



جَابَاتَانِ اِغَامَا اِسْلَامِ سِلَانْغُورِ

JABATAN AGAMA ISLAM SELANGOR

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**UNITED WE
STAND,
DIVIDED
WE FALL**





**On this blessed opportunity,
in a sacred place, and on a
noble day, let us always
safeguard and increase our
imaan and our quality of
taqwa of Allah in the truest**

sense, which is *taqwa* attained in hoping to please Allah *Subhaanahu Wata'aala* not mankind. It is the *taqwa* that is manifested through righteous deeds in fulfilling every Commands

**of Allah and His Messenger,
solely hoping for the Mercy
of Allah *Subhaanahu*
Wata'aala and striving to
the utmost to avoid and
abstain from everything
prohibited by Allah and His
Messenger**

due to the fear of the torment
and punishment of Allah
Subhaanahu Wata'aala.

Let us altogether internalize
upon today's *khutbah*
entitled:

*“United We Stand,
Divided We Fall”*

The history of mankind began with unity. The family of Adam عليه سلام was adherent to a *samawi* (heavenly) religion that is firmly rooted upon *tawheed* (Oneness of Allah) and firm

obedience to Allah

Subhaanahu Wata'aala.

**The conflict of division
amongst humans began
with the conflict between
Habil and Qabil, which
originated from *hasad*
(jealousy) and deceits**

purely for the sake of
hoarding worldly gain.
Indeed, that is the reality
on the history of human
discord that was triggered
by the motive of loving
this world (*hubb ad-
dunya*) that

**mankind failed to control
and restrain themselves
from being overcome by
their own desire, jealousy,
and greed, hence they
rejected the truth.
In rectifying the disunity
amongst mankind,**

**messengers were sent with
Kitaab (Holy Scripture)
from Allah *Subhaanahu
Wata'aala*. The
messengers' main mission
is to unite mankind by
inviting them to the unity
of *'aqeedah*, unity**

of *Sharee'ah*, and unity of the noble *akhlaaq* and *'amal saalih* (righteous deeds).

Allah *Subhaanahu*

Wata'aala mentions in al-Qur'an:

“Mankind was [of] one religion [before their deviation]; then Allah sent the prophets as bringers of good tidings and warners and sent down with them the Scripture in truth to

*judge between the people
concerning that in which
they differed. And none
differed over the Scripture
except those who were given
it - after the clear proofs
came to them - out*

of jealous animosity among themselves. And Allah guided those who believed to the truth concerning that over which they had differed, by His permission. And Allah

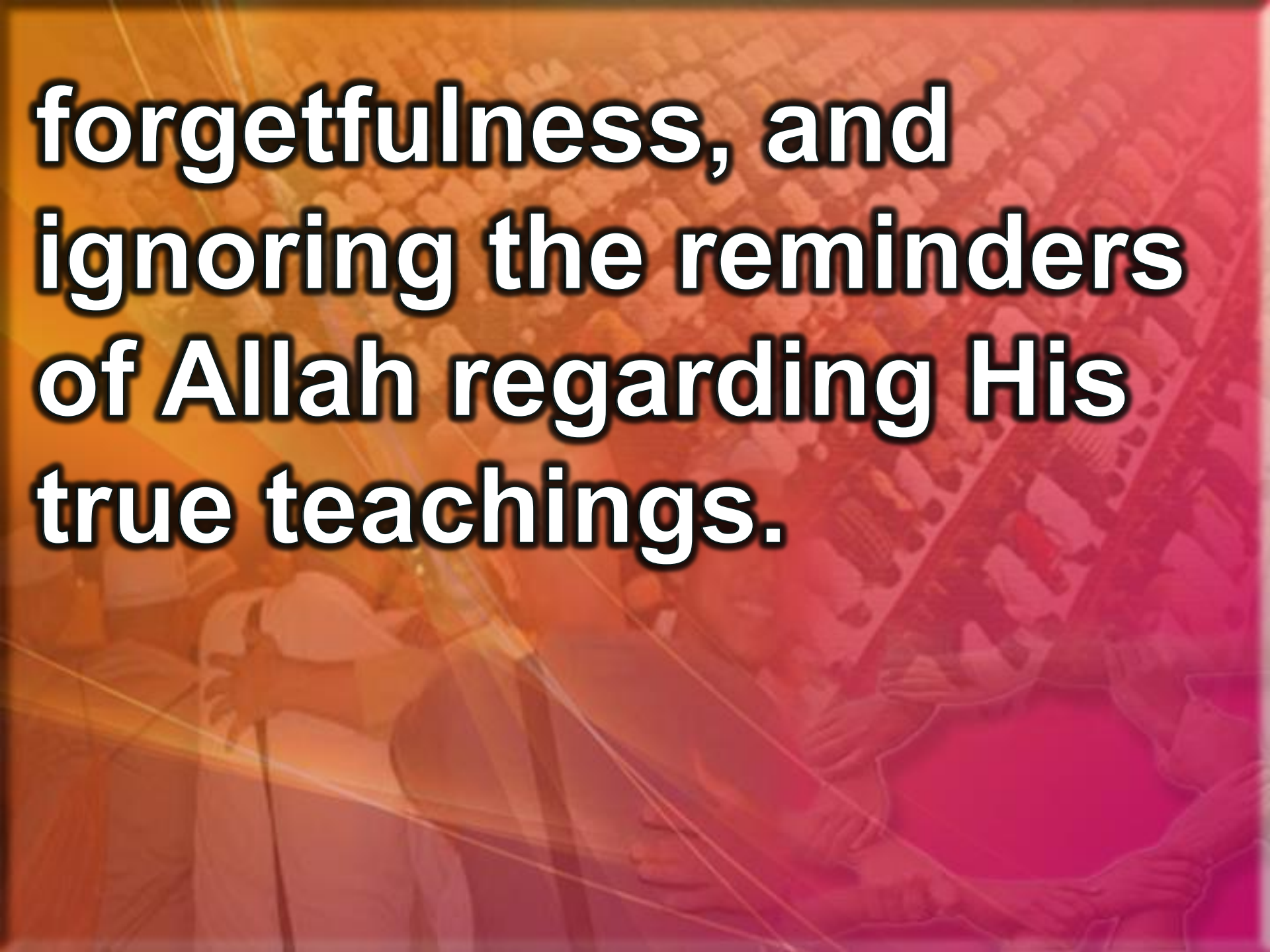
*guides whom He wills to
a straight path.”*

(al-Baqarah 2:213)

Division is a calamity inflicted by Allah due to corrupted human behavior. The biggest mischief would be the betrayal of the pledge by humans to uphold the teachings of Allah.

Those were the core of the *Sharee'ah* of Allah, which is the *tawheed* of Allah *Subhaanahu Wata'aala*. More than that, the division amongst mankind is due to their negligence,

**forgetfulness, and
ignoring the reminders
of Allah regarding His
true teachings.**

The background of the image features a group of people, likely a diverse group, holding hands in a circle. The image is semi-transparent and serves as a backdrop for the text. The overall color palette is a gradient from orange to red.

Al-Qur'an was revealed to a people that thrived upon tribalism. They had passionate zeal and fanaticism upon their own clan and tribe. In any longstanding feud,

the question of who is right or who is wrong is never a concern. What is important is “to whom does such-and-such person belong to?! Our people must be defended even if they are wrong!”

**This is what is deemed as
'asabiyyah jaahiliyyah
(tribalism from the pre-
Islamic era of Ignorance) or
fanatical racial bigotry that is
severely prohibited in Islam.
In a *hadeeth* narrated by Bint**

**Waathilah bin al-Asqa'
radiyAllaahu'anhuma**
where she heard her
father asked:

***“O Rasulullah, what is
'asabiyyah?”*** Rasulullah

**صلی اللہ
علیہ وسلم** replied:

*“It is to help your
people in an unjust
cause”*

*(Abu Dawood: da'eef with sound
meaning)*

**The unity that al-Qur'an
calls for is the union that
is founded upon
brotherhood that grew out
of the *taqwa* of Allah
Subhaanahu Wata'aala.
Allah *Subhaanahu*
*Wata'aala***

mentions in al-Qur'an:

“O mankind, indeed We have created you from male and female and made you peoples and tribes that you may know one another. Indeed, the most noble of

**you in the sight of Allah
is the most righteous of
you. Indeed, Allah is
Knowing and
Acquainted.”**

(al-Hujuraat 49:13)

Brotherhood that is firmly established upon the teachings of Allah's Religion is a bounty from Allah that is truly priceless. This reality can be truly felt by those who have positively

**transformed from enmity
to fraternity, just like the
one experienced by the
tribes of Aws and Khazraj.
Both were Arabs, from the
same ethnicity, culture,
and land but were enemies
to each**

**other for generations. In
Madeenah, there was a
group of Jews who were
acting as firebrand
instigating the Arabs
against each other so as
to gain from the never-
ending conflict. There was**

no formula, whether political, economic or even *'asabiyyah* that could unite them. It was only the *Sharee'ah* of Allah that finally put an end to the bitter feud and vengeance

amongst them. The unity of the Muslim *ummah* cannot be achieved solely based upon political consideration alone. It must be born out of hearts that are nurtured and fertile with *taqwa* and

servitude to Allah

Subhaanahu Wata'aala.

**The success in the efforts
of uniting the Muslim
ummah truly depends
upon the factor of having
purely cleansed hearts
and always hoping for**

**the pleasure of Allah
Subhaanahu Wata'aala.
The unity of the Muslim
ummah must be based on
solid commitment to unite
upon the *Sharee'ah* of
Allah, upholding and
glorifying the**

teachings of Allah as He
Subhaanahu Wata'aala had
mentioned in al-Qur'an:

*“O you who have believed,
be persistently standing
firm for Allah, witnesses in
justice, and do not let the*

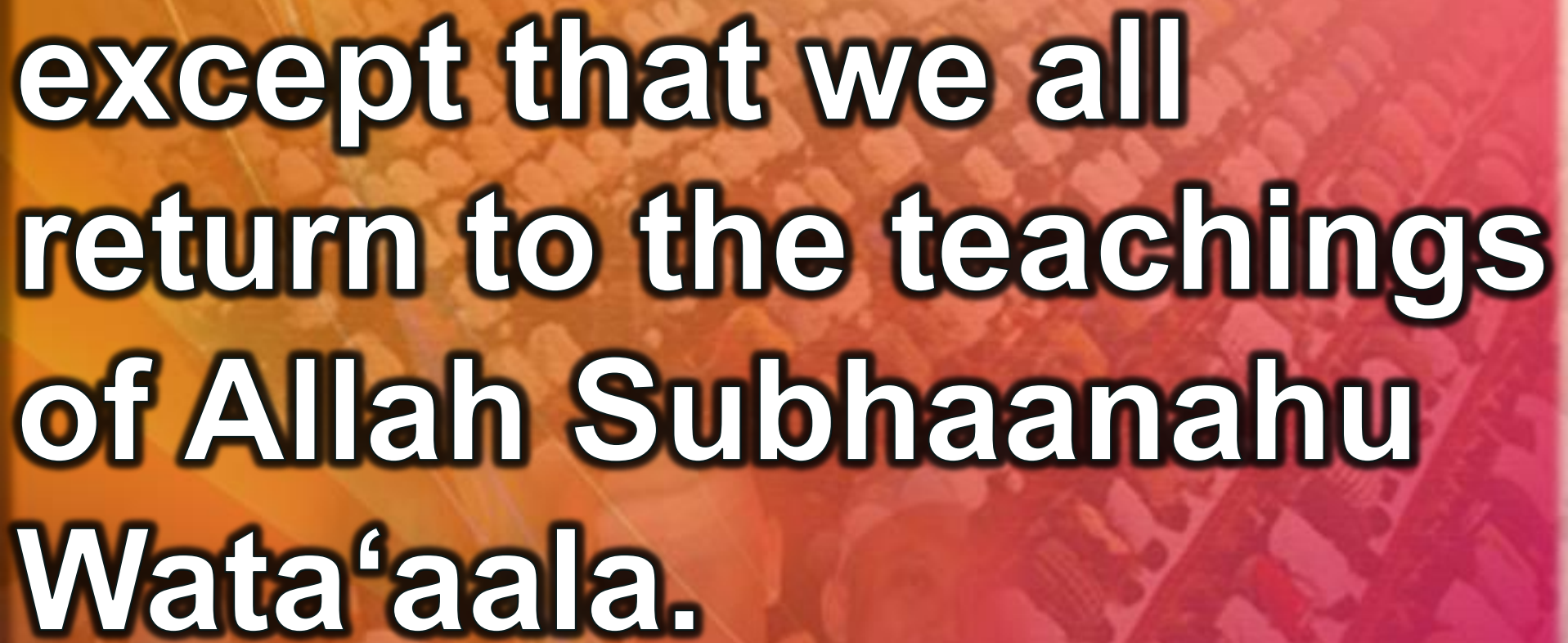
*hatred of a people prevent
you from being just. Be just;
that is nearer to
righteousness. And fear
Allah; indeed, Allah is
Acquainted with what you
do.”*

(al-Maa'idah 5:8)

**We truly admit that
everything befalls and
inflicts the Muslim *ummah*
are due to the wrongdoing
and transgression that
mankind has committed
against Allah *Subhaanahu***

Wata'aala. And the bounty
of unity and brotherhood
is also from the countless
bounties bestowed by
Allah Subhaanahu
Wata'aala. For that, there
is no other way that can
lead to true unity

**except that we all
return to the teachings
of Allah Subhaanahu
Wata'aala.**

The background of the image shows a group of people, likely a community or a group of students, holding hands in a circle. The image is semi-transparent and serves as a backdrop for the text. The overall color scheme is a gradient from orange to red.

“So those who believe in Allah and hold fast to Him - He will admit them to mercy from Himself and bounty and guide them to Himself on a straight path”

(an-Nisaa' 4:175)

بَارَكَ اللهُ لِي وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ وَنَفَعَنِي

وَإِيَّاكُمْ بِمَا فِيهِ مِنَ الْآيَاتِ وَالذُّكْرِ الْحَكِيمِ

وَتَقَبَّلَ مِنِّي وَمِنْكُمْ تِلَاوَتَهُ إِنَّهُ هُوَ السَّمِيعُ

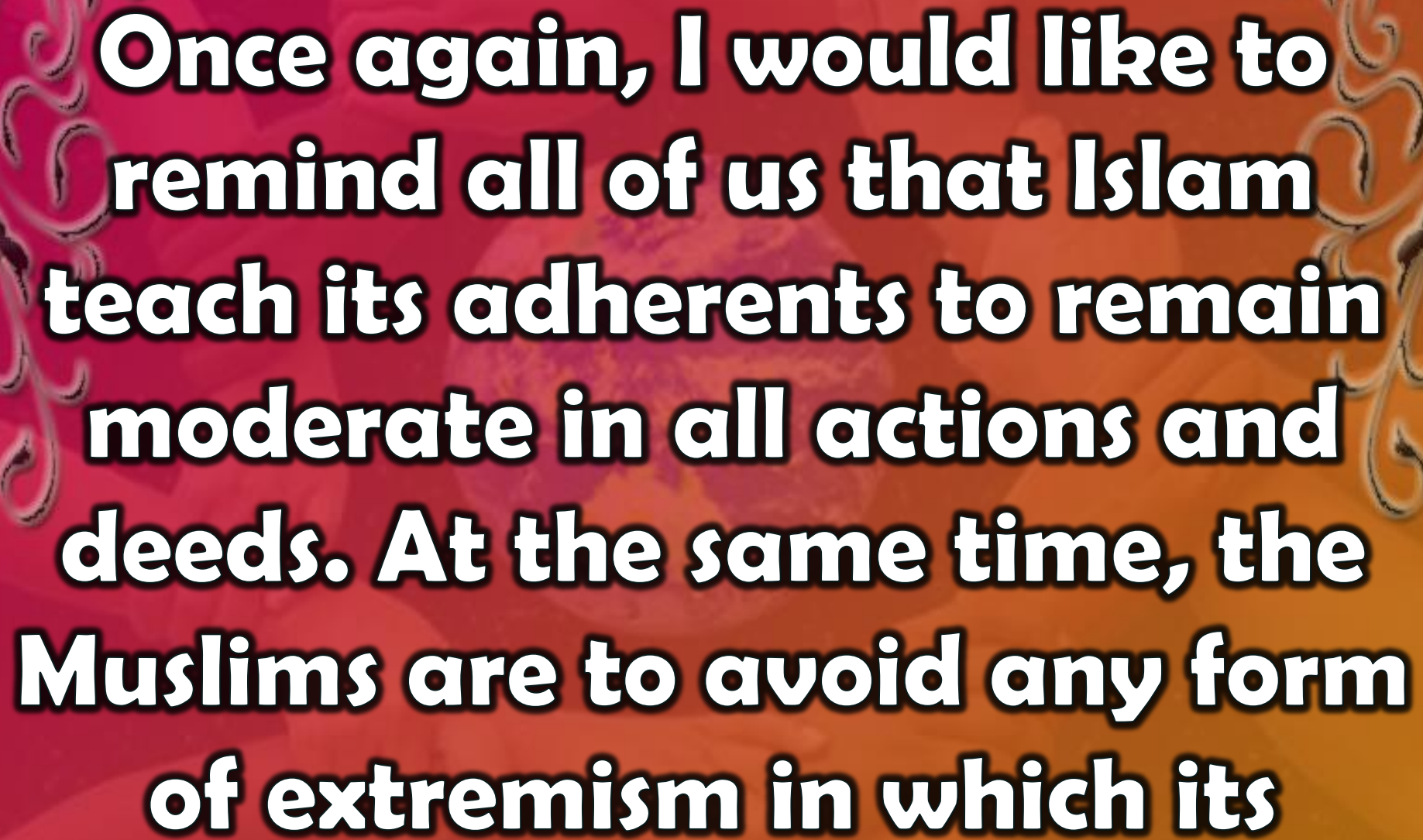
الْعَلِيمُ. أَقُولُ قَوْلِي هَذَا وَأَسْتَغْفِرُ اللهَ الْعَظِيمَ

لِي وَلَكُمْ وَلِسَائِرِ الْمُسْلِمِينَ وَالْمُسْلِمَاتِ

وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ الْأَحْيَاءِ مِنْهُمْ

وَالْأَمْوَاتِ فَاسْتَغْفِرُوهُ

إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ



Once again, I would like to remind all of us that Islam teach its adherents to remain moderate in all actions and deeds. At the same time, the Muslims are to avoid any form of extremism in which its

**consequences will only disrupt
the harmony, unity, and
security of the Muslim ummah
and our nation. Extremism will
only give negative impression
upon the nobility and holiness
of al-Islam. On the contrary,
the Muslim**

**ummah must inculcate noble
akhlaaq, having utmost
personality and attitude as true
Muslims so that the world will
know that Rasulallah (ﷺ) was
sent down as a messenger, and
Islam that was revealed is
mercy**



**for the entire nation
and universe.**

○ Allah, You are the Lord that is All Mighty, we are grateful to You for having bestowed upon us *rahmah* and *ni'mah*, that we are able to continue the effort in empowering the Muslim *ummah* especially in Selangor, as an

**advanced state, prosperous,
and providing welfare.**

**Hence, we sincerely beseech
you, O Allah, strengthen our
imaan, accept our deeds,
strengthen our unity, increase
our *rizq*, enrich us with**

**beneficial knowledge, cultivate
our soul with good mannerisms,
return us to the path that you
are pleased with, protect us
from disasters and your severe
trials, so that our nation will
become more peaceful and
filled with blessings.**

○ Allah, we sincerely beseech you, strengthen our beliefs according to the creed of *Ahluṣ Sunnah wal-Jamaa'ah*, and protect us from deeds and *'aqeedah* that are astray such as the extreme *Shee'is*, *Qadiyani*, and other ideologies.

○ Allah, open up our hearts in fulfilling the five daily prayers, performing *zakaat*, and other obligations. Bless those that have fulfilled their *zakaat* and loving the *fuqaraa'* and *masaakin*, and those that have

**made *waqf* and gave up their
wealth for *Tabung Amanah
Pembangunan Islam Selangor*
(Islamic Development Trust
Fund of Selangor) with
continuous reward until the
Hereafter.**

**○ Allah, increase and widen
the *rizq* of those that made
waqf from their wealth with
perpetual rewards until the
Last Day.**



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DISEDIAKAN OLEH:

UNIT KHUTBAH,

BAHAGIAN PENGURUSAN MASJID,

JABATAN AGAMA ISLAM SELANGOR