



جَابَاتَانِ اِغَامَا اِسْلَامِ سِلَانْغُورِ

JABATAN AGAMA ISLAM SELANGOR

IVBVIIV IVCVWV I2GVW 2E7VICOB

# CELEBRATING 'EID WITH PROPER ADAB





**Let us strive to increase our  
*tagwa* of Allah *Subhaanahu  
Wata'aala* by performing all  
of His Commands and  
avoiding all of His  
prohibitions, especially with**

**the arrival of the noble month of Shawwaaal. We should strive in making this as a month for increasing the quality of *imaan* and righteous deeds. May we all attain the pleasure of Allah**

***Subhaanahu Wata'aala***  
**and protection from the**  
**Hellfire.**

**The title of today's**  
***khutbah* is “Celebrating**  
***Eid With Proper Adab.*”**

**Ramadaan al-Mubaarak has recently left us, leaving 1001 fond memories of *'ibaadah* that should not be retired when Shawwaal dawns upon us. For as long as we are still breathing, the veins**

**pulsating, the angel of death  
has yet to invite, then our  
righteous deeds and  
*'ibaadah* should not stop and  
remain seasonal.**

**The madrasah of Ramadaan  
which occurs only once a**

**year should trigger the  
increase in our *imaan* and  
*taqwa* of Allah *Subhaanahu  
Wata'aala* as it was  
mentioned in al-Qur'an:  
“O you who have believed,  
decreed upon you is fasting**

***“as it was decreed  
upon those before you  
that you may become  
righteous.”***

***(al-Baqarah 2:183)***



***'Eidulfitr*** is a gift from Allah  
***Subhaanahu Wata'aala*** for  
the believers whom  
exercised ***mujaahadah***  
(steadfastness) in fulfilling  
the ***'ibaadah*** of fasting  
throughout Ramadaan.

**It is a symbol of victory in defeating all forms of lust and desire that threatened the soul during the month long fasting.**

**Nabi Muhammad ﷺ would celebrate *Eidulfitr* with full**

gratitude upon all the bounties bestowed by Allah *Subhaanahu Wata'aala*. Even though it was reported that he صلى الله عليه وسلم was saddened by the departure of Ramadaan, yet he would welcome

***'Eidulfitr*** with a cheerful and happy atmosphere. The presence of ***'Eidulfitr*** should be decorated with sunnah acts so that it will further continue the glory of Ramadaan.

**Among the sunnah that should be practiced prior to performing *Salaat al-'Eid*:**

**1- Performing *ghusl* before going out to *Salaat al-'Eid***

**2- To eat [preferably odd number of dates] before**

**leaving for the *'Eid* prayer  
Narrated Anas bin Maalik  
*radiyAllaahu'anh:***

**Allah's Messenger (ﷺ)  
never proceeded (for the  
prayer) on the Day of  
*'Eidulfitr* unless he had**

**eaten some dates.**

**Anas also narrated:**

**The Prophet (ﷺ)**

**used to eat odd**

**number of dates.**

**(al-Bukhaari)**

**3- Not taking the same route when going to and leaving from the prayer area.**

**This is based on the *hadeeth* of Jaabir *radiyAllaahu'anh* whom reported:**

**On the occasion of the *'Eid*,**



**the Prophet (ﷺ) would  
proceed to the prayer  
place taking one route  
and returning from  
another.**

**(al-Bukhaari and Muslim)**

**4- Wear the best clothing and perfume (for men)**

**Rasulullah** صلى الله عليه وسلم

**recommended his**

**Companions to don their**

**best clothing on *'Eid*. His**

**grandson, al-Hasan**

***radiyAllaahu'anh*, stated:**

**“The Prophet (ﷺ) commanded us to put on our best clothing and perfume on the morning of ‘Eid.’”**

**(al-Haakim and at-Tabaraani)**

**However, Islam forbids the Muslims from wastefulness and extravagance while celebrating *Eidulfitr* especially in terms of food, clothing, decorations, which includes excessive**

**entertainment and others.**

**5- To increase the recitation of al-Qur'an, making *dhikr*, *tahmeed*, and *tahlil* in glorifying the Greatness of Allah *Subhaanahu Wata'aala*.**

**It is from the sunnah to utter the *takbeer* loudly upon seeing the crescent of Shawwaaal and it ends when *Salaat al-'Eid* is about to begin.**

**The month of Shawwaaal can be described as the month of *silaaturrahm* (ties of kinship). How it is full of *barakah* (blessings), *rahmah* (mercy), and forgiveness from Allah for it is when the**

**Muslims would further strengthen their *silaaturrahm*. The noble practice of visiting others and hosting open houses are synonymous during this very month.**



**There are many wisdom and virtues in the deeds performed in this noble month. Among them is that it can strengthen the ties of kinship, as well as rekindling family ties that have long**

**been severed.**

**Narrated Anas bin**

**Maalik *radiyAllaahu‘anh:***

**Rasulullah ﷺ said:**

**“He who likes that his**

**sustenance should be**

**expanded and his age may**

**be lengthened should join  
the tie of kinship.”**

**(al-Bukhaari and Muslim)**

**Therefore, let us visit the  
homes of our relatives  
including our neighbors, and**

**the highly recommended ones are those nearest to our homes because some Muslim scholars opined that maintaining good ties with the neighbors is strongly encouraged, even over one's**

**own relatives.**

***Sadaqah* (charity) is also on our Shawwaaal agenda with the tradition of giving out “*duit raya*” (‘*Eid* gifts) to the children increases the joy on the day of ‘*Eid*.**

**Salmaan bin 'Aamir  
*radhiyAllaahu'anh* narrated:  
Rasulullah ﷺ said:  
“Charity given to the poor is  
charity, and that given to a  
relative is two things:  
charity and upholding the**

**ties of kinship.”**

**(at-Tirmidhi, an-Nasaa'i, ibn  
Maajah, and al-Bayhaqi:  
*saheeh*)**

**The *barakah* of Shawwaaal  
should be continued to be  
pursued where in this  
month,**

**the Muslims are highly recommended to perform the six days of fasting (in Shawwaaal) and the reward of performing them is equivalent to one full year of fasting.**



**Abu Ayyoob al-Ansaari  
*radiyAllaahu'anh* narrated:**

**Rasulullah ﷺ said:**

**“Whoever fasts during the  
month of Ramadaan and  
then follows it with six days  
of Shawwaal will be**

**(rewarded) as if he had  
fasted the entire year.”**

**(Muslim)**

**In this month, the Muslims  
will attain great rewards  
through the *'ibaadah* of**

**fasting the six days that is never granted in other months. This can help develop high character in becoming an individual having great *tagwa*. In addition, the Muslims are**

**prohibited from  
getting involved in any  
form of entertainment  
that is against the  
*Sharee'ah.***

**As a reminder from today's *khutbah*, I invite my fellow congregation in the following:**

**1- The Muslim *ummah* must realize that *Eidulfitr* is an *ibaadah* and not merely**

**following or purely  
fulfilling the local customs.  
2- Let us celebrate *Eidulfitr*  
with gratitude and  
moderation, without  
extravagance and  
wastefulness, according to**

**the *Sharee'ah* as outlined in Islam.**

**3- To perform the six days of fasting of Shawwaaal.**

**4- To seize the opportunity in seeking forgiveness and forgiving others, especially**

**with our parents, spouses, children, and friends, with full regret and also visiting others while observing the limits within the *Sharee'ah*.**

**5- The Muslims should maintain and continue those**



***tarbiyyah* deeds performed during Ramadaan, such as Qur'anic recitation, increasing supererogatory prayers, giving charity, and performing *i'tikaaf* in the masjid.**

***“So remember Me; I will remember you. And be grateful to Me and do not deny Me.”***

**(al-Baqarah 2:152)**

بَارَكَ اللَّهُ لِي وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ وَنَفَعَنِي  
وَإِيَّاكُمْ بِمَا فِيهِ مِنَ الْآيَاتِ وَالذُّرِّ الْحَكِيمِ  
وَتَقَبَّلَ مِنِّي وَمِنْكُمْ تِلَاوَتَهُ إِنَّهُ هُوَ السَّمِيعُ  
الْعَلِيمُ. أَقُولُ قَوْلِي هَذَا وَأَسْتَغْفِرُ اللَّهَ الْعَظِيمَ  
لِي وَلَكُمْ وَلِسَائِرِ الْمُسْلِمِينَ وَالْمُسْلِمَاتِ  
وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ الْأَحْيَاءِ مِنْهُمْ  
وَالْأَمْوَاتِ فَاسْتَغْفِرُوهُ  
إِنَّهُ هُوَ الْعَفُورُ الرَّحِيمُ

**Once again, I would like to remind all of us that Islam teach its adherents to remain moderate in all actions and deeds. At the same time, the Muslims are to avoid any form of extremism in which its**

**consequences will only  
disrupt the harmony, unity,  
and security of the Muslim  
ummah and our nation.  
Extremism will only give  
negative impression upon  
the nobility and holiness of  
al-Islam. On the contrary,  
the Muslim**

**ummah must inculcate noble  
akhlaaq, having utmost  
personality and attitude as  
true Muslims so that the  
world will know that  
Rasulullah (ﷺ) was sent  
down as a messenger, and  
Islam that was revealed is  
mercy**

**for the entire nation  
and universe.**

**O Allah, You are the Lord that is All Mighty, we are grateful to You for having bestowed upon us *rahmah* and *ni'mah*, that we are able to continue the effort in empowering the Muslim *ummah* especially in Selangor, as an**



**advanced state, prosperous,  
and providing welfare.**

**Hence, we sincerely beseech  
you, O Allah, strengthen  
our *imaan*, accept our  
deeds, strengthen our  
unity, increase our *rizq*,  
enrich us with**

**beneficial knowledge,  
cultivate our soul with good  
mannerisms, return us to  
the path that you are pleased  
with, protect us from  
disasters and your severe  
trials, so that our nation will  
become more peaceful and  
filled with blessings.**

**O Allah, we sincerely beseech you, strengthen our beliefs according to the creed of *Ahlus Sunnah wal-Jamaa'ah*, and protect us from deeds and *'aqeedah* that are astray such as the extreme *Shee'is*, *Qadiyani*, and other ideologies.**

**O Allah, open up our hearts in fulfilling the five daily prayers, performing *zakaat*, and other obligations. Bless those that have fulfilled their *zakaat* and loving the *fugaraa'* and *masaakin*, and those that have**

**made *waqf* and gave up their wealth for *Tabung Amanah Pembangunan Islam Selangor* (Islamic Development Trust Fund of Selangor) with continuous reward until the Hereafter.**

**O Allah, increase and  
widen the *rizq* of those  
that made *waqf* from their  
wealth with perpetual  
rewards until the Last Day.**



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**DI SEDIAKAN OLEH:**

**UNIT KHUTBAH,**

**BAHAGIAN PENGURUSAN MASJID**

**JABATAN AGAMA ISLAM SELANGOR**