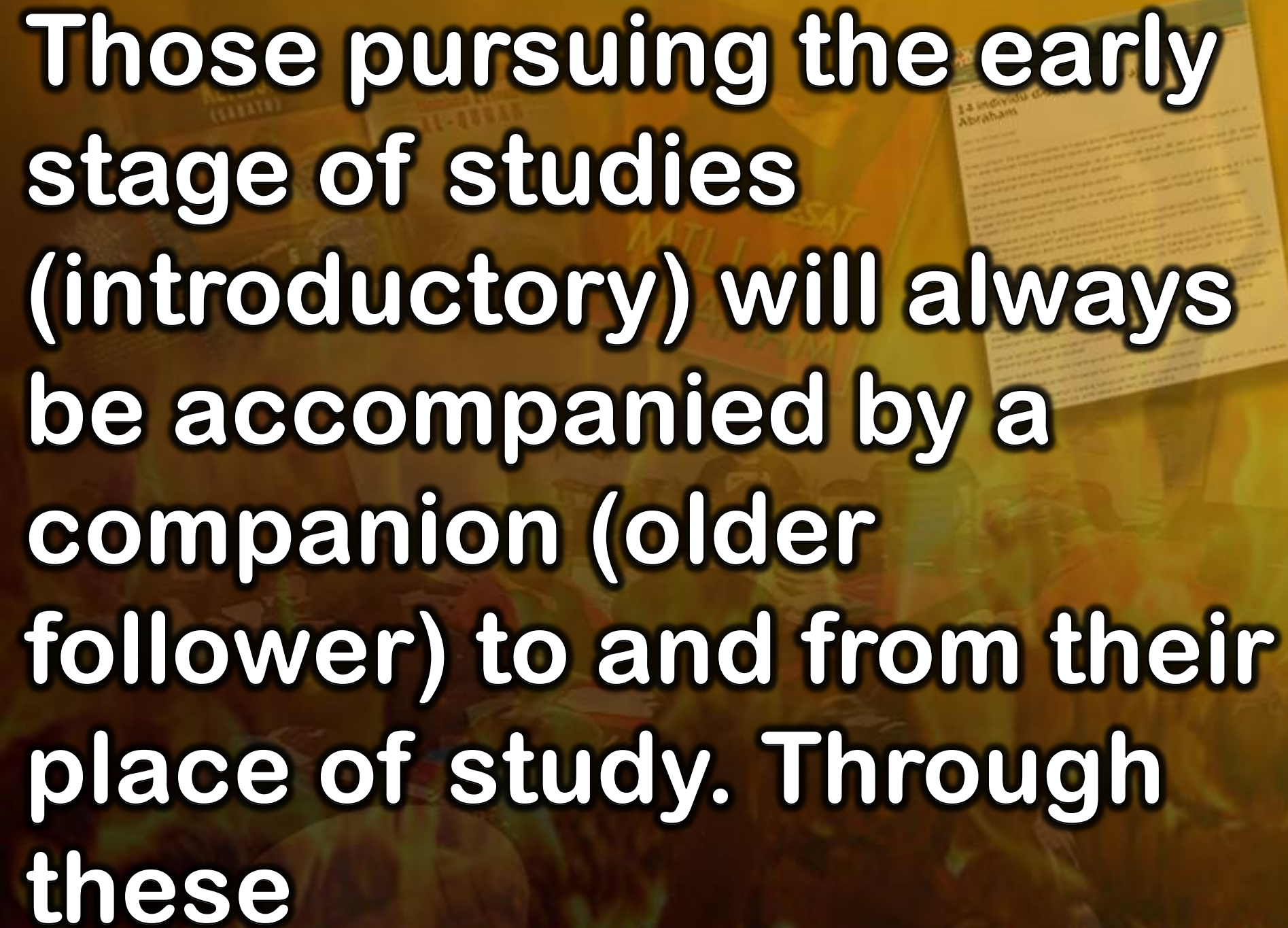
The Millah Abraham sect operates cunningly, using various names in spreading their propaganda within the Muslim *ummah*. Hence, its movement will be disguised and spared from any legal



action. Prior to this, there have been groups having similar teachings such as Negara Islam Indonesia (Islamic State of Indonesia) and *Pemuda al-Kahfi* (Youth of al-Kahf), whom have been

declared as deviants.  
Their modus operandi and teachings utilizes the translated meanings of al-Qur'an, and they would interpret (provide *tafseer*) using intellectual logic alone.

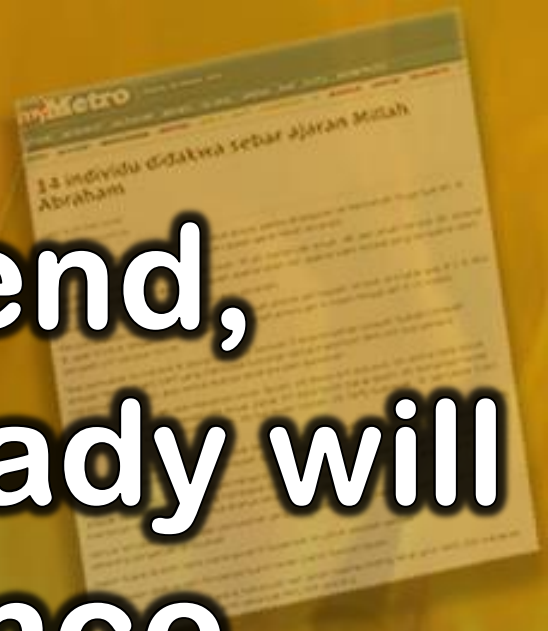
**The teachings of Millah  
Abraham are conveyed  
face to face in small  
groups. Youth with  
inclination to Islam but  
lacking basic religious  
knowledge would be their  
main target.**

The background features a warm, golden-brown color palette. On the right side, there is a tilted image of a document or book page with some text, including the name 'Abraham'. The main text is overlaid on this background in a large, bold, white font with a black outline.

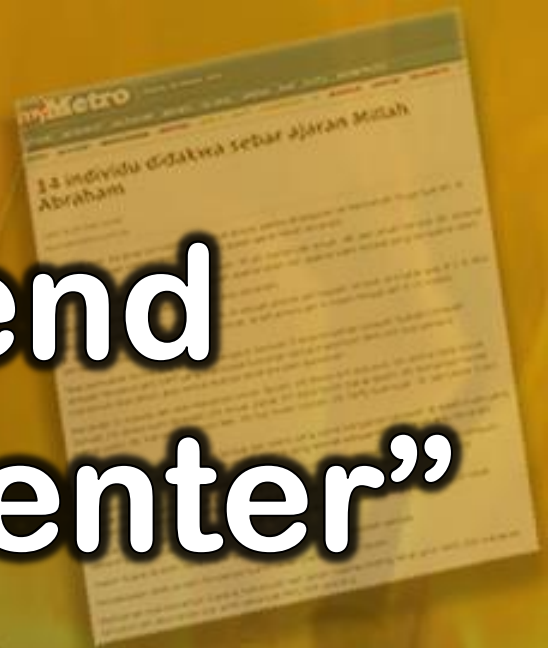
**Those pursuing the early stage of studies (introductory) will always be accompanied by a companion (older follower) to and from their place of study. Through these**

periodic meetings at certain locations, the “presenter” remains diligent, appearing neat and only using a nickname. They would always remain in contact, reminding others to continue

adhering to their agreement. In the end, those whom are ready will swear their allegiance (*bay'ah*) to become a follower of the sect, where they are given the role as a companion, and



ultimately in the end  
becomes a “presenter”  
(the messenger’s  
representative) to  
others.





The teachings of Millah  
Abraham are conveyed in  
stages. It began secretly,  
but now it has reached  
the open phase. Next will  
be the event of *hijrah* and  
the Day of Opening  
(*Yawm al-Fath*),

which are yet to be known with regard to their dates and location. Based on the followers' revelation obtained from briefing sessions, they have now entered the open phase

where they are willing to  
take the risk and do  
whatever it takes  
including resorting to  
violence for the sake of  
achieving their goal in  
upholding Millah  
Abraham.

Among the deviations that can be concluded are as follows:

1. Claiming that there is a messenger sent after Nabi Muhammad صلى الله عليه وسلم, bringing a new message since the

teachings that he <sup>صلى الله عليه وسلم</sup> brought has ended, and that the Islam that is currently practiced is false. This means that there will rise a new *ummah* and *rasool*/under the Millah Abraham kingdom.

2. They consider those not following the teachings of Millah Abraham as committing shirk and *kufr*, including their own parents, and even great scholars of the past. Hence, they should

make *tawbah* (repentance) and adhere to the *deen* of Millah Abraham based on its understanding. For those accusing Millah Abraham as deviants, actually it is they who are fooling themselves.

3. This sect is so *ta'assub* (fanatic) that they are willing to sever family ties and marriage between spouses. Due to fanaticism, the son or daughter is willing to renounce his or her parents

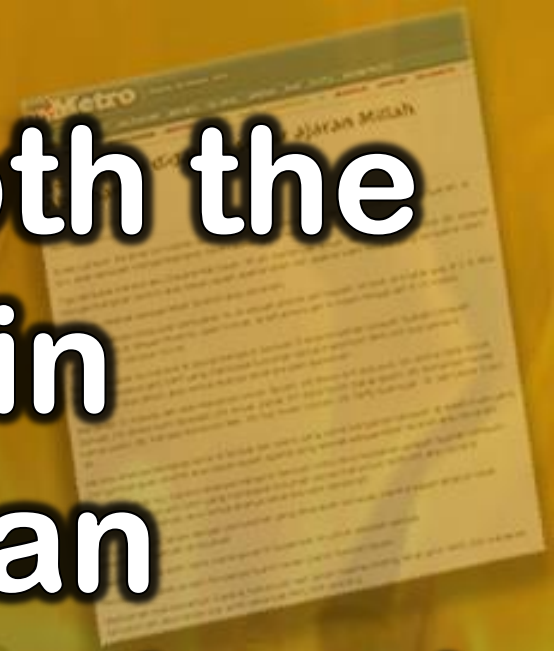


for the simple reason of not wanting to adhere to the teachings of Millah Abraham. Similar with married couples, the wife that follows Millah Abraham is obligated to demand for

**divorce if her husband  
refuses to adhere to the  
teachings of the sect.**

**4. Combining three  
different religions into  
one, namely Islam,  
Christianity, and  
Judaism.**

They would use both the *Tawrah* and *Injeel* in addition to al-Qur'an (translation of meanings) as their manual in upholding a religion that can illuminate lives.



5. Abandoning the five daily *salawaat* and the Friday prayer since they deny the obligation of the five daily prayers and the Friday prayer.

6. The Millah Abraham sect obligate its followers to give *bay'ah* (pledge) or allegiance. In addition, those violating the *bay'ah* will be given stern warning.

After having a meeting, the Fatwa Committee of Selangor has decided as follows:

***“That the beliefs and teachings of Millah Abraham are deviated and contradict***

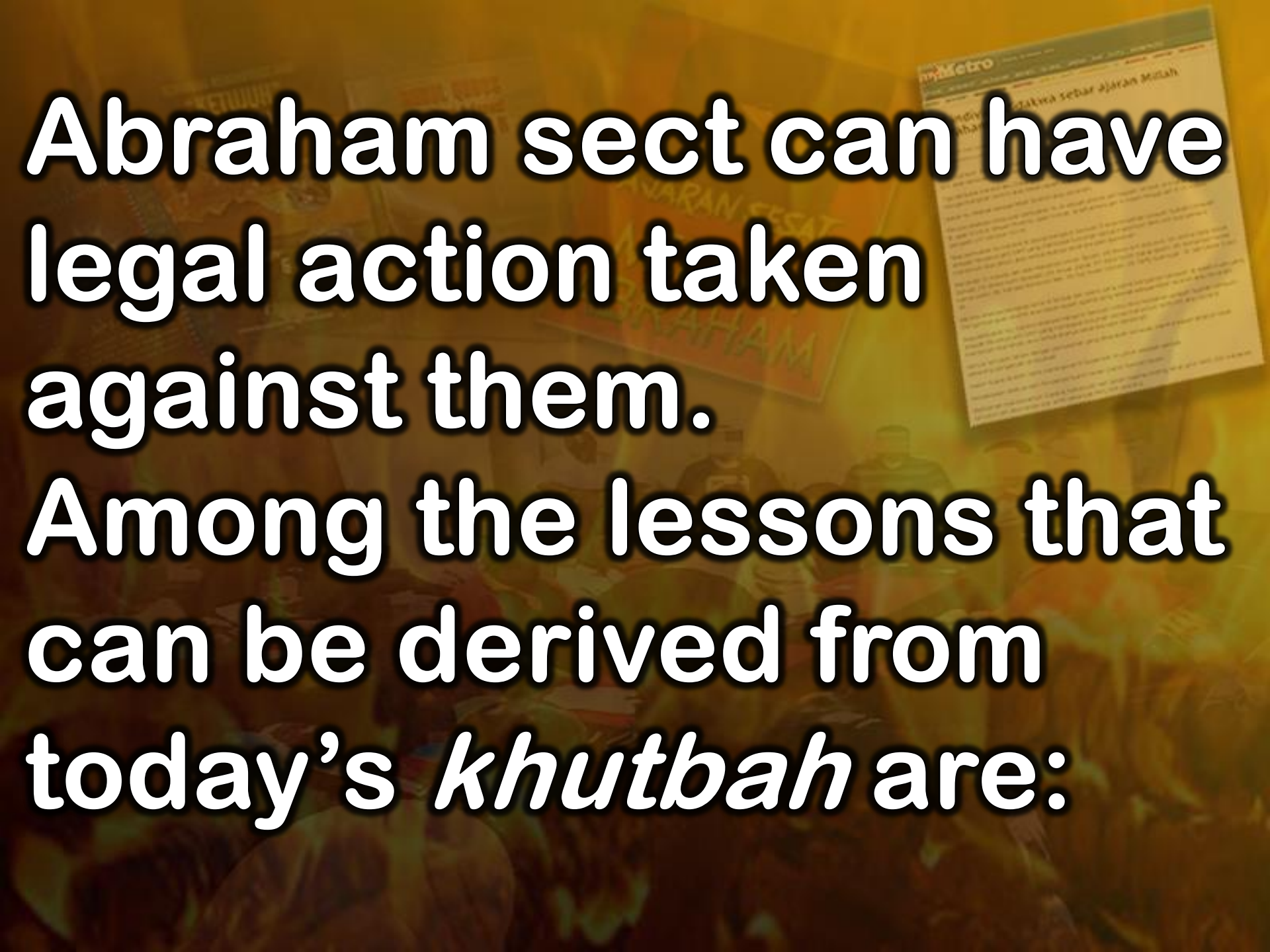
***the teachings of Islam for  
it contains elements of  
deviance. Therefore, any  
Muslim whether  
individual or group is/are  
strictly prohibited from  
getting involved in any  
activity that***

***is related to this teaching, or any form of teachings having similarity with it”***

**This fatwa was issued on the 17<sup>th</sup> of September 2015.**

**With this, anyone involved with the deviant Millah**





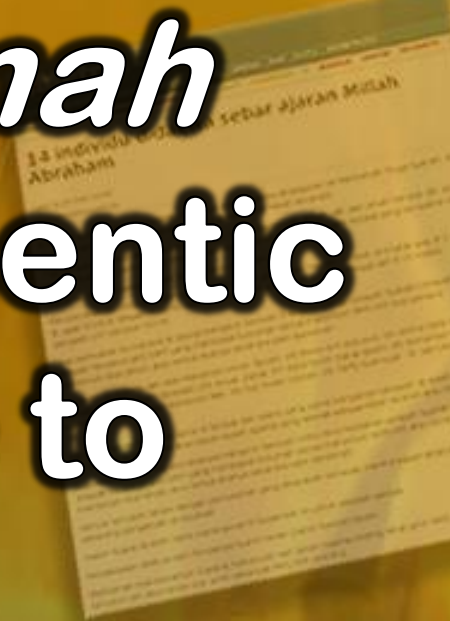
Abraham sect can have legal action taken against them.

Among the lessons that can be derived from today's *khutbah* are:

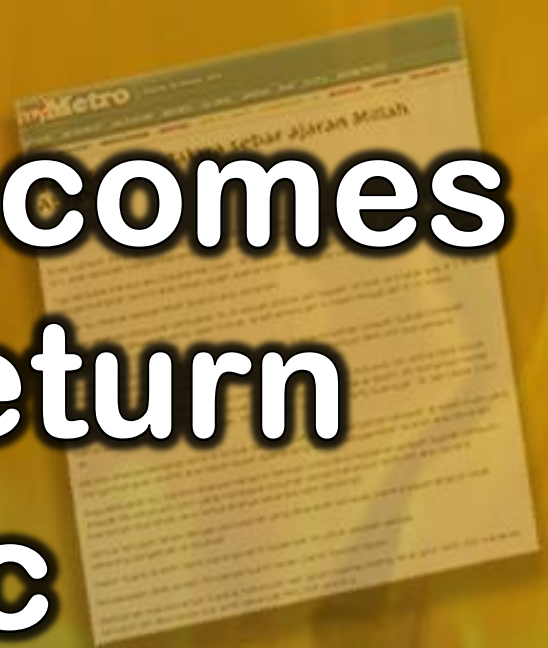
1. The Muslim *ummah* must have full certainty that Nabi Muhammad صلى الله عليه وسلم is the final messenger, so there will never be any messenger after him.



**3. The Muslim *ummah* must possess authentic Islamic knowledge to avoid from getting influenced by heretical teachings. This is because for the one that is involved and has given**



*bay'ah*, then it becomes very difficult to return to the true Islamic teachings.



4. Those Muslims involved must hasten to perform *tawbah* (repentance) and abandon such heresy, in order to return to the true authentic Islamic teachings



***“Then is one to whom the evil of his deed has been made attractive so he considers it good [like one rightly guided]? For indeed, Allah sends astray whom He wills and guides***

***whom He wills. So do  
not let yourself perish  
over them in regret.***

***Indeed, Allah is  
Knowing of what they  
do”***

***(FAATIR 35:8)***



بَارَكَ اللهُ لِي وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ وَنَفَعَنِي

وَإِيَّاكُمْ بِمَا فِيهِ مِنَ الْآيَاتِ وَالذِّكْرِ الْحَكِيمِ

وَتَقَبَّلَ مِنِّي وَمِنْكُمْ تِلَاوَتَهُ إِنَّهُ هُوَ السَّمِيعُ

الْعَلِيمُ. أَقُولُ قَوْلِي هَذَا وَأَسْتَغْفِرُ اللهَ الْعَظِيمَ

لِي وَلَكُمْ وَلِسَائِرِ الْمُسْلِمِينَ وَالْمُسْلِمَاتِ

وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ الْأَحْيَاءِ مِنْهُمْ

وَالْأَمْوَاتِ فَاسْتَغْفِرُوهُ

إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ

**Once again, I would like to remind all of us that Islam teach its adherents to remain moderate in all actions and deeds. At the same time, the Muslims are to avoid any form of extremism in which its**

**consequences will only disrupt  
the harmony, unity, and  
security of the Muslim ummah  
and our nation. Extremism will  
only give negative impression  
upon the nobility and holiness  
of al-Islam. On the contrary,  
the Muslim**

**ummah must inculcate noble  
akhlaaq, having utmost  
personality and attitude as  
true Muslims so that the world  
will know that Rasulullah  
(ﷺ) was sent down as a  
messenger, and Islam that was  
revealed is mercy**

**for the entire nation and  
universe.**



**O Allah, You are the Lord that is All Mighty, we are grateful to You for having bestowed upon us *rahmah* and *ni'mah*, that we are able to continue the effort in empowering the Muslim *ummah* especially in Selangor, as an**

**advanced state, prosperous,  
and providing welfare.**

**Hence, we sincerely beseech  
you, O Allah, strengthen our  
*imaan*, accept our deeds,  
strengthen our unity, increase  
our *rizq*, enrich us with**

**beneficial knowledge, cultivate  
our soul with good mannerisms,  
return us to the path that you  
are pleased with, protect us  
from disasters and your severe  
trials, so that our nation will  
become more peaceful and  
filled with blessings.**



**O Allah, we sincerely beseech you, strengthen our beliefs according to the creed of *Ahlus Sunnah wal-Jamaa'ah*, and protect us from deeds and *'aqeedah* that are astray such as the extreme *Shee'is*, *Qadiyani*, and other ideologies.**

**O Allah, open up our hearts in fulfilling the five daily prayers, performing *zakaat*, and other obligations. Bless those that have fulfilled their *zakaat* and loving the *fuqaraa'* and *masaakin*, and those that have**

**made *waqf* and gave up  
their wealth for *Tabung  
Amanah Pembangunan  
Islam Selangor* (Islamic  
Development Trust Fund of  
Selangor) with continuous  
reward until the Hereafter.**

**O Allah, increase and  
widen the *rizq* of those  
that made *waqf* from  
their wealth with  
perpetual rewards until  
the Last Day.**



جهاز الاموال والشؤون  
JABATAN AGAMA ISLAM SELANGOR



*DISEDIAKAN OLEH :*  
*UNIT KHUTBAH,*

*BAHAGIAN PENGURUSAN MASJID,*  
*JABATAN AGAMA ISLAM SELANGOR*