



جَابَاتَانِ اِغَامَا اِسْلَامِ سِلَانْغُورِ

JABATAN AGAMA ISLAM SELANGOR

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HAJJ: THE ECHOING CRY THAT NEVER STOPS



**I remind myself and all of us to
have the *taqwa* of Allah by
observing all of His Commands,
fulfilling all of His Ordainments
and avoiding all of His
prohibitions.**

On this blessed day, I will attempt to mention the never-ending cries that had never stopped throughout history. It is the cry that originated from the command of The Most High

to Nabi Ibraaheem عليه سلام,
which was mentioned in al-
Qur'an:

“And [mention, O
Muhammad], when We
designated for Abraham the
site of the House,

[saying], “Do not associate anything with Me and purify My House for those who perform *Tawaaf* and those who stand [in prayer] and those who bow and prostrate.”

**And proclaim to the people
the Hajj [pilgrimage]; they
will come to you on foot and
on every lean camel; they will
come from every distant
pass.”**

(al-Hajj 22:26-27)

In explaining these verses, the *mufasssireen* or scholars of *tafseer* mentioned that after Nabi Ibraaheem was commanded by Allah to rebuild *Baytullaah* or the Ka'bah as a place for

worshipping Allah and clean
its area so that people can
perform *tawaaf* and *salaah*,
then Allah commanded
Ibraaheem عليه سلام to call
upon mankind to come to
Baytullah to perform hajj.

**Realizing his limitations, Nabi
Ibraaheem inquired:**

***“O Lord, how could I call upon
the entire mankind when my
voice will not reach out to the
faraway lands?”***

Allah replied:

“Your duty is

*to call upon them, O
Ibraaheem! And we will
convey it.”*

**Ibraheem then hastened to
climb up Jabal Abu Qubays,
then standing on a rock, he
called out to every directions**

- north, south, east, and west
- while saying:

“O mankind! Verily Allah has prepared a structure as His House, so come to it and perform hajj.”

Ibraaheem's voice echoed and was heard by the entire mankind, including the "seeds" that were still in the loins of men and uterus of women. Immediately after Ibraheem proclaimed the call

as commanded, then the voice of the entire creations could be heard in responding to the call. *“Labbayk Allaahumma labbayk”* meaning “we are responding to your call, O Lord.” This

**account is part of the
narration mentioned by ibn
'Abbaas, Mujaahid, 'Ikrimah,
Sa'eed ibn Jubayr, and several
other scholars from the time
of the *Salaf*. *WAllaahu a'lam
bith-thawaab.***

**It is without an iota of doubt
that hajj is a gathering of the
believers at a global level,
that was held every year
during the time of the
Prophets and his ardent
followers, from the time of**

Nabi Ibraaheem عليه سلام

until the time of Nabi

Muhammad صلى الله عليه وسلم . In the

***Sharee'ah* of Nabi**

Muhammad صلى الله عليه وسلم , hajj is

obligatory upon Muslims that

are able and have

fulfilled its conditions.

Allah mentions in al-Qur'an:

“... And [due] to Allah from the people is a pilgrimage to the House - for whoever is able to find thereto a way...”

(Aal-'Imraan 3:97)

**As for those who refused to
fulfill this commandment even
though having fulfilled its
conditions, they were given
severe warning from Allah
Subhaanahu Wata'aala
through the**

**tongue of His Prophet,
Muhammad صلى الله
عليه وسلم, as
mentioned in a *hadeeth*
narrated by ‘Ali ibn Abi Taalib
radiyAllaahu‘anh where
Rasulullah صلى الله
عليه وسلم said:**

“Whoever has the

**provisions and the means to
convey him to Allah's House
and he does not perform
Hajj, then it does not matter
if he dies as a Jew or a
Christian...”**

(at-Tirmidhi: *da'eef*)

The obligation to perform hajj is mentioned with clarity in the following *ahaadeeth*:

**1- The *hadeeth* mentioned by the five *hadeeth* collectors and it was authenticated by al-
Imaam at-Tirmidhi**

***rahimahullaah, where Abu Ruzayn
al-‘Uqayli radiyAllaahu‘anh
narrated:***

**That he went to the Prophet صلى الله
عليه وسلم
and said:**

**“O Messenger of Allah! My
father is an elderly man who
is not able**

**to perform Hajj nor *'Umrah*
nor undertake a journey."**

**He صلى الله عليه وسلم said: "Perform Hajj
on behalf of your father
and perform *'Umrah.*"**

(at-Tirmidhi: *hasan saheeh*)

2- Ibn 'Abbaas

radiyAllaahu'anhuma

narrated:

A woman from the tribe of

Juhaynah came to the Prophet

(صلى الله عليه وسلم) and said:

“My mother had vowed to

perform Hajj, but she died before fulfilling her vow. Should I perform Hajj on her behalf?"

The Prophet (ﷺ) said:

"Yes perform Hajj on her behalf. Had there been a debt on your

**mother, would you have
paid it or not? So, pay off
her debt to Allah, for He is
most deserving of
settlement of His debt."**

(al-Bukhaari)

**For those who were granted
the opportunity to perform
Hajj this year, we would like to
congratulate them and
supplicate so that the entire
hajj group will be able to
perform the rites of hajj and**

attain hajj *mabroor*. Also, so that they will return to their home as someone who has successfully completed all five pillars of Islam.

“O Allah! Accept it as hajj mabroor, a journey of

***thankfulness, and sins
forgiven.”***

**Know that if we are successful
in perfecting the pillars and
obligatory of hajj, without
destroying our *'ibaadah* of
hajj by violating**

**the restrictions imposed,
then we are still eligible
to reap all the virtues
promised by Allah, as
follows:**

1- We will attain haji *mabroor*
as it was mentioned in the
***hadeeth* of Abu Hurayrah**
***radiyAllaahu‘anh* where**
Rasulullah صلى الله عليه وسلم said:

“(The performance of)
***‘Umrah* is an expiation for**

**the sins committed (between
it and the previous one).
And the reward of Hajj
Mabroor (the one accepted
by Allah) is nothing except
Paradise.”**

(Agreed Upon)

2- All of our sins will be forgiven as if we are newborn. This promise was mentioned by Rasulullah ﷺ in the *hadeeth* of Abu Hurayrah *radiyAllaahu‘anh* where Rasulullah ﷺ said:

“Whoever performs Hajj to this Ka’bah and does not approach his wife for sexual relations nor commit sins (while performing Hajj), he will come out as sinless as a

**newborn child (just
delivered by his mother).**

(al-Bukhaari)

Therefore, for those who have yet to register for haji (with Tabung Haji) should hasten to do so, have plenty of patience, and supplicate for increased sustenance, that its (haji) affairs will be

**facilitated with ease, and that
it (hajj) will happen soon.**

**In concluding the *khutbah* on
this noble day, the
congregation is reminded to
take note of the following
points:**

1- The Muslim *ummah* must have firm belief and certainty upon the teachings of the Messengers from the time of Adam عليه سلام until Muhammad صلى الله عليه وسلم that they all have the same basic

foundation of *'aqeedah*, which is the Oneness (*tawheed*) of Allah.

2- Those that will be soon depart for the *'ibaadah* of haji should purify their intention that their journey to

**the holy land is for none
other than to absolutely
abide by the commands
of Allah.**

3- Once returned from the holy land, it is an indication that one has successfully completed the exercise of elevating *imaan* and *taqwa* unto becoming purer and firmer. Hence, the pilgrims

**that have returned to their
homeland must remain
istiqaamah in performing their
'ibaadah as they were during
the days in the holy land of
Makkah, with deeds such as
reciting al-Qur'an,**

**frequenting the masjid
with resoluteness,
praying in congregation,
and manifesting
virtuous *akhlaaq*.**

**“That [is so]. And
whoever honors the
symbols of Allah -
indeed, it is from the
piety of hearts.”**

(al-Hajj 22:32)

بَارَكَ اللهُ لِيْ وَ لَكُمْ فِي الْقُرْآنِ الْعَظِيْمِ
وَنَفَعَنِيْ وَاِيَّاكُمْ بِمَا فِيْهِ مِنَ الْآيَاتِ وَالذِّكْرِ
الْحَكِيْمِ وَتَقَبَّلْ مِنِّيْ وَمِنْكُمْ تِلَاوَتَهُ إِنَّهُ هُوَ
السَّمِيْعُ الْعَلِيْمُ. أَقُوْلُ قَوْلِيْ هَذَا وَاسْتَغْفِرُ
اللهَ الْعَظِيْمَ لِيْ وَ لَكُمْ وَ لِسَائِرِ الْمُسْلِمِيْنَ
وَ الْمُسْلِمَاتِ وَ الْمُؤْمِنِيْنَ وَ الْمُؤْمِنَاتِ الْأَحْيَاءِ
مِنْهُمْ وَ الْأَمْوَاتِ فَاسْتَغْفِرُوْهُ
إِنَّهُ هُوَ الْغَفُوْرُ الرَّحِيْمُ

Once again, I would like to remind all of us that Islam teach its adherents to remain moderate in all actions and deeds. At the same time, the Muslims are to avoid any form of extremism in which its

**consequences will only
disrupt the harmony, unity,
and security of the Muslim
ummah and our nation.**

**Extremism will only give
negative impression upon the
nobility and holiness of al-
Islam. On the contrary, the
Muslim**

ummah must inculcate noble
akhlaaq, having utmost
personality and attitude as
true Muslims so that the
world will know that
Rasulullah (ﷺ) was sent
down as a messenger, and
Islam that was revealed is
mercy

**for the entire nation
and universe.**



○ Allah, You are the Lord that is All Mighty, we are grateful to You for having bestowed upon us *rahmah* and *ni'mah*, that we are able to continue the effort in empowering the Muslim *ummah* especially in Selangor, as an

advanced state, prosperous,
and providing welfare.

Hence, we sincerely beseech
you, O Allah, strengthen our
imaan, accept our deeds,
strengthen our unity,
increase our *rizq*, enrich us
with

**beneficial knowledge,
cultivate our soul with good
mannerisms, return us to the
path that you are pleased
with, protect us from
disasters and your severe
trials, so that our nation will
become more peaceful and
filled with blessings.**

○ Allah, we sincerely beseech you, strengthen our beliefs according to the creed of *Ahluṣ Sunnah wal-Jamaa'ah*, and protect us from deeds and *'aqeedah* that are astray such as the extreme *Shee'is*, *Qadiyani*, and other ideologies.

○ Allah, open up our hearts
in fulfilling the five daily
prayers, performing *zakaat*,
and other obligations. Bless
those that have fulfilled their
zakaat and loving the
fuqaraa' and *masaakin*, and
those that have

made *waqf* and gave up their
wealth for *Tabung Amanah
Pembangunan Islam
Selangor* (Islamic
Development Trust Fund of
Selangor) with continuous
reward until the Hereafter.

○ Allah, increase and widen
the *rizq* of those that made
waqf from their wealth with
perpetual rewards until the
Last Day.



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JABATAN AGAMA ISLAM SELANGOR

DI SEDIAKAN OLEH :

UNIT KHUTBAH,

BAHAGIAN PENGURUSAN MASJID,

JABATAN AGAMA ISLAM SELANGOR