



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

JABATAN AGAMA ISLAM SELANGOR

EIDULADHA:

Sacrificing With

Full Sincerity





*Allah is the Greatest,
Allah is the Greatest,
Allah is the Greatest,
and to Allah belongs
all praises*

**Let us strive to increase
our *imaan* and sacrifice
for Allah, so that we will
attain the rank of the
noble ones and having the
utmost *taqwa* of Allah.**

The *'Eiduladha khutbah*
on this blessed morning
will explain to us the
concept of
“Sacrificing With
Full Sincerity”

***'Eiduladha* is a day of celebration of *'ibaadah* that was bestowed by Allah to the Muslim *ummah*. It should be celebrated with humility and regret (repentance) as a sign of gratefulness by a slave**

unto his Creator. *'Eiduladha*
must be celebrated according
to what the *Shara'* has
stipulated, which is
performing *Salaatul*
'Eiduladha, making *takbeer*,
tahmeed, *tasbeeh*, *tahleel*

**and sacrificing animals.
All of these symbolizes
the devotion of a grateful
slave with full sincerity
unto Allah *Subhaanahu
Wata'aala.***

*Allah is the
Greatest, Allah is
the Greatest, Allah
is the Greatest, and
to Allah belongs all
praises*

In these moments, millions of Muslims that came from all over the world are moving from 'Arafah to Muzdalifah, then headed to Mina for stoning at the three *jamaraat*. After that they will move to

Makkah to perform *tawaf ifaadah* and the *sa'ie* of hajj. Upon completing the *sa'ie*, they would perform the first *tahallul* (leaving the state of *ihram*) in order to complete their *'ibaadah* of hajj.

In addition, they would perform the *'ibaadah* of sacrificing an animal (*hady*) which is *sunnah mu'akkadah* for those present in the holy land of Makkah. We pray that they will all attain the

reward of *hajj mabroor*
(accepted), returning home
with solid *imaan*, and
continue performing their
***'ibaadah* with full sincerity**
and tirelessly. Furthermore,
that they are always in full

**enthusiasm hoping to
meet Allah *Subhaanahu
Wata'aala* on that
promised day without
fear and anxiety.**

'Eiduladha is a great day of festival in Islam that is full of history. The history of sacrifice that is full of sincerity by the two messengers namely Nabi Ibraaheem **عليه سلام** and his

son Nabi Ismaa'eel عليه سلام.

**Their firm adherence and
obedience in fulfilling the
command of Allah**

***Subhaanahu Wata'aala,* for
having full certainty will
incur abundant good.**

Allah *Subhaanahu Wata'aala* has mentioned His Command in al-Qur'an:

“And when he reached with him [the age of] exertion, he said, “O my son, indeed I have seen in a

dream that I [must] sacrifice you, so see what you think.” He said, “O my father, do as you are commanded. You will find me, if Allah wills, of the steadfast”

(as-Saaffaat 37:102)

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Greatest, Allah is
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is the Greatest, and
to Allah belongs all
praises*

The historical event involving those two messengers had manifested great exemplary of the ultimate sacrifice for the sake of attaining the pleasure of Allah

Subhaanahu

Wata'aala in one's life. It behoove the Muslim *ummah* to take lessons from the great sacrifice by those two individuals in fulfilling any command decreed by Allah ***Subhaanahu Wata'aala.***

**We should be truly grateful
upon all the bounties
bestowed by Allah
Subhaanahu Wata'aala by
performing righteous deeds
with full sincerity, purely for
His Sake.**

We are to fulfill the *amaanah* upon those whom we are entrusted with as He has commanded. We are to fulfil our duty as the vicegerents of Allah as obligated by Him.

**In reality, as Allah's slaves,
we have been commanded to
adhere and obey and fully
submit to His Will in all
matters. We are commanded
to emulate the examples
shown by His messengers**

**without any deception or
trickery, without any iota of
doubt and fear.**

Allah *Subhaanahu*

***Wata'aala* mentions in al-**

Qur'an:

“Yes [on the contrary], whoever submits his face in Islam to Allah while being a doer of good will have his reward with his Lord.

*And no fear will
there be concerning
them, nor will they
grieve”*

(al-Baqarah 2:112)

*Allah is the
Greatest, Allah is
the Greatest, Allah
is the Greatest, and
to Allah belongs all
praises*

**We celebrate *'Eiduladha* by
uttering:**

***Laa ilaaha illAllaahu wa
laa na'budu illaa iyyaahu
mukhliseena lahud-deen,
wa law karihal-kaafiroon***
“There is no deity worthy of

worship except Allah and we make our worship purely for Him (alone), with sincere devotion however much the disbelievers may hate it.”

The *kalimah* of *tawheed* mentioned is a clear

**description of the true
believers in purifying their
'aqeedah so that it is free
from committing shirk
against Him. This means that
only the rulings that were
revealed by Allah are to be**

**upheld. Only the system of
life that was revealed
through the Islamic
Sharee'ah is to be practiced.
Only the teachings from His
messenger are to be taken as
exemplary. The *kalimah* of**

tawheed mentioned are not merely utterances but it should be proclaimed with sincerity from a heart that is full of penitence and realization to uphold all of the commands of The Most

**Sublime, so that we will not
fall into defeat on the Day of
Reckoning. It is a statement
and assertion that we as the
Muslim *ummah* should
remain *istiqaamah*
(steadfast) in our *jihaad* to**

**ensure that the rights of
Allah *Subhaanahu***

***Wata'aala* will be upheld
even if it is hated by the
disbelievers.**

Sufyaan bin 'Abdullah

***radiyAllaahu'anh* reported:**

I said, “O Messenger of Allah, tell me something of Islam which I will not ask anyone else about it”

He (ﷺ) said, “Say, ‘I believe in Allah’ and then be steadfast”

(Muslim)

A deep thorough penitence shall be born from the *takbeer* that we proclaim beginning from after the *Subh* (dawn) prayer on the 9th of Dhulhijjah until after the completion of the *'Asr*

**prayer on the 13th of
Dhulhijjah. It is hoped that
the echoes of *takbeer* will
move our hearts to fully
practice and believe in the
Islamic system that is
shumool (comprehensive),**

**divinely revealed from Allah
Subhaanahu Wata'aala. Let
us have the certainty that we
can build a life that is based
upon that Islamic system. On
the contrary, all the prejudice
stating that the Islamic**

**system that was to be
implemented will further
create chaos, strife,
depriving the rights of the
non-Muslims and doubting
upon the well-being
guaranteed by Islam,**

**all are to be discarded
away for it can corrupt the
'aqeedah and *imaan* of a
Muslim.**



*Allah is the
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**Day by day, the Muslim
ummah are faced with
multitudes of great
challenges in their lives in
upholding the word Allah,
living a life based upon the
Sharee'ah of Allah and**

having good *akhlaaq* that is based upon al-Qur'an. The Muslim *ummah* are always fed with various deviant teachings that uses various Islamic "brands", grilled by secular thoughts, served with

**entertainment that are
extreme and causing
negligence, and various
forms of evil and immoral
acts in the name of arts,
charity, and welfare. All these
would necessitate us as**

the Muslim *ummah* to always remain careful and vigilant so as to not fall into the trap installed by the enemies of Islam.

It is truly hoped that the *dhikr* and *takbeer* throughout

***'Eiduladha* will increase our realization in building a better life and always willing to sacrifice with solid patience to perform righteous deeds and all of the commands from Allah,**

**avoiding all of His
prohibitions with full
sincerity.**



Among the actions and measures that we should implement are:

1- The Muslim *ummah* should always make *muhaasabah* (self-evaluation) regarding our

***'aqeedah* and certainty upon
the glory and greatness of
Allah, whom has bestowed
upon us all the bounties
especially the teachings of
Islam.**

2- The Muslim *ummah* must always remain careful upon the threats by the enemies of Islam, whom continuously strive to corrupt Islamic teachings from being emulated and fully embraced

in their lives.

3- The Muslim *ummah* must always internalize upon Islamic teachings that is comprehensive, not just selectively following their own desires and wishes for

**personal interest or
worldly gain.**



“Indeed, We have granted you, [O Muhammad], al-Kawthar. So pray to your Lord and sacrifice [to Him alone]. Indeed, your enemy is the one cut off”
(al-Kawthar 108:1-3)

بَارَكَ اللهُ لِي وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ
وَنَفَعَنِي وَإِيَّاكُمْ بِمَا فِيهِ مِنَ الْآيَاتِ وَالذِّكْرِ
الْحَكِيمِ وَتَقَبَّلَ مِنِّي وَمِنْكُمْ تِلَاوَتَهُ إِنَّهُ هُوَ
السَّمِيعُ الْعَلِيمُ. أَقُولُ قَوْلِي هَذَا وَأَسْتَغْفِرُ
اللهَ الْعَظِيمَ لِي وَلَكُمْ وَلِسَائِرِ الْمُسْلِمِينَ
وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ الْأَحْيَاءِ
مِنْهُمْ وَالْأَمْوَاتِ فَاسْتَغْفِرُوهُ
إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ

*Allah is the
Greatest, Allah is
the Greatest, Allah
is the Greatest, and
to Allah belongs all
praises*

**In our *'ibaadah* of *qurbaani*
(*ud-hiyah*), we have been
commanded to select a
livestock that is most
befitting to be sacrificed
for the sake of Allah
*Subhaanahu Wata'aala.***

**Animals that are too
skinny, deformed or sick
cannot be slaughtered for
ud-hiyah, for Allah who is
The Most Beautiful, The
Most Excellent will not
accept from His slaves
except for**

something good. When slaughtering, it is from the *sunnah* that we utter “*bismillaahi Allaahu Akbar*” in glorifying Allah and being grateful for all provisions bestowed by Him.

**And after
slaughtering, we
should supplicate:
“Allahumma minka wa
ilayka, Allahumma
taqabbal”**

**From the meat from the
slaughtered animal, a
portion should be eaten by
the one sacrificing and
his/her family, a portion
should be given as
sadaqah to the poor and
needy, and a portion**

**gifted to the relatives or
neighbors. May Allah
accept our *'ibaadah* of
qurbaani and place us
among His true slaves
having the utmost
*taqwa.***

*Allah is the Greatest,
Allah is the Greatest,
Allah is the Greatest,
There is no deity
worthy of worship
except Allah, and*

*Allah is the
Greatest,
Allah is the
Greatest and to
Allah belongs all
praise*

O Allah, You are the Almighty Lord, we are grateful unto You for having bestowed upon us Mercy and Blessings, nourishing us to strive to continue in strengthening the Muslim nation especially the state of Selangor, as an advanced, progressive, peaceful, and benevolent state.

**We beseech and beg You, Ya
Allah, to strengthen our
imaan, increase our good
deeds, strengthen our unity,
increase our provision,
enrich us with beneficial
knowledge, nourish our soul
with beautiful *akhlaaq*, guide
us to the Path that is
Pleasing to You,**

**protect us from Your
severe tribulations such
as the long drought,
severe flooding, disease
outbreak, violence and
instability, poverty, and
others, so that our land
will become more peaceful
and blessed.**

Oh Allah, we ask You to open up the hearts of the Muslim *ummah* especially in Selangor, to fulfill their *zakaat* obligation as You had decreed in al-Qur'an. Bless the lives of those who have fulfilled their *zakaat* obligation, loving and caring for the poor and needy.

**Purify their wealth and soul
so that they will live
according to that which
pleases You. Protect the poor
and needy from disbelief and
everlasting poverty.**

Allaahummaa ameen



جَبَاتَانِ اِغَامَا اِسْلَامِ سِلَانْغُورِ

JABATAN AGAMA ISLAM SELANGOR

DISEDIAKAN OLEH :

UNIT KHUTBAH,

BAHAGIAN PENGURUSAN MASJID,

JABATAN AGAMA ISLAM SELANGOR

