



جَابَاتَانِ اِغَامَا اِسْلَامِ سِلَانْغُورِ

JABATAN AGAMA ISLAM SELANGOR

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AL-MAYSIR (GAMBLING);

CAUSE OF ENMITY AND

CORRUPTED 'AQEEDAH





Let us strive in increasing our *taqwa* of Allah with full certainty and sincerity, fulfilling all of His Commands and avoiding all of His prohibitions.

**May we become those having
utmost *taqwa* and *imaan*,
attaining salvation in this
world and the Hereafter.**

**It is undeniable that everyone
in this world yearns for
comfort and solid**

financial capacity. Hence, in achieving life that is comfortable, sound, and secure, Islam calls upon the Muslims to seek sustenance that is *halaal* so as to attain the pleasure of Allah

Subhaanahu Wata'aala.

Insha Allaah, today's khutbah

will enlighten us upon the

topic of

“Al-Maysir Or Gambling:

Cause Of Enmity And

Corrupted 'Aqeedah”

Allah *Subhaanahu Wata'aala*

mentions in al-Qur'an:

**“Satan only wants to cause
between you animosity
and hatred through
intoxicants and gambling
and to avert**

**you from the remembrance
of Allah and from prayer.
So will you not desist?”**

(al-Maa'idah 5:91)

**This verse explains to us
regarding *khamr* (intoxicants)
and *al-maysir*.**

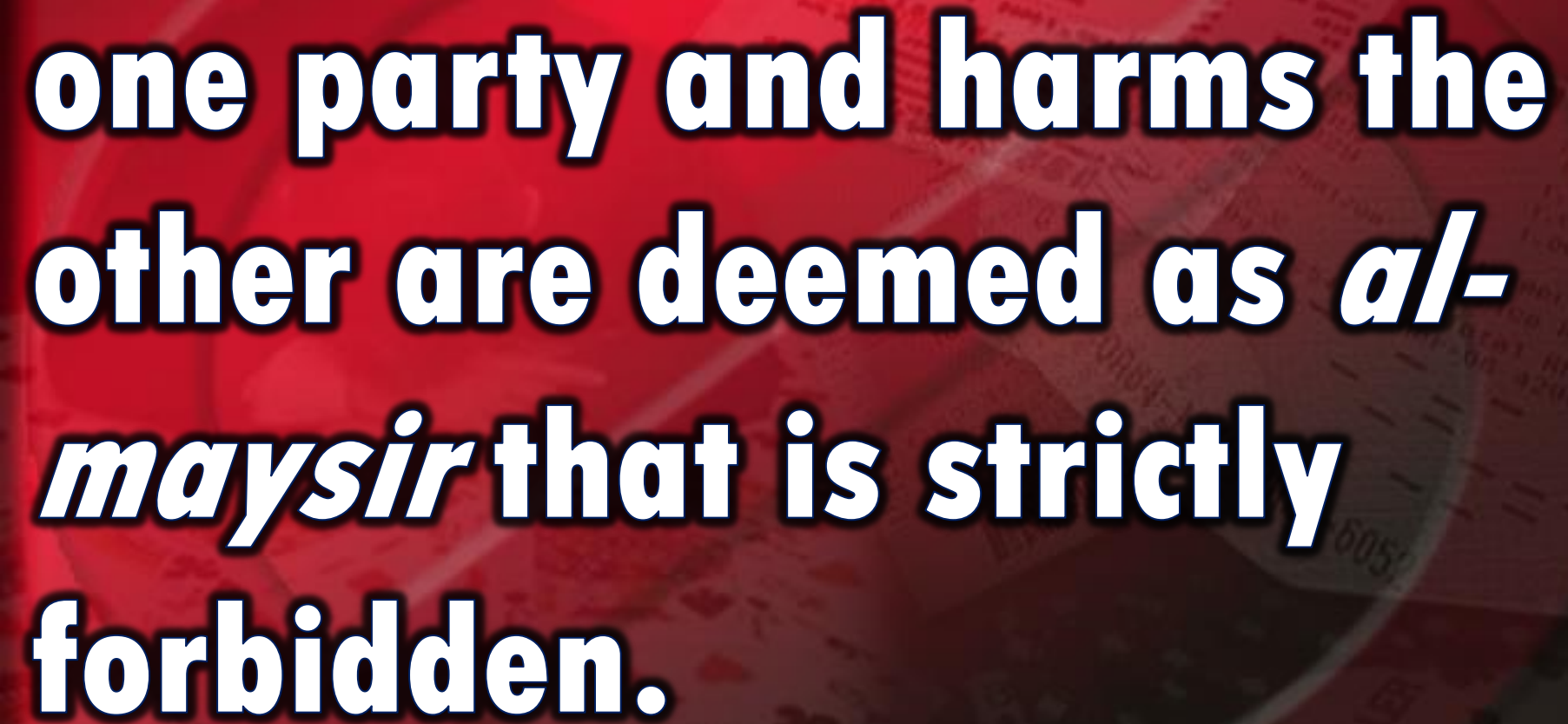
Through both, the *Shaytaan* takes advantage in sowing enmity and hatred amongst mankind, after Allah had united them through faith and brotherhood. With the evil addiction of gambling,

Shaytaan is able to avert
mankind's hearts from the
remembrance of Allah

Subhaanahu Wata'aala, that
in the end they would not
attain any good in this world
and the Hereafter.

Islam prohibits any form of transaction in which the financial gain is obtained solely based upon luck or speculation and not through diligent efforts. The scholars have agreed that the

**impermissibility of all form
and types of *al-maysir* is
based on verse 219 of Surah
al-Baqarah that was recited at
the opening of the *khutbah*.
All forms of games
(transactions) that benefits**



**one party and harms the
other are deemed as *al-*
maysir that is strictly
forbidden.**

***Al-maysir* (gambling) is not necessarily just by playing cards, poker, slot machines, lottery, and others. Anything that involves betting, whether money or non-monetary, are deemed as**

**gambling. Whether in soccer,
badminton, golf, or any
sports, if there exist any
element of betting (wealth or
material) involving everyone,
where the victorious party is
awarded**

**with the wealth (or material)
from the defeated party, then
it is deemed as *al-maysir*.**

**Such heinous behavior is
severely prohibited by Allah
Subhaanahu Wata'aala as
mentioned in al-Qur'an:**

**“And do not
consume one
another's wealth
unjustly...”**

(al-Baqarah 2:188)

Cyber gambling (online gambling or betting) which is very popular nowadays is a game that involves illegal betting with money via the internet. Every participant is required to pay betting

amount stipulated and those on the losing end must surrender their bet money to those that won.

This type of game is ruled as *haraam* because it provides income in a wrongful and

**oppressive manner. Feeding
from *haraam* source of
income, it will cause one's
lives to be devoid of blessings
and always in the Wrath of
Allah *Subhaanahu Wata'aala*.**

Furthermore, one will be promised with severe torment in the Hereafter.

Activities or games that are not deemed as gambling are those that are without elements of betting from its

players or participants.

It is the norm that when the gambler loses, he is easily inclined to commit actions that are prohibited by the *Shara'* in obtaining money or funds to continue

gambling even if he has to steal, extort, bribe, and cheat others. Ultimately, the family institution will become chaotic and destroyed. The very responsibility and duty towards the spouse and

children will be severely neglected. The physical *nafaqah* (living allowance) cannot be fulfilled since all of the money and wealth has been spent for gambling. Some even go to the extent

of borrowing money from *ah long* (loan sharks) just to get quick cash in chasing after their dreams of becoming rich, which never became a reality.

Do we realize? That this is

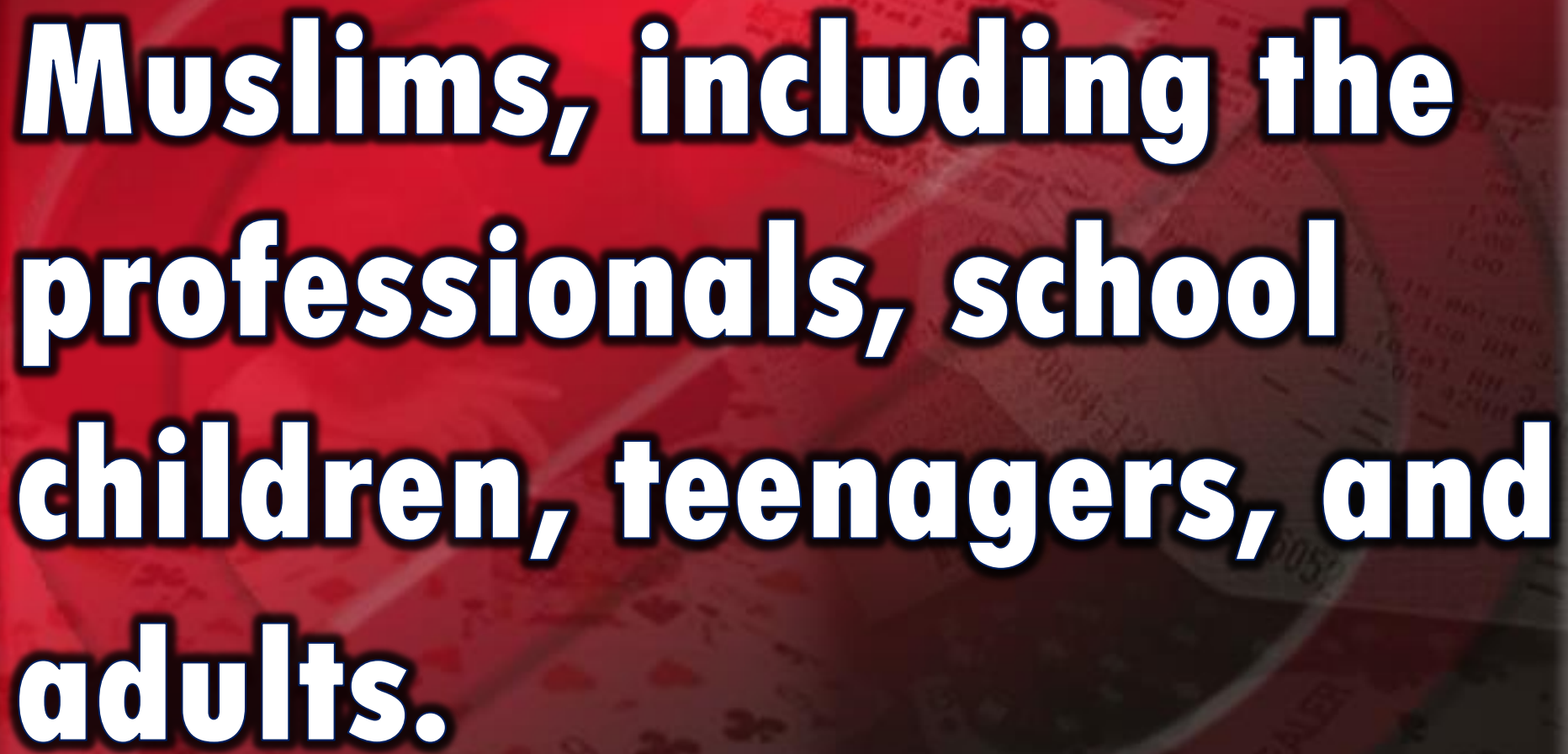
**the snare of internet
gambling that has
successfully destroyed family
institutions and tore down
Muslim identities today. It
serves as the evidence that
the enemies of**

Islam are always resorting to anything at will for the sake of misleading and weakening the Muslim *ummah*, even through games and entertainment. Through this form of gambling,

**the enemies of Islam will rake
in huge profits while the
Muslims become the victims
and incur massive loss. Many
within the Muslim *ummah* in
this nation have become
bankrupt thus**

**creating a group of
homeless individuals due
to the entrapment of
online gambling
nowadays.**

What is unfortunate is that multiple reports have indicated that a huge portion of frequent customers of cybercafés that are involved in internet gambling activities are actually

The background is a dark red color with a subtle, repeating pattern of faint, semi-transparent lottery tickets. One ticket prominently features the word "JACKPOT" in a stylized font. The overall aesthetic is that of a promotional graphic for a lottery or a similar event.

**Muslims, including the
professionals, school
children, teenagers, and
adults.**

Indeed, Islam placed as a foundation that the seeking of livelihood must be from sources and efforts that are purely *halaal* and clean. If the father gambles, then obviously his income will

become *haraam*. What more when the income earned from gambling is used to buy food for his family? Hence, it is as if he is feeding stones from the Hellfire into the mouths of his wife and

children. Would we do such wickedness to our own family?

It was narrated from Jaabir bin 'Abdillaah

***radiyAllaahu'anhuma* that**

the Prophet صلى الله عليه وسلم said:

**“He will not enter
Paradise whose flesh
sprouted from the
unlawful; the Fire is more
befitting for it.”**

(Ahmad: saheeh)

Verily, the evil habit of gambling can corrupt the *'aqeedah*, when one becomes engrossed in elements of reverence to win the lottery. Superstitions such as grave worshipping,

pokok besar (large tree), ***keris hikmah*** (sacred kris), and amulet can actually lead to shirk with Allah. There are also those lottery fanatics that would visit the shaman to obtain the lucky (winning)

number. The shaman would use magic and deception to fulfil the need of the client by revering or the practice of “*menurun*” (using jinn). Such act can cause one to fall outside the fold of Islam.

Na'oodhu billaahi min dhaalik
**(we seek refuge in Allah from
such deed).**

**The cause of one to gamble is
due to the weakness of *imaan*,
low self-esteem, shallow
mindedness, and**

**heedlessness upon the
Islamic rulings decreed by
Allah *Subhaanahu
Wata'aala.***

**Therefore, among the
measures that can be taken
to avoid one from falling into**

gambling is to strengthen the *imaan*. *Imaan* is a fortress that can safeguard mankind from committing evil and ensure the well-being of the family. It behooves every Muslim to have the

**necessary authentic Islamic
knowledge and practice upon
them so as to not deviate from
the *'aqeedah* and teachings of
Islam. Many evil and social
vices that occur nowadays are
due to,**

**among them, diminished
vigor within the Muslim
ummah to uphold and
implement “*amar ma’roof*”
(promoting good) amongst
themselves.**

We are all responsible in eradicating all forms of gambling that is prevailing. It is improper for us leave the matter solely upon the authorities and relevant agencies. Every individual,

**community, parents, teachers
or educators, must be alert in
this disease by referring to
the following:**

**1- Every Muslim must fully
comprehend that gambling
must be eradicated for it can**

cause enmity, destroy the family institution, society, and threatens the nation.

2- Every Muslim is obligated to fulfill their role and cooperate in fighting against all form of gambling at all levels.

3- The Muslim *ummah* must realize upon the importance of knowledge, practice, and faith in their lives so as to ensure that they will not fall into transgression and disobedience.

**“O you who have
believed, indeed,
intoxicants, gambling,
[sacrificing on] stone
altars [to other than
Allah], and divining**

**arrows are but
defilement from the
work of Satan, so avoid
it that you may be
successful.”**

(al-Maa'idah 5:90)

بَارَكَ اللهُ لِيْ وَلكُمْ فِي الْقُرْآنِ الْعَظِيْمِ وَنَفَعَنِي
وَإِيَّاكُمْ بِمَا فِيهِ مِنَ الْآيَاتِ وَالذِّكْرِ الْحَكِيْمِ
وَتَقَبَّلَ مِنِّي وَمِنْكُمْ تِلَاوَتَهُ إِنَّهُ هُوَ السَّمِيْعُ
الْعَلِيْمُ. أَقُولُ قَوْلِيْ هَذَا وَأَسْتَغْفِرُ اللهَ الْعَظِيْمَ
لِيْ وَلكُمْ وَلِسَائِرِ الْمُسْلِمِيْنَ وَالْمُسْلِمَاتِ
وَالْمُؤْمِنِيْنَ وَالْمُؤْمِنَاتِ الْأَحْيَاءِ مِنْهُمْ
وَالْأَمْوَاتِ فَاسْتَغْفِرُوهُ
إِنَّهُ هُوَ الْغَفُوْرُ الرَّحِيْمُ.

Once again, I would like to remind all of us that Islam teach its adherents to remain moderate in all actions and deeds. At the same time, the Muslims are to avoid any form of extremism in which its

**consequences will only
disrupt the harmony, unity,
and security of the Muslim
ummah and our nation.
Extremism will only give
negative impression upon
the nobility and holiness of
al-Islam. On the contrary, the
Muslim**

**ummah must inculcate noble
akhlaaq, having utmost
personality and attitude as
true Muslims so that the world
will know that Rasulallah
(ﷺ) was sent down as a
messenger, and Islam that
was revealed is mercy**

**for the entire nation and
universe.**

○ Allah, You are the Lord that is All Mighty, we are grateful to You for having bestowed upon us *rahmah* and *ni'mah*, that we are able to continue the effort in empowering the Muslim *ummah* especially in Selangor, as an

**advanced state, prosperous,
and providing welfare.**

**Hence, we sincerely beseech
you, O Allah, strengthen our
imaan, accept our deeds,
strengthen our unity,
increase our *rizq*, enrich us
with**

**beneficial knowledge, cultivate
our soul with good mannerisms,
return us to the path that you
are pleased with, protect us
from disasters and your severe
trials, so that our nation will
become more peaceful and filled
with blessings.**

○ Allah, we sincerely beseech you, strengthen our beliefs according to the creed of *Ahlus Sunnah wal-Jamaa'ah*, and protect us from deeds and *'aqeedah* that are astray such as the extreme *Shee'is*, *Qadiyani*, and other ideologies.

○ Allah, open up our hearts in fulfilling the five daily prayers, performing *zakaat*, and other obligations. Bless those that have fulfilled their *zakaat* and loving the *fuqaraa'* and *masaakin*, and those that have

**made *waqf* and gave up
their wealth for *Tabung
Amanah Pembangunan Islam
Selangor* (Islamic
Development Trust Fund of
Selangor) with continuous
reward until the Hereafter.**

○ Allah, increase and widen the *rizq* of those that made *waqf* from their wealth with perpetual rewards until the Last Day.



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JABATAN AGAMA ISLAM SELANGOR

DI SEDIAKAN OLEH :

UNIT KHUTBAH,

BAHAGIAN PENGURUSAN MASJID

JABATAN AGAMA ISLAM SELANGOR